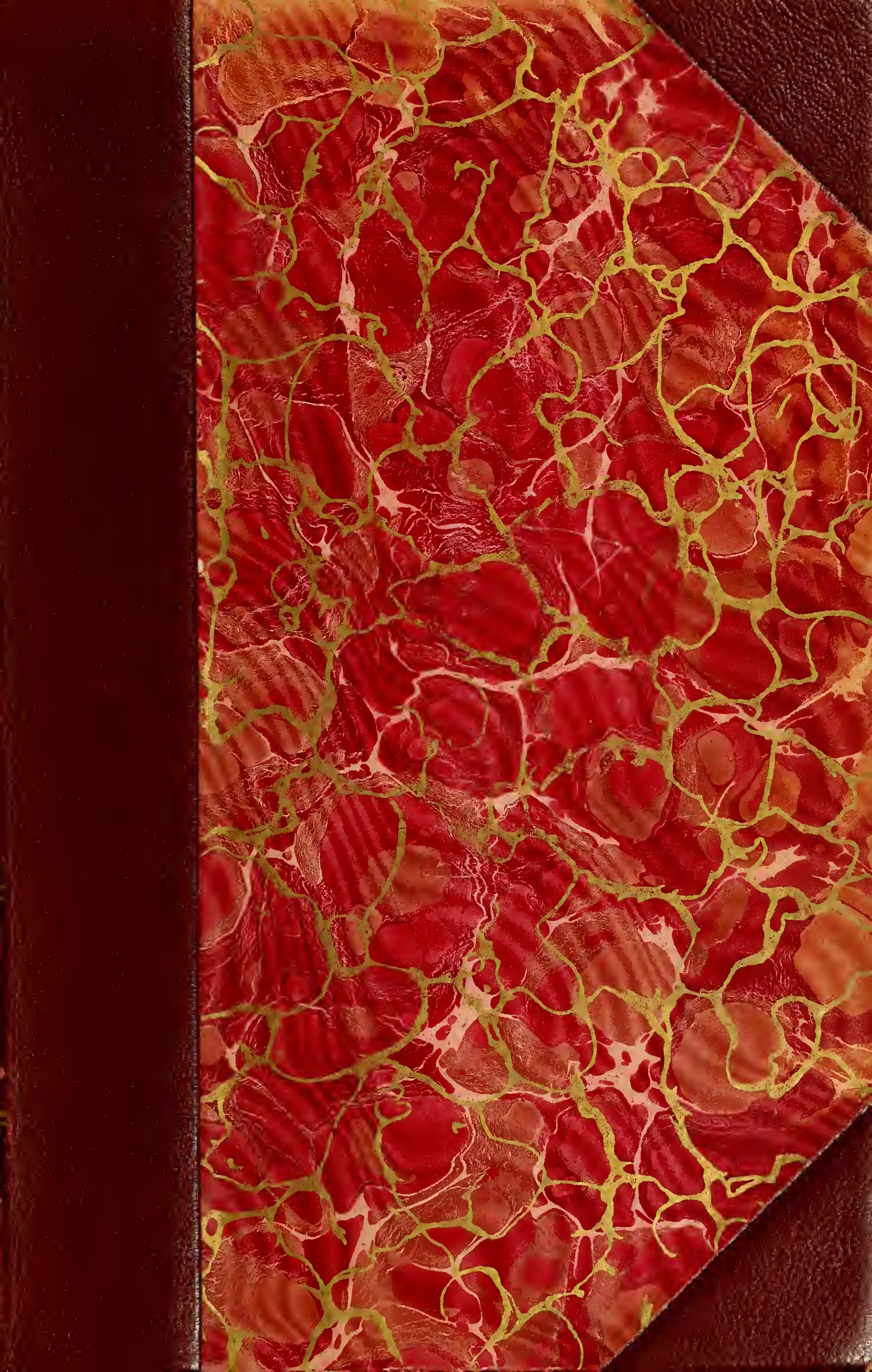

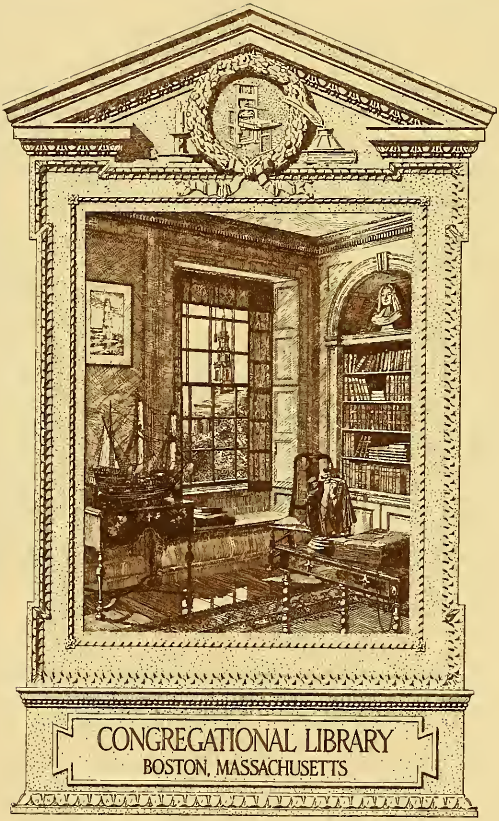
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THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1881.

MINUTES

OF THE

SEVENTY-NINTH ANNUAL MEETING,

SPRINGFIELD, JUNE 21-23.

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
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NOTICES FOR 1882.

Meeting of 1882. — With the Calvinist Church, Fitchburg, on the third Tuesday of June, at four o'clock P. M.

Provisional Committee for 1882. — Rev. S. L. Blake, Rev. G. R. W. Scott, Rev. A. G. Bale, H. M. Francis, and F. S. Fosdick.

Associational Preacher for 1882. — To be selected by the Provisional Committee.

Expenses. — The Treasurers of the Conferences are requested to ask the churches to contribute a sum equivalent to three cents for each church member, and to forward the amount to Mr. William L. Greene, 1 Somerset Street, Boston, Treasurer, to meet the annual expenses now incurred. These amounts are needed at once. The number of members in each church will be found in the statistics of the churches in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(ELECTED FOR THREE YEARS EACH.)

Rev. ALONZO H. QUINT, 34 School Street, Boston, *Secretary.*
From 1856; resigned Sept. 1, 1881.

Rev. MARSHALL M. CUTTER, 34 School Street, Boston, *Secretary.*
Chosen 1881.

Rev. ALBERT G. BALE, Melrose, *Registrar.*
Chosen 1881.

WILLIAM L. GREENE, Congregational House, Boston, *Treasurer.*
Chosen 1881.

STATE COMMITTEE ON THE WORK OF THE CHURCHES.

Rev. DANIEL P. NOYES, Wilmington, *Secretary.*

For names of this Committee see page 14. The names of the Committee on Intemperance, page 14 (members *ex officio*), and that of Rev. F. F. Emerson (by special vote, page 16), should be added.

MINUTES.

The General Association of the Congregational Churches of Massachusetts met with the First Church, Springfield, Tuesday, June 21, 1881.

At 4 P. M. the Association was called to order by Rev. E. P. Terhune, D. D., pastor of the church. The credentials of the members having been presented, a quorum was found to be present. The organization of the Association was completed by the choice of Rev. Daniel T. Fiske, D. D., of Newburyport, as moderator, and of Rev. George A. Jackson, of Swampscott, as assistant registrar. Prayer was offered by Rev. George M. Adams, of Holliston.

Rev. A. G. Bale, Rev. Erastus Blakeslee, and Bro. Wm. H. Lathrop were appointed as the committee on credentials. They reported the following list of members: —

ROLL OF THE ASSOCIATION.

Associational Delegates: —

Andover, — Rev. James H. Laird, Andover; Rev. Worcester Willey, Andover.

Berkshire North, — Rev. William F. Avery, Lanesboro'; Rev. Sardis B. Morley, Pittsfield; Rev. Charles H. Hamlin, Pittsfield; Rev. Charles M. Pierce, Middlefield.

Berkshire South, — Rev. Harry M. Hazeltine, West Stockbridge; Rev. Mason Noble, Jr., Sheffield; Rev. Winthrop H. Phelps, South Egremont; Rev. R. D. Mallary, Lenox.

Brookfield, — Rev. A. E. P. Perkins, D. D., Ware; Rev. Doane R. Atkins, Brimfield; Rev. Arthur H. Somes, West Warren.

Cape Cod, — Rev. Rufus B. Tobey, Harwich.

Essex North, — Rev. Daniel T. Fiske, D. D., Newburyport; Rev. W. H. Hubbard, Merrimac; Rev. E. B. Palmer, Ipswich; Rev. James H. Ross, Newburyport.

Essex South, — Rev. S. B. Andrews, Lanesville; Rev. F. H. Boynton, Essex; Rev. William H. Davis, Beverly.

Franklin, — Rev. Henry C. Alvord, Montague; Rev. E. Blakeslee, Greenfield; Rev Henry W. Eldredge, South Deerfield; Rev. L. S. Parker, Miller's Falls.

Hampden East, — Rev. S. J. Austin, Chicopee Falls; Rev. S. G. Buckingham, D. D., Springfield; Rev. William E. Dickinson, Chicopee; Rev. John H. Docher, Springfield.

Hampden West, — Rev. H. A. Dickinson, Huntington; Rev. Allen Hazen, D D., Agawam; Rev. John E. Hurlbut, West Springfield.

Hampshire, — Rev. Dwight W. Marsh, D. D., Haydenville.

Hampshire East, — Rev. Asa F. Clark, Leverett; Rev. John W. Lane, North Hadley; Rev. J. H. M. Leland, Amherst; Rev. R. M. Woods, Hatfield.

Mendon, — Rev. James M. Bell, West Medway; Rev. Oliver S. Dean, Milford; Rev. A. W. Ide, West Medway; Rev. G. H. Pratt, Medfield.

Middlesex South, — Rev. George M. Adams, Holliston; Rev. L. R. Eastman, Jr., Framingham; Rev. George A. Oviatt, Sudbury.

Middlesex Union, — Rev. S. L. Blake, Fitchburg; Rev. Fred. A. Reed, Harvard; Rev. Edward G. Smith, North Leominster.

Norfolk, — Rev. Ezekiel Russell, D. D., Holbrook; Rev. Charles W. Wood, Scotland; Rev. Granville Yager, Cohasset; Rev. Henry L. Kelsey, Brockton.

Old Colony, — Rev. A. H. Fuller, Mattapoisett; Rev. H. M. Grant, Middleboro'; Rev. William R. Joyslin, Rochester.

Plymouth, — Rev. Joshua S. Gay, Hanson; Rev. T. S. Robie, South Plymouth.

Salem, — Rev. Walter Barton, Lynn; Rev. Sereno D. Gammell, Lynn; Rev. George A. Jackson, Swampscott; Rev. Walter E. C. Wright, Danvers.

Suffolk North, — Rev. William S. Hubbell. East Somerville; Rev. A. H. Plumb, Boston Highlands; Rev. M. D. Bisbee, Cambridgeport.

Suffolk South, — Rev. B. F. Hamilton, Boston Highlands; Rev. William Mellen, Hyde Park; Rev. Ellis Mendell, Norwood.

Suffolk West, — Rev. George G. Phipps, Newton Highlands; Rev. William S. Smith, Auburndale; Rev. Reuen Thomas, D D., Brookline.

Taunton, — Rev. E. W. Allen, North Middleboro'; Rev. John W Ballantine, Taunton; Rev. N. T. Dyer, Middleboro'; Rev. J. C. Halliday, Somerset.

Woburn, — Rev. A. G Bale, Melrose; Rev. M. M. Cutter, West Medford; Rev. H. A. Hanaford, Bedford.

Worcester Central, — Rev. A. B. Emmons, Oxford; Rev. George H. Gould, D D., Worcester; Rev. George M. Howe, Princeton; Rev. William DeLoss Love, Jr., Lancaster.

Worcester North, — Rev. Henry A. Blake, Athol; Rev. J. P. Humphrey, Winchendon Centre; Rev. Wilbur Johnston, Royalson.

Worcester South, — Rev. William H. Cobb, Uxbridge; Rev. John L. Ewell, Millbury.

Conference Delegates: —

Andover, — Dea. Milton Bonney, Lawrence; W. H. Lathrop, Tewksbury.

Barnstable, — Zenas W. Wright, West Barnstable.

Berkshire South, — J. Z. Goodrich, Stockbridge; Nathan Gibbs, Lee; George O. Peck, Lenox.

Brookfield, — Freeman Walker, North Brookfield; W. L. Breckenridge, Ware; Manning Leonard, Southbridge.

Essex North, — Ambrose H. Wells, Newburyport; George C. Howe, Haverhill; M. W. Hanscom, Haverhill.

Essex South, — Dea Jacob Bacon, Gloucester; S. M. Bubier, Lynn.

Franklin, — Dea. Richard Clapp, Montague; Dea. James Childs, Deerfield; Samuel Dexter, Orange.

Hampden, — Wells L. Phelps, Wilbraham; I. B. Lowell, West Springfield; Dr. Cyrus Bell, Feeding Hills.

Hampshire, — Franklin J. Warner, East Cummington; Dea. D. B. Phelps, Southampton; Henry Packard, West Cummington.

Hampshire East, — R L. Thayer, Enfield; Dea. Simeon Clark, Amherst.

Mendon, — R. E. Cole, Medfield; Dea. Lunas Mendall, Wrentham.

Middlesex South, — R. L. Day, South Framingham; Dea. Uriel Cutler, Holliston; Dea. J. N. Morse, Wayland.

Norfolk, — Albert Keith, Campello.

Old Colony, — Dea. Calvin D. Kingman, Middleboro'; Dea. R. F. Hart, Marion.

Suffolk South, — Dea. Henry D. Noyes, Hyde Park.

Suffolk West, — William C. Strong, Newton Centre; Edward A. Studley, Boston.

Taunton, — Dea. F. A. Bliss, Rehoboth.

Woburn, — Rev. William Barrows, D. D., Reading; Samuel J. Elder, Winchester.

Worcester Central, — Edwin Eldred, Worcester; Orrin F. Joslin, Oxford.

Worcester North, — Dea. J. G. Smith, Phillipston; C. C. Bassett, Athol; A. H. Campbell, Ashburnham.

Worcester South, — Dea. D. J. March, Millbury; Dea. E. H. Hutchinson, Sutton; Dea. G. K. Nichols, Grafton.

Members ex officio: —

The secretary, — Rev. A. H. Quint, D. D. (absent.)

The registrar, — Rev. J. P. Kimball, Amherst.

The treasurers, — Dea. George E. Clarke, Falmouth, and Rev. E. P. Terhune, D. D, Springfield.

Members by appointment from Massachusetts Home Missionary Society: —

Rev. J. W. Harding, Longmeadow; Rev J. P. Kimball, Amherst.

HONORARY MEMBERS.

Rev. Daniel P. Noyes, Wilmington, *secretary of committee on the work of the churches.*

Rev. J. B. Clark, Boston, *secretary of the Massachusetts Home Missionary Society.*

Rev. Reuen Thomas, D. D, Brookline, *preacher of the associational sermon.*

Rev. A. H. Plumb, *essayist.*
Rev. F. F. Emerson, *essayist.*
Rev. G. M. Boynton, *essayist.*

Rev. Mason Noble, Jr., Rev. Wm. H. Hubbard, and Bro. Edward A. Studley were chosen as the committee on nominations.

Rev. James P. Kimball, registrar of the Association, presented the following letter of resignation: —

TO THE GENERAL ASSOCIATION OF MASSACHUSETTS:

Since last year my health has failed me so that I can no longer serve you as registrar. Thanking you for your continued courtesy for the past thirteen years, I resign my office.

(Signed) JAS. P. KIMBALL.

SPRINGFIELD, June 21, 1881.

This communication was referred to a committee consisting of Rev. Wm Barrows, Rev. O. S. Dean, and Bro. J. Z. Goodrich.

The committee on nominations reported the following committees, which were confirmed by the Association: —

Committee of arrangements, — Rev. E. P. Terhune, Rev. S. G. Buckingham, and Charles Marsh.

Auditing committee, — Dea. S. M. Bubier, John Z. Goodrich, and R. L. Day.

The committee of arrangements reported an order of exercises for the meeting.

The committee on the resignation of the registrar reported as follows: —

It is with peculiar regrets that the General Association and Conference receive and accept the resignation of the Rev. Jas. P. Kimball as its registrar. His apt, faithful, and genial service in that office for thirteen years has made him a very serviceable and acceptable officer of this body. The deep sympathy of the Association is extended to the Rev. Mr. Kimball in view of the ill health that withdraws him from us, and its best wishes will follow him with strong desire for his restoration and renewed usefulness.

This report was accepted and adopted. Upon nomination, Rev. A. G. Bale, of Melrose, was elected registrar by a *viva voce* vote, which vote was afterward made formal by enabling the assistant registrar to cast the ballot of the Association. Prayer was offered by Rev. O. S. Dean, after which the Association adjourned until the evening meeting.

The devotional services of the evening were conducted by the moderator and Rev. Geo. M. Adams. The associational sermon was preached by Rev. Reuen Thomas, of Brookline. from 1 Cor. x. 31.

The administration of the Lord's Supper closed the service, Rev. George H. Gould and Rev. Oliver S. Dean officiating.

SECOND DAY.

The devotional service at 8 30 was conducted by Rev. Alexis W. Ide. The moderator at 9 o'clock ordered the calling of the roll of delegates by the registrar. Prayer was offered by the moderator. The minutes of the first day were read and approved. Upon the recommendation of the committee of arrangements, it was voted that throughout the meeting the time of speakers other than those presenting papers be limited to five minutes.

The committee of arrangements reported the following communications and resolutions: —

To the General Association of the Congregational Churches of Massachusetts, — *Greeting:*

Dear Brethren, — We, the undersigned, a committee of the Cape Cod Association appointed for the purpose, desire to call the attention of your honorable body to the fact, as it is represented to us, that some of the associations of the State admit to full membership ministers coming from the Presbyterian Church without bringing letters of dismission from that organization. Such persons, while still Presbyterians in full connection, are also Congregationalists in full, and as such may be, and sometimes are chosen as delegates to your body, to the National Council, and to all other places of official or denominational trust to which any minister who is a Congregationalist only is eligible. We respectfully ask you, brethren, in your own way, —

I. To ascertain the precise facts in the case.

II. If the above representation is found to be true, to inquire as to whether such condition of double membership is in any way improper or injurious to the interests of Congregationalism, and to the cause of Christ as we maintain it.

III. If such condition is considered improper or injurious, to devise and recommend some remedy for the evil.

A true copy.
Attest: Chas. E. Harwood,
Secretary Cape Cod Association.

Referred to the following committee: Rev. A. E. P. Perkins, Rev. S. L. Blake, and Rev. A. C. Sewall.

At a regular meeting of the Hampden East and West Associations in Springfield, May 10, 1881, the following was adopted, viz.: —

Resolved, That the Hampden East and West Associations do hereby respectfully request the General Association of Congregational Churches of Massachusetts to appoint a committee to confer with other ecclesiastical bodies in this State for the purpose, if deemed expedient, of presenting a joint petition to the governor and executive council of this Commonwealth, asking that in the appointment of the annual day of fasting and prayer the day known as Good Friday be designated for that observance.

(Signed) E. B. CLARK, *registrar.*

Referred to a committee consisting of Rev. George H. Gould, Rev. L. S. Rowland, and Rev. W. S. Hubbell.

RESOLUTIONS CONCERNING THE PROPOSED CREED AND CATECHISM.

Whereas, The Congregational churches of the United States, through their National Council, have constituted a commission "to prepare, in the form of a creed or catechism, or both, a simple, clear, and comprehensive exposition of the truths of the glorious gospel of the blessed God for the instruction and edification of our churches"; and

Whereas, Being the first attempt of any great Christian body to formulate an original evangelical symbol for above two centuries, this is an undertaking of vast importance to the entire Church: therefore,

Resolved, That we express our hearty sympathy with the work, and our desire that the commission prepare both a creed and a catechism.

Resolved, That we recommend that earnest prayer be offered by all our brethren, and that public prayer be offered in our churches, that the Spirit of Truth may so show to the brethren and fathers of this commission the things of God, that they may rightly "define what the Scriptures teach as to what man is to believe concerning God, and what duty God requires of man."

Resolved, That we bespeak for the commission, while preparing this modern confession of our evangelical faith, the prayers of our brethren in the other communions of our common Lord.

This resolution was accepted and adopted by the Association. At 9 40 the report of the treasurer was made, and was referred to the auditing committee. J. Z. Goodrich, at his own request, was excused from service on the auditing committee, and Dea. Henry D. Noyes was elected to fill the vacancy. By vote of the Association, the treasurer was requested to notify each Conference of the sums due therefrom to the treasury. On motion of the registrar, all ministers of Congregational churches present were invited to sit with the Association as honorary members.

At 10.10 Rev. A. H Plumb, by appointment, read a paper upon "Our Church Work: Its Deficiencies." After remarks by Bros. Marsh, Robie, Noyes, Cobb, Boynton, and Oviatt, this paper was referred to the following committee: Rev. George A. Oviatt, Rev. B. F. Hamilton, Edwin Palmer.

The committee of arrangements reported the following speakers for the day: Afternoon, on Home Missions, E. S. Atwood and H. M. Stimson; evening, Dr. Barrows, Dr. Gould, and Rev. Mr. Blake.

The following telegraphic message of resignation was received from the secretary of the Association: —

To the Moderator of the General Association:

Important business keeps me. After twenty-five years' service I respectfully resign the office of secretary from Sept. 1. Statistics are nearly ready, and minutes will be issued promptly. I thank the Association for the honor it has done me.

(Signed) A. H. QUINT.

Concord, N. H., June 22, 1881.

This resignation was accepted, and the message was referred to the following committee: Rev. Wm. Barrows, Rev. O. S. Dean and J. Z. Goodrich.

The treasurer of the Association for the past eight years, George E. Clarke, at this point declined to be a candidate for re-election.

At 12 o'clock Rev. Henry A. Shauffler, by appointment, addressed the body upon "Protestant Missionary Work in Austria."

The committee upon the message of Dr. Quint reported as follows: —

In receiving and accepting the resignation of the Rev. A. H. Quint, D. D., as secretary, after twenty-five years' service, the General Association wish to make a most emphatic and grateful record. They are mindful of the long-continued, pains-taking, delicate, and yet eminently successful labor of Dr. Quint in this office. While the Association takes great pleasure in the rank that our statistics have attained among such productions, it returns thanks to the retiring secretary for carrying forward this work to so high a stage of perfection after his extraordinary ability in this line.

Voted, To take a recess until 2.30.

AFTERNOON.

The first business was the report of the State committee on the work of the churches, through the secretary, Rev. D. P. Noyes. Upon the recommendation of the committee, the following resolutions were passed: —

Resolved, That the Association request the provisional committee of next year to set apart the Wednesday morning session to the consideration of *the best methods for the communion of the churches in regard to their work*, designating early in the year a person who shall present a paper introducing this subject. Furthermore, the State committee is hereby instructed to obtain statements of the methods now in use in the several conferences, collate and condense them in a report to be laid before the Association at the next meeting; which report, or the substance thereof, shall be furnished to the person designated by the provisional committee in season to assist in the preparation of his paper.

Resolved, That the pastors are hereby requested to be particular to give (with as much detail as may seem to them best) an account of all seasons of *special religious interest*, — their beginning, methods, traits, and apparent results.

The following memorial was presented: —

THE BERKSHIRE NORTH ASSOCIATION TO THE GENERAL ASSOCIATION:

Brethren, — We desire to submit to the General Association the following question, viz.: After a council has installed a man as the pastor of a Congregational church, and he has united with the church, is anything added to his ministerial standing by membership in an association of Congregational ministers?

In behalf of the committee,
C. M. PIERCE, *chairman.*

Referred to a committee to be named by the nominating committee.

Rev. Samuel J. Spaulding and Rev. John W. Harding were nominated as associational members of the Home Missionary Society.

Adjourned for the meeting of the Massachusetts Home Missionary Society.

EVENING.

Convening at 7.30 o'clock, Rev. Frank G. Clark offered prayer. The nominating committee presented the names of the following as a committee to consider the memorial from the Berkshire North

Association: Rev. W. E. C. Wright. Rev. D. W. March, Rev. Geo. M. Adams, Rev Jas. H. Laird, Rev. Chas. M. Pierce.

Addresses were made by Rev. S. L. Blake, Rev. Dr. Gould, and Rev. Dr. Barrows.

Bro. J. Z. Goodrich also spoke a few minutes upon Napoleon's estimate of Christ. After the benediction by Rev. A. G. Bale, the meeting adjourned.

THIRD DAY.

The devotional service was led by Rev. C. M. Pierce. At 9 o'clock, the minutes of the previous day were read and approved. The committee of arrangements reported the work before the morning business session. The roll of delegates was called by the registrar.

Prayer was offered by Rev. Geo. A. Oviatt.

The committee on divorce, appointed in 1879, reported the following resolutions: —

Resolved, That this body observes with hearty sympathy the efforts now making in this commonwealth and throughout New England to lessen the number of matrimonial divorces.

Resolved, That in accordance with the principle laid down by our Lord, in Matt. vi, 31, 32, we deem it the duty of our ministers, when called upon to perform the marriage ceremony, to ascertain the previous relations of the parties and to refrain from marrying a person divorced for any other reason than that which our Lord has named.

Rev. Geo. A. Jackson. at the request of President Seelye, explained that the committee presented these resolutions in lieu of a fuller report, and asked to be discharged. The report was accepted and the committee discharged. The resolutions were adopted.

The following resolution was presented: —

Resolved, That this Association express to the Baldwinsville Church, in Templeton, Mass., their hearty approval of the effort to secure a house of worship which shall be held sacred in its use to the faith and principles of our Congregational churches; and stand, near the place of their birth, as a monument to the cherished memory of Rev. Wm. Goodell, D. D., and Miss Rosa Norcross, who gave their lives for the cause of our divine Lord in our mission fields of Turkey.

Referred to the following committee: Rev. Wm. Barrows, D. D, Rev. Wilbur Johnston, Rev. S. Leroy Blake.

In behalf of the Massachusetts Home Missionary Society, Dr. Barrows presented the following resolution: —

Resolved, That the General Association is gratified that a national convention of Home Missions has been held recently at Chicago, and it expresses the opinion that an annual convention of this kind is indispensable to the highest success of National Home Missions.

The resolution was accepted and adopted.

The nominating committee presented the following nominations: —

For members of the committee upon church work against intemperance. — Revs. C. D. Barrows, J. W. Dodge, Wilbur Johnston, A. H. Plumb (in place of A. E. Dunning, resigned); Rev. Chas. H. Hamlin (in place of E. G. Cobb).

FOR THE STATE COMMITTEE ON THE WORK OF THE CHURCHES. —

Chairmen of committees of local conferences. — Andover, Rev. Joseph B. Seabury; Barnstable, Rev. John W. Dodge; Berkshire North, Rev Albert C. Sewall; Berkshire South, Rev. Mason Noble; Brookfield, Rev. —— ——; Essex North, Rev. John D. Kingsbury; Essex South, Rev. James L Hill; Franklin, Rev. David A. Strong; Hampden, —— ——; Hampshire, C. B. Johnson; Hampshire East, Rev. Edward C. Ewing; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. Josiah H. Temple; Middlesex Union, Rev. Benjamin A. Robie; Norfolk, Rev. Henry W. Eldredge; Old Colony, Rev. Charles C. Watson; Pilgrim, Rev Ebenezer Alden; Suffolk North, Rev. Charles F. Thwing; Suffolk South, Rev. Charles M. Southgate; Suffolk West, Rev. Jonathan Edwards; Taunton, Rev. William W. Adams; Woburn, Rev. Albert G. Bale; Worcester Central, Rev. Amzi B. Emmons; Worcester North, Rev. Wilbur Johnson; Worcester South, Rev. John R. Thurston.

Members at large. — Rev. F. N. Peloubet, Rev. D. P. Noyes, Rev. S. L. Blake, Rev. J. H. Barrows, Rev. H. E. Barnes, Rev. H. A. Stimson, Rev. J. B. Clark, Rev. J. H. Lockwood, Rev. Geo. R. Leavitt, Rev. O. S. Dean, Rev. Erastus Blakeslee, Rev. W. D. Herrick, Rev. Joshua Coit, Rev. Geo. M. Boynton, Jas. A. Buttrick, James White, John N. Field, Wm. Hyde, H. M. Moore, Obadiah W. Wilcox, Charles Denny, F. E. Fosdick.

Members ex-officio. — Rev. Marshall M. Cutter, Rev. Albert G. Bale.

For secretary. — Rev. Marshall M. Cutter.

For treasurer. — Dea. Wm. L. Greene.

The committee nominated were elected, and the chairman of the committee was empowered to cast ballots for the election of the candidates named for secretary and treasurer.

Upon motion of Rev. W. H. Hubbard, the compensation of the secretary was fixed at the same sum that was paid last year.

The committee on the memorial of the Cape Cod Association presented a report, which was laid upon the table.

The committee on the memorial of the Berkshire North Association reported as follows: —

In response to the overture from the Berkshire North Association, we recommend the following minute: —

The General Association cannot take upon itself, nor put upon its secretary, the responsibility of determining what individual names shall appear on its list of ministers, but can only report in its minutes the names furnished by its constituency of local associations and conferences, with such marks appended as will indicate the ecclesiastical relation of each minister, and the source from which his authentication comes.

The report was accepted and adopted.

The committee on the memorial of the Hampden East and West Associations reported the following: —

Your committee, to whom was referred the request of the Hampden East and West Associations for the appointment of a committee to confer with other ecclesiastical bodies in the Commonwealth as to the expediency of petitioning the governor and Council for a change in the time of appointing our annual Fast Day, that such appointment hereafter may coincide with Good Friday, so called, unanimously present the following report: —

We desire, first of all, to express our hearty sympathy with the evident purpose of these honored brethren, to rescue, if possible, our present Fast Day from its wide neglect and secularization. At the same time, your committee do not find themselves prepared to recommend the proposed change nor the appointment of a committee to advocate it. We remember that our Fast Day is of New England origin, a heritage from our Pilgrim Fathers, one of the landmarks of our early Congregationalism, and a special recognition of God's hand in the affairs of our State. We would not, therefore, hastily exchange it for any other day, however sacred to other believers. We also remember that Good Friday is a movable festival, and in the minds of many is identified with ritualistic observances foreign to the spirit of Puritanism.

In place, then, of the special action suggested in the memorial, we recommend that a committee of three be appointed by this body, thoroughly to investigate the facts with regard to the growing neglect of this day, and to suggest any methods by which its observance may be reformed and perpetuated in consistency with the principles and spirit of our fathers.

This report was accepted and adopted, and the committee presenting it was appointed a committee to do the work suggested therein.

The auditing committee reported as follows: —

The committee have examined the report of the treasurer, and find it correct.

They recommend that a contribution of three (3) cents per member be asked from the churches for the ensuing year, and that the treasurer pay over to the National Council the sum of nine hundred and fourteen (914) dollars.

The report was accepted and adopted.

The committee on the address of Mr. Plumb reported the following: —

Resolved, That the thanks of the General Association be given to Rev. A. H. Plumb, for his very able, exhaustive, elevating, and timely paper on "Our Church Work: Its Deficiencies," and that he be requested to furnish a copy of the same for publication.

Resolved, That the Congregational Publishing Society be respectfully requested to publish for general circulation this address of Rev. Mr. Plumb, as soon as a sufficient number of copies shall be subscribed to warrant the same.

The report was accepted and adopted.

At 10.30, by appointment, the paper of Rev. F. F. Emerson on "The Lay Element: How to render it More Efficient," was presented.

By unanimous vote, the essayist, Mr. Emerson, was added to the State committee on the work of the churches.

The nominating committee named the Calvinist church in Fitchburg as the place for holding the meeting of the Association in 1882.

Rev. E. Blakeslee presented the following: —

Resolved, That the committee on publication be instructed, after the papers read before this meeting are in type for publication in the minutes, to issue the same in cheap form, at the cost of paper, printing, and binding, for general distribution, and that this be done as soon as possible.

The resolution was adopted.

Remarks upon the subject of the paper of Mr. Emerson were made by Bros. Ewell, Blakeslee, Mellen, Boynton, Willey, Wright, Lyman, Noyes, Gladden, and Dean.

The provisional committee reported the following: —

On page 13 of the Minutes of 1880, the provisional committee for 1881 is requested to provide for a meeting in behalf of Sunday-school interests. In accordance with this request, the time appointed for this service is the afternoon session to-day (Thursday), at which time a paper upon our Sabbath schools will be presented by Rev. G. M. Boynton, of Jamaica Plain, to be followed by a discussion.

In relation to the request that the provisional committee consider the propriety of providing for an annual meeting of this character, the committee, in view of the frequent general conventions for this purpose, and also the claims of other objects, deem it inexpedient to make such a recommendation.

The report was adopted.

The report of the committee upon church work against intemperance made its report through Rev. Wilbur Johnston. The committee was accorded the privilege of filling vacancies occurring during the year.

Rev. Martin D. Bisbee, chairman of the committee appointed in 1880 to consider the matter of moral instruction in our public schools, made a full report, which was accepted.

Adjourned.

AFTERNOON.

Convening at 2.15, the Association received the nomination, by the nominating committee, of the following provisional committee for 1882: —

Rev. S. L. Blake, Rev. G. R. W. Scott, Rev. A. G. Bale, Bro. H. M. Francis, Bro. F. S. Fosdick.

The paper of Rev. G. M. Boynton upon "Our Sabbath Schools" was then read.

The chairman having been called away, Rev. Geo. M. Adams was called to the chair.

The committee on the resolution concerning the church of Baldwinville, in Templeton, reported, —

That the Association approves the purpose and commends the enterprise to the churches, with the expressed conviction and wish that one Congregational minister should be sufficient for both the churches in this ancient field of Templeton, so long as this church in it may be warranted in seeking aid for either edifice or ministers.

The report was accepted and adopted.

The following resolution was presented by Rev. Mason Noble, Jr., and was adopted by a unanimous vote: —

Resolved, That the thanks of this Association be presented to the First Church, Springfield, and to members of other churches in this city, for the large and cordial hospitality with which we have been entertained; also to all the committees who have assisted in making provision for the convenience and comfort of the delegates, and in planning for the successful conduct of the meeting; also to the officers of the Connecticut River Railroad, who have kindly furnished tickets to members of this Association at reduced rates.

Rev. E. P. Terhune, D. D., made a fitting response to the above.

The minutes of the day were read and approved. The hymn "Blest be the tie that binds" was sung. Prayer was offered and the benediction was pronounced by Rev. S. G. Buckingham, D. D., after which the Association adjourned without date.

(Signed) DANIEL T. FISKE, *moderator.*

ALBERT G. BALE, *registrar.*
GEORGE A. JACKSON, *assistant registrar.*

REPORT OF THE STATE COMMITTEE UPON THE WORK OF THE CHURCHES.

It has been the aim of this committee, in the reports of late years, to give especial prominence to at least one important matter. Two years ago, they endeavored thus to call attention to out-districts, and asked also the appointment of a Standing Committee on Intemperance. Last year, the subject of Church Services, with particular reference to the best improvement of Sunday afternoon, was laid before the Association in the very able paper of the Rev. Charles M. Lamson, — the facts which in part supplied materials for it having been gathered by this committee. This year a paper upon Sunday Schools, based upon facts furnished by the reports from the churches, is in like manner presented. Such papers, we conceive, are substantially a part of the report on the Work of the Churches; and yet it seems to us a good arrangement that they should be presented by persons designated by the Provisional Committee. This year, the effort to collect information respecting the Sunday schools has had the effect of greatly curtailing the narratives of the churches in regard to other matters. Our general report suffers much from this fact, yet the narratives received from the Conferences are not without interest.

THE GENERAL CONDITION OF THE CHURCHES. — This varies in different parts of the State. From the *Pilgrim Conference* we hear that "eight churches have lost more than they have gained; three have gained more than they have lost; and four have remained as they were." In only three have there been infant baptisms, — one of the significant facts which explain the feebleness of the churches, exemplifying as it does a deficiency in the type of piety, and in the quality and influence of revivals. Four of the churches have less than fifty members, only four over sixty, and only one over one hundred resident members. The salaries almost all fall below the average of the State. Both families and congregations are small, as compared with those of a generation ago. The church membership, however, is larger. Fewer attend public worship, but a larger proportion are followers of Christ.

If from the neighborhood of Plymouth we turn to that of Massachusetts Bay, we come into an atmosphere of energy and hope. Running our eye along the reports of the three *Suffolk Conferences*, we meet with statements like these: "Many things to encourage; quite a number of hopeful conversions." "The union meetings [of twelve churches] were of much profit." "The church is alive, earnest, expecting a blessing." "Large congregations, and more profitable meetings." "A gain in power over the community." "A new era in the life of the church." "An increase of two thirds." One of the smaller churches reports "a large accession of French Canadians." Another: "The church has been enlarged by one third; there have been accessions at every communion, and seven een from the Sunday school." Throughout all this region there appears a healthy energy and activity.

From *Essex North* we hear: "The reports tell of nothing which we commonly call a revival, and yet the spirit of the Lord has truly been with his people during the past year. The churches are not disturbed by discords; the pulpits are occupied by godly men, who preach the truth in its purity; the offices of the various churches are filled by choice men, who seek earnestly for the building of the Kingdom of God. The membership of our churches is composed of God-fearing people. There is not a church within our bounds which is lax in theology or in its piety. This is worthy of note, in these days when men of peculiar views often lead away Christians into strange beliefs." Such is the testimony that comes from these ancient churches. We believe it applies equally well to many other regions of our Commonwealth.

For *Berkshire*, the past winter proved a season of severe obstructions. A number of the churches report roads blocked with snow, and sickness unusually prevalent. Yet their work has in the main prospered, and in some instances, more than usual. In some of the smaller churches, the services have been better attended than for the preceding year. In *Lanesborough. e. g.*, in *Windsor*, *Peru*, *Dalton*, and *Adams*, the congregations have been larger, expenses have been more promptly met, and the number of additions has increased. *Peru* has been especially blessed. *Dalton* has taken a new start. *Adams* is more prosperous than for five years, having received forty-three new members.

Upon the whole, we gather the impression that, with the exception of those regions of the State which suffer from a general and chronic depression, its churches are in a condition of cheering health and vigor.

BUILDING — REPAIRS — FINANCES. — From the *Norfolk Conference* we learn that the one marked feature of the year is the material prosperity of the churches. It shows itself in chapel and parsonage building, the remodelling and improvement of meeting-houses, and the payment of debts. Something similar appears to have been true of other regions.

The following facts come to view in the returns (they must be but a very small part of those which might have been reported): The *Phillips Church, South Boston*, reports the payment of nearly the cost of the rebuilding of their house of worship, $25,000; the *Eliot Church, Roxbury*, the removal of an old debt of $12,000; the *Walnut Avenue*, $12,393; *Hyde Park*, $9,000; and the new church at *Clarendon*, $300. From *Worcester County* we hear of a country church that has been in debt all the time since its organization. Several times nearly the amount has been subscribed, but before the pledges were collected, it has fallen in debt again. It has now come to the conclusion that this is a bad way, and has "resolved" to end it. We shall be glad to hear from this church next year. The *Plymouth* and *Piedmont* churches, in Worcester, with "most commendable and self-sacrificing efforts," have provided for their whole indebtedness. The *Whitefield Church, Newburyport*, has paid a debt of $3,000; *Rockport*, $10,000, a floating debt of $250, and $400 for repairs; *South Braintree*, $600, with several hundred for repairs, also a new chapel; *Pittsfield First* has reduced its debt by $17,000; the *South Church, Pea-*

body, has enlarged and beautified its house at a cost of $4,000; *Swampscott* has made very extensive improvements, adding rooms for the Bible class and the primary classes; *Windsor*, in Berkshire County, has repaired its house; and *Williamstown* rejoices in having cleared off its debt. *Dana* has greatly improved its house. *Ware* (First) has also made improvements in its audience-room. The *East Church* in Ware has been prospered spiritually, and is about building a chapel. *West Warren* has paid a heavy debt. *West Brookfield* has secured the money to replace the house which was burnt.

We take these facts, not as covering the whole ground, but merely as illustrative of one trait of the year, — that it has been a season of *financial improvement.*

METHODS. — The printing-press is coming more into use as a means of intercourse between pastor and people, and of spreading information respecting the work of the local church. Three forms have fallen under our eye, — the *Pastoral Letter*, the *Annual Record*, and the *Monthly*, *Bimonthly*, or *Quarterly Church Paper.* Lists of *Prayer-Meeting Topics* are also quite common. A pastoral letter in our hands gives first a "Personal Retrospect," then a "Church Retrospect," and *Points for Reflection and Action.* Then follow the *Statistics* of the year, giving the names of new members, and of all who have died or been dismissed, and of persons baptized; also the monthly *Attendance Averages* at public worship and in the Sunday school; and, finally, all the Expenses and Charities of the Church in detail.

This is a very interesting and valuable document Its facts are those which all the members of a Christian congregation should wish to know. Its suggestions, which relate to Charities, Public Worship, Church Attendance, the Prayer Meeting, the Neglecting Classes, the Lack of Men in our Churches, are most timely and forcible.

Another document, of like nature, adds a *Superintendent's Report* of the Sunday school, and a third, a *List of Prayer-Meeting Topics* for the year. From one of the Middle States there comes to us a bimonthly paper, issued by a pastor who was formerly settled in our own State. It is a quarto of eight pages (13 x 10½ inches), and contains a sermon, numerous items and church notices, poetry, and a considerable amount of miscellaneous matter, with some advertisements. The price is twenty-five cents for the six numbers, or six cents for a single number. A church that is able to circulate a paper like this must find it convenient for communicating information to its own members, and also for commending itself to households that neglect the sanctuary. In some respects, it must be better than tracts or than any less local newspaper.

The Associate Pastors of Amesbury (Baptist, Methodist, and Congregational) issued a *New-Year's Greeting* to those having no church-home, inviting them to choose a home at one of the churches.

Twelve Boston churches joined in *Union Meetings*, illustrating the good results of an active fellowship.

The *Second Church, Dorchester*, keeps an *Annual Fast* on the Friday preceding the November communion. Unusual solemnity and tenderness marked its observance last year; and for several months after, the people, led by the pastor, kept their hearts upon the need of the Holy Spirit's presence. The church, at least, was blessed.

Another church, in the eastern part of the State, reports a *Normal Class* of fifty, and Saturday-evening gatherings at the pastor's house, from which a good impulse seems to have proceeded. A Woman's Home Missionary Society has been added to the five societies already existing among the women. The church distributes *two kinds of cards:* one giving merely the services and the names of the officers; the other invites attendance, has a space for a name, and when sent to the pastor is answered by a call. The *Deaconesses* object to their title, but do their work well. There is a *Young Peoples' Association*, with which the pastor co-operates, giving, *e. g.*, on alternate weeks, a lecture on the structure of the Bible, using the blackboard, and inviting questions. The following subjects are among those thus treated: "The several books of the Pentateuch"; the "Life of Joshua"; the "Times of the Judges"; the "First King." This effort has been made in hope of guarding the young people against the destructive criticism afloat in the community, and seems to have been a success, at least in engaging their attention and interest and strengthening their confidence. The young people have established a Sunday-school prayer meeting, held on Tuesday evening, which is interesting and helpful.

A *class of forty children* meets the pastor for three quarters of an hour on Friday afternoons to consider such themes as the following: "How to become a Christian," and "How to be a Christian"; the "Pilgrim's Progress" forming the basis of the talk.

A *Church Temperance Society* has just been organized, with a "Family Pledge," worded with an aim to control without irritating.

"A *distinctive feature* of the year has been a growing up of the children of Christian families into the church."

Other churches make mention of a *Children's Sermon* as a regular and successful part of every service; a *Bible Club*, for the careful and critical study of the Scriptures, socially; *Continuous Bible Study*, sustained by ladies.

From a western county we hear of *another plan to interest the children.* Cards are given out, having a space for the text and for some leading thought which the pastor promises to put into his sermon for the children. The children write the text, keep watch for that which is meant especially for them, put it upon the card, which is then returned to the pastor. For the present, the plan "works well."

A church which provides a special *Class of Candidates* for admission to the church, for the purpose of special instruction, has been "surprised at the number who responded."

Two churches are trying a *New Style of Teachers' Meetings.* In the one the pastor, in the other the superintendent, makes out a *List of Topics* covering the main points of the lesson. One of these is handed, a week before the meeting, to each teacher, who is expected to come prepared upon it. Thus far, the plan has had the effect of calling out a better attendance and an increased interest.

Several churches in the eastern part of the State report a marked increase of interest and attendance at the *Monthly Concert*, obtained by affording to the children and young people an opportunity of taking part in it. In one case, where the attendance has been doubled, "young girls and boys commit to memory certain portions of the recent intelligence," and adults bring forward other portions. In another case, where "crowded audiences" are secured, "one half of the time is given to devotional exercises, with short prayers, short hymns, and reports limited to five minutes. Then the latter half of the time is devoted to making acquaintance with some single country by means of addresses on its geography (illustrated on the blackboard), on its history, religion, the missionary work among its people, and other matters. One or two such addresses are given at each meeting."

OTHER SYSTEMATIC WORK. — From Plymouth County comes the same account of successful organization that we have heard now for several years. The church is divided into five departments, or committees, on *Visitation*, *Relief* (care of poor), *Sick and Aged*, *Sabbath School*, *Temperance.*

Another church, also in the southeastern part of the State, reports "more thorough organization than ever before." It has a *Committee to visit the Sick and the Poor*, a *Prayer-Meeting Committee*, for promoting an increased attendance and participation, a *Missionary Concert Committee*, a *Factory Committee*, and a *Neighborhood Prayer-Meeting Committee.*

From the same region comes an account of a young people's *Society for Good Works*, which has fed the hungry, clothed the destitute, helped equip a missionary school in New Mexico, and sent eight barrels of clothing to Kansas refugees. *Enlistment* and *Prayer-Meeting Circulars* are also distributed. The latter is the excellent little tract by the Rev. A. C. Thompson, D. D., entitled "Our Prayer Meeting." The former is as follows: —

"*To the Members of the First Congregational Church and Congregation, Fall River:* Genuine character expresses itself in habits. Life proves itself to be worthy by its habitual works of worthiness. The work that tells is systematic work. It is well known that we have in the city a considerable population not connected with any religious society, not in the habit of regularly attending any religious services, not directly reached by Christian influences. Christ's command to evangelize the world had in it the specification, 'beginning at Jerusalem.' The churches that neglect to Christianize the communities in which they exist neglect the nearest duty and the greatest privilege. The so-called culture that leaves the lanes, corners, and all adjoining unoccupied land to grow up to thistles is not Christian culture. In certain very important respects the churches of Fall River have neglected systematic evangelization of the city. After repeated consideration in church meetings, this church has voted to undertake the systematic visitation of a portion of the city, to make the acquaintance of those residents in it who are not connected with any religious society; to induce them, if possible, regularly to attend the services of some church; to promote the circulation of Christian literature among them; to maintain neighborhood prayer meetings so far as may seem desirable; and in all other available ways to promote the elevation, the moral and religious welfare of the community.

"You, and each of you, are requested to take some active part in systematic Christian service.

"Below will be found a statement of some of the services which may be rendered. You are requested to place the mark X opposite the specifications of service you are willing to render, signing your name at the bottom of the paper, which you will then please hand or send to your pastor; or if preferred, the paper thus filled out may be left in the pew.

"SABBATH-EVENING SERVICE.
  Will attend.
THURSDAY-EVENING PRAYER MEETING.
  Will attend.
  Will take part by prayer or remarks.
  Will take part by recitations of Scripture or by singing.
MONTHLY CONCERT.
  Will report from some field of missionary work.
YOUNG PEOPLE'S PRAYER MEETING.
  Will attend.
  Will take part by prayer or remarks.
  Will take part by recitations of Scripture or by singing.
DISTRICT VISITATION.
  Will serve as visitor for one year, spending in visitation not less than one afternoon (or evening) in each month.
  Will assist in sustaining neighborhood prayer meetings, if needed.
  Will contribute for the purchase and supply of interesting Christian literature.
SABBATH SCHOOL.
  Will attend as scholar. (If not already in the school.)
  Will teach a class, if needed.
LADIES' BENEVOLENT SOCIETY.
  Will attend and assist in the work to be done.
PARISH FELLOWSHIP.
  Will spend one afternoon (or evening) of each month in calling upon families of the parish who reside in the same ward with myself, giving preference to families not in the circle of my ordinary intercourse.

Name. *Address.*"

From the northeastern part of the State comes an account of a similar system, comprising committees to *Welcome Strangers*, to *Enlarge the Sunday School*, to *Promote more efficient Work in the Sunday School*, on the *Missionary Concert*, and for *Visiting the Sick, Aged, and Afflicted.* These committees have succeeded in enlisting a large number of willing and efficient workers. A number of churches, for the first time, report organizations of this kind. In one, they consist of men only; in others, of both men and women. The practice seems to be growing in a natural and healthy way.

OUT-DISTRICTS AND OUT-CLASSES. — To the question, How can neglecters be reached? One church sends the following answer: "By prayer, faith, and the Bible of Christian living, rather than by ministrations of the pulpit." A pastor was surprised to find that out of thirty-five young men, mostly married, now employed in the manufacture of shoes in his town, only three or four were church-goers A study of the problem thus presented brought before him the following as the reasons of this neglect: (1) The failure of parents, by precept and example, to train their sons, in childhood. (2) The fascinations of the village dance hall, creating a distaste for serious duties. (3) The growth of a habit of reading secular books and papers, and especially novels, on the Sabbath, and of giving over the day to idleness and sleep. (4) Sunday driving. (5) The influence of Second Adventism, and especially its doctrine of the *annihilation of the wicked*, — the practical outcome of which is, "Let us eat and drink, for to-morrow we die."

From *Berkshire* County, *Franklin*, *Worcester*, *Essex*, *Norfolk*, *Suffolk*, and *Plymouth*, come accounts of labors in *out-districts*, by means of Branch Sunday schools, weekly prayer meetings, and often by preaching in school-houses, and sometimes in chapels, built expressly for the purpose. It is safe to say that this work goes on in the other counties whence none is this year reported. But whether it has been gaining or losing, the returns fail to give any indication, except as the very fact of the omission even to mention the subject shows an absence of any unusual interest.

RELIGIOUS INTEREST. — The infrequency of revivals, and the prevalence of spiritual blessing in other forms, are both emphasized, and perhaps equally, in reports from almost all quarters. Revivals have certainly not been numerous, but as certainly the year has been a prosperous year with the Congregational churches of this State. Very frequent mention is made of a gratifying and encouraging religious interest; and the question is forced upon us, whether we may not be entering upon a *new period of spiritual prosperity*, characterized by greater evenness and a more steadfast vigor, a more sustained and a better organized church industry, than the past has known. There are facts which seem to encourage such a hope.

One of the most gratifying instances of blessing is that which has fallen upon the little church in *Heath*. Fifty years ago, this was one of the strongest churches in the State, and had, as was then supposed, the largest Sunday school. Since then, the population has flowed away from the hills, and numbers only one half what it did. In addition to the evils from which the entire hill country suffers, this church has been compelled, for a generation, to endure a persistent sectarian attack, which avowedly threatened and almost accomplished its destruction. Within the past year, the Home Missionary Society has received from one of the members of this church a legacy of $700; and now the Lord has granted a season of revival which has added ten to its communion, — in effect the largest addition, we suppose, that any church has received this year. *Dedham* reports a deep and quiet work early in the year, bringing in many young people. It came in answer to prayer. There was almost no outside aid. The Young Men's and the Young Women's meetings were of great value, particularly in bringing out young boys and girls. The pastor's weekly class for instructing beginners in Christian truth is well attended.

Boylston has enjoyed a glorious revival. This also, the report affirms, began in prayer: "Lord, save my children. The prayer was two years long, and was supplemented by consecration. The time-honored Biblical agencies were employed, — the plain preaching of the old orthodox doctrines in their purity, social meetings, and personal work. The special revival services were 'gospel meetings,' — no sermons for nine weeks. We found the 'seekers' meetings' of great value. Two laymen from Plymouth Church, Worcester, rendered great assistance in the work. No one denies the great and permanent benefits of this revival. Children behave better in their schools, the standard of morality in the community is higher, and there is a radical change in the lives of the fifty persons who have owned a hope in Christ."

The church in the neighboring town of *Clinton* has experienced a similar blessing. "It began in the Week of Prayer; grew up naturally through six weeks of union effort, the work being done by the pastors. There was perfect harmony, and no attempt to proselyte. *Spencer* has admitted nineteen, on confession.

The *Centre Church, Haverhill,* reports that the Week of Prayer was followed by especial interest, which continued, to some extent, through the year. The methods were simple. The most efficient work was accomplished by individual devotion. The additions were largely from the Sunday school. A desire for more thorough consecration prevails, and the condition is still hopeful and expectant.

"In the *Union Evangelical Church, South Weymouth,* signs of revival showed themselves towards the close of the year, among the members of a Mission Circle of young girls. No extra meetings have been held, but invitations to meet the pastor at his study have been given. In November, one Sabbath evening, two young ladies arose in the meeting, of their own accord, and expressed a purpose to serve the Lord. Others have since come to the same blessed decision, greatly to the joy and encouragement of the church. One of our faithful Sunday-school teachers has the happiness of believing that six members of her class have found Christ; and another faithful one, that one half her class have begun the new life. The pastor regards those fruits as the result of faithful Sunday-school and Mission Circle work."

North Abington, also, rejoices over "a precious work of grace, quiet and deep, resulting, thus far, in eight hopeful conversions, a great work for this place." (This church reported last year only sixty-eight resident members.) "The interest began in the prayers of a few faithful ones, and at last accounts still continued."

In the *Second Church, Greenfield,* a great revival began in February, of which no details are given. In the *Phillips Church, South Boston,* a quiet and widespread interest grew out of the Week of Prayer, resulting in twenty or thirty conversions. *Attleborough, First,* reports more activity than for years, an unusual number of conversions, and fresher life. In *Bradford* there has been a spirit of inquiry, leading to the conversion of many, and their public confession of faith. The report from the *Essex South Conference,* while acknowledging that there has not been what could be termed a revival, nevertheless declares that "the Spirit of the Lord has been with his people." The *Second Church* in *Braintree* mentions a quiet work of grace, and half a dozen conversions. Scattered through the reports, we come upon phrases like these: "a very pleasant and hopeful interest among young people," — "the general religious interest has steadily deepened through the year," — "pleasing and promising indications," — "deep seriousness and earnest attention have pervaded all the meetings, some conversions," — "near the close of the year, hopeful indications; since, more than realized," — "quite a number of conversions," — "more than usual interest; conversions," — "a quiet work among the young, largely attributable to a growing interest in the study of the Bible."

Nine years ago, the General Association saw "increased reasons for urging upon the churches the more exact and thorough" development of all their forces for Christian work. We are not sure that such better development has taken place. The indications furnished by the reports of the conferences are somewhat contradictory. Nor are we sure whether the conferences have made a decided advance, of late years, in thoroughness and effectiveness. If there had been such an advance, it seems to us that a greater interest would have been manifested in the "Reports of the Work of the Churches" than appears in some of them. It seems to us time that this whole matter came up again for earnest discussion. We want to do the best thing. In this wish we all are one, — there is no difference within any conference, and none between different conferences. But usages differ widely. Some conferences certainly appear to excel. Probably all can learn something from others.

The principle of the "Communion of the Churches" is as vital to the Apostolical Church order as the principle of the "Freedom of the Churches." And the *communion of the churches respecting their work* is not the least important department of this general communion. Here in Massachusetts it largely takes place in the conferences and General Association. We can think of no more timely or important subject of consideration than the best methods for making this part of the communion of the churches sure, effective, and helpful. We therefore respectfully suggest the adoption of a resolution equivalent to the following: —

"*Resolved*, That the Association request the Provisional Committee of next year to set apart the Wednesday-morning session to the consideration of *the best methods for the communion of the churches in regard to their work;* designating, early in the year, a person who shall present a paper introducing this subject. Furthermore, the State Committee is hereby instructed to obtain statements of the methods now in use in the several conferences, collate and condense them in a report to be laid before the Association at its next meeting; which report, or the substance thereof, shall be furnished to the person designated by the Provisional Committee in season to assist in the preparation of his paper."

We further ask the Association to request the pastors to be particular to give (with as much detail as may seem to them best) an account of all seasons of *special religious interest*, — their beginning, methods, traits, and apparent results.

By vote of the State Committee.

DANIEL P. NOYES, *Secretary.*

THE DEFICIENCY OF OUR CHURCH WORK IN ITS PRACTICAL RESULTS ON OUR COMMUNITIES.

BY REV. A. H. PLUMB.

In considering the "Deficiency of our Church Work in its Practical Results on our Communities," it seems proper to inquire, —

First. What is the extent of the deficiency?

Secondly. How far it is a deficiency in the methods of church work.

Thirdly. How far it is a deficiency in underlying thought and life, principle and character, in the church.

First. What is the extent of the deficiency?

I. The deficiency we deplore in the practical results of our church work is not so great as to prove Christianity a failure. It is the frequent boast of the enemies of evangelical religion that its mission is past. The heralds of new philosophies proclaim the need of something to take the place of a worn-out and discarded faith. Among ourselves, a ritualist here and a pessimist there, publish their conclusions that Protestantism has failed; its morality has fatally broken down. Millenarians affirm that the present dispensation was never intended to accomplish much, and regard its small result as a token that the end of the world is nigh.

The signs of the times, however, are not justly interpreted thus. There is no indication that Christianity, under the dispensation of the Spirit, has spent its force, and is to be superseded by a new era under the personal reign of Christ. Nor, were the results of Christian effort a thousand-fold less than they are, would there be any reason for superseding Christianity by any newly contrived "Data of Ethics" or "Gospel of Dirt" yet brought to light. John Stuart Mill indeed declared that finer character is produced outside of the Christian church than within it; but, with all his exalted talent, he cannot be said to show it. Nor did the gifted and philanthropic Harriet Martineau, proud and full of scorn for her truest Christian friends; nor Prof. Lewes, holding mistress after mistress, and a living wife; nor even "Marian Evans, spinster," with her wealth of nature both in mind and heart. And if not they, with all their advantages of intellect and culture, who does or can?

No: the Christian church, poor as it is, is the best thing there is in the world. Its fruit is the right kind of fruit. The only trouble is, we do not often have it yet in its full perfection, nor enough of it such as it is; but there is and there can be no better kind. And to produce any such fruit gives Christianity a sufficient reason to be.

II. Nor is the deficiency in the results of Christian work so great as to prove that, on the whole and in the long run, Christianity is not making substantial and cheering gains. The church of Christ has come under great obligation to an eminent Methodist clergyman for a more careful and thorough estimate of religious progress, especially in this country, than has ever before been made. Rev. Daniel Dorchester, D. D., has shown* that many statements made with great confidence of late in papers and magazines, and by some eminent men, affirming the decline of religion and the decay of faith, are utterly at war with the facts.

In view of the results his investigations have reached, it may be emphatically said here, that the failure we deplore in the work of the church is not a failure to hold its own against an enormous importation of scepticism and superstition from abroad, is not a failure to maintain a large positive and relative increase, but is simply a failure to attain as large an increase as it ought to have attained. The work of the church has been a success, but not so large a success as, with greater fidelity, it might have been.

By Dr. Dorchester's figures and charts it appears that, while the population of the country since the century began has increased nine and one third fold, the communicants in Evangelical churches have increased twenty-seven fold, or nearly three times as fast. Eighty years ago there was one Evangelical church member for every fourteen and one half of the population; now there is one for every five.

Multiplying the communicants by three and one half to find the population connected with them, — a very moderate calculation, — it appears that in 1800 the Roman Catholic population was two per cent of the whole, the Evangelical population twenty-four per cent, and the unclassified population, including Universalists and Unitarians, and all others not enumerated, constituted seventy-four per cent.

A few of Dr. Dorchester's tables are subjoined, though for the full statement of the facts, and for replies to objections to his conclusions, reference must be had to his valuable book.

Evangelical Communicants.		Increase.
In 1800	364,872	
1850.	3,529,988	3,165,116
1870.	6,673,396	3,143,408
1880.	10,065,963	3,392,567
	Gain from 1800 to 1880	9,701,091

Evangelical Population.		Roman Catholic.	Unclassified.	Total.
1800.	1,277,052	100,000	3,931,431	5,308,483
1850.	12,354,958	1,614,000	9,222,918	23,191,876
1870.	23,356,886	4,600,000	10,601,485	38,558,371
1880.	35,230,870	6,367,330	8,554,666	50,152,866

RELIGIOUS PERCENTAGE OF THE WHOLE POPULATION.

	Evangelical Population.	Roman Catholic.	Unclassified.
1800.	.24	.02	.74
1850.	.53	.07	.40
1870.	.60	.11	.29
1880.	.70	.12	.18

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* "The Problem of Religious Progress." New York: Phillips & Hunt. 1881. pp. 603.

The unclassified (which includes many who are substantially with the Evangelical) have not only diminished in eighty years from seventy-four per cent to eighteen per cent of the entire population, — a very large relative decrease, — but also have sustained, notwithstanding the growth of population meanwhile, over two millions of absolute loss during the last ten years. While these latest enumerations of communicants may include many who have not the highest title to be enrolled in the church, the same was true of the earlier numbers with which the comparisons are made; indeed, statistics have grown far more reliable in excluding the unworthy in these later years.

In the Minutes of this Association for 1877, is an elaborate report by Rev. I. N. Tarbox, D. D., on the Congregational churches one hundred years ago, in which he gives undeniable proof that there has been a very marked improvement in the standard of piety in the churches, as well as of the morality in the towns, since the earlier date. It were ingratitude to God not to acknowledge the deliverances he has wrought. It is giving encouragement to the enemy, not to confute their unwarranted boasts, by publishing the actual facts, in a spirit of humble thanksgiving to God. It is demonstrated that, in spite of all deficiencies now and then, and notwithstanding various eddies and counter-currents here and there, the stream of Evangelical progress has been pouring onward with a broadening and deepening flow.

III. And yet among us, at the present time, the deficiency in the practical results of our church work is enough to awaken serious anxiety, and to compel inquiry concerning its cause and its cure.

The statistics of our Congregational churches show that, for the last year or two, the gain in membership by conversion has been lamentably small. In 1880, with ninety-one thousand four hundred and thirty-nine church members, there have been added, on profession, one thousand seven hundred and sixty-one, while one thousand six hundred and five have been removed by death or discipline, leaving a net gain of only one hundred and fifty-six. Over two hundred churches, with twenty-two thousand members, have added none on profession of faith during the past year.

The small attendance on public worship on the Lord's Day, — very small in comparison with what it should be, though in many places relatively larger than it has ever been before, — and also, especially, the absence of children from church; the late rapid increase of Sunday newspapers, and of Sunday excursions for pleasure, both usurping the time which should be given to religious uses; the alarming continuance of the sale and use of intoxicating drinks, — are very serious facts and betoken a deplorable lack of spiritual power in the churches of our Lord generally throughout the State. They demand from us solemn searchings of heart, a careful review of our methods of labor, and earnest prayer to God for the enlightening and quickening power of the Holy Ghost.

Secondly. Concerning the deficiency in the results of Christian work, we are to ask, How far is it a deficiency in the methods of work? The different lines of endeavor which absorb the activities of our churches may be conveniently, and perhaps with sufficient accuracy, grouped under six descriptive terms. These are, Preaching, Worship, Instruction of the Young, Social Culture, Missions, Revivals.

I. Preaching the Gospel is a leading method of Christian work.

It has been said that the divine origin of Christianity is attested by the wisdom, which, against all precedent, appointed preaching as its chief agency in extending its sway. Above the discussions of academies, the conversations of philosophers, the study of writings, in profound philosophical adaptation to the constitution of man as a means of influence, ranks that public oral proclamation of religious truth to the masses which is called preaching.

In the New Testament the preacher is a herald, commissioned of God to proclaim the terms of salvation to men who are lost in sin. He is an ambassador, charged to bring to a successful issue, if he can, his message of reconciliation and peace. "It hath pleased God by the foolishness of preaching to save them that believe." Grant that we read with the new version, "by the foolishness of the preaching," or as in the margin, "by the foolishness of the thing preached," it is still the gospel as preached, which is here declared of God to be the leading agency in securing the salvation of men.

The history of the church shows that God has given this method of Christian labor peculiar honor. Looking down through the ages on every hard-pressed field of critical conflict, we see foremost among all, and towering above all others, the preacher of the word. In the great triumphs of truth, in the great revivals which have blessed the church, the preacher of the gospel has been conspicuous, commonly, as the agency chiefly honored of God. But for the past score of years it has seemed as if many of our preachers were eager to lay down their peculiar function, and abdicate their position of privilege and power. Only one brief chance to preach the gospel they want on the Sabbath, and no chance at all at funerals, as if they were eager to bring in a day when men shall get along without them altogether. Over four hundred of the five hundred and twenty-six Congregational churches in Massachusetts have but one stated preaching service a week, with another only now and then. The increased attention to the study of the Bible of late years is a matter for congratulation, and a ground of hope; but wherever a so-called Bible service is made to take the place of a regular preaching service, there should invariably be retained, as by many of our best churches has been done, a brief expository sermon by the pastor at the close.

It is a characteristic function of the preacher, in distinction from the teacher of the class, that his address is a public and authoritative one. The pulpit is not a free platform for the discussion of questions on which good and honest men may properly take opposite sides. It is not the desk of a student in speculative philosophy, from which he may read to the people all the fine-spun theories of advanced thought, report his latest supposed discoveries, and all his foolish doubts as well. The preacher is an expounder of truth, not an explorer for truth. A man is *no* preacher unless he has some positive beliefs. First of all, he must have his *ποῦ στῶ*, his place where to stand. If he is standing on the yielding crust of a bog, shifting his attitude and picking his footing all the time to keep out of the mire, he is in no position to do any real work for mankind. He cannot strike a single earnest blow; he cannot lift up or push forward any good work; he can do nothing but sink into the mud and draw others down with him. Preachers are to say with their Lord, "We speak that we do know, and testify that we have seen." The holy Apostle, greatest of all preachers, said, "We believe, and therefore speak." The spectacle of a believing man, instinct with holy passion, proclaiming aloud the truth his life attests, is one of the mightiest possible forces, not only to show men what faith is, but to do the still more difficult thing, — impel them to believe.

The high relative power of our denomination in the past has been largely due to the value it has set upon a learned and able ministry, a ministry that exercised its gifts. "Neglect not the gifts that is in thee," was the solemn admonition of Paul to a young preacher in his day, and would to God it might be re-echoed in the ears of every young preacher now.

It is the opinion of many of our wisest men, — such men as Prof. Park and Dr. Richard S. Storrs, — that this foremost and divinely appointed agency for Christian endeavor is now being greatly dishonored by disuse among our churches, and that a great lack of power and of fruit inevitably results.

II. The second method of church work is the Maintenance of Public Worship.

The just prominence with which our denomination has heretofore invested the function of preaching has quite unnecessarily and inexcusably led many among us to undervalue the duty and privilege of the public worship of God. Attendance upon our religious services has depended too much on the attractive powers of the preacher. It is, indeed, a necessity for all to go to church for what there and not elsewhere they can get, but still more for what there and not elsewhere they can give. "Let my prayer be set forth before thee as incense, and the lifting up of my hands as the evening sacrifice."

The relation of preaching to worship is that of means to an end. The true end of preaching is to bring all hearers to God in real worship, with vows of service and acts of love. As the preacher holds up God in his truth, we see God in clear and vivid light, and, by all the compelling power of the sight, — the transcendent power of the highest truth embodied in the best life, even the life of the Supreme and Perfect One, — we are impelled towards God in heartfelt expressions declarative of his worth, his worth-ship, his supreme right to universal homage and adoring love. This act is pleasing to God. It is useful to all beholders on earth and in heaven, and it is vital to all right character in us.

Any moral being anywhere who fails to render constant and regular worship to God is false to its primal instincts and fundamental obligations. In the sight of all exalted intelligences in the angelic orders, it must appear a hideous monstrosity in the realm of being, with no title to guide other beings, and no reason to respect itself. So must all celestial minds look down from heaven on our cultivated and reputable neighbors, our intelligent and interesting children, who fail to fulfil this first of all duties, — regularly and habitually to worship God. No deference to the second table of the law can excuse the trampling under foot of the first table. Nay, as long as obedience of the first table is withheld, no right obedience of the second table can be paid. If a man is utterly out of relation to God, the centre of the universe, in whom all things consist, he is necessarily out of relation thereby to everything else; and in nothing can he do his full duty aright till he puts himself right with God.

By the merely external habit of worship, right traits of character of course are not assured; but if one has not even that, it seems clear he can have little character entitled to respect.

A service so important as the public worship of God should receive great care that it may be ordered with propriety, so as most readily to engage the largest number of worshippers for their greatest enjoyment and highest good.

To this end, in the judgment of many, we need to change our order of public service so as to secure more participation in audible acts of worship by the congregation at large.

Not, indeed, by the extensive introduction of written forms of prayer to be read by our congregations aloud. These are foreign to the free spirit of our intelligent and thoughtful worship, which would pour out its ardent emotion when enkindled by the truth. One can worship with more directness and intensity under the impulse and guidance of some particular truth which, through the preaching of the word, has taken hold of the conscience and the will, and is holding them in its powerful grasp.

Nor should the larger participation of our congregations in acts of audible worship be sought by introducing the responsive reading of the Scriptures. This usage may possibly be tolerated in Sabbath schools, where much may be sacrificed in order to keep alive the attention of children who are very young, but it is a practice which is assuredly unfit to produce the best effects in the worship of the sanctuary. It violates the canons of rhetorical law; it renders utterly impracticable the due expression of the consecutive thought of many portions of the sacred word. Place the two best elocutionists in the land at opposite ends of a hall, and let them read responsively the soliloquy of Hamlet's Uncle, the prayer of Hezekiah, or that of Habakkuk, sharply and incessantly interrupting the flow of thought, and breaking into fragments those sublime utterances which in the furnace of emotion have each been moulded into a harmonious whole, and it would be found impossible to give the sentiment a just expression. It does violence to nature, it is not true to life, thus to take the impassioned prayers and devout soliloquies of the Psalmist and parcel them out in broken bits to the minister and the people. No: God made the laws of thought. The instincts of the mind are his ideas, and we shall not always disregard them in the forms of worship we use. The lyrical portions of the Bible, many of them, are made to be sung, not to be read responsively; and the larger participation of the people in public worship is to come by teaching them to *chant* these exalted strains of holy thought from the inspired word. By training our children in the Sabbath school, and by earnest effort in congregational rehearsals, any congregation can at length come to join, with deep pleasure and with fine effect, in chanting in the very words of inspiration the praises of the Lord. In this endeavor many Congregational churches of England, both in city and country, have of late attained most gratifying results. If they have done it, we can, and there is every reason why we should. The new Sunday School Hymnal, recently published by the Congregational House, is specially fitted to promote the general practice of chanting the Psalms, besides furnishing for Sabbath schools a superior style of sacred music generally, and a higher class of juvenile hymns than we have had before.

With this improvement in the musical services of the sanctuary should come also a more general use of congregational singing. It is, indeed, arrogant in the extreme to assert, as is frequently done, that a congregation cannot worship through a choir or a quartet. There is a kind of music too difficult for any congregation to render, and when this is given by trained singers, to whose voices God has given special sweetness and power, it aids, as nothing else can, the devotions of that class of worshippers who are endowed with special sensitiveness to the power of song. Only, as persons of such special sensibility are in the minority, congregational singing is better adapted for the needs of the people as a whole; and every choir should be engaged with the distinct understanding that they are first to make congregational singing a success, and then, after they have done that, they are to give a due portion of music of a higher class; and that, no matter what their success in the second object may be, if they fail in the first they will be discharged. The repetition in concert of the Apostles' Creed and the Lord's Prayer, it will be an advantage also to introduce as soon as it is possible to secure for the practice a general and hearty assent. If the services of public worship in our prayer meetings and on the Sabbath should be exalted as a personal service to be rendered to God, with stated regularity, with all seriousness and propriety, and as constituting our highest privilege and our earliest duty, this method of Christian endeavor would be attended with far more spiritual comfort and power for good.

III. A third method of Christian work is the Instruction of the Young in the Oracles of God.

This is committed by divine command especially to parents, and they cannot delegate it to other hands. Every child is to be taught from infancy the fundamental doctrines of our faith. They who say childhood cannot comprehend such instruction should recall that impressive scene in the ancient Jewish home, where the father stands amid his children with a basin of blood and a branch of hyssop, and in their wondering sight sprinkles the posts of his door, while, by the express command of God, he declares to his little ones the mystery of the atoning blood, and tells them of that fearful night of death on which God said to their fathers, "When I see the blood, I will pass over you." At the family altar, parents and children are daily to offer the sacrifices of prayer and praise. To the worship of God in His house, children are to be brought at a tender age, and their regular attendance there is to be required by the Christian parent, so long as they remain inmates of his home. Even if that service as a whole is beyond their comprehension, it is always useful as an object-lesson of the most powerful kind on the obligation of rendering to God the worship which is his due. Children at church, however, should receive instruction from the minister, commonly by adapting passages in the sermon to their needs; sometimes by a brief preliminary sermon to them, if the pastor have a gift in that way. They are early to be taught of the untold wealth of covenant mercies belonging to those who are given in baptism to God. To them often is to be spoken the gracious word, "If ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." It is most useful to present them with some memento of their baptism, as a Bible, on their attaining a certain age, reminding them that the church regards them as its children and expects them to grow up in the love of Christ. Pastors' classes, for special instruction in doctrine and life, are an invaluable aid.

But the church, furthermore, has a duty of organized effort for instructing all the young in the Sabbath school, and in it the best talent and piety of the church should be heartily engaged. Other denominations are in advance of us in their zeal and intelligence in this work, in the circulation they give to their Sabbath-school publications, and in the ready support their secretaries receive. The pastor and the adult members of the church should all be in the Sabbath school, as far as possible. No chance for pastoral effort is better than this, especially if the pastor is not limited to a single class, but serves as a substitute in the absence of teachers, and thus and in other ways keeps acquainted with the members, and knows the character of the teaching in the school. These means of grace are to be used in the confident expectation of gathering a harvest of youthful souls continually into the church. It has been repeatedly and truthfully urged of late that one chief reason for the small increase of church membership is the lack of diligence in the seasonable garnering into our churches of the natural fruits of Christian nurture in our families and Sabbath schools.

IV. A fourth method of Christian endeavor with which the church is charged is such a Promotion of Social Culture as may be consistent with its more strictly religious work.

This is to be sought with the aim both to preoccupy the mind in prevention of wrong engagements, and also to incline the heart toward religious things.

It is the theory of Romanism that the care of all intellectual and social culture belongs solely to the church. This is not our theory.

Public libraries, schools, and lyceums, if rightly directed, elevate a community and give the gospel a better chance.

It is the duty of the Christian as an individual to aid all such agencies, and to seek, by guiding them aright, to leaven society with Christian force. But the church, as an organized body, is not charged with doing everything in the world that needs to be done. If there is no one else to do it, and the church is able to sustain literary societies, courses of lectures, or social assemblies; if the pastor can gather the young people to hear him lecture on history or art, or to take lessons in the Greek Testament; or if he can publish a church newspaper, or use the columns of the local paper to promote general culture as helpful to his religious work, all this is very well. Every such endeavor, however, should be kept in strict subordination to the proper work of the church, which has reference to the salvation of souls lost in sin.

V. A fifth method by which the church is to work is by Missions.

Beyond its own households the church is called to go forth to a world lying in sin and needing the gospel of Christ. By missions at home and abroad, by publication societies, and by very many organizations for particular classes or for special work, it is continually to prove itself the light of the world and the salt of the earth.

The unevangelized masses at our own doors appeal very powerfully to the Christian church. There are numerous agencies not strictly religious in which the church sometimes finds it feasible to work both in the prevention of vice and in the rescue of the vicious. The establishing of temperance coffee-houses and reading-rooms, flower missions, co-operative societies, savings banks among the very poor, associations to befriend the families of arrested persons, to aid discharged convicts or other unfortunate classes, are all, with many others still, wise expenditures of Christian force. There is often, however, no reason why such general philanthropic endeavors should be especially under the auspices of the church. They belong to all humane persons, and it is commonly wisest for Christians as individuals to co-operate with others in such general work.

There is sometimes a feeling that the subsidiary organizations for philanthropic and even for some kinds of Christian work detract from the power of the church, in so far as they absorb the time and energy of the members of the church.

The Young Men's Christian Associations, for example, it is sometimes felt, could better do their work through the churches themselves. In some places no doubt this is true, but in most large cities there is an advantage in the peculiar method the associations adopt. We remember the time when nothing seemed to be done for the large class of young men away from home in the great cities of the land. The duty of caring for their souls was pressed upon the churches with much prayer to God. God answered those prayers, and the churches responded to the appeal, and through the land the strong young men in the churches of our leading towns banded together to meet this urgent need. While they are doing it, they cannot, of course, be always in the meetings of their churches at home. But they go each as a representative of his church and doing its work. They are responsible to their churches, and can be called to account if they do anything wrong. If they seem to bring few converts into their respective churches, it is perhaps because they deal mainly with a floating and not very promising class, but a class for which it is most needful they should not forbear to work

With multitudes on every hand going down to eternal death, the church must press every possible endeavor, by organized effort and by personal approach, to preach to them the only gospel able to arrest their steps and lead them to eternal life.

VI. In addition to all these ordinary and continuous methods of work, the church is still under obligation to employ special and extraordinary means for securing special manifestations of God's Spirit in Revivals of Religion.

The true theory of progress in the Redeemer's kingdom is not by alternate seasons of revival and decline, often as the history of an unfaithful church has shown such a sight. Nor is it through no fluctuations that a church or a soul passes upward in the divine life. There are times and seasons in the realm of nature and in the kingdom of grace. There are hours when it can be said, "the time to favor Zion, yea, the set time, is come."

The highway cast up for the ransomed of the Lord, along which in their spiritual pilgrimage they journey to the heavenly Zion, is not like the modern railway by which the summit of mountains is reached, with an even and steadily ascending grade. Nor is it like a path which climbs range after range of lesser intervening hills, dropping alternately into valleys beyond, though on the whole rising towards the loftier height. It is rather like one of the great mountain roads which continually rises, now by sudden lifts and then by a long ascending plain, towards some heaven-piercing peak whose summit it finally gains. Journeying on this road the nearer height often seems the final one; but its steep ascent only brings the traveller to a broad elevated plateau, across which the course still continues regularly to rise till the next abrupt elevation is encountered, which again seems the last, but which again in turn lifts one to another far-reaching plain, and thus at length the land of Beulah is reached and the Delectable Mountains, whence the Celestial City is discerned.

This is the way it can be, and should be, and sometimes is in the history of a church. There are churches which have the highest ideal of the duty of Christian nurture, which train their young to grow up as Christians, and which are measurably faithful in gathering them in; so that, by the regular and ordinary means of grace, a continuous fruitage is enjoyed. But to such churches most naturally, and more frequently than to neglectful churches, there come now and then through the infinite mercy of God seasons of special visitations of the Holy Ghost, — times of refreshing from on high, — when peculiar and extraordinary means seem demanded; and as soon then as such means are judiciously used, they are owned of God with such copious and overwhelming blessings that a powerful revival of religion is enjoyed, and many souls are converted to the Lord. Those who have been in the regular process of Christian instruction, the young and hopeful, in unusual numbers then come forward in an open profession of faith in Christ; and hardened sinners, apparently incapable of being moved by ordinary means, are then brought to confess the Lord. The whole tone of religious life is permanently elevated then, and, without any period of subsequent religious decline after the use of special means has ceased, the church holds on in its usual work with unpausing vigor and continuous success.

Thus you may sometimes be traversing a beautiful region, where the evidences of fertility are seen on every hand. There is no waste land, no rocky ledge, no dank morass. There is pleasing variety of upland and meadow, hill-top and glen, and everywhere the fatness of the land appears. You think nothing can be more beautiful than all this; but at length you enter a valley of surpassing loveliness, picturesque and attractive in every view. Sheltered by woodlands from all unfriendly winds, with warm, sunny slopes and broad stretches of rich, level fields, watered by unfailing springs, and enlivened by sparkling brooks, enriched by the washings of surrounding acclivities, it teems with a verdure, a foliage, and a fruitage of surpassing abundance. There the heaviest harvests are gathered in; there the grasses are sweetest, the flowers brightest, and the fruit which loads the orchards there is the fairest in form and hue and the finest in its flavor. It is not an oasis in a desert; it is rather an Eshcol in Canaan, a garden in a fruitful field. And such sometimes in God's abounding mercy is a revival of religion in the history of a faithful and prosperous church.

The great reliance of the church always is in its ordinary methods of Christian work. The quiet and regular methods in ten thousand humble endeavors are far more effective than the occasional and special means which usher in a season of revival. Without the regular means, the special means were all in vain. But it is too common to contrast the two kinds of endeavor as if they were in opposition to each other. They are in accord. Each tends to supplement, neither to supplant, the other. It is indeed written, "When He ascended up on high he gave gifts unto men, and he gave some pastors and teachers"; but it is also written, "and some evangelists." Evangelists have a humbler office than pastors and teachers. The labors of pastors and teachers, as a class, have aggregated many fold more than those of evangelists; but they are all equally of divine authority. Each class has its place; and unless the churches are wiser than their Lord, unless they would forego some of the richest gifts of God's grace, they must never think they have no need of evangelists.

Revivals of religion are a necessity to the best growth of a faithful church. Still more are they a necessity to any growth in an unfaithful church. They are necessary to quicken Christians in direct personal efforts to turn men to Christ; necessary to bring into the church those large numbers which must come in if the perishing millions are ever saved. There must be great ingatherings above all ordinary growth if the church is ever to gain rapidly on the world, as the promises of God predict. In the past, revivals have been needful in securing the great triumphs of the church; and as revivals are a necessity, direct and personal efforts to promote them constitute a necessary part of the work in which the members of our churches are to engage. We are commonly so engrossed with cares that our religious experiences, though perhaps right in kind, are often deficient in degree. Hence it is useful for any one, now and then, to turn with unusual devotion to the direct work of saving sinners from eternal death; to let go as much as possible, for a time, all other engagements; and by continuous attention to this one thing, to come nearer than usual to a just and adequate appreciation of the awful solemnities of the sinner's relation to God.

Thirdly. The third general inquiry to be made in this discussion is this: How far is the deficiency in the results of church work a deficiency of character in the church? It is possible that the deficiency of our church work in its practical results may be not a question merely of method. The difficulty may lie further back. Wrong thinking is the basis of wrong acting always. "As he thinketh in his heart, so is he." The reason why right methods of work are not more valued, and more thoroughly used, may be that the underlying thought of the worker is wrong. In principle and life he may be marked by such a deficiency that even right methods, in his hands, show a deficiency in practical results. There is evidence that there are some very serious deficiencies characterizing, more or less, the doctrinal thought and spiritual experience of the church of our time.

I. In the first place it is believed there is a very grievous Lack of Reverence in our American life which affects the church and weakens its power for good.

Possibly because we are a nation that made itself free, the bold virtues have come to be unduly magnified in our esteem. The courage of acting on one's own convictions, independent of unjust authority, seems so precious in our eyes that we are inclined to look leniently on the disregard of rightful authority. The fascination of Mr. Ingersoll's oratory lies much in its appeal to this admiration of independence. The very audacity of his air is taking with Young America. Our youth are not shocked at his irreverence as they would be if they had more reverence themselves. We hold a low place among the nations in respect to this trait. How many English families in humble life have we known who have come over here, whose troops of ruddy-faced children have been models of reverent submission to parental authority.

Our philosophy has increased the evil. Striving against the claim that the only rational religion is with the so-called liberalists, we have shown the reasonableness of Evangelical religion, — how it harmonizes with the nature of things. It has been a worthy and successful effort, but it has been too exclusively our line of thought. It falls in too well with what Tayler Lewis calls "the tendency of our modern ethics to become converted into a system of physics, — making all duty to consist in the study and observance of natural law, — a tracing of man's obligation to the universe rather than to God, the free, personal Lawgiver of the universe."

We are told there is "a somewhat that makes for righteousness," but we can know nothing of any personal God for whom reverence and love should be felt. This glory given to natural law hides from sight the higher glory of positive law; it hides the higher glory of the fact, in which the dignity of man consists, that he is taken out of the plane of nature and put in a higher relation, — that of a free personality, capable of entering into covenant with the Infinite Personality. On this plane there are no longer merely forces, tendencies, the constitution of things, but parties, agreements, covenants, promises; there are penalties and rewards which involve the personal favor or displeasure of the Lawgiver. But it is agreeable to the proud spirit of modern philosophy to ignore God, and to reverence only man. Man is the profound inquirer who has evolved a system of duty by what he finds in his study of the nature of things.

Our Christian life feels the influence of this prevalent temper of modern thought. Our churches come to be regarded as mutual-improvement societies, gathered around some man celebrated for advanced thought. When men are invited to take seats in a church, it is to help support the enterprise and enjoy its privileges, as if it were a mere social club.

To such an appeal men feel at liberty to say, We have our own fellowships, — secret orders, literary and art clubs, social affiliations, which occupy our time and thought. Hence it comes about, in many cities there are whole streets full of cultivated families who find it no bar to eminent respectability to have nothing to do with any church as the years go round.

The church can never bring such people in till it restores in its own thought the truth that the true end of Sabbath assemblage is to render reverent worship to God. Instruction prompts to worship, and worship ennobles life; it is itself a prime and potent constituent in all truly noble life. The church must feel, far more than it does, that reverence for the authority of a personal God, — a reverence expressed in devout acts of worship and in humble deference to his revealed will, — is an indispensable necessity, not only to the growth of spiritual religion, but to the maintenance of morality, the progress of civilization, and the stability of popular government. Æsthetic culture, the refining influence of household life, will do something for a time to restrain men from vice and crime. But inevitably when it can be said of any city, "There is in it a judge who fears not God," it can soon be added, "neither regardeth man." The church must look on those who refrain from public worship, learned jurist or philosophic sage, however accomplished in letters or in art, or devoted to country or to race, as contributing the force of a powerful example to overturn government and degrade mankind.

"The fear of the Lord is the beginning of wisdom"; and if the church is wise, it will cultivate a spirit of holy reverence and the fear of the Lord. In spite of the prevalent contempt for sacred things, and notwithstanding the common affectation of indifference to the claims on our reverence which God makes for his day and his house and his word, the church will recognize the fact that there is a natural language of posture and tone fitted to express the emotions of the soul; that as the drum suits the march, and the bugle the cavalry charge, so to the approach of a man to his Maker there belongs a fit solemnity of feature and of bearing, of reverent gesture and serious voice, which no wise man will be willing to neglect. Let the church become more reverent, and the world will feel its power more.

II. Again: A Deeper Sense of the Guilt of Sin would add to the power of the church.

Allusion has been made to the tendency of our time to regard moral obligation as merely the duty man owes himself to harmonize his conduct with the nature of things, as if there were no being in the universe higher than he. This takes away the sense of sin as an offence against a personal God. It was also intimated that as a nation we admire resistance to unrighteous authority as such a superlative virtue that we readily excuse resistance to righteous authority as a venial offence, akin to virtue, if not indeed sometimes a truly virtuous act.

But resistance to rightful authority is the very essence of all sin. The doctrine of sin given in the Bible is, that God, who made man and desires his good as well as knows how alone his good is to be gained, has a right to a preference concerning the conduct of man; that he has expressed that preference in the moral law; that man has seen fit to reject that standard, and to prefer his own will; that God continually comes to man demanding his supreme love; that man as constantly refuses the demand; and thus, fast as the moments roll, regularly as his pulse beats and his lungs heave, he continues to hurl defiance in his Maker's face; that this attitude of personal resistance to the rightful authority of God is the chief characteristic trait of every unrenewed man; that as long as it continues, it renders impossible any character thoroughly right, and marks him as "dead in trespasses and sins"; that this condition will continue forever, to the eternal ruin of the soul, unless by the almighty power of the Holy Spirit the man is created anew in being induced to alter his supreme choice; that to bring new motives effectual to work that change, inducing man to repent of his sin, and also to make it right to forgive him if he will repent, the Infinite Son of God became man on the earth, and here lived and died as the God-man; that he now lives in heaven to plead the merits of his death in behalf of man; and that the Holy Spirit, sent in his name, is now seeking by the church and the word to turn men from sin unto God. This is the doctrine of sin in the Bible. This is what the churches profess to believe, and what all the Evangelical theological seminaries teach.

But there are many in the churches, and some in the ministry, who say that these views of sin are too stern. They do not merely declare that it is happily agreeable to the Christian spirit of our time, in presenting these views, to give greater relative prominence to the exhibitions of God's love for sinners than was once the habit, but that these views have given way altogether, supplanted by radically different ideas of the moral condition of man. The Rev. Joseph Parker, of London, in the teeth of many of his own utterances in print, in a letter to the "London Times" in September last, said: "Whoever adopts and practises the principle of self-sacrifice for the good of others is a living Christian, whatever he may think of any point of dogmatic theology."

Then a man may deny the need of repentance, deny the ruin of man by sin, and be a Christian. In order to be a Christian it is not needful to hold these points in dogmatic theology, nor even that other point in dogmatic theology which affirms the existence of God. Indeed, even Mr. Bradlaugh himself declares he has always held and advocated the Christianity which is expounded thus.

Now, a Christianity with these easy views of sin, whatever methods of Christian labor it adopts, is not likely to put into its methods very much force. Why should it? It never has done it, and never will. Not believing that human nature is radically wrong, it naturally employs no radical measures of relief. If one regards sin as a mere blemish which the sinner is sure to outgrow, what is the need of much concern about the affair? Any way, it is only a question of salvation soon or late. The sinner was never in the least danger of being lost. He could not be if he tried to be. A church with such views of sin never will convert the world. In so far as such views of doctrine prevail among us, our efforts must be deficient in practical results.

It is true, the mightiest motive we can present to move men is God's love. But God's love for what? God does not love opposites, or he would have no character. God's love for holiness, by all the intensity of its mighty strength, is at the same time hatred for sin. They who make God indifferent to sin, make him incapable of holy love. The strongest exhibition of God's love ever made, — the death of Christ on the cross, — we are taught in the Scriptures, depends for its impressiveness precisely on the fact of man's inveterate sin, utterly remediless except through the power of that amazing death. "For God so loved the world that he gave his only begotten Son that" — *in order that* — "whosoever believeth on him should not perish," – should not perish, as he otherwise assuredly would, — "but have everlasting life." "Knowing, therefore, the terror of the Lord, we persuade men," said that great apostle, who trembled lest he himself should be a castaway, who sought to "warn every man night and day with tears," lest, if they "obeyed not the gospel of our Lord Jesus," they should "suffer punishment, even eternal destruction from the face of the Lord."

III. Thirdly: A more perfect Exhibition of the True Spirit of Christian Brotherhood would add very greatly to the practical usefulness of the church.

It has been stated as a fact that in certain manufacturing corporations in this State, conspicuous for refusing the piteous appeal of their operatives for higher wages, very large profits are nevertheless steadily obtained; Christian stockholders frequently drawing dividends of twenty, or thirty, or even forty per cent per annum. All manufacturing, of course, is not equally profitable, but very common everywhere among Christians are the selfish greed, and the heartless neglect of our neighbor, which make men indifferent to the cry of the poor when wages are kept back.

It is no arraignment of Providence for permitting great inequalities in the human lot, it is no plea for agrarianism or for community of goods, it is no denial of the necessity of intimate companionships among those of equal culture and of congenial tastes, when the declaration is made that many Christians in the most favored walks of life show towards the less favored classes a lack of genuine sympathy, of friendly interest, and of judicious aid, which goes far to explain the failure of the church to influence society at large.

There is a great deal done by the church for the poor. There are many noble instances of personal friendliness, of discernment and tact, in the intercourse with the lowly which is maintained by Christians in prominent positions, employers, ladies of eminent station, young people of culture, and others, men and women in prosperous life, who are vigorously pushing a thousand sweet charities and helpful arts for the elevation of those whose peculiar burdens are holding them down.

But Christians at large are lamentably deficient in the exercise of a genuine spirit of Christian brotherhood. They have no just appreciation of the disabilities and limitations under which multitudes around them live. They have too little regard for the divine injunction, "Bear ye one another's burdens and so fulfil the law of Christ." There are worthy Christian people who have to live where family privacy is an impossible thing. In at every open window comes obscene and blasphemous speech; swarming in the common halls and door-ways are the idle and vicious, so unclean in body and mind, that it is perilous to pass them to reach sidewalk or stairs.

In the camp-life of many a virtuous young soldier in our late civil war, it was not the peril of battle nor the danger of sickness, not army rations nor toil in trenches, which he found to be the most trying feature of his lot. The hardest thing of all was companionship with some of the comrades sent from the scum of the great cities to serve as substitutes in the war. Men inveterately bad, foul all over and foul all through, in speech and person, in thought and act, in history and intent. The close intimacy of tent-life night and day, with such men, was an unspeakable horror from which the pure soul of the young soldier revolted with intensest loathing.

But for a man to expose his children to such contamination, to be compelled to shelter the wife of his bosom where such associates cannot be shunned, — this is where poverty pinches; this is what causes the iron to enter the very soul of some wholesome, right-minded, but not over-wise or very strong young man, who grew up on some breezy hill-top far away, who wooed his modest wife under the peach blossoms which shadowed her mother's window at the cottage home where all the air is sweet, but who has drifted to the city to find work, and to get bread for their chubby boys and girls, who are all their joy and hope.

To such a household He who said, "When thou makest a dinner call not thy rich neighbors," would have his favored disciples go, with comfort and counsel in the spirit of love, to purify its surroundings if possible, or to help it to a better place; to give it not money, but friends, and to win its members to the sanctuary, where at least, in the peace of God's holy day, their hearts may find a congenial home.

In these times of increasing wealth there is literally no end to the luxuries and vanities in which prosperous Christians absorb their time and means, and then they wonder at the wall of separation which is built up between the masses and the church; they deplore the spread of Communism and Nihilism with their bitterness and blood. Under the gospel, on the common plane of utter need as sinners, "the rich and the poor meet together: the Lord is the maker of them all." Especially in this land they meet together on the common ground of a mutual inheritance of political rights; an inheritance which is itself a precious trophy of the gospel's advancing reign, but which is also a fearful peril if the spirit of the gospel does not melt all classes into a brotherhood of love. How blessed if here, too, in this favored land, the stern law of the survival of the fittest in the struggle for success might be so tempered by the milder law of Christian brotherhood as to result in the survival of the most: if, by co-operative association, enlarging the share of the workman in the profits of his toil; and by Christian sympathy and friendly interest the rich and the poor might meet together in cordial intercourse, "striving together for the faith of the gospel," "heirs together of the grace of life."

IV. The great reason, however, for deficient results in the work of the church is Unbelief.

This reason underlies all other reasons in the heart and life. If this is removed, all other occasions for unfruitfulness disappear. The church lacks power just in proportion as it lacks faith in Christ as a risen, living, almighty Redeemer and King.

The measure of success at any time in the work of the church depends on the measure of faith the church then has in the present and almighty power of its Lord. All the power Christians ever have is the indwelling power of Christ. When our Lord gave the church its great commission, he said, "All power is given unto me." "Go ye into all the world." "Disciple all nations, teaching them to observe all things whatsoever I have commanded you, and lo! I am with you alway, even unto the end of the world." All power is given unto him; He is with his church to give them power for this work which he has laid on them to do. The power of Christ, by his indwelling Spirit, comes only to men through faith. Christ says, "Abide in me; I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do noting."

If, then, for any considerable time there is a real and manifest lack of success in the labors of the church, we know of course that it is because the church fails to get power from Christ by faith. Their vision of him has grown dim. Love of the world or the fear of man, or some idol of the heart, has obscured from their sight the Almighty One who evermore walks amid the golden candlesticks as King of kings and Lord of lords.

There is evidence that a spirit of worldliness has weakened our faith in Christ. Dr. R. S. Storrs, in a recent visit to Boston, spoke in impressive terms of the wonderful growth of the city and the immense accumulations of wealth since he held a ministry in the region some thirty years ago, — a growth not peculiar to that city, but visible all through the land, — and remarked with deep feeling upon the consequent languor in religion, natural to such an era of prosperity in material things. All know this is a day of great worldly ambitions. The amazing progress of invention, the development of the arts, the opening of new avenues of industry, with the more general diffusion of the opportunities and rewards of enterprise have created an unwonted eagerness and intensity in the pursuit of the glittering objects of worldly desire. This has affected the church not only in painful instances of defalcation and breach of trust, not only in giving often a too worldly character to the management of the financial affairs of the church, so that architects have pronounced church-building committees not always the most honorable class of people to deal with, and in introducing questionable methods of raising money for religious uses, but it has affected the general tone of Christian living to a lamentable extent. Habits of foolish luxury and wasteful extravagance prevail. The world usurps the heart. The gifts to the Lord are not in proportion to the increase in wealth; or if men give their means, they do not give their heart to Christian work. They are fascinated and absorbed and held, as if bound by a spell, in the management of the ten thousand wonderful enterprises which are developing with unexampled rapidity on every hand.

Now it is no cure to these evils of worldliness to denounce all such enterprises as the mere snare of Satan, the folly of an age run mad in adoration of railroads and machinery and mines. These enterprises are of God. They are the beneficent unfolding of his providence in establishing the kingdom of his Son. There are indeed iniquitous trades, — the manufacture and sale of poisonous adulterations, of intoxicating liquors, of obscene books, the works of the devil, which the Son of God was manifested to destroy, — but in the main the great affairs which mark the age are all the footsteps of Him who is making all things subservient to his Son. The grand factor in the marvellous changes of modern civilization is the Lord Jesus Christ. The Christian looks on the busy scene and says to all the inventors and manufacturers and engineers and railroad kings, "There standeth One among you whom ye know not." And among the active toilers in all this mighty movement of the time there are many Christians, men of faith, who rejoice in it all, because it is the work of their Lord; because by it all he is lifting up man, helping forward his church, and hastening on the day when "the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High," when "all dominions shall serve and obey him"

When we hear that a messenger from Paris lately brought to the eminent Sir William Thompson, at Glasgow, a wooden box about a foot square, and weighing seventy-five pounds, containing four leaden cups, with a million pounds of electrical force stored away in them, — condensed lightning boxed up in France, to be carried wherever needed, and used whenever wanted to turn engines, or to light dwellings, or to wait on the surgeon in his difficult task, doing his merciful bidding quicker and better than the sharpest knife, — how naturally does the new marvel lead the Christian to exclaim, "Another of the footsteps of Him who of old went about doing good." "Another of the treasures which He who seeth the end from the beginning long ago hid in the field, and has now sent men to dig for, that they might find it, and lift it with joy to the light." As a Christian thus sees the triumphs of his Redeemer's plans, his heart overflows with praise, and he exclaims, "How precious also are Thy thoughts unto me, O God!" Christians who have a clear and intelligent faith in Christ as Lord, recognize their business as part of his plan. Christ is in partnership with them He is senior partner; and as he institutes the business and furnishes the capital and has called the junior partners in, naturally he gives law to them in carrying the business on. With perfect faith that he has planned the business wisely, and that it will result in their good, they are ready and glad to throw themselves heartily into it, and with all energy and enthusiasm and fidelity push it for the end designed by Christ, according to the principles laid down by Christ, and in the methods prescribed by Christ, — never on the Sabbath, which Christ teaches is to be devoted to religious uses; never with any disregard of the rights of others; never in such an absorbing way as to interfere with prayer, with study of the Bible, with culture of the character or care for the soul.

Now, why should not such a faith in Christ cut the bonds by which the worldling is bound? Christians who see Christ thus may be in the very thick of the world's wild commotion; but they never lose their head, or give away their heart. They never go crazy with the din They know all the time where they are, and what they are doing, and whose wise plans they are pushing to success. They never become slaves to greed and gold, knowing no Sabbath, forgetful of conscience and of God, of heaven and of hell.

It is a lack of faith in Christ, too, which leads Christians to conform to the wicked practices of a sinful world through fear of men. There are leaders in the fashionable world, of eminent social or political rank, with talent and culture and wealth, who habitually desecrate the Lord's Day; whose personal indulgences lead the young into intemperance; who patronize such amusements as encourage vice; and many a Christian is standing by who is afraid to lose caste by condemning such conduct either by his example or his words; and so rather than appear singular, he conforms his life to the habits of the world.

A Christian whose faith beholds Christ as the wise and glorious King, — the King who is more and more to call to himself all the wisest and greatest of the sons of men, — seems to see the day when men of genius and of power shall hasten to bring their culture and their honor, and lay all at the Saviour's feet; when the men of splendid faculties and wonderful accomplishments, — poets, orators, statesmen, — rich with the spoils of all the past, and cultivated to a degree now unknown, will count it their chief glory that they try to be loyal to their Saviour's claims, that they endeavor to fulfil in their lives such works of piety and mercy as his example commends. The Christian feels that such high souls will look back with sorrow and pity on every weak Christian of to-day who, through fear of the face of man, followed into sin the little-great ones of earth, unmindful that they are but as the dust of the balance in the sight of the Lord.

A clear faith in Christ as head over all things to the church, — a faith which sees the great conquests and the final triumph to which he is leading his church, — will not hesitate to meet the demands the great Conqueror makes at any time on his loyal adherents and friends. It is lack of such faith which prevents the church from entering at once with replenished coffers and with hosts of volunteers upon the inspiring opportunities for Christian labor which are opening now in many parts of the world. There was lately exhibited in Boston to some of the most renowned electricians of the time, and by them all cordially approved, a submarine repeater, calculated to increase fourfold the power of ocean cables, and thus cheapen their use. It was a globe six inches in diameter, hermetically sealed, constructed of a bronze calculated to last in sea water a thousand years, to be sunk in mid-ocean, and containing a simple mechanism which performs the function of an office and two operators at the bottom of the sea. It recalls the Arabian legend of a Genie shut up by King Solomon in a copper flask and thrown into the waves; only that prisoner was idle, while this apparatus is to be at work all the time, away down in its sea-hidden home, responding unceasingly to the touch of the electric thrill.

If the exigencies of the Redeemer's kingdom required two intelligences to enter such a prison-house, and there continue working till the end of time, are there any of those "angels that excel in strength," ministers of his who would not fly swiftly at his call to enter that chamber, and there "do his pleasure, hearkening to the voice of his word"?

There is no reason to suppose there is any spot in the universe, except here on this earth, where the destiny of immortal beings is still undecided and is capable of being affected forever by the sacrificing labors just now of such creatures as men

And when Christians have faith to see the Infinite Son of God undertaking to recover such a race of beings to himself, see him a risen Saviour present with his church, clothed with all power, and by mighty triumphs hastening forward that work to its glorious end, — hear him calling on his followers to give him their aid, — it is easy to respond to his call. It is easy to take a million of money and lay it at his feet, as one and another have done of late. It is easy to take the finest powers and highest culture and yield them up as did Bishop Pattison in the Melanesian Isles. It is easy to take the fulness and freshness of a young life and surrender it with gladness as did our Pinkerton, just now, in the fever-laden jungles of Africa.

To take away every kind of worldly spell which weakens the power of the church, — greed of gold and fear of man, love of luxury and love of ease, — there is nothing so prevailing as the clear vision by faith of the Son of Man, whose eyes are as a flame of fire, and his countenance as the sun shining in his strength, and who evermore is saying, "I am the first and the last; I am he that liveth and was dead, and behold I am alive forevermore, and have the keys of hell and of death."

No man ever knew more or told more of the heart of Jesus than he who lay upon it at the last supper, the beloved disciple. He was with Him while He lived, he was with Him when He died. He ate with Him and talked with Him when He had risen from the grave; he saw Him rising to heaven through the rending clouds. He had seen Him in brightness when He was transfigured on the mount; he beheld Him in Patmos as in glorious apparel He revisited the earth. Nay, into heaven he looked and beheld Him worshipped by angels and seated on His throne. If ever man believed in Christ it was the apostle John. If ever man, too, attained the victory over the world it was he. His name is the synonyme for purity and saintliness, for holiness and love. John had the world beneath his feet. And John has told us how he overcame the world; nay, he has told us how alone any man ever can triumph over its subtle, deceptive power. Hear his word: "This is the victory that overcometh the world, even our faith" "Who is he," — ay, who is he, ever or anywhere, — "who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"

In just so far as individual Christian hearts shall believe in Jesus as did the apostle John, shall possess a living and appreciative faith in the Infinite Son of God as a personal Redeemer and Friend, as an almighty and triumphant King, now present by his Spirit with his church, — in just so far will all deficiencies in character, and all deficiencies in methods of labor disappear, and the practical results of their work will appear no longer deficient, but efficient and sufficient to make the world's wide wilderness glad, and its desert to rejoice and blossom as the rose.

THE LAY ELEMENT OF THE CHURCH: HOW TO SECURE ITS GREATER EFFICIENCY.

BY FORREST F. EMERSON, AMHERST.

THE theme assigned me is "How to secure greater efficiency on the part of the lay element of our churches." Any suggestions which might be made as to the proper methods of securing such efficiency would have additional interest and force when the *need* of a better organization of the laity and of its greater activity shall have been properly emphasized. The need of greater efficiency on the part of the rank and file of the church is clearly seen, whether we consider the failure of the church to fulfil the theory and ideal involved in its constitution and work, or examine the practical needs of society which the church was intended to meet and remedy; since a careful study of the subject shows that the church fails in itself to realize its own theoretic ideals, and fails also in society as a practical evangelizing agent for the moral renewal of the world.

1. First, then, as to theory and the church-idea. We ask the question at the outset whether the emphasis which is now laid upon the distinction between the clergy and the laity, and the consequent inactivity of large masses of the lay element, can be justified by our theory of the constitution of the church, or by our theory of the Christian life. Whether we view the matter from the standpoint of Scripture, of church history, or of the accépted doctrine among us as to what the church is intended to do and be, and as to what the individual Christian life ought to be, we are compelled to reply that our theory of the church, and our theory of the Christian life, demand an increased activity in Christian work on the part of the lay members of our churches, — that they should share with the clergy, in larger proportion, the responsibility of success or defeat in Christian work. The facts of Scripture and of history in their bearing on this matter are full of wisdom and warning for our own time. They show that our theory of the church and of the Christian life is a correct one, and they show furthermore that our practice exemplifies that theory very imperfectly.

In the third year of Christ's ministry he sent forth seventy preachers, or evangelists, "to go before his face into all the cities into which he would come," to announce the near approach of the kingdom of God, declaring at the same time that "the harvest was great, but the laborers were few." The commission of these men differed from that of the apostles, and is interesting in several particulars. As the work to be done by them was a special one, to be reported upon to the Master, and as we do not learn that they received life commissions, and furthermore, as they were not set apart as apostles and overseers of the new Christian society, may we not regard this work which they were commissioned to do as the work of laymen under the immediate direction of the Master, — a work which would fit them for further labors after the Master should go away? Another fact to be remarked is the large number that was sent out, as compared with the whole number of Christian believers. If we may judge of the number of Christ's sincere followers by the New Testament history, if we discriminate between sincere and faithful discipleship and the thoughtless applause of the multitudes, which so quickly changed to the cry, "Crucify him," when the influence of the rulers was turned against Christ, we may believe that the comparative number of disciples was small. The state of affairs before Pentecost implies this; but Christ sends forth seventy men to engage in Christian work. Would it not seem as if he put into the field his whole available force, and that this drafting for service of so large a proportion of the number of disciples is a significant fact in its bearing on the present discussion?

So in the giving of the great commission. Dr Edward Robinson has shown that this command to "go into all the world" may be held as applicable in a sense to all Christians, just as a large proportion of Christ's teachings, notably those at the Last Supper, are intended for the whole church of Christ, though spoken to the twelve. Not of course that all were to be formal and official preachers; but all, as they found opportunity, were to tell the glad news of the crucified and risen Messiah. That the commission was so understood seems to be borne out by the events that followed. In the opening of the eighth chapter of the Acts, we find that "there was a great persecution of the church at Jerusalem, and they were all scattered abroad throughout the regions of Judea and Samaria, *except the apostles*." "Therefore," we read in the fourth verse, "they that were scattered abroad went everywhere preaching the word." In the fourteenth verse we read this: "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John." In the light of other facts we may not conclude that Philip was the only preacher through whom they heard the word. It would seem, indeed, that the professed disciples — the laity as we should say now, though it is doubtful whether there was such a distinct line of separation between them and the clergy at that time as afterwards obtained — first preached throughout Palestine the doctrine of a crucified Christ risen from the dead. Nay, we are told in the Acts that they "travelled as far as Phenice and Cyprus and Antioch preaching the word." So, also, "men of Cyprus and Cyrene" are also mentioned as "preaching the Lord Jesus," though they were neither apostles nor original disciples; and "to such preaching is to be ascribed the founding of many of the early churches." Still further, Paul's description of the meetings of the Christian assembly in that age, concerning which he says, "When ye come together every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. For ye may all prophesy one by one that all may learn and all be comforted," goes to show that the church was considered one body, all the members of which in their public meetings stood very nearly upon the same level, and that the words of all, as he expressly states, were to be not only for the edification of the church. but for the conviction of unbelievers who might be present. The duties, privileges, and labors of those not appointed to office were largely of the same character as those who were set apart to be the directors and overseers. Still later, we find that the bishops who defended themselves against the charge of permitting Origen, when a layman, to teach in their presence, appealed to the common law of the church as sustaining their position. We find Augustine subscribing to a law adopted in the fourth council of Carthage, that a layman may teach in the absence of the clergy. In the Alexandrian church the office of reader might be filled even by a Christian not yet baptized. The commentary of the *Pseudo* Ambrose recognizes that "at the beginning it was permitted to all to preach, to baptize, and to explain the Scriptures in church." The practice of the church in the third and fourth centuries is well represented in a law found in the Apostolic Constitutions, to the effect that "any man, though a layman, if skilful in expounding doctrines, and of venerable manners, may be allowed to teach in church."

Such are the simple facts as to the recognized position of the laity in the early church. How different all this from the later usurpations of privilege on the part of the clergy, when ritual ceremonies took the place of gospel evangelization; "when preaching itself became a ceremony"; when "not only laymen, but even presbyters were prohibited from preaching, except by permission of bishops," who had arrogated to themselves the exclusive right of preaching, — a function which they at one time practically abandoned, so that, according to one authority, "there was a time when the bishops of Rome were not known to preach for several hundred years together."

I have given these facts to show, not that there was no distinction between the laity and the clergy, not to prove that the laity of our time should at once go to preaching, but to show that in the early church there was a broader view taken of the position of the laity than afterwards in the Romish church, or even in many branches of the Christian church of to-day. Very soon, however, the voice of the lay element in evangelistic work was silenced; for, from the fourth to the sixteenth centuries the evil that overspread Christendom and paralyzed the spiritual power of the church was the deposit on the part of the laity of their duties and privileges in the hands of a priesthood. Not only their activity as the "ambassadors of Christ," but even their personal holiness, the care and cure of their souls, was delegated to the priest, religion being a matter to be regulated not by the individual conscience, but by the hand and voice of a priest, and the duties of the Christian to God and man were performed by proxy and at second hand. The Reformation came; and its chief business was not only to liberate the church from the superstitions that had overlaid and obscured the original tradition, but to lay responsibility again upon the personal conscience. Religion became personal once more, and the laity understood, as did their brethren in the early church, that responsibility was their own, and that each man "must give an account of himself unto God." Christian activity also awoke. The voice that aroused men as with a trumpet call to personal piety, incited them also to positive labor in behalf of others. Every great spiritual revival, every reformation in the church, was then, as ever since, marked by a clearer recognition of the responsibility resting upon the whole church to labor for Christ. Every spiritual advance emphasized the important position and responsibility of the layman as a direct and accountable agent in the extension of the Kingdom of Christ. "The preaching of Bunyan, Baxter, and Flavel in the seventeenth century, the preaching of Doddridge and the Erskines in the eighteenth, stimulated in laymen the feeling of personal responsibility," and the desire to make personal effort in Christian work. The great movement under Wesley was characterized by a superior organization of the lay element of the church, the active Christian exercise demanded of its local lay preachers and class leaders, and the passive exercise, if we may so call it, required of all members in the weekly recital of religious experience, constituting one of the great secrets of the rapid rise and enormous growth and strength of Methodism. It may be said, also, that the Baptist denomination, though without the compact organization of the Methodist church, owes its success largely to the fact that in its theory of the church, it has reduced to the minimum its distinction between the clergy and the laity, made the local church the unit of authority in church government, and has been true to its theory, by encouraging its individual members from the very hour of their conversion to become active in its devotional meetings and its missionary work, — the aim being to fit all its membership, old and young, male and female, to wield intelligently the suffrage to which they are entitled, and for the exercise of which they are held responsible, and to make the lay element of the church active in Christian work.

Other facts press upon us for notice, all going to show that increased usefulness and power in the church include a recognition and employment of the unused talent of laymen hidden hitherto in the napkin of a false tradition. It is only a little more than a hundred years since the Sunday school was set on foot as a distinct form of Christian enterprise. Its beneficent purpose and its generally praiseworthy results are hardly called in question; but the work of this great organization is done mostly by laymen. The Young Men's Christian Association has accomplished great good, especially in our large towns and cities. Its work is carried forward mostly by laymen. It will be hardly denied that all the movements of the time, missionary, philanthropic, and evangelistic, all that broadens and deepens the influence of the church, and enlarges the results of Christian labor, involve, and must do so more and more in the future, the sympathy, the prayers, and the direct labors of the lay element of the churches.

Now these earlier facts which I have cited originated our Protestant theory of the church. The later facts confirm its correctness. That theory, as suggested by the teaching and methods in labor of Christ and his apostles, and as proved by the history of the church during three centuries, is simply this: that the laity constitutes the church, over which the clergy are set as leaders and directors, — the spokesmen of the body of Christ chosen by that body itself, — and the overseers of Christian labor for the conversion of the world. The ministers or overseers were not to be priests, or spiritual mediators between God and his people, but servants of the church. Of course the line of separation between the clergy and the laity has been a somewhat indefinite and relative thing, a kind of isothermal thread in the serpentine and irregular course made for it by opinion, swinging this way and that in its definition of the term "clergy," and in its ideas of church order. Doubtless many of the early Christians looked upon Paul as of rather doubtful apostleship, he being regarded by some as a kind of irresponsible, wandering evangelist; while some of our High-Church brethren doubtless look upon even the distinguished body of ministers before me not as clergymen at all, but only lay preachers who think they are clergymen. It all depends on the point of view; but taking the terms "laity" and "clergy" in the usual Protestant and evangelical sense, the line of distinction becomes faint and indistinct, and has less and less meaning as we obtain a truly spiritual conception of Christianity. "Laymen need to be reminded," says the Rev. John Farrer, "that they constitute, though not exclusively, yet principally, 'the church,' the clergy being the ministers of 'the church'; that it is for the people's sake" — that is, the laity's sake — "that the ordinances of religion, and the clergy as the dispensers of the same, exist; that on them rests the duty of bearing the burdens as they receive the benefits of the church; and finally, that there is no difference between them and the clergy in church standing, except that the clergy are the officers of each particular church to minister in the word and sacraments."

As part of the same theory, and the logical counterpart or fulfilment of it, came in the ideal theory of what was to be a marked feature of the purpose for which the church exists. *The local church was to be a mission.* While a large part of its purpose is fulfilled in the spiritual culture of its members, that culture certainly includes the development of the missionary and evangelistic spirit; and while individual believers are not to neglect the cultivation of Christian character, it is equally incumbent upon them to engage in the work of leading others to Christ. Our church-idea must include something more than that estimate of it which makes it a mutual benefit society for the comfort and instruction of its own members. Neither is it a social club nor a training school nor a spiritual nursery and hospital for mutual help alone; it is primarily a mission, with the great commission as its watchword. It is to be the "light of the world," the "salt" of the community, making its saving, sweetening influence felt beyond its own borders, a light shining beyond its own narrow limits, a missionary agency "to those who are without."

This is our theory: the theory of Protestanism, and of the word of God. But it is a question for discussion whether the Congregational churches of New England illustrate and exemplify their theory. Being for many years the standing religious order of the colonies, having the civil law as a kind of compulsory hand to assist in directing the conscience of the people, having the prestige of power and the right of first occupation of the territory, the Congregational sisterhood has not felt that necessity of active individual labor which has actuated other denominations; the religious labor was left largely to be performed by the clergy; converts were not trained to active service; and for two centuries the distinction between the clergy and the laity was emphasized to a degree unwarranted by the very theory of church order which Congregationalism professed. As suggested by Dr. Fish in his "Primitive Piety Revived," the question may well be asked whether we have not failed to reap one half the benefits which the Reformation logically developed would have brought us; for while the Reformation has brought clearly to light the doctrine of individual responsibility for personal holiness, it has not developed, as it will when we follow its logical teachings, that equally important truth of individual responsibility for activity in behalf of others, — the obligation of all believers to be helpers in aggressive work for the kingdom of Christ. The need, then, of greater efficiency on the part of the lay element in our churches is forcibly suggested by the question whether our practice is not, to some degree, at least, at variance with our theory of the church, our theory of the position and work of the church, and our theory of the Christian life as a personal individual matter, including not only the obligation of spiritual self-nurture, but that positive charity which incites the believer to Christian activity because he loves his neighbor as himself.

2. Again, in the second place, we reach the same conclusion from a practical consideration: the spiritual needs of the times; the moral condition of society, and especially the wants of whole classes of our population almost wholly untouched by our present methods of Christian work. Statistics summing up the numbers of the non-church-going multitudes I need not give. The causes of the decline of the religious sentiment among certain classes among us, it is not my business here to give, even were I able to perform such a task. It may not be out of place, however, and with no danger that I should be counted as an alarmist, to say that which is the belief of many good men: that the religious doubt that characterizes so many educated people of our time has sifted down through the different strata of society to the lower levels of New England life. Well-defined doubt that can render a reason in the educated, becomes in the ignorant and vicious a settled indifference to religion. The fact that this class do not know what ails them is no proof that they are not sick. They may be unconscious of the decline of religious belief in themselves as compared with their fathers; but their immorality and their carelessness concerning religion are the result of it. The cultivated class, deriving nourishment and strength from the moral and spiritual teachings of Christianity, do not at once show the degenerating effect of doubt concerning the historic foundations of the faith. But with those without religious instruction the effect is more marked. It appears in the various forms of vice, immorality, and crime, and in indifference or positive hostility to the institutions of religion. Those who have been religiously trained in childhood, and who still cling to an upright way of life, though without any very pronounced religious belief, are actuated so to do by considerations which have little effect with the uninstructed. The latter, in many cases, are glad of any excuse for laxity in conduct, welcome any deliverance from moral restraint, rejoice that the pulpit seems to grow weaker than formerly in its presentations of those divine sanctions of morality which once gave the New England pulpit such a vantage-ground of power. Among this class, a class increasing in number year by year, are found the recruits to free-lovism and the lower phases of spiritualism; here crime festers, and now and again breaks out in criminal transgression

against the law and the peace of society; here intemperance makes and holds its victims; here is the soil for the growth of business in the divorce courts; and here is revealed, in charges and counter-charges of divorce cases, the stolid ignorance, the incredible vulgarity, the low aims and ideas concerning marriage, and the brutish heathenism which characterize the life of many people in New England. The facts going to prove the increase of licentiousness and of the frequency of divorce have been carefully and ably collated by Mr. Dike, of Vermont, and need not be repeated here.

If we add to this the lack of increase in church membership during the last five years, as compared with the increase of population, notwithstanding Dr. Dorchester's figures for the last eighty years; or, should the alarm recently sounded all along the line concerning this matter be unwarranted by the facts, then, at least, a consideration of the multitudes of our New England population who absent themselves from all religious services, and use the Sabbath for a holiday, does not give us an encouraging outlook. A single fact, out of columns of statistics, will suffice. Rev. Mr. Bullard, of Hartford general agent of the Tract Society, declares that in an actual canvass of eighty towns of Connecticut, fifty thousand people were found who on their own confession never attended religious services; and he estimates that, taking New England together, city and country, only about one third regularly attend Sunday worship, and nearly half are practically without religious instruction. It is idle to say that these things are to be laid at the door of foreigners, since most Catholics attend church, divorce never takes place among them, and the most brutal crimes, especially those which have licentiousness for the moving cause, — a form of transgression which has increased in the last twenty years three times faster than the population and eight times as fast as crime in general, — are committed by those who are of New England birth and origin. It is idle, also, to say that our preaching is not practical enough, for second thought will convince us, I think, that preaching was never more practical than now, the sins of society never more clearly pointed out, and that religious teaching has never been more clear in its application to the business, the private habits, and the social life of men. Indeed, the question as to the preaching of our time is not pertinent, as touching the problem before us, since multitudes do not hear any preaching at all. The question is not "how to preach to the masses": the question is how to bring the masses to hear any preaching. The remedy, however, is not far to seek. It is summed up in two words, *missionary work*, — Christian labor, lay organization for a hand-to-hand fight with the evils that encompass the church of Christ. Here is a state of things with which the clergyman single-handed is powerless to cope. The local church, its pulpit, its Sunday school, its prayer meetings, its pastoral work, absorb his attention and consume his strength. The intellectual demands upon him are such, in a majority of cases, as to unfit him, even if it left him time for the kind of work which needs to be done for the reclamation of those who are either indifferent or hostile to religion. The problem, then, is, how to bring to this aggressive work the lay element of our churches; how to inspire with a sense of responsibility for souls that mass of inertia found in all our churches, the immense latent strength, the finest faculties lying dormant, — splendid talents wrapped in napkins.

3. We are brought, therefore, in the third place, to the practical question, "How to do it?"

In offering a few suggestions as to the methods to be used in bringing into active Christian service a larger proportion of the laity, I am aware that I can offer but suggestions only. The important thing is to *arouse an interest in the subject*, and to show that there is need of a greater activity in the church membership, — a need arising from their duty to themselves, and from their duty to their fellow-men; and then methods will arise and plans suggest themselves in accordance with local demands. The work, however, of awakening the church to a sense of its responsibility is first in order, and the duty of that work lies largely with the ministry.

The clergy may do something in this direction by preaching. They may point out the peril of a mere corporate responsibility, and emphasize the scriptural teaching concerning a responsibility that is personal and individual. The pulpit should also show that clerical responsibility does not alone meet the scriptural demand. The gospel makes its address to the individual conscience, and its promises are to individual fidelity. "We are not told that *the church* 'that converteth a sinner from the error of his ways,' but '*he* that converts a sinner shall save a soul from death'; it is not said that the Christian assembly 'that goeth forth weeping' but 'he that goeth forth weeping bearing precious seed shall doubtless return again bearing his sheaves with him'; and the final plaudit will be not 'well done good and faithful' congregation of believers, but 'well done good and faithful servant.'"

The pulpit may call attention to the fact that only a very small percentage of the so-called body of Christ are really doing any Christian work, and that to absorb, or endure, as the case may be, two sermons every week, does not comprise the whole duty of believers, and is not by any means the chief end of man. The preacher may ask, "Where is the pertinency in our modern churches of the phrase 'suffering with Christ'"? How many enter, by sympathy and union with him, into his work for the salvation of the world? How are Christians to develop in Christian character, unless they exercise in active service the talents given them? How are they really to enjoy their contemplation of the growth of Christ's kingdom, or even the spiritual exercises of their own mind and heart, unless they are striving to do something for their Lord and Master? The secret of Christian strength, the secret of Christian enjoyment, lie in active service. It is those who abound in the work of the Lord who become strong men in him, "perfect and entire, wanting nothing." Work is the cure of doubt in religion as in all things else, and the antidote for scepticism is the beating heart of sympathy and the ready hand of labor seeking to ameliorate the condition of men, marked by evils the reality of which no amount of scepticism can deny. There is such a thing as impressing upon men by pulpit ministration the love of souls, and a sense of obligation to put forth effort for their salvation. There is such a thing as teaching the church that a symmetrical Christian character embraces something more than mere abstinence from evil, and that it includes also a positive outgoing of charity that expends itself in doing good. Where would have been the results of early gospel preaching, of recent foreign missionary enterprise, of modern evangelism, and of philanthropic movements, had Paul and Judson and Whitfield and Moody and Garrison settled down upon the comforting conviction that good behavior and abstinence from evil doing are all that is required of us,— the selfish theory that holds that the chief business of a man is to save himself. The winter traveller in the Alps or on the western prairie saves his own life by his exertions to resuscitate his perishing comrade. So would the spiritual life of our churches be quickened by labor for others.

You have heard, perhaps, the story of the shipwreck, where the rescuers could find but a single survivor, and he nearly exhausted from exposure; and as they lifted him from the deck of the sinking ship into the lifeboat they saw his lips move, and bending down to catch his words, they heard him say, "There's another man." They made another search in the hold of the vessel, brought forth that "other man," and he, also, was saved. May we not implore the church of Christ to look out over society, to think upon the needs of the perishing thousands, and to remember that the safety of those within the fold is not all that should concern us, but that there are others also to be saved. "There's another man": this is the secret of the heart of Jesus, of the journey of the shepherd over the mountains for his lost sheep; this is the meaning of Calvary; this is Gethsemane and the Cross, — "there's another man to be saved."

But, again, not only may something be done by preaching to arouse the spirit of lay labor, but may not something be done also, and with still greater hope of practical results, by the proper training of converts? When converts come into the church, the first lesson that should be impressed upon them is that they come to do something for the cause of Christ, as that cause is represented and supported by the particular church with which they are uniting. Too often all the emphasis is laid on a general confession of faith in Christ. Uniting with the church is more than this. It is a covenant with that particular local church, a promise as binding as those taken in joining a Masonic lodge, or any secret fraternity, that the new-comer will be faithful to this particular organization and help forward its work. In many of our churches there seems to be no such understanding; or, if there is, it is almost totally disregarded. Thousands of professing Christians do no more for the church to which they belong than their neighbors who make no profession of religion at all. They never attend a prayer meeting; they decline to do any work in the Sabbath school; from the moment they joined the church they never sacrificed their ease or enjoyment, never allowed any religious duty to interfere with their social engagements or their schemes for making money. The local church can never become an evangelistic force until new-comers, whether joining by letter or by profession, are made to feel that the promises which they make to be faithful to this particular organization with which they unite — promises to engage in its work, to contribute to its expenses, to attend its meetings, to observe its ordinances, to submit to its discipline, and seek to add to its membership by leading others to Christ — do have some meaning; that they mean as much as a promissory-note or a social agreement with one's neighbor. We should impress this lesson at the outset, explain in black and white what these promises mean; say that the promise, for instance, "not to forsake the assembling of ourselves together" does mean something more than coming to church Sunday mornings when the weather is pleasant, — do not non-professors do so much? We can teach that the church should be a mission, an evangelizing agent, not only to send money to the Sandwich Islands and Sioux Indians, but to be a missionary power in the community where the divine providence has been pleased to give it a place. Let us not shrink, either, with any old-time prejudices, from the public exhortations and prayers of the new convert, thinking that he must be seen and not heard, but encourage him rather in every good word and work If he is silent and unemployed in the first year of his enlistment, he will be likely to remain so.

And this leads me to say, still further, that something may be done by organization. "I hope," said the deacon of a church which had just called a pastor, — "I hope our new pastor will give us something to do" And doubtless one great imperfection in us as ministers is, that we try to do too much work ourselves, allow ourselves to become anxious over unperformed labor that should be done by others, when the source of our trouble lies in our lack of generalship. We do not know how to pick our men and lay out the work. Having by our preaching inspired our laymen with a desire to do something, we leave that desire to ooze out in vague repining over duties undischarged and the dissatisfaction of earnest minds and hearts unemployed, because we lack the disposition or the courage or the ability to marshal our forces and direct our troops. The question of the moral needs of New England resolves itself at last into the needs of your parish and mine; and the needs of cities, of villages, of country parishes, must be met by making real the theory, that in the final analysis of the problem, the evangelizing force is the local church, and that the local church is the laity under the leadership of the pastor.

And is the local church such a force? You will see, sometimes, a church struck with a kind of spiritual blight; crippled by the paralysis of a merely negative Christianity; doing no great harm, perhaps, except as all mere negatives which ought to be positives do harm by misrepresentation; not actually committing evil, but with no missionary spirit; bearing the palm of superiority, perhaps, in social life, and overawing, by wealth and numbers, a community which it cannot and would not convert; the choral harmonies of its Sunday worship, the majestic tones of its organ melodies sounding out to the godless poor like the muffled thunder of breakers rolling in on a distant shore, — as distant and as cold; proud of their preacher, proud of their wealth, proud of their social position and their social power, having plenty of money unconsecrated, mental gifts unused, talents which ought to be employed for God lying idle, the most splendid material for Christian working force, gathering rust and going to absolute waste. Then again you may see here and there churches which admirably illustrate our theory. An experiment was lately tried in a neighboring city. The work of the church was divided into twelve departments, and when a person presented himself for church membership he was asked, "Which department of labor would you like? You must serve in one of them." I understand that the plan was a success, and that while it was in operation the influence of that church was felt far and wide as that of a true servant of Christ.

The pastor of such a church does not attempt to be personally in all places in his parish at once, nor to do all the missionary work with his own hands; but by inspiring others, and by directing the labors of others, he multiplies himself a hundred-fold, and is everywhere at once. His church is a mission. His members are workers. Not only by the ordinary committees, but by direct organization of the lay element for missionary labor in the distribution of religious reading, by the holding of district and neighborhood prayer meetings, by inviting one's non-church-going neighbors to the house of God, by a spirit of kindness instead of a spirit of social exclusion, a church may be a true evangelist to the community. We do not need more preachers or more eloquent preaching; we need better generalship to organize and train the laymen in the churches for Christian work. Every year the proportion of educated men in our church membership increases. In all our churches the very best talent lies idle. In all our churches there are able minds who give no thought to the service which Christ loves to see, and earnest hearts who would love to do something, but know not what nor how. We need, therefore, a ministry that does not expend its whole force on elaborate sermons for the entertainment of congregations, on intellectual splitting of metaphysical hairs, on combats with modern science, or the resolving of its own religious doubts as a specimen of its own intellectual acumen, but a ministry that can see that what society needs is a simpler presentation of gospel truth, backed up and enforced by the earnest labors of its laymen, for the help of the thousands who are walking in evil ways.

On the other hand, let not the laity make this lack of generalship their excuse for idleness. Let them not say to the minister, as did a layman once upon a time, — a plea of excuse which was false to fact and false to Christ, — "your business is to save souls: my business is to make money." The fact is, we, the ministers, do what we are hired to do, — write sermons and deliver them. If we do more or differently, we do so at the risk of being called innovators. In many cases the best general would find it hard work to win a victory, since he would have only undisciplined troops, men who have not only not been trained to labor for Christ, but are indisposed to do so. We hear much about the demand for preachers who can "draw," — fishing captains, who are expected to do all the fishing, — while the lay members stand still and wait to see the salvation of the Lord. We want "drawing" pews as well as "drawing" pulpits. We want something in the pews that differs from that spirit exhibited in one of our churches, where two families occupied pews ten years side by side, and though members of the same church, never spoke to each other, and when asked the reason why, answered that they "had not been introduced." Do you think such people would be likely to go out after sinners? Not unless they had been "introduced" You say you cannot talk to people concerning religion. Possibly not. Can't you invite them to Sabbath service? I heard yesterday of a man in a neighboring town who took twelve godless men, who were his employés, into a prayer meeting with him. Suppose every Christian in New England should persuade one person to attend church who was not accustomed to attend before, what a revolution would take place in our New England Sunday!

I make a plea for increased activity of laymen on another ground. There is much of this kind of work that laymen can do better than clergymen. Non-church-going people are shy of ministers, but every layman knows some friends and acquaintances with whom he would have more influence than his pastor can possibly exert.

The moral condition of our hill towns also calls for lay labor. A few days ago it was my fortune to witness the preliminary examination before a justice of a man who is charged with the murder of his friend and the seduction of his friend's wife. The appearance of that company of witnesses, the disgusting facts brought to light in a community only six or eight miles from Amherst College, the suggestions of evil things not fairly brought to light, but easily inferred by any thoughtful mind, all went to show a state of things not far removed from heathenism. I believe these fields are ripe for organized labor, for the distribution of religious reading, for the holding of meetings. for the work of permanent colporteurage; yes, if you please, for the bringing in of social amusements that shall have a healthier moral tone than those now in vogue; that shall bring into the lonely life of these back districts something that shall break the monotony of existence and fill with better thoughts the intellectual vacancy and the mental inertia which are so often the seed-bed of vice. Lectures, concerts, debating societies, reading clubs, to say nothing of religious agencies, would be far better than to leave these regions under the rule of vulgar gossip, the perusal of the *Police Gazette*, and the stupid inanity of winter dances, where vice seems to be the ruling motive, whiskey the chief inspiration, and an occasional quarrel with the knife and pistol the welcome excitement. The solution of this problem does not lie in the preaching of the churches, but in the civilizing, Christianizing agencies which carry the church to the unchurched, and the gospel to those who have it not. If they will not come to us, we must go to them. The command concerning evangelization is not "Draw"; it is "Go." And the solution of the problem which stares the churches in the face is in lay labor rightly organized, wisely and prudently carried forward, which shall carry not only the words of Christ's gospel to the perishing, but hearts and hands which have been themselves warmed and vitalized by the gospel, — the living epistles of the gospel, — the fruits of it brought into the hearts and homes of the godless poor, living illustrations of what the gospel is and what the gospel can do; and so, being filled with the very spirit of Jesus Christ, carrying the melting power of love and all the persuasive influences of the Cross, such effort shall be armed for victory with the power of Almighty God.

The church must go down where people live. It must be like its Master and not be ashamed to sit with publicans and sinners. They are our brethren. Christ is not ashamed to call us brethren, imperfect as we are.

This is the picture I see. Here is a telegraph wire from Boston to San Francisco. A message of love waits to be sent, but connection is lacking on the table under the hand of the operator. A finger presses a knob, the connection is made, and the message darts along the wire with the speed of light, carrying joy to those who are afar. So over our heads hangs a cloud of mercy, underneath is a world lying in wickedness; up there the message of God's love and grace, down here souls that need the knowledge of that love; what is wanting is a medium for its transmission, a converted heart filled with love for men in all their spiritual needs, mistakes, disappointments, and sins, a heart that will carry to them the message of God's grace, a connecting link between the divine salvation there and the human need here. When there is such a heart filled with Christ's purpose of love, when that heart takes up its work, when the channel for the inflowing of God's power is opened, regenerating grace comes as on the wings of light to the perishing, the very wisdom of God and the power of God unto salvation.

I am aware, brethren, that I have treated this topic almost wholly from a single standpoint, — that of the duty of home evangelization. I am not unmindful, however, of the faithfulness and usefulness of the laity in many directions. Their contributions to Christian literature; their liberality in giving for the support of the gospel at home and abroad; the great services of our learned laymen, to whom the clergy as well as the church at large are indebted for their defence of the faith as against the materialistic tendency of some of the scientific men; their Christian nurture of their children: these are topics upon which we might enlarge and find ground for praise and thankfulness. But in the direction of the matter under discussion, — direct Christian labor for unconverted men, — I leave it to you, whether it has not become a serious question with us, this need of a better organization of the laity for evangelization Is it not the need of our time? And do not the means and methods of bringing to pass such organization devolve largely upon the ministry?

In such a work we may be inspired by the records of the past, which show us what in every age of the church laymen have done and can do. The Gospel of Luke was given us by a layman; Origen, though afterwards ordained, made his name and fame in the defence of the faith as a layman; Jacob Behman was a layman; William Law, who was the means of rousing the mind and heart of Wesley and of the conversion of Dr. Johnson, did the greater part of his work as a layman; Count Zinzendorf founded his Moravian society while still a layman; Robert Raikes was a layman; Mr. Oncken's movement in Germany, resulting in thousands of conversions and in scores of churches, was originally an organization of seven laymen in a shoemaker's shop of Hamburg; the method of missionary work at Aintab follows on Sunday mornings the Scripture lay method of sending out the church two and two to preach the gospel; the Burman Baptist churches have been built up, many of them, by zayat preaching, a conversational method of teaching one, two, or three at a time; Richard Baxter was converted through the agency of a layman, and his own preaching multiplied its power an hundred-fold by the labors of his converts, who at once engaged in house-to-house visitations; Uncle John

Vassar was a layman; Harlem Page and Dwight S. Moody and John B. Gough, Madame Guyon and Mary Lyon, Dorcas and Mary and Phebe and Priscilla, fellow-helpers of the apostles in the gospel, the numberless heroines, also, of modern times, whose names have thrown a romantic charm about our foreign-missionary work, and whose lives and labors have multiplied its victories and success, — all these great names must be counted with the lay element of the church. And here, under our own eyes, at our very doors, under the roofs of our churches, without formal aid from the church as such, and without the official help of the clergy as such, there has silently but quickly sprung up a great organization for practical Christian work, — the Women's Christian Temperance Union. "Armed by faith and winged by prayer," with a definite purpose and an unquenchable zeal, this union of Christian women, with its roots and branches extending over all the face of the land, is doing a work beyond all estimate for the reclamation of the drunkard, the reform of the drinking habits of society, and the purification of the home. And shall we say that the local church, with all its ability and wealth and missionary spirit, cannot be effectually organized as an evangelizing force in a hill town, a destitute city district, or a village parish?

Once upon a time, when Alexander had fought a great battle and won a great victory, he caused to be inscribed upon the spoils taken from the enemy, "Alexander, son of Philip, *with the Greeks*, gained these spoils from the barbarians who inhabit Asia."

So must it be with us. The true revival of faith will bring a revival of Christian activity in the ranks of the laity, and on the trophies of evangelistic labor will be inscribed, "The pastor, *and his fellow-helpers*, were the means, under the guidance of the Spirit, of winning these souls to Christ."

OUR SUNDAY-SCHOOL WORK.

BY REV. GEO. M. BOYNTON, JAMAICA PLAIN.

AT the last annual meeting of this Association, it was voted, "That the Association ask of the churches a report of Sunday-school facts full enough to preclude any further reasonable demand." A special committee was appointed to draw up a schedule for such report, which fulfilled its duties with commendable thoroughness, sending to the churches, through the Conferences, a circular containing twelve statistical questions, and thirty-four questions under eleven heads, on methods of organization and work.

If all the churches had answered all these questions on a common basis, a report might perhaps have been received "full enough to preclude any further reasonable demand." As it is, with reports of any kind from but three fifths of the five hundred and twenty-seven churches in the State, — some of these given numerically, some proportionally, some omitting one part and some another, some answering forty-six questions, and some answering only one, — it is only proven that "any further demand," even if "reasonable," would be unavailing.

I have been asked by your Provisional Committee, on the basis of these reports, to prepare a paper on the "Sunday-School Work in the State." So far as this is a report, it evidently cannot be statistical. Too many counties are not yet heard from for the vote to be finally summed up, and I have not consented to assume the functions of a returning board. I can only report, as from an informal showing of hands, upon the questions presented, and tell you where only a few straws show which way the wind blows, or where the trees and timbers, sweeping on resistless floods toward the sea, show that the freshets have come.

Mainly, however, my paper will necessarily consist of deductions, wise or otherwise, from the drifts thus discerned, recognitions of the excellences and defects of present methods, and suggestions as to the more excellent way. I may thus, at any rate, bring before you for your discussion the things which need first consideration, and then either strengthening or readjustment.

These points may perhaps best be grouped, reversing somewhat the order of the schedule, by considering —

FIRST. *The grand aim* of the Sunday school; and then, in subordination to this, —

SECONDLY. The most important matters to be regarded in *its organization;* and —

THIRDLY. The best plans to be adopted in *its instruction.*

I. THE GRAND AIM. — "What do you aim chiefly to accomplish?" the schedule asks; "to increase the attendance and interest? to instruct? to secure conversion?" The answers given are various in form, some emphasizing this and others that special point, but generally recognizing the fact that all these objects are rightly to be sought. In fact they follow each other in logical succession. Attendance is necessary to interest, interest to instruction, and instruction to conversion. And yet there is a vagueness in some of the replies which probably indicates a vagueness in the thought.

We cannot emphasize too much the need of an exact and sufficient purpose in this as in other departments of Christian effort. It has wonderful effect on the score, whether you aim at the exact centre of the target, or only try to shoot somewhere in its neighborhood.

The Sunday school has a definite and distinct function. Otherwise, it has no right to be. It must fill *a* place, *its own* place, *a needed* place in the circle of our Christian agencies. What is it? It is not a *preaching* service; exhortation is not its main function. It is not a *prayer* meeting; devotion is not its chief duty. It is a SCHOOL; instruction is its special work. To teach and to learn: these are the things for the sake of which it gathers week by week. That it is a *Sunday* school indicates that its study and its teaching are such as are consistent with a holy day; that it is at least connected with the church, denotes that it has a relation to Christianity; and that the name *Bible* school is suggested, and occasionally adopted, shows that its text-book, the main object of its investigation and the source of its life, is the word of God.

Its object, of course, is not mainly to increase attendance and interest, that might be done by prize gifts and secular entertainments. Such inducements are sometimes offered, but they are of small value or efficiency. Rather, they belittle the whole work. The best way to build up a school, even in attendance and interest, is for it to do its work most thoroughly.

To secure conversion is not its main and immediate end. In common with all other Christian influences, it will seek this as its ultimate attainment, and with home and church, with parent and pastor, will help in this direction.

But as a school, its distinctive work must be *to impart a thorough knowledge of the word of God as the foundation of Christian faith and life.* It is in this that it differs from the general services of the Lord's house, which must have reference to the wants of all classes, and to immediate results. It differs from the prayer meeting, which has reference to Christian experience and wants and fellowship. It is a school; the Bible is its textbook; instruction by question and answer is its method; laying the foundations of an intelligent and steadfast Christian faith, and for faithful Christian living, is its special work.

I should be sorry to be understood as saying that the Sunday school should aim at less than conversion. On the contrary, I hold that it should aim at *more than mere conversion.* Many of the children, the little children even, who come from Christian homes and nurture, are the Lord's own little ones. They trust him already, and are trying to please him day by day. Repeated exhortations to repentance will only confuse them. What they need is to be taught to recognize their own Christian life, and to be established in the faith.

And for the others to aim at conversion is not enough. The means for that may be found in the revival meeting, or better, in the well-timed word of private counsel or exhortation, which God's blessing may make the turning-point of a life. To make Christians of its scholars is not enough The aim of the Sunday school should be to make them the best kind of Christians, — most strong and steadfast, and best equipped for the march and the conflict. Here is the place for the church to train her young pilgrims and soldiers; to gird their loins with the truth; to furnish them the shield of faith wherewith to quench — not simply turn aside, but quench — the fiery darts of doubt and denial which are flying thick and fast through the air on every side; and above all, to put into their hands and teach them how to use "the sword of the spirit, which is the word of God."

We often hear lamentation over the fact that the Christian life of our day, while in its best developments it may be more active and aggressive, is less established in the truth, less confident in its convictions, less able either to define or to defend its ground, than was the faith of the fathers; that while it may be more facile and perhaps more agile, it is neither so sturdy nor so strong.

We have occasion to lament too often that those who come early into the Christian life do not mature in it, but remain in childish weakness forever babes in Christ, with puerile delights in the enjoyments of the new life, and equally puerile glooms over its disappointments. but not growing into Christian manhood of purpose and efficiency. Or still more, we mourn over those who early fall away from the beginnings of the new life, and lapse into indifference or opposition.

Is the reason for it in some deficiency of Christian education? Is it to be accounted for by any imperfection in the ways and works of that arm of the church which now has undertaken to do what other agencies within it used in some measure to accomplish? Is it that it does not set before itself a purpose distinct enough and clear enough to make it reasonably efficient in these ways? For we need sturdy Christians now — we shall need them in the next generation — who not only have a hope, but are "ready always to give answer to every man that asketh a reason concerning the hope that is in them," and who will "continue in the faith grounded and steadfast, and not moved away from the hope of the gospel."

It is not as a substitute for conversion or in contrast with it, but as our best means of securing with God's blessing the most thorough and lasting conversion, that I claim that the highest honor which can be put upon the Sunday school is, as its work is recognized to be, to impart a thorough knowledge of the word of God as the foundation of Christian faith and life.

Granting this much, our next question is as to —

II. THE ORGANIZATION OF THE SUNDAY SCHOOL. — The frame is not the picture; but it holds it, it protects it, it sets it off. The more valuable your picture, the more important that it be fitly mounted. The railroad track is neither engine, steam, nor train. It acccomplishes none of the grand results; but it is the condition of them all. Without it your rolling stock does not roll, and your propelling stock cannot propel The questions of organization are questions as to the *best external conditions of success.*

As to all *the lesser arrangements* of departments, and detailed management, it is impossible to give advice. There are certain sanitary principles which should be carefully regarded in both your house and mine; but I cannot tell from mine how many rooms you need in yours. I know what hours are convenient for the twenty-one meals a week in mine; I cannot therefore determine when you ought to eat your dinner.

Our Sunday schools are divided into *departments*, apparently according to their size and the possibilities of place. The larger schools have three departments; the smaller, two; the smallest, one. In most cases, unless there is a very large primary department, *the opening or closing exercises*, or both, are in common, the opening exercises averaging from twelve to fifteen minutes, though a few are as brief as five. One school begins without opening at all; and one continues the process of opening for three quarters of an hour. It must open very hard. In one, the opening exercise is reported as prayer, and as continuing for fifteen minutes, — a continuance in prayer which we are disposed to deprecate.

A few report that the children are "*trained to join* in these exercises, and to take the natural postures of worship"; and a few report that they are not. Probably the best training, that of a careful example, the teacher's reverent attention and participation, is not counted a thing to be reported. Doubtless that is the more general method, and is in the main effective.

A few report weekly, others monthly, others still occasional *prayer meetings* of the teachers or of the school, before or after the school session. Others, that the church holds special meetings of prayer for the Sunday school at regular or irregular intervals, or that the lesson considered in the church prayer meeting week by week leads to a constant remembrance of the school therein. In others, teachers' meetings are held, not for study, but for conference over the spiritual interests of the school and for prayer.

Passing by these matters of arrangement, which must be determined mainly by their expediency and local adaptation, we come to another topic which involves a principle which, if the principle be rightly stated, is of universal application. I refer to *the relation of the Sunday school to the church*. That this should be one of the completest unity in form and fact seems hardly to admit a doubt. That it is not complete is one of the weak places in the Sunday-school work in our churches and in our State.

While it is impossible to see any reasonable ground for separation between the church and the Sunday school (we might as well expect to hear of a divorcement between the church and the prayer meeting), we may be able historically to find its origin. The Sunday school is a modern invention; and yet it is so only in form. Its essential elements are found in the church of every age, though they exist in varying proportions and conspicuousness. These elements are the study of God's word by question and answer, and especially for the instruction of the young. Joshua, in the newly entered Canaan, taught "all that Moses commanded before all the congregation of Israel, with the women and the little ones." Ezra and the Levites, in the restored Jerusalem, "read in the book in the law of God distinctly, and gave the sense, and caused the people to understand the reading." Jesus was at twelve years of age in the temple with the doctors, or teachers, "hearing" what they taught and "asking them questions." The early church had its classes of catechumens, and the later church its classes of catechists. Our great-grandfathers in the ministry gathered our youthful grandfathers in the laity to hear them say their catechism and their proof-texts. They gave them training in doctrine and in duty and in the knowledge of God's word.

This is all both old and scriptural. What has been new and unscriptural in our modern practice has been the separation between the two; has been the consideration of the Sunday school, either in its organization or its work, as outside the church; has been the withholding of so large a part of the church from it. And yet it is not altogether a mystery how it came to be so. The work of instructing the young came for a time into neglect. A generation arose which spent its strength in arguing the philosophy of doctrine rather than in declaring religious truth. A pulpit which was forever discussing points of theology and controverting heresy, of necessity went further and further from the children and the youth. These were the battles of the giants, and the nurture of the children was neglected. The leaders of the church were fully occupied in manning its batteries against error, and its children were growing up in the dark.

Some parents and some friends of theirs began to realize the neglect. A Sunday meeting for the instruction of the children of the church was proposed. It was a novelty. The proposal met with opposition. The two great services of the day could not be displaced. Predestination and divine sovereignty must have their full consideration week by week. The Sunday school, not welcomed, only tolerated, must take up with what vacant place it could find. The noontime hour for rest and neighborly gossip was given up to it by the few enthusiastic ones. The church opposed, or was indifferent; the minister let it alone. It had sometimes to fight for life at all; and nothing begets antagonism like antagonism, and nothing is more easily inherited than an antipathy.

Years of habit made the separation seem to be natural, which was in the beginning only incidental, and which should, at the worst, only have been temporary. So the church forced the Sunday school to be independent, and the Sunday school came to put a sort of value on what at first it did not want.

But now the church, with rarest exceptions, is soundly converted to the Sunday-school idea, — that some service for the social study of God's word on the Lord's day is of importance, and that the children especially need one exercise which shall be altogether adapted to their capacity and needs. And the Sunday school, like a loyal child, comes back, whenever the church will have it so, to its allegiance. It comes back laden with all that it has acquired, rich in experience, and richer still in hope; only after the long period of separate maintenance, it does not at once find, nor is it given immediately, its normal place in the family circle.

This is made evident by the fact that only about one third of the schools which have been heard from, that is, about one fifth of the Congregational Sunday schools in the State, report any organic relation as existing between them and the churches with which they are connected, much less any organic unity with them. A large majority are entirely independent of the church as to their organization. Some of them use this word, "independent"; others say "there is no relation"; others say, "only through members of the church who are in the school"; others indicate a real relationship, but one which has no formal and distinct recognition, and which exists only by mutual consent and during the pleasure of both parties; and yet there can be no doubt that the movement and the tendency are in the right direction.

The fact is, that in reality the church and Sunday school are one; and instead of asking the relation which exists between them, we should ask in what ways is their unity expressed.

I claim that *the formal expression of this oneness* is of great importance. Body is as needful as soul to this stage of our existence. Disembodied spirits have never as yet had much influence in the affairs of this life. There are four points in the organization and maintenance of the Sunday school by which this unity may be most completely set forth.

First. In the electing power, the church should elect the officers of its school. I should say appoint, if it were not its own school or a part of itself. As it is, I say elect. And this should apply especially to the superintendent, who should be the church's superintendent of its school, — on whose ideal of the work, and on whose efficiency in it, more depends than on anything beside.

It is fully granted that those who are actively engaged in the work of the Sunday school should be especially consulted and have great influence in this selection of a leader. It is very easy for the church to make the teachers of the Sunday school its committee of nomination. That gives those nearest in interest the privilege of advice, but it keeps where it ought to be, within the church, the power of election. That makes the school dependent on the church for its existence and organization. That insures its being in sympathy with the church in its work. That recognizes it as it is, not as the head or the heart of the church, but as its right arm.

In a large number of our schools it is put to vote, by a show of hands, as to who shall hold this office, next in importance to that of pastor of the church. Somebody nominates (the most ready to speak, not always the most wise to counsel), everybody votes, — teachers, scholars, infants, church members, profane young men and giddy maidens, all together, and out of such an appointment that part of the church, whose object is savingly to teach God's word, has its leader who is to shape its policy and work. That is a monstrosity of organization. I would as soon put the appointment of the master of a day school to the vote of the boys, or ask the passengers of a ship in cabin and in steerage to choose a captain for it by a show of hands. A

Second way in which this unity may be both manifested and maintained is, as the Sunday school reports to the church, through its superintendent thus elected, its condition and its work. In the annual review of the work of the church this should be held an important part. An officer elected by the church should be responsible to it and should render to it an account of his stewardship. This is his recognition of the source of his commission; this is, through him, the school's acknowledgment of the fact that it is only a part of the church. As a

Third important point in the formal expression of this unity, I claim that the superintendent (for the oneness must largely be represented through him) should be constituted by his election to this office a member of the church committee. Thus he is recognized as not merely an officer of the Sunday school, but as an officer of the church. Thus he is brought into all the counsels of the pastor and those who, with him, pray and consult together in regard to all the departments of the connected work. Then he can ask advice in regard to his branch of it and give advice in regard to its other parts. Then there can be no possible collision, because all the plans are open to all and can be easily adjusted from the start.

Fourth. One other token of this unity I hold to be essential to its completeness, and it is one which is, except possibly that just named, least often realized of all. The church should wholly support the school, and should provide for its expenses from its common treasury. Only a very few churches report this as one of the bonds of connection. And yet the Sunday school can never be given its full place in the estimation of the church until it is held to be worthy of pecuniary support. Nor do I see how any church can claim the right of controlling the school unless it acknowledges the corresponding duty of supporting it.

I doubt whether the significance of a common treasury has been fully estimated. Among the marks of unity in the nation are its common possessions, its common income, and its common debt. Our United States bonds are bonds of union. A firm of two or more partners has its one bank account. When you cannot deposit or draw funds in the name of the firm, the partnership is dissolved. One of the most marked distinctions between a home and a boarding-house is that in the one there is a common purse (even though it be an empty one), and in the other there are many. We should not have a very good name as parents if we were to provide a table only for ourselves, and send our children out to beg their food. Rather we declare that their hunger is our own, and share with them our much or little.

I know it may be said that there are but few churches which can add an appropriation for the Sunday school to the budget of their annual expense. I answer, let the churches which can, do it at once; and then cultivate among their children the grace of liberality, and teach them early a missionary spirit, as they learn to give to those needier than they. And where the church treasury even is far from full, and the pennies of the children must be kept at home, let them contribute through the Sunday school to the church; and then let the church in turn pay the bills of the Sunday school. So you have a double bond. So parents who are poor send their children out to earn money for them, and then spend it for the children's bread.

Where the formal unity is thus maintained, the *vital unity* will at least not be disembodied, but will be encouraged and stimulated. Then we shall be likely to find the church praying for the Sunday school, planning for it, providing workers for it; better than all in it, the church not only gathering to listen to, but to study and to teach God's word.

Then you will find the Sunday school not excusing the children from, but encouraging them to attend the public services of the church. Then you will find the church not interpreting the Master's bidding as though it were, "Feed my giraffes," but remembering that it was "Feed my lambs." Then you will find church builders not so ambitious to raise their steeples high (are they to hang the feed baskets on for loftiest minds?), but rather aiming to provide commodious places for the Sunday school and the social study of the Word, not forgetting the low racks for the little lambs. Then you will find pastors remembering that it is more possible for the long necks to reach down than for the short necks to reach up. And then, on the other hand, in the realization of this formal and vital unity, you will find in the Sunday school provision for the sheep as well as for the lambs; food for babes not only, but strong meat for strong men; and the followers of the Crucified doing as the Master did "about all Galilee, both *teaching* in their synagogues and *preaching* the gospel of the kingdom."

So far as indicated by the reports, *the pastors* are, for the most part, in the schools, as far as the arrangements and their other duties permit. Probably this is not true in all cases. A large majority of those who say anything about it report the pastor as generally present at the sessions of the Sunday school. In more than one third of these cases he has a Bible class. In a smaller number he sums up the lesson regularly or frequently. In a number he is the superintendent or assistant superintendent of the school, or president of the Sunday-school society. General oversight is generally granted "so far as desired by him." A few say "No," to this particular. One, "Not above the superintendent." Another, "He never interferes."

The true relation evidently is, if he is pastor of the church, and the school is part of the church, that he should be pastor of that too. A pastor does not run a church or rule it, — at least not in a Congregational church. He is not the rector or director; but he has influence, and he ought to have more than any other member of the church, or he ought not to be put in a position of responsible leadership. He is called to be the pastor and the teacher (so our calls still read), and in this teaching function of the church he ought to be qualified, and if qualified authorized, not to dictate, but to advise, and that without any suspicion of interference. Nothing but the absolute impossibility of doing it can discharge a pastor from the responsibility for the general oversight of the teaching and the spiritual interests of the school; and as a preacher, he may often find a five-minute sermon on the lesson for the application of it, the instruction having been already given, to be his most effective preaching.

III. THE WORK OF INSTRUCTION. — Keeping in view the aim of the Sunday school, as it has been stated, "to impart a thorough knowledge of the word of God as the foundation of Christian faith and life," our last question is, How can *this instruction* be best given, and upon what plan? What are the advantages, and what, if any, are the imperfections of our present methods?

Perhaps the best basis for a brief discussion of these topics will be furnished by a summary of the drifts as appearing in the reports received.

As to *preparation*, about one third of the schools reporting have a teachers' meeting, weekly, for the study of the lesson. In others, the pastor has a Bible class during the week, and in a few cities union meetings are held, under the auspices of Christian associations or Sunday-school unions, for the same purpose. Many schools furnish the teachers with papers or lesson helps, which, to a considerable extent, seem to have taken the place of and lessened the demand for the old-time teachers' meeting.

As to *doctrinal teaching*, only a very few, perhaps a dozen, report a church creed as regularly taught, and about as many the Westminster or the Child's Scripture Catechism; a few others "mean to do it"; while the remainder simply say that they do not, or, by not saying the contrary, imply it; about forty want a new catechism, and about forty do not, — in both cases, probably, representing individual feeling rather than a general demand. If general, it is so very general that it has not taken the trouble to voice itself.

Scripture is memorized "some," "not much," "very little"; a few answer boldly, "Yes."

About thirty schools report *temperance* organizations. In the greater number, this grace is taught in quarterly or occasional lessons, in concert exercises and addresses, by papers and library books, and in a few by pledges. One school does nothing because, it says, "we are all sober," and others do all that they can, because that is still true of them.

Under this head, in my judgment, comes the matter of *benevolent contributions*. About one hundred schools report that they give part of what they raise; about fifty give *nothing;* only five give all, as they only can who are supported by the mother church.

Nearly all have *concerts* monthly, bimonthly, quarterly, occasional, and semi-occasional. The tendency is apparently away from the theatrical and exhibitional to the scriptural, topical, and practical. They are thought to be of service in various ways. A very few report them as used for review of lessons, and to enforce the truths taught during the quarter.

No question was asked as to *the system of lessons* used. Some of the Conferences volunteer the report that all their schools use the International Lessons, and the indications are that they are wellnigh universally adopted. And yet, all these matters of teaching Scripture, doctrine, and duty range themselves around this omitted question, What system of lessons and instruction do you use? For it depends largely upon this as to what kind of teaching is to be given about the word of God itself, and as to what place is to be found for regular and systematic instruction in Christian doctrine and morality; and this will modify both the preparation for teaching and such occasional gatherings as may be held apart from the regular sessions of the school.

Let us see how far we have come in the direction of the best plan, and what progress there is yet to be made. There can be no possible question but that the Sunday school has been making progress. There is certainly a great stride from the days when Robert Raikes gathered a few street boys together on Sunday to teach them their letters; but Robert Raikes was not in the line of the work of which we are speaking at all. Our theme is the church school, for the education in Christian truth of the children of our congregations and communities. That began with the simple study of the Bible, and with the commitment to memory of the verses which were to constitute the lesson. There were two elements involved at the start which never should have been withdrawn. God's word hid in the memory is very apt to find its way into the heart. Pity it is that so often this storehouse of memory should stand with open doors for the chaff and the dirt to blow through, and should not rather be filled with the finest of the wheat. And the study of the Word, *Bible in hand*, is worth far more than the same study, lesson-paper in hand. I wish, with all my heart, whatever machinery we have for aid in preparation, that it might all be banished from sight in the gathering of the Sunday school. A familiarity with the Book, and with the books which it contains and with their places in it, is a familiarity which does not breed contempt, but promotes a reverent understanding. Our lesson helps ought never to print the text; that would compel the use of the Book.

In those early days there was *no general plan* of study even in the individual school. Every man did that which was right in his own eyes, and there was no king in the Sunday-school Israel. Nor were there special helps: Henry and Scott and Doddridge were the teachers' guides. Then came the first step towards uniformity, — the *question book;* the lessons printed, which was no help; questions and questions, which were; big type and little type, which were a matter of taste. It was a plan mechanically quite as good as those leaves which, if for the healing of the nations, are yet easily scattered to the winds of heaven or earth, or those products of our publishing houses which bear twelve fruits (I omit the italics), "yielding its fruit every month."

The trouble with the question-book and the lesson-paper is not one of mechanical construction, but of mechanical use. It is one thing to use a gate to swing on, and quite another to go through it into the Lord's garden. Nor is it any advantage, but only an incumbrance, to carry the gate with you into the garden, or the question-book into the class.

The question-book brought in the days of teachers' meetings for study, the book only analyzed; the teachers' meetings brought a comparison of views and the synthesis of the lesson. The human book of questions and the divine book of answers were all. This was a great step toward the intelligent study and teaching of the Scriptures. It characterized the days before the unifying influence of the great revivals had been felt through our churches of every name.

Then came the plan for a great union system of lessons to be used in all parts of the Protestant world; a plan which the International Committee perfected, issuing their result in 1872. A seven years' course was laid out, and adopted by a very large and increasing number of our American Sunday schools (beyond them we need not look) from 1873 to 1879. With the beginning of last year commenced a second septenniad, which will be completed in December, 1886.

Let us give full credit to the advance in Sunday-school work and in Bible study to which this system has led. It has called attention to the work and to the study, and has excited wider interest and more general participation in them than had ever been known before. The sentiment of unity has inspired many to join a pursuit in which so many were engaged. The uniformity of lessons has given opportunity for more general conference and comparison of methods than would have been possible under another system. The concentration of light upon particular parts of Scripture has facilitated their right understanding by the many. And study leads to study; and interest awakened in regard to a part leads to greater interest in the whole. Then, too, the study has not been confined to a few books, and those the ones already best known. The selections have been made from the whole Bible, and to some extent, especially where liberally supplemented by superintendents and pastors, has led to a better knowledge of the Book. And yet granting all this, and it is much to grant, I say it confidently, brethren, the end is not reached yet. There is great advance still possible. There is much land yet to be possessed.

The present method, while it spurs to study, and scatters it over the whole Bible, is yet utterly unscientific, and it is not adapted to lead to "a thorough knowledge of the word of God." Its method is not that by which any other study is successfully pursued. It lacks entirely the element of progressive advancement, except as it advances through or over the pages of the two Testaments.

We need, in the study of that library of divine truth which we call the Bible, something of the method which, in the study of all other branches of learning, is found to be indispensable to real progress. *We need a graded system of progressive instruction* in the Sunday school as much as we need it in the day school. Our Sunday-school work has progressed; but it has come only about as far as the district school of the country towns; and it has the added disadvantage of a uniform lesson, the temporary value of which has been already acknowledged, but which continued too long in its present form can only be a hindrance. What would you say of the school board of this city, or of any town or village in the State, if they should issue an order that to-day all the schools and classes under their care should study the geography of Florida; in arithmetic, the Rule of Three; and a certain story in the readers; and that day by day there should be an identical bill of fare for all attendants? Would it be considered a great advance if the whole city, State, country, civilized and uncivilized world, if you please, should be studying the same lesson at the same hour?

On the other hand, all wisdom says, Grade your schools. There are certain elementary truths in all departments of learning which it is possible and important for the youngest children to learn. Beyond these you cannot drive or draw them. Later, you cannot keep them to these; they will have passed beyond them.

Since these last paragraphs were written, Dr. J. H. Vincent has said in the *Congregationalist*, "The Sunday school should be graded, and the lines drawn as sharply between the primary and the senior as in connection with our public systems." He adds valuable suggestions in the way of carrying out such a plan. I am glad that so strong and wise a Sunday-school man is at work on this problem. I believe it is going to be solved.

Such a system alone can be adapted to the varying ages and capacities of learners. It alone gives, not a spurt of sentiment, but the spur of steady progress. Nothing wearies like plodding round and round in a treadmill of steps or study with no advancement. Nothing keeps up interest like yearly advancement and change in the kind of study and of teaching, and often of teachers. Our boys tire of the Sunday school, and want to get away from it at sixteen because (apart from or in addition to all we may say of the carnality of the human heart) they are doing there substantially just what they did at six. A few verses of Scripture are read, — it does not make much difference whether it is from Job or John, — a brief explanation of the hard words and thoughts is given, and the practical lessons, which they have heard over and over again, are enforced. The boy's and the young man's desire for an advancing course, both for its outward dignity and its mental progress, ought to be met. A boy of sixteen is not ashamed to be in the high school; he would be to be in the primary or grammar school; and he is more interested in his geometry or his Greek than he was in his geography and his speller at ten. Bible study can be made more interesting than geometry and Greek, and for as many years. The best way to attract scholars to a school is to have the best work done in it. The biggest kind of a bell, rung over an empty table, will soon cease to attract boarders.

What shall we do, then? Something like this: Give the little children the *Bible stories*, and their simplest teachings. They want pictures; the Bible is full of them for the ear and for the eye. *Biography* comes next. The story of a life. There are no grander ones than the heroes of the Old Testament and of the New. There is none in all literature which equals the life of Jesus; and they should be taught as *lives*, progressive, unfolding in relations and in character and in influence, and may be made as real and as interesting as the lives of Washington or Franklin. Then comes the *history*. The story of a nation; the history of Israel, and the history of the Christian church.

Somewhere, perhaps it should be here, should be a study of *the Bible itself*, — its history, its structure, its parts, its progress; the distinctive features of its various books, and the reason for the place they occupy, — a most important and neglected branch of study which alone can furnish the foundation for a true knowledge of its meaning and the value of its parts.

Then comes a course on *Christian morals*, which all that has gone before has amply illustrated. Only now it may come in systematic form. We are pleading for a course of instruction in morals in our secular schools; we ought surely to have it as a course in our religious schools.

Then comes a course of *doctrinal instruction*, in which your church creed, and either some ancient form of sound words or that better catechism which is to be, may be taken as a basis for finding what the Word says on the grandest themes.

I have hinted a six years' course, or longer, very crudely in these few words. But here you have a place for your teaching of the doctrines, a place for temperance and all the Christian duties, a place for learning what the Bible is as well as what it contains; and on this basis, you are ready to take up any book, to analyze it, to come to a comprehension of it; and one book of the Bible, thoroughly understood, is the best appetizer for more.

A school in Western New York had, years ago, a system of this sort. Its plan was this: A year on the parables of Jesus; a second on his other teachings; a third upon his life; a fourth upon the planting of the Christian church; a fifth upon the Old Testament referred to in the New; a sixth on the doctrines of theology and prophecy: and examination was the only way from one grade to another.

I can only refer to one or two objections; there will be many made. You are implying a work far beyond the ability of the average Sunday-school teacher. I confess it; but there can be no objection to having better ones. Some of these are capable of becoming so, and the others can easily be dispensed with. I believe in fewer teachers and better. I believe in large classes rather than small ones, even for personal influence, which is the greatest argument for the small class. A class of twenty-five is better than one of five from Monday until Friday; why not on Sunday? Then you will need rooms instead of pews, and other adjustments, which can easily be made.

But what about the lesson-helps? They will adjust themselves to the demand. A better course will bring out better helps; and it will be no disadvantage if they shall not be either so fragmentary in their method, or so perishable in their form, that they will add nothing to your aids to Bible study after they have helped you in the work of a single week. The money which many of our teachers spend on transient helps, which is thrown away, would in a few years give them each a valuable library of Bible lights for permanent use; and it is not beyond the limits of possibility that the International Committee might construct or adapt a general plan, on the basis of which as now the various denominations should furnish helps and text-books, so that the advantage of united effort and compared work might be maintained.

But cannot this end be reached by supplementary lessons? Not by the many, even if it be possible to the few. For one who can accomplish a little by supplementing, there are a thousand who can effect nothing. One thing is certain: if this plan of graded and progressive instruction is a better way, it can be carried into effect.

I have given you frankly and simply my honest thoughts upon this theme. I need not say a word of its importance, as I have not said a word of our dependence on divine guidance and grace in it. The consciousness of these underlies all my thought and yours. We need full, frank, free conference on these matters. I am glad that it has a place, though at the eleventh hour, in this conference. There is brain enough and consecration enough in our churches, and readiness enough to take the best way, when it is made evident that it is better than the one in which we are walking. What we need is consultation and comparison of experience and of views. We are having more facilities. The Congregational superintendents of our State have lately organized for this purpose; those of Boston and its vicinity have been so organized for a year or two to their great advantage. Our newly appointed Sunday-school secretary is bringing to the work his rare enthusiasm and tact. Let us stand by him.

Whatever we do, let not this work be carelessly done; for we are training the sons and daughters of the King.

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* GEO. E. CLARKE, *Treasurer.*

Dr.

1880.		
	To balance due treasurer per last report . . .	$59 67
Aug. 15.	" cash paid National Council	491 21
Dec. 9.	" " " A. Mudge & Son, for printing the Minutes, circulars, etc., and mailing do. . .	880 25
Oct. 28 to June 21.	" cash paid the secretary for preparing the Minutes, as per vote of the Association . . .	200 00
June 22.	" cash paid the registrar for travelling expenses, postage, etc.	5 85
" "	" cash paid the assistant registrar for postage .	1 56
" "	" " " " treasurer for travelling expenses .	8 40
" "	" " " " interest on money hired in anticipation of receipts from the churches . .	39 00
" "	" cash paid chairman committee on the work of the churches for postage	3 00
	Balance in hands of treasurer	134 09
		$1,823 03

Cr.

By cash received from the several conferences, as follows: — April 26, 1881, Andover, $115.97; June 20, 1881, Barnstable, $45.03; Dec. 8, 1880, Berkshire North, $54.67; April 6, 1881, Berkshire South, $54.08; Feb. 23, 1880, Brookfield, $66.31; Feb. 23, 1880, Brookfield, $64.43; June 7, 1881, Essex North, $55.50; June 21, 1881, Essex South, $135.00; Jan. 10 and 24, 1881, Franklin, $44 00; March 18, 1881, Hampden, $93.00; Dec. 14, 1880, Hampshire East, $50.00; July 22, 1880, Mendon, $26.14; June 16. 1881, Mendon, $50.47; June 13, 1881, Middlesex South, $50.00; Dec. 30, 1880, Middlesex Union, $73.50; Nov. 18, 1880, Norfolk, $70.00; Jan. 21 and April 9, 1881, Old Colony, $54 03; July 21, 1880, and Feb 15, 1881, Pilgrim, $82.67; May 20, 1881, Pilgrim, $22.00; June 20, 1881, Suffolk North, $75.00; June 13, 1881, Suffolk South, $109.00; April 24, 1881, Suffolk West, $121.80; Dec. 6, 1880, Taunton, $34.72; May 11, 1881, Woburn, $89 12; Dec. 14, 1880, and Feb. 11, 1881, Worcester Central, $86.00; June 17, 1881, Worcester North, $40.00; May 11, 1881, Worcester South, $60.59.

$1,823 03

GEO. E. CLARKE, *Treasurer.*

SPRINGFIELD, MASS., June 22, 1881.

We having examined the above account, find it correctly made, with proper vouchers, showing balance in treasury of one hundred and thirty-four dollars and nine cents ($134.09).

S. M. BUBIER,
HENRY D. NOYES,
R. L. DAY,
Auditors.

RULES OF THE GENERAL ASSOCIATION.

I. Name. — This body shall be called The General Association of the Congregational Churches of Massachusetts.

II. Object. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. Doctrinal Basis. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which from the beginning have been embraced by the churches of New England as the doctrines of the gospel.

IV. Denominational Basis. — Being based exclusively upon Congregational principles, this Association shall under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. Members. — Each District Association of ministers, consenting to the principles above stated, may appoint, annually, two delegates, each to serve two years; and each District Conference of Churches, also so consenting, may appoint, annually, three delegates, who shall be laymen, each to serve two years; which delegates, with the Secretary, Registrar, Treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. Officers. — 1. A Secretary, a Registrar, and a Treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational church connected with this body shall be eligible.

2. A Moderator and an Assistant Registrar shall be chosen by ballot from the members at each session to serve during that session.

3. The Secretary shall conduct the correspondence of the Associa-

tion, collect the statistics of ministers and churches, and have charge of the printing thereof; distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The Registrar shall make the records of each meeting, and preserve them as the permanent property of the Association; to whom the Assistant Registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The Secretary, Registrar, and Treasurer shall be *ex-officio* members of the Association, and be the Committee of Publication unless another be chosen Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of June, at four o'clock P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates, to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that Society.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the Secretary, may call the Association to order and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the Registrar. The Association shall then be organized by the choice of a Moderator and an Assistant Registrar, and the Moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. COMMITTEES. — 1. The committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the Moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them: —

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

(4.) A Committee to audit the Accounts, who shall report the state of the treasury and the sum in their opinion necessary to be paid the next year by the churches of the several conferences connected with this body.

2. To act after the adjournment:—

(1.) A Provisional Committee of five, of whom the Secretary or Registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

XIII. EXERCISES.—The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. SPECIAL ORDERS.—1. At the opening of the session, on the morning of Wednesday and Thursday, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the Minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people of the place of meeting, or a sermon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn and prayer.

XV. PLACE OF MEETING.—Previously to the close of each meeting, the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered, generally, without remarks.

XVI. Rules of Order. — 1. Every motion, on being seconded, shall, if requested by the Moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose, and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the chair, and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? and the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided and a question taken on each part.

6. Every member, when speaking, shall address himself to the Chair, and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator and the privilege of other members to call him to order.

XVII. Amendments. — 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposals at the annual meeting next prior to that of action, and after notice has been sent to the several associations and conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

1. ANDOVER, Organized June 5, 1765.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Smith Baker,	'60, July 30.	'71, Dec. 5.	Lowell.	Pastor.
Charles D. Barrows,	'71, July 13.	'71, Oct. 3.	*San Francisco, Cal.*	Pastor.
John H. Barrows,	'75, April 29.	'75, June 1.	*Chicago, Ill.*	Pastor.
Augustus Berry,	'61, Oct. 30.	'77, Dec. 18.	*Pelham, N. H.*	Pastor.
Samuel Bowker.			Dracut.	A. P.
A. H. Burr.			Andover.	Pastor.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Lawrence.	Pastor.
J. W. Churchill.			Andover.	Prof. Sem.
Joshua Coit,	'60, Nov. 13.	'74, June 30.	Lawrence.	Pastor.
Thomas G. A. Coté,	'71, April 9.		Lowell.	Pastor.
Eden B. Foster, D. D.,	'41, Aug. 11.	'53, Feb.	Lowell.	Pastor.
S. Franklin French,	'64, Sept. 29.	'71, Dec. 5.	Tewksbury.	Pastor.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	Pastor.
J. H. Gulliver.			Andover.	Prof. Sem.
John W. Haley,	'64, Sept. 23.	'75, Dec. 21.	Tyngsboro',	A. P. *in N.H.*
E. P. Hooker.			Lawrence.	Pastor.
George H. Ide,	'69, Oct. 28.	'77, Feb. 22.	*Milwaukee, Wis.*	Pastor.
James H. Laird,	'64, Dec. 21.	'77, June 12.	Andover.	Pastor.
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	Andover.	Prof. Sem.
James H. Merrill,	'39, Nov. 26.	'56, June 9.	Andover.	
Selah Merrill, D. D.		'74.	Andover.	
Austin Phelps, D. D.,	'42, Mar. 30.	'66, April 10.	Andover.	Prof. Sem.
Daniel Phillips,	'61, Feb. 20.	'71, Dec. 5.	*Bath, N. H.*	
Joseph B. Seabury,	'75, Sept. 8.	'75, Dec. 21.	Lowell.	Pastor.
Charles Smith,	'47, Oct. 10.	'62, April 8.	Andover.	W. C.
Owen Street,	'43, Feb. 3.	'57, Dec. 8.	Lowell.	Pastor.
Arthur H. Tebbetts,	'74, Jan. 1.	'76, Oct. 24.	Tyngsboro'.	A. P.
Worcester Willey,	'44, Oct. 4.	'72, Oct. 15.	Andover.	
G. Frederick Wright,	'65, Sept. 1.	'72, Oct. 15.	*Oberlin, O.*	

Licentiates. — Joseph F. Flindt, June 3, 1879; James H. Skiles, June 3, 1879.

STATED MEETINGS. — First Tuesdays in February, June, October, and December.

Rev. Clark Carter, Lawrence, Scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

William F. Avery,	'55, June 19.	'78, Dec. 2.	Lanesboro',	A. P.
Edward O. Bartlett,	'63, Sept. 14.	'73, June 2.	*Providence, R. I.*	W. C.
John Bascom, LL. D.,	'59, Dec 18.	'61, Jan. 28.	*Madison, Wis.*	Pres. Coll.
Richard S. Billings,	'55, June 6.	'72, Mar. 4.		W. C.
William Carruthers,	'58, June.	'76, Mar. 6.	Fairhaven.	Pastor.
J. Jay Dana,	'35, Sept. 9.	'67, June 3.	Alford.	A. P.

2. BERKSHIRE NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Nathaniel H. Eggleston,	'45, Feb. 19.	'77, Dec. 3.	Williamstown.	Teacher.
Ephraim Flint, D. D.,	'67, Sept. 19.	'67, Sept. 19.	Hinsdale.	Pastor.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec 1.	Williamstown.	Prof. Coll.
Charles H. Hamlin,	'76, Sept.	'80, June.	Pittsfield.	Pastor.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	A. P.
Mark Hopkins, D D., LL.D.,	'36, Sept. 15.	'53, May 2.	Williamstown.	Prof. Coll.
Geo. E. McLean,	'74, Sept.	'76, Mar. 6.	*Troy, N. Y.* (Presb.)	Pastor.
Sardis B. Morley,	'51, July 9.	'59, Oct. 31.	Pittsfield.	W. C.
Charles H. Parkhurst,	'74, May 14.	'77, Mar. 5.	*New York, N. Y.* (Presb.)	Pastor.
Charles M. Peirce,	'63, Sept. 2.	'69, Sept. 6.	Salem.	W. C.
Llewellyn Pratt, D. D.,	'64, Sept. 27.	'72, Mar. 4.	*Hartford, Ct.*	Prof. Sem.
Albert C. Sewall,	'71, Oct. 13.	'73, Dec. 1.	Williamstown.	Pastor.
Charles V. Spear,	'52, Oct.	'59, April 25.	Pittsfield.	Teacher.
Abijah Stowell,	'44, Sept.	'81, Dec. 6.	Windsor.	A. P.
John Tatlock, LL. D.,	'52, Oct. 14.	'52, May 2.	Pittsfield.	Attorney.

Licentiates. — None.

STATED MEETINGS. — First Mondays in March, June, September, and December.

Rev. Ephraim Flint, D. D., Hinsdale, Scribe and Treasurer.

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Albert G. Beebe,	'54, June 20.	'80, April 26.	Curtisville.	A. P.
Allen F. De Camp,	'74, Dec. 23.	'80, July 12.	South Egremont.	A. P.
Samuel R. Free,	'69, April 11.	'73, April 28.	*Stafford Springs, Ct.*	
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Henry M. Hazeltine,	'60, Jan. 25.	'79, July 28.	West Stockbridge	A. P.
Charles W. Mallory,	'74, June 18.	'75, April 26.	Housatonic.	Pastor.
R. De Witt Mallary,	'76, Oct. 12.	'80, July 12.	Lenox.	Pastor.
Mason Noble,	'60, Dec. 29.	'70, July 25.		
Lewis Penuell,	'33, Sept. 17.	'55, Jan. 28.	*Southport, Ct.*	
Winthrop H. Phelps,	'48, Feb. 9.	'52, Oct. 14.	South Egremont.	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	Pastor.
Evarts Scudder,	'59, June 1.	'69, April 26.	Gt. Barrington.	Pastor.
James C. Seagrave,	'51, Dec. 13.	'78, July 15.	Otis.	A. P.
Irem W. Smith,	'58, Aug. 18.	'74, Nov. 3.	Becket.	A. P.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.

Licentiates. — William J. Bartlett, Lee, Lay Preacher, April 26, 1880; Prof. S. T. Frost, New Marlboro', April 25, 1881.

STATED MEETINGS. — Last Mondays in January, April, July, and October.

Rev. Charles W. Mallory, Housatonic, Scribe, Statistical Scribe, and Treasurer.

4. BROOKFIELD, Organized June 22, 1757.

Solomon Bixby,	'53, June 30.	'78, July 9.	Holland.	A. P.
Willard D. Brown,	'70, Dec. 6.	'71, April 11.	Gilbertville.	Pastor
Joseph Danielson,	'65, Aug. 9.	'77, July 10.	Southbridge.	Pastor.
Jesse F. Forbes,	'78, May 1.	'78, July 9.	Warren.	Pastor
Joseph F. Gaylord,	'67, Nov. 7.	'79, Oct. 14.	Barre.	Pastor.

4. BROOKFIELD (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edwin S. Gould,	'73, Oct. 1.	'78, Jan. 8.	West Brookfield.	A. P.
John Haven,	'36, Dec. 14.	'51, June 10.	Charlton.	Pastor.
John W. Hird,	'79, Mar. 19.	'79, Oct. 14.	No. Brookfield.	Pastor.
Elbridge W. Merritt,	'66, Mar. 7.	'73, April 16.	Dana.	A. P.
Alpha Morton,	'44, Feb. 14.	'73, Jan. 14.	Oakham.	Pastor.
Ariel E. P. Perkins, D.D.,	'44, Sept. 18.	'56, Jan. 1.	Ware.	Pastor.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Sturbridge.	Pastor.
Arthur H. Somes,	'66, Sept. 18.	'77, April 25.	West Warren.	A. P.
Charles E. Stebbins,	'59, Dec. 14.	'77, Jan. 9.	Brookfield.	A. P.
William G. Tuttle,	'51, April 16.	'62, Sept. 30.	Ware.	Pastor.
Avery S. Walker,	'57, June 24.	'78, April 23.	Spencer.	Pastor.

Licentiates — None.

STATED MEETINGS. — Second Tuesday in January, third Tuesday in April, first Tuesday in July, and second Tuesday in October.

Rev. Willard D. Brown, Gilbertville, Scribe.

5. CAPE COD (BARNSTABLE, 1792; VINEYARD SOUND, 1836; BREWSTER, 1836), Organized by union October 16, 1866.

Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	Pastor.
John W. Dodge,	'60, Dec. 6.	'69, May 7.	Yarmouth.	Pastor.
Rufus Emerson,	'62, Jan. 7.	'81, June 15.	Centreville,	A. P.
Henry A. Goodhue,	'63, May 20.	'62, Nov. 11.	West Barnstable.	Pastor.
Vaola J. Hartshorne,	'65, Jan. 16.	'77, Oct. 16.	Lawrence.	A. P.
Edward H. Harvey,	'72, May.	'80, Jan. 27.	*Holly, Mich.*	W. C.
Charles E. Harwood,	'71, June 7.	'71, Oct. 17.	Orleans.	W. C.
Newton I. Jones,	'75, July 15.	'75, Oct. 19.	*So. Windsor, Conn.*	A. P.
William Leonard,	'44, July 7.	'71, April 18.	North Rochester.	Pastor.
Nathaniel S. Moore,	'68, Nov. 11.	'78, April 16.	*Pawlet, Vt.*	A. P.
Charles Morgan,	'62, April 20.	'81, June 15.	North Truro,	A. P.
Edward W. Noble, D. D.,	'49, Dec. 26.	'50, April 16.	Truro.	Pastor.
Frederic Oxnard,	'61, May 8.	'72, April 16.	*Tarrytown, N. Y.*	W. C.
Albert Paine,	'48, Sept. 7.	'75, Oct. 19.	Roxbury.	W. C.
Bernard Paine,	'67, June 6.	'81, Jan. 25.	Sandwich.	A. P.
Samuel W. Powell,	'72, Feb. 8.	'79, Oct. 21.	*Copake Iron Works, N. Y.*	W. C.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Cotuit.	A. P.
Thomas O. Rice,	'45, Jan. 1.	'81, April 19.		A. P.
Charles Rockwell,	'34, Sept. 23.	'79, Oct. 21.	*Albany, N. Y.*	Chaplain of Old Men's Home.
Peter B. Shiere,	'74, Sept. 8.	'77, Oct. 16.	West Somerville.	W. C.
Isaiah P. Smith,	'64, Oct. 19.	'79, April 15.	Chatham.	P.
Stephen Smith,	'80, May 18.	'80, Jan. 27.	Hyannis.	A. P.
William T. Swinnerton,	'77, April 18.	'77, Jan. 23.	Cambridge.	W. C.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Harwich.	P.
John H. Vincent,	'79, April 29.	'79, April 15.	North Chelmsford.	A. P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Shirley.	W. C.

Licentiates. — None.

STATED MEETINGS. — Third Tuesday in October, fourth Tuesday in January, and third Tuesday in April. The October meeting is the annual meeting, at which the officers are elected.

Rev. Stephen Smith, Hyannis, Moderator; Rev. Charles E. Harwood, Orleans, Secretary.

6. ESSEX NORTH, Organized September 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry E. Barnes,	'62, May 28.	'78, April 16.	Haverhill.	Pastor.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	Georgetown.	W. C.
Pliny S. Boyd,	'65, Oct. 5.	'72, April 46.	Amesbury.	Pastor.
John Bragdon,	'73, April 9.	'79, June 10.	Haverhill.	A. P.
Charles C. Bruce,	'78, July 2.	'79, April 15.	Rowley.	Pastor.
Randolph Campbell,	'35, April 30.	'38, Feb. 28.	*Fremont, Neb.*	
James Hobart Childs,	'75, Oct. 7.	'75, Dec. 21.	Wenham.	A. P.
John P. Cowles,	'33, June 18.	'44, Aug.	Ipswich.	W. C.
Daniel T. Fiske, D. D.,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	Pastor.
Omar W. Folsom,	'72, Oct. 31.	'73, April 15.	Newbury.	Pastor.
William M. Gay,	'63, May 31.	'78, April 16.	Georgetown.	W. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	Pastor.
William H. Hubbard,	'74, Oct. 29.	'77, Feb. 20.	Merrimac.	Pastor.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	Pastor.
Charles Perry Mills,	'80, Sept. 23.	'80, Dec. 21.	Newburyport.	Pastor.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Ipswich.	Pastor.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	West Boxford.	Teacher.
Ebenezer G. Parsons,	'37.	'79, June 10.	Byfield.	Prin. Acad.
John Pike, D. D.,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
Levi Rodgers,		'81, Oct. 18.	Georgetown.	Pastor.
James H. Ross,	'78, Feb. 22.	'78, April 16.	Newburyport.	Pastor.
Raymond H. Seeley, D.D.,	'43, July 5.	'62, April 15.	Haverhill.	Pastor.
William F. Slocum,	'78, Aug. 27.	'78, Dec. 17.	Salisbury.	Pastor.
Egbert C. Smyth, D. D.,	'56, July 23.	'67, April 16.	Andover.	Prof. Sem.
Sam'l J. Spalding, D. D.,	'46, Oct. 26.	'52, April 28.	Newburyport.	Pastor.
Leon'd Withington, D.D.,	'16, Oct. 31.	'17, June 10.	Newbury.	Sen. P.

Licentiates. — Edwin Huntington Stickney, approbated June 8, 1880; Clement J. Strang, approbated June 14, 1881.

STATED MEETINGS. — Third Tuesdays in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe and Statistical Scribe.

7. ESSEX SOUTH, Organized September 3, 1717.

Samuel B. Andrews,	'68, June 20.	'76, June 6.	Lanesville.	A. P.
Edward S. Atwood,	'56, Oct. 23.	'64, Dec. 6.	Salem.	Pastor.
Edward O. Bartlett,	'63, Sept. 14.	'78, April 2.	*Providence, R. I.*	W. C.
Francis H. Boynton,	'64, Oct. 20.	'80, June 1.	Essex.	Pastor.
Alexander C. Childs,	'53, May.	'80, Dec. 7.	West Gloucester.	A. P.
James H. Childs,	'75, Oct. 7.	'81, June 7.	Wenham.	A. P.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 3.	Salem.	Pastor.
Frank G. Clark,	'69, Sept. 2.	'79, April 1.	Gloucester.	Pastor.
Samuel W. Clarke,	'74, Jan. 16.	'78, Feb. 5.	Chester.	A. P.
John W. Colwell,	'75, Sept. 22.	'81, June 7.	South Peabody.	A. P.
William H. Davis,	'77, July 5.	'77, Dec. 4.	Beverly.	Pastor.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	Salem.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, Dec. 5.	*So. Newmarket, N.H.*	A.P.
Eli W. Harrington,	'37, April 26.	'64, Oct. 18.	North Beverly.	W. C.

7. ESSEX SOUTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jacob Hood,	'59, Nov. 16.	'69, April 6.	Lynnfield Centre.	W. C.
Rowland B. Howard,	'60, Oct. 11.	'80, June 1.	Rockport.	A. P.
George B. Jewett, D. D.,	'55, May 24.	'59, Nov. 1.	Salem.	W. C.
O. T. Lanphear, D. D.,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	A. P.
Alexander J. Sessions,	'38, June 22.	'73, Dec. 2.	Beverly.	W. C.
Willard G. Sperry,	'78, July 2.	'79, Feb. 4.	Peabody.	Pastor.
Francis V. Tenney,	'45, Aug. 7.	'59, March 1.	Phillipston.	A. P.
J. Henry Thayer,	'59, Dec. 29.	'60, March 6.	Andover.	Prof. Sem.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	Pastor.

Licentiates. — Gilbert D. Balch, Topsfield; Edward O. Dyer, South Abington; Washington H. Forbes, Andover; Edward M. Hill, *Beloit, Wis.*; Albert F. Norcross, *Rindge, N. H.*; E. Allen Slack, *Providence, R. I.*

STATED MEETINGS. — First Tuesdays in February, April, June, October, and December.

Rev. DeWitt S. Clark, Salem, Moderator; Rev. T. Frank Waters, Ipswich, Scribe and Statistical Scribe.

8. FRANKLIN, Organized September 20, 1803.

Henry C. Alvord,	'79, Sept. 10.	'80, Nov. 11.	Montague.	Pastor.
Erastus Blakeslee,	'80, Feb. 11.	'80, May 11.	Greenfield.	Pastor.
George L. Clark,	'76, Dec. 22.	'77, Feb. 13.	Shelburne.	Pastor.
Theodore J. Clark,	'42, Oct. 11.	'59, Nov. 8.	Northfield.	W. C.
Lyndon S. Crawford,	'79, Aug. 20.	'79, Nov. 11.	*Turkey.*	Missionary.
Robert Crawford, D. D.,	'40, Aug. 20.	'58, Feb. 9.	Deerfield.	Pastor.
Brainerd B. Cutler,	'37, Aug. 4.	'69, May 12.	Heath.	W. C.
Ellis R. Drake,	'68.	'80, Nov. 9.	Northfield.	Pastor.
William R. Dugan.		'80, Nov. 9.	Erving.	A. P.
Henry W. Eldredge,	'76, Jan. 18.	'80, May 11.	So. Deerfield.	A. P.
Oliver P. Emerson,	'67, Sept. 30.	'78, May 14.		
Charles L. Guild,	'64, Feb. 4.	'73, July 15.	Charlemont.	
Millard F. Hardy,	'80, April.	'80, Nov. 9.	Whately.	Pastor.
Lincoln Harlow,	'63, Aug. 26.	'78, May 14.	*Putney, Vt.*	Pastor.
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Alfred F. Marsh,	'67, Oct. 30.	'78, May 14.	*Colorado.*	
William D. McFarland.		'80, Nov.	Shelburne Falls.	W. C.
Wellington Newell,	'56, Nov. 18.	'73, July 15.	Greenfield.	A. P.
Leonard S. Parker,	'38, Oct. 16.	'77, Nov. 14.	Miller's Falls.	A. P.
Leroy M. Pierce,	'70, Feb. 4.	'74, May 12.	Bernardston.	A. P.
Henry Seymour,	'43, Mar. 1.	'43, May 2.	East Hawley.	A. P.
Arthur Shirley,	'72, July 3.	'73, July 13.	Conway.	W. C.
David A. Strong,	'49, Mar. 21.	'49, May 1.	Coleraine.	Pastor.
Jonathan Wadhams,	'71, Dec. 20.	'78, Nov. 12.	Ashfield.	Pastor.

Licentiates. — James C. Greenough, re-licensed, 1875, July 13.

STATED MEETINGS. — Annual, second Tuesday in May. Other meetings, second Tuesdays in August, November, and February.

Rev. David A. Strong, Coleraine, Treasurer; Rev. Wellington Newell, Greenfield, Scribe.

9. HAMPDEN EAST, Organized June 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	'52, Feb. 26.	'78, May 14.	Chicopee Falls.	Pastor.
James H. Bradford,	'62, Feb.	'78, Nov. 12.	*Washington, D. C.*	Clerk.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	Mission'y.
S. G. Buckingham, D. D.,	'37, May 24.	'47, Aug. 3.	Springfield.	Pastor.
E. Hoyt Byington,	'59, Feb. 23.	'80, Nov. 7.	Monson.	Pastor.
E. Benedict Clark,	'39, Oct. 16.	'44, June 12.	Chicopee.	W. C.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	Pastor.
William E. Dickinson,	'60, Dec. 9.	'76, Nov. 14.	Chicopee.	Pastor.
John H. Docher,	'77, June 21.	'79, July 8.	Springfield.	Pastor.
Albert I. Dutton,	'63, Nov. 11.	'70, Feb. 8.	E. Longmeadow.	Pastor.
William T. Eustis, D. D.,	'46, April 4.	'80, May 11.	Springfield.	Pastor.
William C. Foster,	'48.	'66, Feb. 6.	*Middletown, Ct.*	W. C.
Bradford M. Fullerton,	'68, Feb. 12.	'68, July 1.	Waltham.	Pastor.
William L. Gaylord,	'60, Sept. 14.	'77, Feb. 13.	Chicopee.	Pastor.
WashingtonGladden, LL.D.	'60, Nov. 15.	'75, Nov. 9.	Springfield.	Pastor.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	Pastor.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	Pastor.
Richard Knight,	'37, May 6.	'57, July 16.	Southwick.	A. P.
Samuel V. McDuffee,	'69, Mar. 12.	'76, Nov. 14.	Ludlow.	Pastor.
Charles L. Morgan,	'76, Mar. 18.	'77, Feb. 13.	*Green Bay, Wis.*	Pastor.
David A. Reed,	'81, June 7.	'81, July 12.	Springfield.	Pastor.
Charles H. Ricketts,	'80, Oct. 28.	'81, Feb.	Palmer.	Pastor.
Edward P. Root,	'76, Jan 1.	'80, Nov. 9.	Hampden.	Pastor.
Milan C. Stebbins,	'64, Oct. 25.	'66, Nov. 13.	Springfield.	Teacher.
Edw. P. Terhune, D. D.,	'55, June.	'79, July 8.	Springfield.	Pastor.
Joshua T. Tucker, D. D.,	'37, Nov. 16.	'68, May 5.	Boston.	W. C.
James Tufts,	'44, Sept.	'54, Feb. 2.	Monson.	Teacher.

Licentiate. — William E. Wolcott.

STATED MEETINGS. — Second Tuesdays of February, May, July, and November.

Rev. E. Benedict Clark, Chicopee, Register and Statistical Scribe.

10. HAMPDEN WEST, Organized June 11, 1844.

Lyman D. Calkins,	'73, Dec. 10.	'74, Feb. 10.	W. Springfield.	Pastor.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Theodore L. Day,	'72, Dec. 18.	'73, Nov. 11.	*Talcottville, Ct.*	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	W. C.
Aaron W. Field,	'72, Nov. 13.	'81, Feb. 8.	Feeding Hills.	A. P.
[James C. Greenough,]	*Not ordained.*	'68, Feb. 11.	*Providence, R. I.*	
Allen Hazen, D. D.,	'46, July 1.	'80, May 11.	Agawam.	A. P.
Henry Hopkins,	'61, Sept. 23.	'67, Feb. 12.	*Kansas City, Mo.*	Pastor.
John E. Hurlbut,	'75, Mar. 24.	'75, May 5.	W. Springfield.	Pastor.
John H. Lockwood,	'71, Nov.	'79, Nov. 11.	Westfield.	Pastor.
Daniel B. Lord,	'68, Oct. 15.	'80, Nov. 9.	Blandford.	Pastor.
Timothy Lyman,	'50, Nov. 23.	'73, May.	Rutland.	W. C.
Loring B. Marsh,	'59, June.	'75, Nov.	Chester.	A. P.
Simeon Miller,	'46, May 7.	'46, June 8.	Springfield.	W. C.
Frank J. Mundy,	'79, Sept.	'80, Nov. 9.	Holyoke.	A. P.
Henry H. Olds,	'72, May 22.	'73, May 13.	*Stanwood, Mich.*	
Cyrus M. Perry,	'65, Mar. 28.	'73, Nov. 11.	*E. Concord, N. H.*	
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Charles S. Sylvester,	'57, Oct. 20.	'66, Sept. 4.	*Hartford, Ct.*	
John L. R. Trask,	'67, Dec. 4.	'68, Feb. 11.	Holyoke.	Pastor.

Licentiates. — None.

Rev. John E. Hurlbut, West Springfield, Scribe.

11. Hampshire, Organized before 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William F. Bacon,	'67, Sept. 26.	'81, Feb. 1.	Easthampton.	Pastor.
John H. Bisbee,	'34, Feb. 20.	'37, Feb. 7.	Westfield.	W. C.
Henry B. Blake,	'45, Jan. 1.	'80, Oct. 19.	East Cummington.	
Edson L. Clark,	'59, Nov. 30.	'78, June 4.	Southampton.	A. P.
Edward Clark,	'39, April 12.	'61, Feb. 5.	Chesterfield.	W. C.
Solomon Clark,	'41, June 13.	'39, Aug. 6.	Plainfield.	A. P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	Pastor.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	W. C.
Charles O. Day,	'77, Dec. 19.	'80, June 1.	Williamsburg.	Pastor.
William A. Fobes,	'55, Nov. 8.	'77, Feb. 2.	Chesterfield.	Pastor.
Winfield S. Hawkes,	'68, Nov. 12.	'77, Feb. 6.	So. Hadley Falls.	Pastor.
Samuel Hopley,	'55, Sept. 19.	'79, Oct. 21.	Worthington.	Pastor.
George Juchau,	'69, March 3.	'74, Oct. 20.	Halifax.	
Joseph Lanman,	'68, June 2.	'74, June 2.	*Oakland, Cal.*	
William S. Leavitt,	'45, Dec. 1.	'67, May 28.	Northampton.	
Dwight W. Marsh, D. D.,	'49, Oct. 2.	'79, Jan. 1.	Haydenville.	A. P.
Alexander R. Merriam,	'77, Oct. 31.	'78, Feb. 5.	Easthampton.	Pastor.
Ozias S. Morris,	'48, June 9.	'74, June 2.	*Ashford, Conn.*	A. P.
Edward S. Palmer,	'56, Jan. 2.	'78, Feb. 5.	*Gorham, Me.*	W. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. in Syrian Prot. Col.
Joseph H. Sawyer,	Licentiate.	'80, June 1.	Easthampton.	Prof. Williston Sem.
L. Clark Seelye, D. D.,	'63, Jan. 20.	'76, Feb. 2.	Northampton.	President Smith College.
Samuel T. Seelye, D. D.,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Edwin S. Tingley,	'71, Feb. 1.	'73, Oct. 21.	Turner, Me.	A. P.

Licentiates. — Joseph H. Sawyer. Approbated June 1, 1880.

Stated Meetings. — First Tuesdays in February and June, and third Wednesday of October.

Rev. Elisha G. Cobb, Florence, Scribe.

12. Hampshire East, Organized November 16, 1841.

Rowland Ayres,	'48, Jan. 12.	'48, Feb. 8.	Hadley.	Pastor.
Fritz W. Baldwin,	*Licentiate.*	'81, Sept. 20.	Granby.	A. P.
Edward B. Bassett,	'57, May 25.	'78, June 4.	Amherst.	W. C.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	Supt. of Schools.
Daniel Bliss,	'55, Oct. 18.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'43, July 6.	'43, Nov. 14.	Greenwich.	Pastor.
Asa F. Clark,	'42, Feb. 15.	'75, Feb. 9.	Leverett.	A. P.
Edward P. Crowell,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof.
R. Henry Davis,	'72, Nov. 12.	'75, June 8.	*Japan.*	Missionary.
Edward S. Dwight, D. D.,	'44, Dec. 25.	'54, May 9.	Hadley.	Pastor.
L. H. Elwell,	*Licentiate.*	'80, Dec. 21.	Northam'ton.	Inst. in Coll.
Forrest F. Emerson,	'65, April.	'79, Dec. 2.	Amherst.	Pastor.
Edward C. Ewing,	'63, Nov. 5.	'67, Dec. 17.	Enfield.	Pastor.
Thomas P. Field,	'40, Oct. 4.	'79, Feb. 4.	Amherst.	Prof.
George E. Fisher,	'60, Feb. 27.	'67, Dec. 17.	Amherst.	Pastor.
Laureus P. Hickok, D. D.	'24, Dec.	'78, Feb. 5.	Amherst.	W. C.

12. HAMPSHIRE EAST, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George H. Johnson,	'79, July 3.	'78, Dec. 3.	No. Amherst.	Pastor.
Matthew Kingman,	'45, June 26.	'67, June 17.	Amherst.	W. C.
John W. Lane,	'60, Oct. 17.	'61, Jan. 9.	No. Hadley.	Pastor.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
William D. Love, D. D.,	'48, April 4.	'79, Sept. 16.	So. Hadley.	Pastor.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	Amherst.	W. C.
Payson W. Lyman,	'71, May 10.	'71, Sept. 19.	Belchertown.	Pastor.
Seagrove W. Magill,	'36, Sept.	'78, Dec. 3.	Amherst.	W. C.
Richard H. Mather,	*Licentiate.*	'69, Feb. 9.	Amherst.	Prof.
Robert McEwen, D. D.,	'33, Oct. 10.	'42, Oct. 9.	*New London, Ct.*	W. C.
Thomas S. Norton,	'46, Feb. 4.	'79, Sept. 16.		W. C.
Nelson Scott,	'46, Sept. 24.	'80, Feb. 17.	Amherst.	W. C.
Julius H. Seelye, D. D.,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	Pres. Coll.
Henry B. Smith,	'43.	'80, Sept. 21.	Amherst.	Pastor.
William S. Tyler, D. D.,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof.
William K. Vaill,	'66, Feb. 21.	'71, Sept. 19.	Packardville.	Pastor.
Foster R. Wait,	'79.	'79, Sept. 16.	Holyoke.	W. C.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	So. Amherst.	Pastor.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	Pastor.

Licentiates. — E. P. Crowell, re-licensed, June 7, 1881; Richard H. Mather, re-licensed, June 7, 1881.

STATED MEETINGS. — First Tuesday of February, of June, and of December, and the third Tuesday of September.

Moderator, in alphabetical order; Rev. Edward C. Ewing, Enfield, Scribe.

13. MENDON, Organized November 8, 1751.

Marshall B. Angier,	'53, June 8.	'79, June 11.	Foxboro'.	
James M. Bell,	'58, July 21.	'76, Sept. 12.	West Medway.	Pastor.
Oliver S. Dean,	'64, July 6.	'79, Mar. 11.	Milford.	Pastor.
William W. Dow,	'66, May 23.	'81, Sept. 13.	Norfolk.	A. P.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Fitchburg.	W. C.
Rufus K. Harlow,	'78, Oct. 15.	'72, June 11.	Medway.	Pastor.
Calvin G. Hill,	'72, Sept. 5.	'78, Mar. 12.	Walpole.	
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide,	'56, Mar. 26.	'56, April 15.	Mansfield.	Pastor.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	East Medway.	Pastor.
S. C. Kendall,	'54, Mar. 29.	'69, Mar. 9.	Boston.	W. C.
George E. Lovejoy,	'73, July 16.	'80, Dec. 14.	Franklin.	Pastor.
[Charles T. Melvin,	'80, Sept. 14.	Died, '80, Dec. 7.		
George H. Pratt,	'66, Oct. 11.	'80, Mar. 9.	Medfield.	A. P.
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian. Theol. Sem.
Bela N. Seymour,	'55, June 20.	'73, Sept. 9.	*New Ipswich, N. H.*	
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	W. C.
William R. Tompkins,	'56, Oct. 9.	'68, Dec. 8.	Wrentham.	A. P.

Licentiates. — Joseph N. Walker, Bangor, June 11, 1879; George Young Washburn, West Medway, Sept. 9, 1879.

STATED MEETINGS. — Tuesdays, March 9, June 8, Sept. 14, and Dec. 14.

Rev. Rufus K. Harlow, Medway, Scribe.

14. MIDDLESEX SOUTH, Organized June 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George M. Adams,	'51, Sept. 18.	'73, Dec. 9.	Holliston.	Pastor.
David M. Beau,	'63, July 22.	'73, Dec. 9.	Newtonville.	W. C.
Samuel Bell,	'69, Sept. 1.	'80, Dec. 7.	Saxonville.	A. P.
Levi Brigham,	'37, Mar. 15.	'80, Dec. 7.	Marlboro'.	W. C.
Perez D. Cowan,	'69, April 8.	'79, May 6.	Wellesley.	Pastor.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	Pastor.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman, Jr.,	'62, May 1.	'71, Dec. 5.	Framingham.	Pastor.
William R. Eastman,	'62, Oct. 12.	'80, Sept. 21.	So. Framingham.	Pastor.
Charles Jones,	'35, Jan 15.	'70, Oct. 4.	Tolland.	A. P.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	*Schroon Lake, N.Y.*	A. P.
Horatio O. Ladd,	'65, Nov. 24.	'78, Feb. 5.	*Santa Fé, N.M.*	Teacher.
Saurin E. Lane, D. D.,	'45, Oct. 22.	'79, Dec. 2.	So. Framingham.	W. C.
John LeBosquet,	'36, Sept. 21.	'79, Dec. 2.	Southville.	A. P.
Archibald L. Love,	'79, Dec. 17.	'80, Sept. 21.	Southboro'.	Pastor.
Charles E. Milliken,	'60, Sept. 28.	'79, Sept. 16.	Maynard.	A. P.
Thomas Morong,	'54, April 12.	'80, May 4.	Ashland.	Pastor.
George A. Oviatt,	'38, Aug. 28.	'75, Sept. 21.	Sudbury.	A. P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Natick.	Pastor.
Pearse Pinch,	'78, July 28.	'78, Dec. 3.	South Natick.	Pastor.
Henry J. Richardson,	'60, Sept. 16.	'61, April 2.	Lincoln.	Pastor.
Joseph E. Swallow,	'48, July 18.	'80, Feb. 3.	Edgartown.	A. P.
Josiah H. Temple,	'45, Sept. 30.	'70, July 5.	Framingham.	W. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
John Willard,	'55, Jan. 25.	'74, Sept. 15.	Newtonville.	W. C.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.

STATED MEETINGS. — First Tuesdays in December, February, and May; third Tuesday in September (Dec. 6, 1881; Feb. 7, May 2, Sept. 19, 1882). Also a "Social Day" in June or July.

Rev. Daniel Wight, Natick, Moderator; Rev. George M. Adams, Holliston, Scribe.

15. MIDDLESEX UNION, Organized January, 1827.

William J. Batt,	'59, June 23.	'66, Nov. 7.	Stoneham.	Pastor.
Silas L. Blake.		'81, Jan. 11.	Fitchburg.	Pastor.
Bernard Copping.		'80, Nov. 9.	Dunstable.	
Alfred Emerson,	'45, Oct. 15.	'56, July 6.	Dorchester.	W. C.
John H. Gurney,	'50, Feb. 22.	'79, Jan. 7.	*Humboldt, Ia.*	A. P.
Henry H. Hamilton,	'72, Sept. 11.	'72, Sept. 2.	*Hinsdale, N. H.*	Pastor.
Elwin R. Hodgman,	'49, May 17.	'59, May 3.	Westford.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Ayer.	A. P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Henry A. Lounsbury,	'56, Feb. 15.	'70 May 10.	Boston.	W. C.
Leonard Luce,	'29, April 8.	'29, July 21.	Westford.	W. C.
William A. Mandell,	'42, April 2.	'56, Jan. 1.	Cambridge.	Life Ins. Agt.
George N. Marden,	'62, Oct. 9.	'63, May 5.	So. Weymouth.	A. P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.
Albert F. Newton,	'77, Sept. 5.	'78, May 7.	Townsend.	Pastor.

15. MIDDLESEX UNION, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Albert F. Norcross.		’81, Sept. 6.	Shirley Village.	Pastor.
Horace Parker,	’61, May 31.	’64, Mar. 1.	Lunenburg.	A. P.
Frederick A. Reed.		’81. Jan. 11.	Harvard.	A. P.
Benjamin A. Robie,	’66, Mar. 22.	’76, Mar. 8.	Groton.	A. P.
Charles H. Rowley.		’81, Mar. 1.	Westford.	A. P.
George R. W. Scott.		’81, Jan. 11.	Fitchburg.	Pastor.
William Sewall,	’55, May 2.	’78, Jan. 1.	Littleton.	A. P.
W. Gleason Shoppe.		’81, Sept. 6.	Pepperell.	Pastor.
Edward G. Smith,	’71, April 13.	’80, May 4.	No. Leominster.	Pastor.
George F. Swain,	’75, May 12.	’76, Mar. 8.	Pepperell.	W. C.
Nathan Thompson,	’65, Feb. 14.	’77, Sept. 4.	Groton.	Teacher.
Henry M. Tyler,	’72, May 6.	’73, May 6.	Northampton.	Prof.
Franklin P. Wood,	’71, July 24.	’73, May 6.	Acton.	Pastor.

Licentiates. — Wallace E. Mather, Henry P. Cutting.

STATED MEETINGS. — First Tuesdays in January, March, May, July, September, and November.

Rev. Edwin R. Hodgman, Westford, Scribe and Treasurer.

16. NORFOLK ASSOCIATION, Organized May 11, 1811.

Joseph C. Bodwell,	’71, Feb. 13.	’81, March 8.	Bridgewater.	Pastor.
Franklin P. Chapin,	’57, Nov. 17.	’74, Jan. 27.	No. Weymouth.	Pastor.
William M. Cornell,	’30, Jan. 12.	’72, April 20.	Boston.	Editor.
Lucius R. Eastman,	’37, Nov. 24.	’38, Jan. 30.	Boston.	Evangelist.
Thomas A. Emerson,	’69. Nov. 25.	’75, Jan. 26.	Braintree.	Pastor.
Joshua Emery,	’35, May 15.	’38, Jan. 30.	*Kansas City, Mo.*	W. C.
George E. Freeman,	’58, Oct. 6.	’72, July 30.	*Plainview, Minn.*	A. P.
Austin S. Garver,	’72, Oct. 30.	’74, April 27.	Hopedale.	A. P.
Robert F. Gordon,	’76, May 12.	’76, June 27.	Neponset.	A. P.
Hiram L. Kelsey,	’65, April.	’79, Nov. 11.	Brockton.	Pastor.
John C. Labaree,	’63, Feb. 4.	’66, July 31.	Randolph.	Pastor.
Elbridge P. McElroy,	’71, Oct. 25.	’72, Jan. 30.	Provincetown.	A. P.
Edward Norton,	’64, Dec. 28.	’75, Jan. 26.	Quincy.	Pastor.
Ezekiel Russell,	’36, June 22.	’51, Jan. 28.	Holbrook.	W. C.
Edwin Smith,	’65, Jan. 11.	’80, Jan. 27.	So. Braintree.	A. P.
George F. Stanton,	’66, June 6.	’71, July 25.	So. Weymouth.	Pastor.
Moody A. Stevens,	’61, Dec. 9.	’71, Oct. 31.	*Anoka, Minn.*	A. P.
Zachary T. Sullivan,	’69, May 29.	’79, Nov. 11.	Brockton.	W. C.
Albert K. Teele,	’54, July 15.	’52, April 27.	Milton.	W. C.
Frank P. Tompkins,	’70, April 10.	’78, Jan. 29.	Topsfield.	A. P.
Horace D. Walker,	’44, Feb. 15.	’45, Jan. 28.	*Nebraska.*	W. C.
Ansel W. Westgate,	’62, Feb. 24.	’76, June 27.	*Alpena, Mich.*	A. P.
Henry C. Weston,	’69, Oct. 13.	’74, Oct. 27.	Sharon.	W. C.
Charles W. Wood,	’39, Oct. 29.	’58, April 27.	Scotland.	A. P.
Granville Yager,	’76, June 20.	’79, June 24.	Cohasset.	Pastor.

STATED MEETINGS. — Last Tuesdays in October, February, and April, and second Tuesdays in December and June.

Rev. Thomas A. Emerson, Braintree, Scribe.

17. OLD COLONY, Organized August 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Lewis P. Atwood,	'55, April 5.	'75, July 14.	Westport.	A. P.
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	W. C
Samuel C. Bushnell,	'79, June 4.	'79, April 30.	Acushnet.	Pastor.
Soltau F. Calhoun,	'71, Oct. 31.	'78, April 30.	*Orwell, Vt.*	Pastor.
William Carruthers,	'58, June.	'79, April 30.	Fairhaven.	Pastor.
Tristram R. Deunison,	*Not ordained.*	'72, June 11.	New Bedford.	City Miss'y.
Henry M. Dexter, D. D.,	'44, Nov. 6.	'74, Feb. 17.	New Bedford.	Ed. *Cong't.*
Isaac Dunham,	'35, May 29.	'63, Oct. 20.	Bridgewater.	A. P.
Augustus H. Fuller,	'78, Oct. 17.	'79, April 30.	Mattapoisett.	A. P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	Middleborough.	Pastor.
Ivory H. B. Headley,	'77, Jan. 4.	'80, April 28.	*So. Coventry, Conn.*	
Albert H. Heath,	'68, Feb. 25.	'76, Dec. 20.	New Bedford.	Pastor.
William R. Joyslin,	'64, Feb. 4.	'79, April 30.	Rochester.	A. P.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	Pastor.
Charles A. Kingsbury,	'72, Nov. 14.	'72, June 11.	*West Winfield, N. Y.*	A. P.
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Braintree.	W. C.
Edward N. Pomeroy,	'68, Nov. 11.	'78, April 30.	Marion.	Pastor.
Alonzo H. Quint, D. D.,	'53, Dec. 27.	'64, July 20.	34 School St., Bost.	W. C.
Charles C. Watson,	'67, July 2.	'79, Oct. 22.	Wareham.	A. P.

Licentiates. — None.

STATED MEETINGS. — Last Wednesdays in April, July, and October.

Rev. Edward N. Pomeroy, Marion, Scribe and Statistical Scribe.

18. PLYMOUTH, Organized May 18, 1858.

Ebenezer Alden, Jr.,	'43, Nov. 5.	'58, May 18.	Marshfield.	Pastor.
Cyrus W. Allen,	'33, Oct. 6.	'71, May 16.	West Roxbury.	W. C.
David Brigham,	'19, Dec. 29.	'74, Nov. 17.	Bridgewater.	W. C.
Ebenezer Gay,	'18, Jan. 7.	'64, Feb. 16.	*Tompkins Cove, N. Y.*	W. C.
Joshua S. Gay,	'48, Jan. 27.	'79, May 20.	Hauson.	A. P.
William W. Livingston,	'60, April 27.	'73, Aug. 16.	*Jaffrey, N. H.*	A. P.
Joseph Peckham,	'42, Nov. 30.	'59, May 17.	Kingston.	A. P.
Thomas S. Robie,	'59, Oct. 25.	'80, Feb. 17.	South Plymouth.	A. P.
Enoch Sanford,	'23, Oct. 2.	'58, Nov. 30.	Raynham.	W. C.
George A. Tewksbury,	'63, Dec. 21.	'70, May 17.	Plymouth.	Pastor.

Licentiate. — William C. Merritt, Oakland, Cal., approbated Aug. 16, 1881.

STATED MEETINGS. — Third Tuesdays in February, May, August, and November.

Rev. Joshua S. Gay, Hanson, Moderator; Rev. Ebenezer Alden, Jr., Marshfield, Scribe and Statistical Scribe.

19. SALEM, Organized October 15, 1840.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford.	Pastor.
Walter Barton,	'64, Feb. 7.	'76, Mar. 14.	Lynn.	Pastor.
Milton P. Braman,	'26, April 12.	'50, Oct. 15.	Auburndale.	W. C.
David Bremner,	'55, May 2.	'77, Jan. 9.	Boxford.	A. P.
Levi Brigham,	'37, Mar. 15.	'50, Oct. 29.	Winchendon.	
Edward L. Chute,	'80, Aug.	'80, Aug.	Saugus.	Pastor.
Samuel W. Clark,	'74, Jan. 16.	'77, Nov. 13.	Holyoke.	
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Albert H. Currier,	'62, Dec. 3.	'65, Mar. 6.	*Oberlin, O.*	Prof. Sem.
Lucien H. Frary,	'69, Oct. 7.	'70, Mar. 8.	Weymouth.	Pastor.
Benson M. Frink,	'62, Jan. 9.	'74, Jan. 13.	South Abington.	A. P.
Sereno D. Gammell,	'68, Sept. 9.	'68, Nov. 10.	Lynn.	Pastor.
George L. Gleason,	'66, Feb. 1.	'69, July 13.		
James L. Hill,	'75, Sept. 15.	'76, Jan. 11.	Lynn.	Pastor.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	Pastor.
Edw. A. Lawrence, D. D.,	'39, May 15.	'69, Jan. 12.	Marblehead.	W. C.
David D. Marsh,	'68, Sept. 16.	'69, Mar. 9.	Georgetown.	Pastor.
Anson McLoud,	'41, Dec. 8.	'50, Oct. 15.	Topsfield.	W. C.
F. Barrows Makepeace,	'73, June 19.	'73, Sept. 9.	*Champlain, N. Y.*	
Hiram B. Putnam,	'68, Oct. 28.	'74, Nov. 10.	*Charlotte, Vt.*	
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Pastor.
William S Spaulding,	'48.	'76, Jan. 11.	Lynn.	W. C.
Edward P. Tenney,	'59, Oct. 19.	'65, May 2.	*Colorado Springs, Col.*	Pres. Coll.
Amory H. Tyler,	'55, June 16.	'78, May 7.	No. Weymouth.	Pastor.
John H. Williams,	'73, Sept. 3.	'75, Jan. 12.	Marblehead.	Pastor.
Will C. Wood,	'68, Oct. 15.	'68, Jan. 12.	East Marshfield.	A. P.
Walter E. C. Wright,	'68, Oct. 1.	'76, Jan. 11.	Danvers.	Pastor.

Licentiates. — William W. Nason, Jan. 8, 1878; John Meriam, May 13, 1879; Egbert N. Munroe, May 13, 1879; Thomas McClelland, May 11, 1880; J. W. Savage, May 11, 1880; Charles S. Vaile, May 11, 1880; R. T. Wilton and F. E. Rand, Sept. 13, 1881.

STATED MEETINGS. — Second Tuesdays in January, March, May, July, September, and November.

Rev. Sereno D. Gammell, Lynn, Scribe.

20. SUFFOLK NORTH, Organized July 2, 1822.

George E. Allen,	'58, May 20.	'58, Sept. 28.	No. Reading.	Pastor.
Marcus Ames,	'54, June 28.	'61, June 18.	*Oak Lawn, R.I.*	Chaplain.
John H. Barrows,	'80, Dec. 21.		*Chicago, Ill.*	Pastor.
William Barrows, D. D.,	'45, Sept. 4.	'50, Sept. 23.	Reading.	W. C.
Charles C. Beaman,	'39. June 25.	'68, April 21.	Cambridge.	W. C.
Marvin D. Bisbee,	'74, Sept. 10.	'78, April 16.	Cambridgeport.	Editor.
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	Pastor.
Geo. W. Blagden, D. D.,	'27, Dec. 25.	'28, Oct. 28.	Boston.	W. C.
William H. Bolster,	'71, June 13.	'78, Feb. 19.	Weymouth.	Pastor.
John K. Browne,	'72, Oct. 16.	'73, Feb. 18.	*Turkey.*	Missionary.

20. SUFFOLK NORTH, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Albert Bryant,	'65, Sept. 20.	'59, Oct. 19.	*Lead City, Dak.*	Home Missionary.
Asa Bullard,	'32, Jan. 13.	'35, Oct. 27.	Cambridgeport.	Sec'y.
N. George Clark, D. D.,	'57, Oct.	'66, June 19.	West Roxbury.	Sec'y. A. B. C. F. M.
Sereno D. Clark, D. D.,	'40, June 12.	'77, Feb. 20.	North Somerville.	W. C.
Dorus Clarke, D. D.,	'23, Feb. 23.	'42, Oct. 25.	Boston.	W. C.
Silas P. Cook,	'80, Feb. 17.		Chelsea.	Pastor.
Luther Farnham,	'44, Nov. 20.	'74, April 21.	Boston.	Sec'y General. Theo. Library.
Stacy Fowler,	'62, Sept. 30.	'79, Sept. 16.	Cambridge.	W. C.
Stedman W. Hanks,	'40, Mar. 20.	'70, Sept. 20.	Cambridge.	Sec. Seamen's Friend Soc.
Frederick S. Hayden.		'78, Feb. 19.	*Flint, Mich.*	
Stephen H. Hayes,	'44, Aug. 20.	'71, Feb. 21.	Boston.	A. P.
Phineas C. Headley.		'76, April 18.	Boston.	Agent.
Sam'l E. Herrick, D. D.,	'63, Oct. 13.	'65, Feb. 21.	Boston.	Pastor.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Colorado.*	A. P.
James S. Hoyt, D. D.,	'58, May 26.	'77, Feb. 20.	Cambridgeport.	Pastor.
William S. Hubbell,	'68, Jan. 30.	'72, Dec. 17.	*Buffalo, N. Y.*	Pastor.
Seth H. Keeler, D. D.,	'81, June 14.		Somerville.	W. C.
Henry L. Kendall,	'75, Jan. 27.	'77, Feb. 20.		
Isaac P. Langworthy, D. D.	'41, Nov. 10.	'42, Oct. 25.	Chelsea.	Sec. Am. Cong. Association.
George R. Leavitt,	'65, Mar. 29.	'70, Sept 20.	Cambridgeport.	Pastor.
Jacob M. Manning, D. D.,	'54, Jan. 3.	'74, April 21.	Boston.	Pastor.
Alex. McKenzie, D. D.,	'61, Aug. 28.	'67, April 16.	Cambridge.	Pastor.
Charles P. H. Nason,	'74, June 24.	'74, Oct. 20	Chelsea.	Pastor.
Henry K. W. Perkins,	'58, May 26.	'75, June 8.	Somerville.	W. C.
Albert H. Plumb,	'58, Nov. 10.	'59, Feb. 22.	Boston Highl'ds.	Pastor.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Lexington.	Pastor.
Francis G. Pratt,	'49, Oct. 19.	'50, Feb. 26.	Middleborough.	W. C.
George R. W. Scott,	'68, Sept. 17.	'74, Feb. 17.	Fitchburg.	Pastor.
Charles B. Sumner,	'80, Sept. 21.		West Somerville.	Pastor.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	No. Weymouth.	W. C.
Charles F. Thwing,	'79, Sept.	'79, Dec. 16.	Cambridge.	Pastor.
A. Judson Titsworth,	'73, June 3.	'78, Dec. 17.	Chelsea.	Pastor.
Joseph H. Towne, D. D.		'76, Nov. 13.	*Milwaukee, Wis.*	W. C.
T. C. Trowbridge.		'76, April 18.	*Aintab, Turkey.*	Mission'y.
Alexander S Twombly,	'59, Feb. 10.	'72, Oct. 15.	Charlestown.	Pastor.
Albert E Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Pastor.

Licentiates. — Edward C. Ingalls, '73, June 10; Daniel W. Kilburn, '72, Feb. 20.

STATED MEETINGS. — Second Tuesdays in February, April, June, September, October, and December.

Rev. Albert E. Winship, Somerville, Scribe.

21. Suffolk South, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick R. Abbe,	'57, Sept. 3.	'73, May 13.	Dorchester.	W. C.
Edmund K. Alden, D. D.,	'50, Jan. 2.	'60, Jan. 3.	Boston.	Sec. A.B.C.F.M.
Lyman H. Blake,	'67, Nov. 14.	'78, Jan. 9.	Westfield	Pastor.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Jamaica Plain.	Pastor.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	Pastor.
Joseph B. Clark,	'61, Oct. 10.	'73, Nov. 11.	Dorchester.	Sec. Mass. H. M. Soc.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Hyde Park.	Pastor.
M. A. Dougherty,	'69, June 15.	'78, July 10.	West Newbury.	A. P.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Roxbury.	Sec. Cong. Pub. Soc.
William Gallagher, Jr.,	'74, Dec. 1.	'78, July 10	South Boston.	Teacher.
William B. Greene,	'55, Nov. 15.	'61, Nov. 15.	Needham.	W. C.
B. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	Pastor.
Samuel D. Hosmer,	'56, Nov. 11.	'80, May 12.	Hyde Park.	A. P.
James P. Kimball,	'57, May 12.	'77, May 9.	Amherst.	W. C.
Benjamin Labaree, D. D.,	'31, Sept. 26.	'71, May 2.	*Walpole, N. H.*	W. C.
James P. Lane,	'61, Jan. 10.	'81, Sept. 14.	Hyde Park.	W. C.
James H. Means, D. D.,	'48, July 13.	'68, Jan. 7.	Dorchester.	W. C.
John O. Means, D. D.,	'51, Dec. 3.	'57, Oct. 6.	Roxbury.	Sec. A. B. C. F. M.
S. S. Matthews,	'74, Oct. 23.	'81, Jan. 12.	Jamaica Plain.	Pastor.
William Mellen,	'50, July 20.	'78, July 10.	Hyde Park.	W. C.
Ellis Mendell,	'79, June 4.	'80, May 12.	Norwood.	Pastor.
R. R. Meredith,	'64, April 3.	'80, Sept. 8.	South Boston.	Pastor.
Charles L. Mills,	'38, Oct. 1.	'68, Mar. 3.	Andover.	W. C.
Myron A. Munson,	'66, May 31.	'74, Nov. 13.	Huntington.	W. C.
Edward N. Packard,	'70, Jan. 13.	'79, July 9.	Dorchester.	Pastor.
Francis B. Perkins,	'60, Feb. 15.	'65, Jan. 3.	Stockbridge.	Pastor.
H. Allen Shorey,	'65, July 28.	'78, May 8.	Boston.	Pastor.
Charles B. Smith,	'48, Nov.	'79, July 9.	West Medford.	Pastor.
Charles M. Southgate,	'70, Dec. 15.	'76, May 10.	Dedham.	Pastor.
D. M. Stearns,	'80, June 2.	'81, Mar. 10.	Mount Auburn.	Pastor.
Edward Strong, D. D.,	'42, Dec. 14.	'72, Nov. 12.	West Roxbury.	Pastor.
A. C. Thompson, D. D.,	'42, July 27.	'42, Nov. 1.	Roxbury.	Pastor.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Dorchester Village.	W. C.
Guy Van de Kreeke,	'73, Feb. 20.	'73, May 13.	*Kalamazoo, Mich.*	W. C.

Licentiates. — John F. Horne, Andover, Mass., May 12, 1880; Charles L. Noyes, Andover, Mass., May 12, 1880; Theodore C. Pease, Somers, Ct., May 14, 1879; Silas A. Potter, Boston, Mass., July 9, 1879; Ezra J. Riggs, Revere, Mass., July 9, 1879; George W. Stearns, Andover, Mass., May 12, 1880.

Stated Meetings. — Second Wednesdays in January, March, May, July, September, and November.

Rev. Edward N. Packard, Scribe, Statistical Scribe, and Treasurer.

22. Suffolk West, Organized Jan. 8, 1865.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George N. Anthony,	'55, Oct. 3.	'79, Dec. 16.	Newton.	Tr's. Mass. Home M. S.
Daniel Butler,	'38, Oct. 13.	'68, April 7.	Waverly.	Sec. Mass. Bible Society.
Wolcott Calkins,	'62, Oct. 22.	'80, Feb. 8.	Newton.	Pastor.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	Pastor.
Joseph T. Duryea, D. D.,	'56,	'79, Sept. 30.	Boston.	Pastor.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Grantville.	Pastor.
Daniel L. Furber, D. D.,	'47, Dec. 1.	'67, Jan. 16.	Newton Centre.	Pastor.
E. Frank Howe,	'62, Dec. 24.	'77, Feb. 13.	Newtonville.	Pastor.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
Joseph F. Lovering,	'80, May 5.	'80, April 27.	Worcester.	Pastor.
Samuel E. Lowry,	'67, Feb. 21.	'69, Oct. 12.	No. Vill., Newton.	Pastor.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	Pastor.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highl'ds.	Pastor.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
Henry A. Stevens,	'61, Sept. 12.	'75, Oct 26.	*Bristol, R. I.*	Pastor.
Elnathan E Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor. *Miss. Herald.*
Increase N. Tarbox, D.D.,	'42, Nov. 22.	'67, April 2.	West Newton.	Sec. Am. Col. and Ed. Society.
William H. Teel,	'68, Oct. 28.	'78, Dec. 10.	Waverly.	Pastor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	Pastor.
John E. Todd,	'60, Feb. 2.	'67, April 2.	*New Haven, Ct.*	Pastor.
Josiah W. Turner,	'37, April 19.	'69, Dec. 21.	*Cleveland, O.*	W. C.
Edwin B. Webb, D. D.,	'50, Sept. 11.	'67, Jan. 8,	Boston.	Pastor.
Edwin P. Wilson,	'71, Jan. 26.	'72, Dec. 10.	Watertown.	Pastor.
John L. Withrow, D. D.,	'63, May 22.	'77, Feb. 13.	Boston.	Pastor.
Charles L. Woodworth,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	Sec. Am. Miss. Asso.
John E. M. Wright,	'52, Oct. 28.	'77, Sept. 25.		
William B. Wright,	'62, Dec. 2.	'68, April 7.	Boston.	Pastor.

Licentiates. — Harrison Prescott, Lay Preacher, Newton Centre, approbated Nov. 12, 1872; Willis D. Leland, June 11, 1878; Sumner G. Wood, June 10, 1879; Robert M. Higgins, June 10, 1879; Samuel L. Loomis, June 10, 1879; William O. Weeden, June 10, 1879; David B. Spencer, June 8, 1880; Charles W. Huntington, June 8, 1880; Arthur F. Skeele, June 8, 1880; Irving W. Metcalf, June 8, 1880; Daniel H. Colcord, June 8, 1880; Charles F. W. Hubbard, June 8, 1880; H. M. Penniman, June 14, 1881; Arthur W. Kelly, June 14, 1881; James M. Bennett, June 14, 1881; John T. Shaw, June 14, 1881.

Stated Meetings. — Second Tuesdays of February, April, June, October, and December.

Rev. Edwin P. Wilson, Watertown, Scribe and Statistical Scribe.

23. Taunton, Organized November 21, 1826.

Wm. W. Adams, D. D.,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	Pastor.
Ephraim W. Allen,	'43, May 17.	'78, May 14.	No. Middleboro'.	Pastor.
John W. Ballantine,	'79, Mar. 12.	'79, Nov. 11.	Watertown.	W. C.
Mortimer Blake, D. D.,	'39, Dec. 24.	'56, July 29.	Taunton.	Pastor.

23. TAUNTON, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Michael Burnham,	'70, Oct. 25.	'71, Jan. 11.	Fall River.	Pastor.
William A. Chamberlin,	'60, Sept. 19.	'78.	Berkeley.	A. P.
Ebenezer Dawes,	'64, Sept. 8.	'60, Nov. 20.	Lakeville.	A. P.
William N. T. Dean,	'75, Feb. 3.	'76, April 11.	Orange.	P. E.
Heman P. DeForest,	'67, Dec. 18.	'80, April.	Taunton.	Pastor.
Morton Dexter,	'73, April 30.	'73, Nov. 11.	Boston.	Asso.Ed.*Cong't.*
Nathan T. Dyer,	'78, July 31.	'78.	Middleboro'.	Pastor.
S. Hopkins Emery,	'37, Nov. 23.	'74, Nov. 18.	Taunton.	Supt. Assoc. Charities.
Joseph C Halliday,	'64, June 8.	'78.	Somerset.	Pastor.
Calvin Keyser,	'75, Dec. 28.	'76, Jan. 11.	Fall River.	Pastor.
Hartford P. Leonard,	'63, June 23.	'66, Mar. 27.	*Mason, N. H.*	A. P.
Erastus Maltby,	'24, Sept. 29.	'26, Nov. 21.	Taunton.	Pastor Emeritus.
Asa Mann,	'47, June 19.	'74, Nov. 18.	Braintree.	
Edson J. Moore,	'61, April 21.	'80, Nov. 17.	Dighton.	A. P.
Thomas T. Richmond,	'32, July 17.	'61, Mar. 26.	Taunton.	Pastor.
William A. Spaulding,	'76, Aug. 4.	'80, April 21.	Attleboro'.	Pastor.
George H. Tilton,	'73, June 4.	'80, Nov. 17.	Rehoboth.	A. P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	West Attleboro'.	A. P.
William H. Wolcott,	'70, May 11.	'81, Jan. 12.	East Taunton.	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Wednesdays in January, March, May, and November.

Rev. Heman P. De Forest, Taunton, Scribe, Statistical Scribe, and Treasurer.

24. WOBURN, Organized September, 1833.

Frank S. Adams,	'80, Oct. 13.	'81, Jan. 18.	Reading.	Pastor.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	North Woburn.	Pastor.
Charles H. Baldwin,	'67, April 30.	'75, Sept. 21.	*Amsterdam, N. Y.*	Pastor.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	Pastor.
William J. Batt,	'57, Sept. 29.	'75, Nov. 16.	Stoneham.	Pastor.
David N. Beach,	'76, June 15.	'80, Jan. 20.	Wakefield.	Pastor.
Edwin C. Bissell, D. D.,	'71, Nov. 1.	'71, Nov. 21.	Hartford, Ct.	Prof.
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	*Chicago Ill.*	Sec'y.
Elias Chapman,	'45, Oct. 6.	'69, April 21.	Boston Highlands.	W. C.
Edward Chase,	'63, Jan. 8.	'70, Nov. 15.	*Biddeford, Me.*	A. P.
John W. Chickering, D.D.	'30, June 6.	'67, Oct. 15.	Wakefield.	Sec. S. T. U.
Otis D. Crawford,	'72, Nov. 1.	'75, Sept. 21.	*W. Bloomfield, N.Y.*	A. P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	West Medford.	Pastor.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	Hanover.	A. P.
Frank H. Foster,	'77, Sept. 12.	'77, Sept. 18.	*Germany.*	W. C.
Henry M. Grout, D. D.,	'58, Sept. 1.	'73, July 15.	Concord.	A. P.
Howard A. Hanaford,	'74, April 22.	'77, Sept. 16.	Bedford.	Pastor.
John Haskell,	'50	'79, Nov. 19.	Billerica.	A. P.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Auburndale.	Missionary Rooms.
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Maplewood.	A. P.

24. Woburn, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry S. Kelsey,	'63, Oct. 28.	'73, May 20.	*New Haven, Ct.*	A. P.
Robert F. Lawrence,	'34, Jan. 29.	'69, Nov. 16.	Malden.	W. C.
George Lewis,	'65, Dec. 12.	'66, July 17.	*So. Berwick, Me.*	Pastor.
Daniel March, D. D.,	'45, April 23.	'77, May 15.	Woburn.	Pastor.
Thomas Morong,	'54, April 12.	'75, Sept. 21.	Ashland.	Pastor.
Daniel P. Noyes,	'49, April 18.	'77, Nov. 20.	Wilmington.	Pastor.
Charles R. Seymour,	'74, Oct. 8.	'79, Nov. 19.	Winchester.	Pastor.
John G. Taylor,	'73, Jan. 9.	'77, Oct. 16.	Melrose Highlands.	A. P.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	No. Woburn.	W. C.
Charles A. G. Thurston,	'77, Oct. 17.	'73, Mar. 18.	*Laconia, N. H.*	A. P.
Joshua W. Wellman, D.D.,	'51, June 18.	'74, Mar. 17.	Malden.	Pastor.
Lorenzo J. White,	'58, June 7.	'77, Jan. 16.	Reading.	P. E.
William H. Willcox,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

Licentiates. — Joshua Buffum, '62, Mar. 18; Charles Manning, '66, April 7; Edward P. Smith, '72, Jan. 16; William R. Richards, '78, May 21; Charles F. Adams, Nehemiah Boynton, George C. Capron, Charles F. Carter, Edgar T. Farrell, George B. Frost, William D. Hyde, Henry N. Rimery, Charles L. Merriam, Darius A. Newton, Hervey G. Pillsbury, John L. Sewall, Herbert W. Stebbins, '81, May 17.

Stated Meetings. — Third Tuesdays in January, March, May, June, September, and November.

Rev. Albert G. Bale, Melrose, Scribe, Statistical Scribe, and Treasurer.

25. Worcester Central, Organized November 4, 1823.

Samuel S. Ashley,	'49, Aug. 1.	'52, Nov. 3.	*Atlanta, Ga.*	A. P.
Andrew Bigelow, D. D.,	'41, Aug. 25.	'69, May 4.	Southboro'.	W. C.
Calvin Butler.		'79, May 6.	Worcester.	City Miss.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	Pastor.
Albert B. Cristy,	'79, July 3.	'80, May 4.	Conway.	Pastor.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler, D. D.,	'50, March 6.	'56, Jan. 1.	Worcester.	Pastor.
Gabriel H. DeBevoise,	'65, July 26.	'81, May.	Leominster.	Pastor.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Rutland.	A. P.
E. Porter Dyer,	'39, Sept. 25.	'70.	Hanover.	A. P.
Amzi B. Emmons,	'73, Oct. 28.	'78, Feb. 5.	Oxford.	A. P.
Francis J. Fairbanks,	'64, Aug. 31.	'75, Nov. 8.	West Boylston.	A. P.
Stacy Fowler,	'62, Sept. 30.	'68, July 14.	Cambridge.	A. P.
George H. Gould, D. D.,	'52, Nov. 12.	'77.	Worcester.	A. P.
L. Ives Hoadly,	'23, Oct. 15.		*Milltown, Me.*	W. C.
William A. Houghton,	'43, July 5.	'43, Nov. 7.	Berlin.	W. C.
George M. Howe,	'74, July 8.	'76, May 2.	Princeton.	Pastor.
Henry S. Kimball,	'66, May 31.	'79, Feb. 4.	Boylston Centre.	Pastor.
Charles M. Lamson,	'69, Aug. 5.	'72, Feb. 6.	Worcester.	Pastor.
Wm. DeLoss Love, Jr.,	'78, Sept. 18.	'79, Feb. 4.	*Europe.*	Pastor.
Abijah P. Marvin,	'44, Jan. 10.	'72, Feb. 6.	Lancaster.	W. C.
David O. Mears,	'67, Oct. 2.	'78, May 7.	Worcester.	Pastor.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	Pastor.
William W. Parker,	'58, Dec. 18.	'77.	Milton.	A. P.
Benjamin F. Perkins,	'65, Nov. 22.	'78, Feb. 5.	Sterling.	A. P.
George W. Phillips,	'64, Oct. 12.	'74, Feb. 3.	Worcester.	Pastor.
Miner G. Pratt,	'28, Oct. 22.	'37, May 2.	Andover.	W. C.
Roger M. Sargent,	'52, April 27.		*Harristown, Ill.*	

25. WORCESTER CENTRAL, — *Continued.*

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John L. Scudder,	'77, Dec. 26.	'78, May 7.	Shrewsbury.	Pastor.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	Pastor.
Henry A. Stimpson,	'68, Sept. 30.	'81, May.	Worcester.	Pastor.
Louis B. Voorhees,	'71, Dec. 16.	'78, Feb. 5.	*Europe.*	W. C.
Charles N. Wetherby,	'59.	'80, May 4.	Clinton.	Pastor.
Nathan W. Williams,	'49, Feb. 28.	'49, Aug. 7.	*Providence, R. I.*	W. C.
John H. Windsor,	'58, Dec. 22.	'69, July 13.	Grafton.	Pastor.
Isaac R. Worcester,	'31, Sept. 27.	'47, Jan. 5.	Auburndale.	W. C.

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in February and May, and second Tuesday in November.

Rev. David O. Mears, Worcester, Moderator; Rev. William DeLoss Love, Jr., Lancaster, Scribe.

26. WORCESTER NORTH, Organized June 18, 1818.

Daniel E. Adams,	'60, Dec. 5.	'77, April 24.	Ashburnham.	A. P.
Silas H. Amsden,	'56, June 12.	'77, July 10.	West Cummington.	A. P.
Henry A. Blake,	'76, Sept. 3.	'76, Oct. 31.	Athol Centre.	Pastor.
Rufus Case,	'42, May 5.	'76, Jan. 25.	Hubbardston.	W. C.
Charles E. Cooledge,	'71, May 24.	'75, April 27.	Westminster.	A. P.
Josiah D. Crosby,	'37, Oct. 4.	'46, Nov. 10.	Ashburnham.	W. C.
John P. Cushman,	'60, May 29.	'71, July 18.	*Troy, N. Y.*	W. C.
Temple Cutler,	'61, Feb. 20.	'68, Oct. 13.	Hamilton.	A. P.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	Pastor.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
William D. Herrick,	'60, Jan. 18.	'75, April 27.	Gardner.	Pastor.
John P. Humphrey,	'47, Feb. 3.	'80, April 27.	WinchendonCentre.	A.P.
Wilbur Johnson,	'65, Oct. 3.	'75, April 27.	Royalston.	Pastor.
John F. Norton,	'44, Oct. 23.	'77, July 10.	Hubbardston.	A. P.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
Abijah Stowell,	'44, Sept. 18.	'53, Jan. 11.	Windsor.	A. P.

STATED MEETINGS. — Fourth Tuesdays of January, April, and October. Second Tuesday of July.

Rev. Wilbur Johnson, Royalston, Scribe.

27. WORCESTER SOUTH, Organized in 1818.

William A. Benedict,	'49, June 27.	'76, Oct. 10.	Sutton.	Pastor.
Thomas C. Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	Pastor.
William H. Cobb,	'72, Sept. 18.	'79, Jan. 14.	Uxbridge.	Pastor.
John T. Crumrine,	'74, Aug. 28.	'78, July 9.	Baldwinville.	A. P.
John L. Ewell,	'71, May 4.	'78, July 9.	Millbury.	Pastor.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	Pastor.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	Pastor.
Hiram A. Tracy, *Presb.*,	'35, Jan. 1.	'71, Oct. 17.	Sutton.	W. C.
James Wells,	'49, April 1.	'72, Oct. 8.	Halifax.	A. P.
John H. Windsor,	'58, Dec. 22.	'69, April 13.	Grafton.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October.

Rev. John H. Windsor, Grafton, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

The statistics are in two parts: —

I. Those of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families; and, of ministers, lists of ordinations, installations, dismissals, and deaths.

II. Those of charities and expenses, in which the churches are arranged by Conferences, these latter tables being prepared by Rev. Daniel P. Noyes, Secretary of the Committee on the Work of the Churches, and beginning on page 113.

The tables of the first part, given in the pages next following this page, contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age; and of each church, (1) its town; (2) its name (if it have a peculiar one), which is always followed by "ch."; (3) its locality in the town when that locality has a name distinct from the town. When the name of the church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town, or it is evidently needed for clearness.

These reports are obtained by the Scribes of the several Conferences, and by them are forwarded to the Secretary.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1881. Admissions, removals, and baptisms cover the year 1880. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath school" includes total membership of teachers and scholars Jan. 1, 1881, or when the school is in operation (if not at that date), covering "branch schools" and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year.

"Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying on of hands." "Installed" denotes the date of his *present* pastorate. The letter "*p.*" denotes installed pastors; all others are serving without installation.

In no instance is the report of any church in these statistics copied from the returns of previous years. But there is included in the *totals* a careful estimate of the numbers in any unreporting church or Sunday school (except in cases where no report has been had for two years), and also any missing items of "absent,"—which are assumed to be, in each case, equivalent to the average.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and not in the tables.

A. H. Q.

STATISTICS OF THE CHURCHES.

NOTE.—This table is arranged alphabetically by towns and cities. If it is not known in what town any locality having a distinct name is situated, refer to the INDEX OF TOWNS AND CITIES, where towns and *parts of towns* (having Congregational churches) are arranged alphabetically: *e. g.*, Assonet in Freetown; Whitinsville in Northbridge.

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	*Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Abington, 1st ch.,	1712	Robert W. Haskins, *p.*		'81, Nov. 2	62	102	164	14	5	0	5	4	2	0	6	5	2	275	100
" 4th ch., North,	1839				20	59	79	23	1	0	1	4	0	0	4	1	0	90	210
Acton,	1832	Franklin P. Wood, *p.*	'71, July 21	'72, Oct. 10															
Adams,	1840	Lewis V. Price,	'73, Jan. 9	'76, July	104	204	308	53	19	11	30	0	4	0	4	1	13	360	140
Agawam, Feeding Hills,	1762	Aaron W. Field,	'72, Nov. 13	'79, July 1	14	39	53	13	2	2	4	2	1	0	3	0	0	75	50
" Cong. ch.,	1819	Allen Hazen, D.D.	'46, July 1	'80, Feb.	60	97	157	48	0	0	0	3	1	0	4	0	0	65	62
Alford,	1846	J. Jay Dana,	'35, Sept. 9	'77, Oct. 11	7	28	35	6	0	1	1	0	1	0	1	0	0	35	30
Amesbury,	1831	Pliny S. Boyd, *p.*	'65, Oct. 5	'71, Dec. 27	95	209	304	48	0	2	2	4	1	0	5	0	0	310	195
Amherst, 1st ch.,	1739	Forrest F. Emerson, *p.*	'65, April	'79, June 12	134	306	440	65	7	25	32	5	5	2	12	2	6	342	220
" 2d ch., East st.,	1782	George E. Fisher, *p.*	'60, Feb. 27	'79, Dec. 10	47	109	156	30	5	6	11	3	6	0	9	2	0	181	102
" College ch.,	1826	*Pres.* Julius H. Seelye, *p.*	'53, Aug. 10	'77, May 24	150	42	192	51	3	12	15	0	15	0	15	0	0		24
" North, No. ch.,	1826	George H. Johnson, *p.*	'79, July 3	'79, July 3	94	176	270	45	0	4	4	0	7	0	7	0	1	225	137
" Ch. of South,	1858	Charles S. Walker, *p.*	'71,	'81, June 17	53	96	149	21	1	1	2	2	4	0	6	0	0	150	100
Andover, South ch.,	1711	James H. Laird, *p.*	'64, Dec. 21	'77, May 10	86	270	356	93	1	6	7	7	3	0	10	1	5	232	200
" West ch.,	1826	Austin H. Burr, *p.*	'75, Nov. 3	'80, April 29	81	148	229	52	2	4	6	2	3	0	5	2	1	100	60
" Free Christian ch.,	1846	G. Frederick Wright, *p.*	'63, Sept. 1	'73, June 6	83	228	311	45	5	15	20	4	2	0	6	3	14	244	130
" Ballardvale, Un.,	1854				10	46	56	11	3	2	5	2	1	0	3	2	6	103	50
" Theo. Sem. ch.,	1865	*Professors.*			58	73	131	15	7	8	15	1	6	0	7	2	1	274	62
Arlington,	1842	E. B. Mason, D. D., *p. e.*			53	130	183		4	1	5	4	2	0	6	3	2	194	0
Ashburnham, 1st ch.,	1760	Daniel E. Adams,	'60, Dec. 5	'76, July															
" 2d ch.,	1860	N. B. Fisk,		'81, Dec.	6	3	9	0	0	0	0	0	0	0	0	0	0	30	21
Ashby,	1776	Frank E. Mills, *p.*	'78, Nov. 13	'78, Nov. 13	58	88	146	33	1	3	4	3	2	0	5	1	1	200	100
Ashfield,	1763	Jonathan Wadhams,	'71, Dec. 20	'78, Nov. 6	60	112	172	17	2	1	3	6	0	0	6	1	1	160	0
Ashland,	1835	Thomas Morong, *p.*	'54, April 12	'78, June 12															
Athol,	1750	Henry A. Blake, *p.*	'76, Sept. 13	'76, Sept. 13	77	199	276	39	1	4	5	2	8	2	12	1	4	318	185
Attleboro', 1st ch., West,	1712	John Whitehill,	'61, Dec. 11	'69, Mar. 29	27	62	89	27	14	1	15	1	2	0	3	13	0	138	87
" 2d ch., East,	1748	William A. Spaulding, *p.*	'76, Aug. 4	'79, Sept. 11	87	230	317	22	9	11	20	5	3	0	8	6	4	454	305
" 3d ch., Falls,	1874	Geo. O. Jenness,	'61, Feb. 8	'80, Oct.	11	38	49	4	3	2	5	0	3	0	3	3	0	180	100
Auburn,	1776	Newell A. Prince,	'48, Oct. 17	'79, Nov. 1	44	101	145	28	0	1	1	5	0	0	5	0	0	150	100
Ayer,	1861	Henry M. Holmes,	'65, May 10	'78, Dec. 8	20	52	72	12	2	5	7	0	3	0	3	2	0	124	60
Barnstable, West,	1616	Henry A. Goodhue, *p.*	'63, May 20	'63, May 20	23	47	70	11	0	0	0	1	0	0	1	0	0	72	65
" Centreville,	1840	Rufus Emerson,	'63, Jan. 7	'80, Nov. 21	16	58	74	19	0	2	2	5	2	0	7	0	1	61	50
" Hyannis,	1854				5	21	26	7	0	0	0	1	0	0	1	0	1	100	40
Barre, Evan. Cong'l ch.,	1827	Joseph F. Gaylord, *p.*	'67, Nov. 7	'79, Sept. 18	80	158	238	48	32	10	42	2	2	0	4	19	2	260	150
Becket, 1st ch.,	1758	Irem W. Smith,	'58, Aug. 18	'77, May 18	19	26	45	14	0	0	0	0	0	0	0	0	0	50	30

* This column, not accurately styled "installed," in case of ministers not installed, gives the date of commencing service.

Becket, North,	1849	Irem W. Smith,	’58, Aug. 18	’79, May 1	55	87	142	3	3	1	4	3	2	0	5	1	0	89	50
Bedford,	1730	Howard A. Hanaford, *p.*	’74, April 22	’81, April 20	50	116	166	36	0	0	0	1	3	5	9	0	2	190	100
Belchertown,	1737	Payson W. Lyman, *p.*	’71, May 10	’71, May 10	88	172	260	42	4	5	9	4	9	1	14	3	3		180
Belmont, Waverley,	1865	William H. Teel, *p.*	’68, Oct. 28	’78, July 3	16	29	45	8	0	0	0	1	2		3		1	98	72
Berkley, 1st ch.,	1737																		
Berlin,	1779				41	72	113	34	1	0	1	2	9	2	13	1	0	119	85
Bernardston,	1824	Leroy M. Pierce,	’70, Feb. 4	’73, Nov. 1	22	50	72	12	0	0	0	0	4	0	4	0	0	90	40
Beverly, 2d, North,	1715				6	19	25	11	0	0	0	1	0	0	1	0	0	80	
“ Dane street ch.,	1802	Samuel W. Eddy, *p.*	’81, July 7	’81, July 7	100	192	292	7	0	0	0	4	4	0	8	0	0	410	
“ Washington st. ch.,	1837	William H. Davis, *p.*	’77, July 5	’77, July 5	48	166	214	14	11	20	31	1	1	0	2	8	0	250	200
Billerica,	1829	John Haskell,	’51, Dec. 25	’79, May 11	22	45	67	6	4	0	4	0	2	0	2	2	0	83	40
Blackstone,	1841				14	42	56	33	1	2	3	3	6	1	10	0	0	75	90
Blandford,	1735	Daniel B. Lord, *p.*	’68, Oct. 15	’80, Dec. 15	38	73	111	34	2	1	3	2	2	0	4	0	2	150	60
Boston:—																			
Charlestown, 1st ch.,	1632				61	198	259	65		7	7	1	3		4			236	60
Old South ch.,	1669	J. M. Manning, D.D., *p.*	’54, Jan. 3	’57, Mar. 11	111	235	346	40	4	16	20	3	5	2	10	2	1	230	
Dorchester, 2d ch.,	1808	Edward N. Packard, *p.*	’70, Jan. 13	’79, April 9	114	270	384	60	3	14	17	6	9	0	15	1	6	370	275
Park street ch.,	1809	John L. Withrow, D.D., *p.*	’63, May 22	’76, Sept. 28			864	300	10	39	49	7	9	0	16			514	
Union ch.,	1822				121	291	412	97	2	17	19	10	6	2	18	1	4	250	167
South, Phillips ch.,	1823	Robert R. Meredith, *p.*	’64, April 3	’78, Nov. 13	124	308	442	58	21	11	32	2	6	0	8	13	9	658	235
Berkeley street ch.,	1827	William B. Wright, *p.*	’62, Dec. 2	’67, Oct. 30	147	267	414	110	5	8	13	5	8	1	14	4	4	506	
Brighton,	1827				81	171	252	51	14	3	17	3	6	0	9	7	2	295	
Dorchester, Village ch.,	1829	Solomon P. Fay, *p.*	’49, Sept. 6	’81, Nov. 2	44	106	150	22	0	4	4	1	3	0	4	0	2	158	75
Charlest’n, Winthrop ch.,	1833	Alexander S. Twombly, *p.*	’59, Feb. 10	’72, May 2	143	332	475	132	3	7	10	10	11	0	21	2	6	645	
Highlands, Eliot ch.,	1834	A. C. Thompson, D.D., *p.* B. Franklin Hamilton, *p.*	’42, July 27 ’65, June 28	’42, July 27 ’71, Nov. 9	122	284	406	95	3	14	17	15	7	1	23	2	7	379	275
Central ch.,	1835	Joseph T. Duryea, D.D., *p.*	’59, May 19	’79, April 17	97	248	345		11	23	34	4	11	0	15	2	1	486	
West Roxbury, South ch.,	1835	Edward Strong, D.D., *p.*	’42, Dec. 14	’72, April 1	36	99	135	20	0	12	12	1	1	0	2	0	4	191	110
East, Maverick ch.,	1836				151	352	503	167	3	1	4	3	10	0	13	3		473	253
Mount Vernon ch.,	1842	Samuel E. Herrick, D.D., *p.*	’63, Oct. 13	’71, April 12			588		3	30	33	11	13	1	25				
Shawmut ch.,	1845	Edwin B. Webb, D.D., *p.*	’50, Sept. 11	’60, Oct. 5	211	405	616	65	6	14	20	10	27	10	47	0		824	216
Jamaica Pl., Central ch.,	1853	George M. Boynton, *p.*	’63, Oct. 28	’80, Mar. 25	132	239	371	112	6	14	20	1	11	0	12	3	12	348	230
Highlands, Immanuel ch.,	1857				101	204	305	37	6	15	21	1	11	0	12	3	0	412	262
Neponset, Trinity ch.,	1859	Robert F. Gordon,	’75, May 12	’77, Sept. 16	28	63	91	19	1	2	3	0	0	0	0	1	1	135	70
South, E street ch.,	1861	Simeon S. Hughson,	’50, Aug. 20	’78, Mar. 1	70	155	225	94	14	1	15	2	9	0	11		1	226	
Dorchester, Pilgrim ch.,	1867				18	45	63	10	0	2	2	0	3	0	3	0	1	108	40
Highlands, Highland ch.,	1869	Wm. R. Campbell, *p.*	’81, Oct. 12	’81, Oct. 12	93	189	282	50	13	13	26	2	7	2	11	9	8	556	295
“ Walnut Av. ch.,	1870	Albert H. Plumb, *p.*	’58, Nov. 10	’72, Jan. 4	74	176	250	32	3	9	12	6	15	1	22		6	342	120
“ Holland ch.,	1873	Guy Van de Kreeke, *p.*	’73, Feb. 20	’73, Feb. 20	18	26	44	6	0	0	0	0	0	0	0	0	2	90	32
Olivet ch.,	1876	Daniel M. Stearns, *p.*	’80, June 2	’80, June 2	48	91	139	55	19	19	38	2	7	0	9	4	3	212	27
Jamaica Pl., Boylston st.,	1879	S. Sherberne Mathews, *p.*	’74, Oct. 23	’79, Feb. 4	22	58	80	4	8	6	14	1	2	0	3	5	2	325	119
Boxborough,	1784	Wm. Leonard,	’44, July 7	’81,	24	31	55	15	2	0	2	1	0	0	1	3	0	50	
Boxford, 1st ch.,	1702	William P. Alcott, *p.*	’68, Feb. 18	’81, Mar. 30	35	89	124	34	0	1	1	2	5	2	9	0	0		54
“ West,	1736	Charles L. Hubbard, *p.*	’68, Sept. 2	’79, Jan. 15	24	50	74	3	0	1	1	2	0	0	2	0	2	75	90
Boylston, Centre,	1743	Henry S. Kimball,	’66, May 31	’77, Oct. 1	44	92	136	35	26	4	30	3	1	0	4	17	5	150	100
Bradford, 1st ch.,	1682	John D. Kingsbury, *p.*	’56, Sept. 24	’66, Jan. 11	132	275	407	39	3	1	4	3	2	0	5	1	0	471	250
Braintree, 1st ch.,	1707	Thomas A. Emerson, *p.*	’69, Nov. 25	’74, May 7	38	138	176	17	7	3	10	5	1	0	6	2	0	315	200
“ South,	1829	Edwin Smith,	’65, Jan. 11	’79, May 11	19	44	63	11	5	2	7	5	0	0	5	3	0	150	165

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In		
Bridgewater, Cent'l Sq. ch.,	1821	Joseph C. Bodwell, *p.*	'72, Feb. 13	'80, June 15	59	106	165	44	2	2	4	6	0	0	6	0	0	214	130
" Scotland,	1836	Charles W. Wood,	'39, Oct. 29	'78, Jan. 7	23	38	61	7	0	0	0	2	1	0	3	0	3	83	36
Brimfield, 1st ch.,	1724																		
Brockton, 1st ch.,	1740	Hiram L. Kelsey, *p.*	'65, April 16	'78, April 3	96	146	242	26	3	1	4	8	0	0	8	0	1	238	290
" Campello,	1837	John T. Blades, *p.*	'76, Nov. 22	'80, Sept. 14	82	140	222	21	0	3	3	4	3	0	7	0	0	334	275
" Porter Evan. ch.,	1850				108	219	327	30	4	4	8	6	1	0	7	1	0	461	330
Brookfield,	1756	Charles E. Stebbins,	'59, Dec. 14	'76, Nov.	43	99	142	61	11	2	13	1	5	1	7	7	0	130	48
Brookline, Harvard ch.,	1844	Reuen Thomas, *p.*	'58, Dec. 7	'75, May 4	129	233	362	54	10	12	22	2	3	0	5	2	11	589	180
Buckland,	1785	Alphens C. Hodges, *p.*	'81, Nov. 16	'81, Nov. 16	45	79	124	16	0	0	0	1	1	8	10	0	1	125	52
Burlington,	1735	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	17	41	58	14	0	0	0	0	0	0	0	0	0	75	50
Cambridge, 1st ch.,	1636	Alex. McKenzie, D. D., *p.*	'61, Aug. 28	'67, Jan. 24	148	324	472	50	5	21	26	9	8		17	2	15	400	270
" Port, 1st ch.,	1827	James S. Hoyt, D.D., *p.*	'58, May 26	'76, Sept. 14	167	354	521	133	0	11	11	18	12	0	30	0	9		280
" North avenue ch.,	1857	Charles F. Thwing, *p.*	'79, Sept 24	'79, Sept. 24	137	285	422	130	14	24	38	7	9	0	16	6	3		260
" Port, Pilgrim ch.,	1865	George R. Leavitt, *p.*	'65, Mar. 29	'70, May 5	172	339	511		3	14	17	7	7	2	16	1	17	602	
" " Chapel ch.,	1872				47	88	135	37	2	7	9	1	10	0	11	0		299	37
Canton, Evangelical Cong.,	1828	John W. Savage,	'63, Dec. 10	'74, Oct.															
Carlisle,	1830	James Walker,	'76, April 9	'79, June 1	8	43	51	11	1	0	1	0	0	0	0	0	1	55	48
Carver, North,	1733				19	35	54	14	0	0	0	1	1	1	3	0	4	50	
Charlemont, 1st ch ,	1788	Charles L. Guild,		'81,	30	71	101	12	7	3	10	2	1	0	3	5	0	90	55
" East,	1845	Charles L. Guild,	'64, Feb. 4	'77, May 20	23	45	68	28	1	3	4	0	0	0	0	1	1	40	30
Charlton,	1761																		
Chatham, 1st ch.,	1720	Isaiah P. Smith,	'64, Oct. 10	'79, Aug. 31	20	76	96	16	6	0	6	2	1	0	3	5	0	128	50
Chelmsford, 2d ch., North,	1824	John H. Vincent,	'79, April 29	'81,	28	56	84	14	0	0	0	4	2	0	6	0	0	100	90
" Central ch.,	1876	Charles C. Torrey,	'78, Sept. 7	'80,	11	37	48	8	0	0	0	0	0	0	0	0	0	80	85
Chelsea, 1st ch.,	1841	A. Judson Titsworth, *p.*	'73, June 3	'78, June 20															
" Central ch.,	1851	Charles P. H. Nason, *p.*	'74, June 24	'74, June 24	126	339	465		13	9	22	10	4	5	19	3	6	537	310
" 3d ch.,	1877	Silas P. Cook, *p.*	'69, June 24	'79, Dec. 18	40	63	103	8	4	9	13	0	4	0	4	3	3	268	75
Chester, 1st ch., Centre,	1868	Loring B. Marsh,	'59, June 8	'77, Dec. 1	15	22	37	1	0	0	0	2	1	0	3	0	0	35	32
" 2d ch., Depot,	1844	Alwin E. Todd,	'75, Dec. 25	'80, Oct. 1	22	47	69	15	2	3	5	0	0	0	0	2	0	150	80
Chesterfield,	1764																		
Chicopee, 1st ch.,	1752	William E. Dickinson, *p.*	'60, Dec. 20	'76, Feb. 4	31	54	85	12	0	0	0	3	1	0	4	0	0	82	54
" 2d ch., Falls,	1830	Samuel J. Austin, *p.*	'57, Feb. 25	'77, Dec. 5	70	125	195	47	2	10	12	1	2		3			165	90
" 3d ch.,	1834	William L. Gaylord, *p.*	'60, Sept. 14	'76, April 5	59	161	220	22	1	7	8	2	3	0	5	0	2	338	150
Chilmark,	1700				9	10	19	1	0	0	0	1	0	0	1	0	0		12
Clinton, 1st Evang'l ch.,	1844	Charles Wetherby, *p.*	'59, Sept. 28	'79, April 30															
Cohasset, 2d Cong. ch.,	1824	Granville Yager, *p.*	'76, June 20	'78, June 20	21	91	112		7	0	7	2	0	0	2	2	0	125	90
" Beechwood,	1863	Edward C. Hood,	'74, May 8	'75,	8	22	30	4	0	0	0	0	0	1	1	0	0	100	75
Coleraine,	1750	David A. Strong, *p.*	'49, Mar. 21	'67, June 13	13	39	52	11	0	1	1	2	0	0	2	0	0	55	54
Concord, Trinity ch.,	1826	Henry M. Grout, D.D.	'58, Sept. 1	'72, July 1	57	112	169	40	0	5	5	2	2		4	0	5	135	125
Conway,	1768	Albert B. Cristy,	'79, July 3	'81,	52	137	189		4	6	10	11	14	0	25	0	0	190	120
Cummington, East,	1839	Henry B. Blake, *p.*	'45, Jan. 1	'80, Jan. 14	44	72	116	16	0	4	4	1	1	1	3	0	6	124	75
" West,	1840	Samuel H. Amsden,	'56, June 12	'81,	13	31	44	7	0	1	1	0	4	0	4	0	0	50	40

Dalton,	1785				38	73	111	17	2	10	12	1	3	0	4	0	7	170	92
Dana, Centre,	1852	Elbridge W. Merritt,	'66, Mar. 7	'77, May 1															
Danvers, 1st ch., Centre,	1689	Charles B. Rice, *p.*	'59, Dec. 6	'63, Sept. 2	64	148	212	11	4	0	4	3	2	0	5	3	0	215	176
" Maple street ch.,	1844	Walter E. C. Wright, *p.*	'68, Oct. 1	'75, Oct. 12	93	209	302	45	0	1	1	8	6	0	14	0	4	458	260
Dartmouth, South,	1807				10	35	45	6	0	0	0	0	0	0	0	0	0	80	75
Dedham, 1st ch.,	1638	Charles M. Southgate, *p.*	'70, Dec. 15	'75, Dec. 16	79	204	283	60	5	10	15	8	8	0	16	2	13	366	178
" Islington,	1880	Charles B. Smith,		'80,	3	12	15											35	20
Deerfield, South,	1818	Henry W. Eldredge,	'76, Jan. 18	'80, April 1	80	170	250	30	10	6	16	6	12	0	18	3	6	100	115
" Orth. Cong. ch.,	1835	Rob't Crawford, D.D., *p.*	'40, Aug. 20	'58, Jan. 13	20	44	64	9	0	2	2	1	1	0	2	0	0	63	40
Dennis, South,	1817	Austin Dodge,	'66, Oct. 9	'81, April	19	39	58	10	0	0	0	2	0	0	2	0	0	120	159
" Union ch.,	1866				15	34	49	11	0	0	0	1	3	0	4	0	0	65	50
Dighton, 1st Cong. ch.,	1710	Edson J. Moore,	'61, April 21	'80, May	32	49	81	22	2	5	7	1	0	0	1	1	0	52	33
Douglas, 1st ch.,	1747	William W. Dow,	'66, May 23	'74, Oct.	25	33	58	13	1	0	1	1	1	0	2	1	2	40	34
" East,	1834	William T. Briggs, *p.*	'46, Nov. 4	'66, Mar. 21	65	150	215	34	1	0	1	5	1	0	6	1	0	150	121
Dover, 2d Cong. ch.,	1839	John W. Brownville,	'73,	'80,															
Dracut, 1st Ev. Cong. ch.,	1721	Samuel Bowker,	'45, Dec. 10		12	43	55	14	1	8	9	2	2	0	4	1	0	105	60
" Central ch.,	1847	Elias Nason,	'52, May 5	'77, April 1	22	25	47	4	0	0	0	0	0	0	0	0	1	50	35
Dudley,	1732																		
Dunstable,	1757	Bernard Copping, *p.*	'79, Sept. 3	'79, Sept. 3	20	44	64	8	0	0	0	1	1	0	2	0	0	100	40
Duxbury, Pilgrim ch.,	1843				13	59	72	12	2	1	3	2	3	0	5	1	0	139	75
East Bridgewater, Un. ch.,	1826	Perley M. Griffin,	'73, July 13	'80, Jan. 1	45	75	120	15	0		0	5	1	0	6	0		140	50
Easthampton, 1st ch.,	1785	Aaron M. Colton, *p.* William F. Bacon, *p.*	'40, June 10 '67, Sept. 26	'53, Mar. 2 '80, Dec. 1	95	240	335	22	5	2	7	14	3	2	19	5	4	320	150
" Payson ch.,	1852	Alexander R. Merriam, *p.*	'77, Oct. 31	'77, Oct. 31	133	329	462	70	7	16	23	5	28	0	33	2	15		260
Easton,	1745	William H. Dowden,	'63, Nov. 5	'81,	53	106	159	36	0	0	0	1	5	0	6	0	1	291	100
Edgartown,	1642	J. Emerson Swallow,		'81, Jan. 4	40	45	85	3	0	0	0	1	2	0	3	0	0		44
Egremont, South,	1816	Allen F. DeCamp,	'74, Dec.	'77, Jan.	33	82	115	13	2	2	4	1	3	4	8	0	2	140	59
Enfield,	1790	Edward C. Ewing, *p.*	'63, Nov. 5	'67, Oct. 9	81	170	251	43	4	9	13	4	7	8	19	1	4	286	149
Erving, Evan. Cong. ch.,	1832	Wm. R. Dugan,	'80, May 19	'80, April 1	15	36	51	20	0	7	7	0	2	0	2	0	0		
Essex, 1st ch.,	1681	Francis H. Boynton, *p.*	'64, Oct. 20	'79, Dec. 11	39	103	142	13	0	8	8	5	2	0	7	0	1	213	130
Everett,	1861				50	93	143	17	2	10	12	2	7	1	10	1	5	242	76
Fairhaven,	1794	William Carruthers, *p.*	'58, June	'78, June 11	44	133	177	28	3	0	3	0	3	0	3	2	0	140	
Fall River, 1st ch.,	1816	Wm. W. Adams, D.D., *p.*	'60, Jan. 26	'64, Sept. 14	49	158	207	43	6	4	10	8	4	0	12	4	2	230	142
" Central ch.,	1842	Michael Burnham, *p.*	'70, Oct. 25	'70, Oct. 25															
" 3d ch.,	1874	Calvin Keyser, *p.*	'75, Dec. 28	'75, Dec. 28	9	15	24	5	3	4	7	1	1	2	4	1	0	120	
Falmouth, 1st ch.,	1708	Henry K. Craig, *p.*	'55, Jan. 24	'71, Oct. 24	55	137	192	44	0	4	4	2	8	0	10	0	2	140	125
" East,	1821				20	40	60	7	2	0	2	2	2	1	5	2	0	60	34
" North,	1833	Isaac Dunham,	'35, May 29	'78, Sept. 1	30	51	81	14	0	0	0	2	3	0	5	0	0	58	48
" Waquoit,	1849				25	58	83	16	2	2	4	7	0	0	7	2	0	55	45
" Wood's Holl,	1880				4	10	14	3	3	11	14	0	0	0	0	2	0	50	20
Fitchburg, Calvinist ch.,	1768	S. Leroy Blake, *p.*	'64, Dec. 7	'80, Sept. 1			415	61	1	8	9	1	3	2	6	0	4	220	225
" Rollstone ch.,	1868	George R. W. Scott, *p.*	'68, Sept. 17	'75, Oct. 20	109	221	330	54	8	13	21	7	8	2	17			300	225
Foxborough,	1779	Webster Woodbury,	'68, Sept. 9	'81,	67	186	253	65	2	2	4	5	8	0	13	0	1	200	150
Framingham, Plymouth ch.,	1701	Lucius R. Eastman, jr., *p.*	'62, May 1	'71, June 8	89	228	317	27	7	2	9	8	5	0	13	4	1	257	160
" Saxonville, Edw. ch.,	1835	Samuel Bell,	'69, Sept. 1	'79, Aug. 1	34	93	127	25	1	3	4	1			1			90	
" South,	1873	William R. Eastman, *p.*	'62, Oct. 12	'80, Feb. 12	39	100	139	13	2	12	14	0	7	0	7	2	0	195	140
Franklin,	1737	George E. Lovejoy, *p.*	'73, July 16	'80, Dec. 8	71	181	252	32	0	3	3	3	6	0	9	0	0	250	150
" South,	1855	Phineas C. Headley,	'49, Feb. 9	'79, Sept. 15	7	15	22	7	0	0	0	2	0	0	2	0	0	20	20

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	F'milies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	e.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Freetown, Assonet,	1807	George F. Walker,	'63, July 3	'80, Oct.	12	27	39	14	0	0	0	2	1	0	3	0	0	38	26
Gardner, 1st ch.,	1786	William D. Herrick, *p.*	'60, Jan. 18	'74, June 11	71	175	246	19	1	8	9	9	4	0	13	1	3	330	250
Georgetown,	1732	Levi Rodgers, *p.*	'71, Oct. 19	'81, May 4	36	105	141	36	0	0	0	3	2	0	5	0	0	170	
" Orth. Memo. ch.,	1864	David D. Marsh, *p.*	'68, Sept. 16	'68, Sept. 16	46	103	149	27	1	2	3	3	4	2	9	0	0	170	120
Gill,	1793	Alexander R. Plumer,	'54, Dec. 13	'80, April	14	31	45	18	0	0	0	0	0	0	0	0	0	30	15
Gloucester, West,	1716	Alexander C. Childs,	'53, May 18	'80, May	12	18	30	3	0	3	3	0	0	0	0	0	0	75	30
" Evan. ch.,	1829	Frank G. Clark, *p.*	'69, Sept. 2	'79, Jan. 28	46	135	181	21	6	4	10	7	8	2	17	4	7	340	245
" Lanesville,	1830	Samuel B. Andrews,	'68, June 20	'75, Aug. 1	37	87	124		0	0	0	0	0	0	0	0	0	175	
Goshen,	1780																		
Grafton,	1731	John H. Windsor, *p.*	'58, Dec. 22	'68, Sept. 29	61	160	221	37	2	2	4	1	7	1	9	2		210	104
" Saundersville,	1860				18	43	61	16	2	3	5	1	0	0	1	1	0	70	64
Granby,	1762				84	136	220		17	0	17	5	0	0	5	7	1	160	90
Granville, East,	1747	Egbert N. Munroe, *p.*	'81, May 4	'81, May 4	20	31	51	10	0	1	1	2	3	0	5	0	0	66	35
" West,	1786			'80, Dec.	22	34	56	16	2	1	3	1	0	0	1	1	0	70	35
Great Barrington, 1st ch.,	1743	Evarts Scudder, *p.*	'59, June 1	'67, June 12	64	144	208	36	0	3	3	6	9	0	15	0	2	180	150
" Housatonic,	1841	Charles W. Mallory, *p.*	'74, June 18	'74, June 18	51	91	142	28	0	1	1	2	2	0	4	0	4	225	100
Greenfield, 1st ch.,	1754	Wellington Newell,	'56, Nov. 18	'77, April 1	22	63	85	27	4	0	4	1	0	0	1	2	1	120	50
" 2d ch.,	1817	Erastus Blakeslee, *p.*	'80, Feb. 11	'80, Feb. 11	69	189	258	80	3	12	15	6	7	0	13	0	6		175
Greenwich,	1749	Edward P. Blodgett, *p.*	'43, July 5	'43, July 5	38	86	124	28	1	1	2	2	1		3			144	122
Groton,	1664	Benjamin A. Robie, *p. e.*	'66, Mar. 22	'74, April 1	58	144	202	47	2	0	2	3	2	0	5	1	2	183	125
Groveland,	1727	Augustus C. Swain, *p.*	'73, June 25	'81, July 6	37	92	129	20	0	5	5	4	2	0	6	0	2		
Hadley, 1st ch.,	1659	Rowland Ayres, D.D., *p.*	'48, Jan. 12	'48, Jan. 12	60	120	180	21	0	2	2	0	2	0	2	0	2	170	97
" 2d ch., North,	1831	John W. Lane, *p.*	'60, Oct. 17	'77, May 1	56	85	141	26	1	0	1	3	5		8		1	106	30
" Russell ch.,	1841	Edw. S. Dwight, D.D., *p.*	'44, Dec. 25	'64, Sept. 27	31	69	100	12	0	0	0	2	3	0	5	0	1		58
Halifax,	1734	James Wells,	'49, April 1	'80, Feb. 12	20	36	56	3	0	3	3	4	1	0	5	0	0	75	65
Hamilton,	1714	Temple Cutler,		'81.	46	74	120	30	0	0	0	1	1	0	2	0	0	100	95
Hampden,	1785	Edward P. Root, *p.*	'76, June 1	'76, June 1	39	77	116	37	0	2	2	1	0	0	1	0	3	75	64
Hanover, 1st ch.,	1728				10	30	40	2	0	0	0	2	1	0	3	0	0	75	50
" 2d ch., Four Corners,	1854				14	30	44	9	3	0	3	1	2	0	3	3	1	50	27
Hanson,	1748	Joshua S. Gay,	'48, Jan. 27	'78, May 1	7	20	27	9	0	0	0	2	1	0	3	0	0	72	52
Hardwick, 1st Calvinist ch.,	1736	G. B. Richardson, *p.*	'57, June 30	'81, Dec. 7	26	51	77	12	3	0	3	1	1	0	2	3	0	125	81
" Gilbertville,	1867	Willard D. Brown, *p.*	'70, Dec. 6	'70, Dec. 6	29	70	99	19	0	0	0	0	3	0	3	0	1	150	60
Harvard,	1733	Frederick A. Reed,	'48, March 9	'80, April 11	16	60	76	17	0	0	0	1	2	0	3	0	0	100	54
Harwich,	1747	Rufus B. Tobey, *p.*	'80, Nov. 30	'80, Nov. 30	9	28	37	6	0	3	3	1	1	0	2	0	0	130	60
" Port, Pilgrim ch.,	1855				10	30	40	6	0	0	0	0	0	0	0	0	0	140	45
Hatfield,	1670	Robert M. Woods, *p.*	'77, Nov. 21	'77, Nov. 21	88	164	252	26	0	4	4	6	0	0	6			160	150
Haverhill, West,	1735	John N. Lowell, *p.*	'77, Nov. 22	'80, Oct. 21	50	67	117	24	0	0	0	3	2	0	5	0	0	87	56
" 4th ch.,	1744	John Bragdon,	'73, April 9	'79, Jan. 1	8	26	34	5	2	0	2	0	0	0	0	1	0	53	48
" Centre,	1833	Henry E. Barnes, *p.*	'62, May 28	'76, Nov. 23	86	241	327	12	26	17	43	8	3	0	11	18	0	354	
" North ch.,	1859	Raym'd H. Seeley, D.D., *p*	'43, July 5	'60, Aug. 8	107	265	372	35	11	5	16	1	4	0	5	4	3		230
Hawley, East, 1st ch.,	1778	Henry Seymour,	'43, Mar. 1	'70, June 1	25	45	70	13	3	0	3	1	0	0	1	2	0	65	28
" West,	1825				19	29	48	4	5	0	5	0	0	0	0	3	0	40	33

Heath,	1785	[Isaac W. Peach, *Lic.*]		'80, Jan. 4	9	12	21	3	0	0	0	2	1	0	3	0	0	20	25
Hingham, Evan. Cong. ch.,	1847	Edward C. Hood,	'74, May 8	'75, Oct.	21	44	65	8	0	0	0	0	0	0	0			125	53
Hinsdale,	1795	Ephraim Flint, D.D., *p.*	'67, Sept. 19	'67, Sept. 19	80	134	214	46	1	5	6	1	0	0	1	1	2	248	131
Holbrook, Winthrop ch.,	1856	Herbert A. Loring, *p.*		'81, May 10	62	131	193	5	4	0	4	3	1	0	4	2	1	227	153
Holden,	1742				59	112	171	40	2	4	6	4	5	0	9	2	0	125	180
Holland,	1765	Solomon Bixby,	'53, June 30	'78, Nov. 1	15	37	52	6	2	0	2	1	0	0	1	1	0	80	42
Holliston, 1st ch.,	1728	George M. Adams, *p.*	'51, Sept. 18	'73, Sept. 11	115	262	377	61	15	9	24	6	5	0	11	11	0	362	245
Holyoke, 1st ch.,	1799				31	45	76	12	0	0	0	1	3	0	4	0	0	60	41
" 2d ch.,	1849	John L. R. Trask, *p.*	'67, Dec. 4	'67, Dec. 4	124	273	397	29	5	6	11	2	9	2	13	4	4	735	240
Hopkinton,	1724	Jeremiah E. Fullerton,	'70, Sept. 8	'81,	77	165	242	54	3	1	4	4	5	0	9	3		363	
Hubbardston,	1770	John F. Norton,	'44, Oct. 23	'77, July 1															
Huntington, 1st ch.,	1778	[W. D. Clapp, *lay pr.*]		'77, July 1															
" 2d ch.,	1846	Henry A. Dickinson,	'63, Oct. 16	'77, Nov.															
Hyde Park,	1863	Perley B. Davis, *p.*	'62, Jan. 29	'67, April 10	123	229	352	50	9	27	36	1	16	0	17	6	7	435	250
" Clarendon Hills,	1880	Samuel D. Hosmer,	'56, Nov. 11	'79, Sept. 21	8	8	16	0	5	11	16	0	0	0	0	0	6	100	40
Ipswich, 1st ch.,	1634	Edwin B. Palmer, *p.*	'59, Sept. 20	'76, Jan. 12	39	138	177	25	0	0	0	4	1	0	5	0	0	160	175
" South,	1747	T. Frank Waters, *p.*	'76, Oct. 23	'79, Jan. 1	37	120	157	19	0	2	2	2	0	1	3	0	0	115	
" and Rowley,—Linebrook,	1749	Benjamin Howe, *p.*	'45, Nov. 5	'71, May 3	22	33	55	12	0	0	0	1	1	0	2	0	0	35	36
Kingston, Mayflower ch.,	1828				17	68	85	12										100	60
Lakeville,	1725	Ebenezer Dawes,					100	9	2	0	2	2	5	0	7	2	1	106	60
" Union Grove,	1877				5	8	13	1	0	0	0	0	0	0	0	0	0	30	20
Lancaster,	1839				40	86	126	34	2	5	7	4	3	0	7	1	0	151	
Lanesborough,	1764	William F. Avery,	'55, June 20	'77, June 1	4	17	21	0	2	1	3	2	0	0	2	1	0	50	38
Lawrence, Law. street ch.,	1847	Joshua Coit, *p.*	'60, Nov. 13	'74, May 13	123	255	378	79	0	2	2	5	5	0	10	0	9	315	313
" Central ch.,	1849	Thomas M. Miles, *p.*	'70, Nov. 10	'80, May 12	109	177	286	40	5	4	9	1	4	0	5	2	4	230	110
" Eliot ch.,	1865	Edward P. Hooker, *p.*	'61, Nov. 13	'81, Jan. 12	88	191	279	41	42	14	56	3	6	0	9	23	2	194	195
" South,	1868	Clark Carter, *p.*	'68, Feb. 13	'73, Jan. 30	34	68	102	25	6	4	10	3	1	0	4	5	1	120	105
" Tower Hill,	1877	Vaola J. Hartshorne,	'65, Jan. 16	'80,	31	64	95	20	3	9	12	1	6	0	7	0	3	155	50
" Riverside ch.,	1878	Wm. E. Wolcott, *p.*	'81, Sept 21	'81, Sept. 21	23	41	64	5	4	5	9	1	3	0	4	2	1	200	90
Lee,	1780	Lyman S. Rowland, *p.*	'64, Nov. 16	'77, April 5	159	309	468	78	9	0	9	4	3	0	7	7	8	375	225
Leicester, 1st ch.,	1718	Ames H. Coolidge, *p.*	'57, April 21	'57, April 21															
Lenox,	1769	R. De Witt Mallery, *p.*	'80, June 2	'80, June 2	54	94	148	24	4	5	9	6	2	0	8	0	1	225	
Leominster,	1822	G. H. De Bevoise, *p.*	'65, July 26	'80, March 3	113	211	324	54	7	13	20	7	4	0	11	5	3	358	175
" North,	1874				21	33	54	6	0	4	4	3	4	0	7	0	0	140	65
Leverett,	1784	Asa F. Clark,	'42, Feb. 15	'73,	24	59	83		0	1	1	3	0	1	4	0	1	120	36
Lexington, Hancock ch.,	1868	Edward G. Porter, *p.*	'68, Oct. 1	'68, Oct. 1	34	70	104	25	2	9	11	1	3	0	4	2	2	150	80
Lincoln, 1st ch.,	1747	Henry J. Richardson, *p.*	'60, Sept. 16	'60, Sept. 16	41	65	106	20	0	1	1	4	0	0	4	0	1	85	60
Littleton,	1840				25	40	65	9	6	2	8	0	6	0	6	4	0		35
Longmeadow,	1716	John W. Harding, *p.*	'50, Jan. 1	'50, Jan. 1	49	91	140	6	0	2	2	6	1	0	7	0	4	100	73
" East,	1829	Albert I. Dutton, *p.*	'63, Nov. 11	'69, Dec. 8	42	70	112	15	0	0	0	2	1	0	3	0	1	80	68
Lowell, Pawtucket,	1797	Elias Nason,	'52, May 5	'76, May 1	34	55	89	6	24	5	29	2	0	0	2	16	0	116	70
" 1st ch.,	1826	Smith Baker, D.D., *p.*	'60, July 30	'71, Sept. 13	211	596	807	218	32	17	49	11	17	0	28	20	10	588	315
" Eliot ch.,	1830	John M. Greene, *p.*	'57, Oct. 20	'70, July 20	120	277	397	135	8	7	15	4	5	0	9	4	3	427	184
" John street ch.,	1839	{ Eden B. Foster, D.D., *p.* { Joseph B. Seabury, *p.*	'41, Aug. 11 '75, Sept. 8	'66, May 10 '75, Sept. 8	93	276	369	70	4	1	5	7	6	0	13	3	2	247	151
" Kirk street ch.,	1845				231	439	670	80	15	14	29	4	4	0	8	7	11	500	370
" High street ch.,	1846	Owen Street, *p.*	'42, Feb. 3	'57, Sept. 16	66	129	195	15	1	2	3	4	4	0	8	0	2	360	170

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab Sch.	F'milies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To	Ad.	In.		
Lowell, French ch.,	1877	Thomas G. A. Coté, *p.*	’71, April 9	’77, July 3	59	48	107	0	16	0	16	0	3	0	3	18	6	100	36
Ludlow, 1st ch.,	1790	Samuel V. McDuffie,	’69, May 12	’74, June	35	89	124	24	0	0	0	1	7	0	8		1	129	70
" Mills,	1867				10	25	35	2	2	7	9	2	2		4	1	1	100	75
Lunenburg,	1835	Horace Parker,	’61, May	’80, Sept. 12	36	63	99	21	0	0	0	2	3	0	5	0	0	75	60
Lynn, 1st ch.,	1632	Walter Barton, *p.*	’64, Feb. 17	’76, Feb. 24	70	195	265	38	3	8	11	6	6	0	12	1	0	287	
" Central ch.,	1850				68	189	257		6	8	14	3	5		8	5	2	392	215
" Chestnut street ch.,	1860	Sereno D. Gammell, *p.*	’63, Sept. 9	’80, Nov. 3	40	132	172	29	1	2	3	2	1	0	3	1	1	280	150
" North ch.,	1869	James L. Hill, *p.*	’75, Sept. 15	’75, Sept. 15	69	199	268	23	5	8	13	2	5	0	7	3	0	240	210
Lynnfield, Centre,	1720				17	49	66	15	0	2	2	0	1	0	1	0	0	105	60
" 2d ch.,	1854				7	20	27	6		2	2	0	1	0	1	0	0	40	25
Malden, 1st ch.,	1649	J. W. Wellman, D.D., *p.*	’51, June 18	’74, Mar. 25	157	276	433	76	5	15	20	5	6	0	11	4	6	474	247
" Maplewood,	1874	Alfred S. Hudson,	’67, Dec. 19	’76, Oct. 8	19	42	61	9	5	2	7	0	4	0	4	4	1	214	57
" Linden,	1876				7	15	22	4	3	0	3	0	0	0	0	2	0	124	45
Manchester, Or. Cong. ch.,	1716				48	132	180	29	4	1	5	5	0	0	5	2	0	250	168
Mansfield,	1838	Jacob Ide, jr., *p.*	’56, Mar. 26	’56, Mar. 26	73	130	203	19	2	1	3	5	1	2	8	0	7	240	128
Marblehead, 1st ch.,	1684	John H. Williams, *p.*	’73, Sept. 3	’73, Sept. 3	58	232	290	10	2	2	4	4	2	0	6	2	4	325	240
Marion,	1703				43	76	119	17	0	1	1	2	0	1	3	0	0	150	105
Marlborough, Union ch.,	1666				83	194	277	40	0	4	4	4	2	0	6	0	0	363	196
Marshfield, 1st ch.,	1622	Ebenezer Alden, jr., *p.*	’43, Nov. 5	’50, Oct. 30	26	66	92	5	4	2	6	1	1	0	2	4	0	135	135
" 2d ch., East,	1835				16	25	41	2	0	1	1	1	0	0	1	0	0	68	38
Mattapoisett,	1736	Augustus H. Fuller,	’78, Oct. 17	’78, Oct. 6	32	92	124	32	2	2	4	1	4	1	6	1	0	145	109
Maynard,	1852	Charles E. Milliken,	’60, Sept. 28	’79, Jan. 19	78	170	248	64	3	12	15	0	8	0	8	2	1	298	170
Medfield, 2d ch.,	1828	George H. Pratt,	’66, Oct. 11	’79, June 8	24	86	110	29	4	2	6	2	3	1	6	2	9	80	80
Medford, Mystic,	1847	T. P. Sawin, jr., *p.*	’71, Dec. 1	’81, Nov. 16	87	243	330	33	1	11	12	5	5	0	10	1	4	384	180
" West,	1872	Marshall M. Cutter, *p.*	’68, Dec. 29	’74, Oct. 14	31	52	83	15	8	1	9	0	0	0	0	6	4	154	93
Medway, 1st ch., East,	1714	Ephraim O. Jameson, *p.*	’60, Mar. 1	’71, Nov. 15	34	81	115	16	0	1	1	7	4	0	11	0	0	204	121
" 2d ch., West,	1750	James M. Bell, *p.*	’58, July 21	’76, Sept. 26	76	176	252	30	12	2	14	3	5	0	8	11	0	200	
" Village,	1838	Rufus K. Harlow, *p.*	’68, Oct. 15	’72, Feb. 13	54	137	191	36	0	2	2	4	3	1	8	0	2	150	140
Melrose,	1858	Albert G. Bale, *p.*	’68, Dec. 3	’68, Dec. 3	73	153	226	35	0	4	4	2	3	0	5	0	0	309	147
" Highlands,	1875	John G. Taylor,	’73, Jan. 9	’76, Dec. 3	20	48	68	18	2	8	10	0	0	0	0	2	0	125	50
Merrimac,	1726	William H. Hubbard, *p.*	’74, Oct. 29	’76, Sept. 7	114	212	326	16	0	0	0	6	3	0	9	0	0		220
Methuen, 1st ch.,	1729				79	175	254	31	1	3	4	6	3	2	11	1	0	281	170
Middleborough, 1st ch.,	1694	Nathan T. Dyer, *p.*	’78, July 31	’78, July 31	92	146	238	30	0	0	0	7	6	0	13	0	0	200	160
" North,	1748	Ephraim W. Allen,	’43, May 17	’77, Jan. 1	44	100	144	25	0	0	0	5	9	1	15	0	1	169	102
" Central ch.,	1847	Henry M. Grant, *p.*	’63, Nov. 17	’79, Sept. 25	92	185	277	26	6	7	13	4	5	0	9	2	0	370	222
Middlefield,	1783				45	72	117	18	0	0	0	0	1	0	1	0	0	110	58
Middleton,	1729	Samuel E. Evans,	’67, April 18	’81,	48	100	148	17	0	0	0	1	5	0	6	0	0	130	120
Milford, 1st ch.,	1741	Oliver S. Dean, *p.*	’64, July 6	’77, Sept. 20	72	215	287	40	4	9	13	6	7	0	13	3	0	350	204
Millbury, 1st ch.,	1747	George A. Putnam, *p.*	’60, Nov. 14	’72, April 11	45	127	172	38	2	8	10	3	2	0	5	2	2	116	143
" 2d ch.,	1827	John L. Ewell, *p.*	’71, May 4	’78, April 16	51	122	173	33	4	15	19	3	3	0	6		3	175	118
Milton, 1st ch.,	1678	Calvin G. Hill, *p. e.*	’72, Sept. 5	’81.															
" 2d ch., East,	1843	George P. Gilman,	’72, Aug. 28	’81.															

Monson,	1762	E. Hoyt Byington, *p.*	'59, Feb. 23	'80, June 23	77	168	245	42	1	0	1	1	9	0	10	1	0	248	200
Montague, 1st ch.,	1752	Henry C. Alvord, *p.*	'79, Sept. 10	'79, Sept. 10	58	105	163	25	1	1	2	5	4	0	9	1	0	120	125
" Miller's Falls,	1872	Leonard S. Parker,	'38, Jan. 16	'76, Oct. 1	19	42	61	18	0	3	3	0	1	0	1	0	3	60	41
" Turner's Falls,	1875	Leonard S. Parker,	'38, Jan. 16	'76, Oct. 1	11	19	30	6	0	1	1	0	4	0	4	0	2	140	41
Monterey,	1750	William A. Fobes,	'55, Nov. 8	'81.	57	89	146	36	1	0	1	1	2	1	4	0	0	135	30
Montgomery,	1797				2	5	7	0	0	0	0	0	0	0	0	0	0	0	
Mount Washington,	1874																		
Nantucket,	1728				18	203	221	32	0	0	0	7	4	0	11	0	0	130	117
Natick, 1st ch.,	1802	Francis N. Peloubet, *p.*	'57, Dec. 2	'72, Jan. 17	144	282	426	37	2	9	11	5	4	0	9	2	6	695	315
" So., John Eliot ch.,	1859				17	46	63	19	2	1	3	0	1	0	1	1	2	90	45
Needham, Evang. Cong. ch.,	1857				29	48	77	23	1	1	2	0	15	0	15	1	2	87	40
NewBedford, 1st ch., Acush't	1696	Samuel C. Bushnell, *p.*	'79, June 4	'79, June 4	24	38	62	26	7	5	12	2			2			50	50
" North ch.,	1807	Albert H. Heath, *p.*	'68, Feb. 25	'76, Oct. 19	131	341	472	89	8	6	14	10	9	0	19	0	2	468	400
" Trinitarian ch.,	1831	Matthew C. Julien, *p.*	'72, Dec. 11	'72, Dec. 11	54	118	172		2	2	4	3		0	3		3	271	196
New Braintree,	1754				11	45	56	23	0	0	0	1	0	0	1	0	0	60	48
Newbury, 1st ch.,	1635	L. Withington, D.D., *p.* Omar W. Folsom, *p.*	'16, Oct. 31 '72, Oct. 31	'16, Oct. 31 '72, Oct. 31	46	132	178	36	1	0	1	3	2	0	5	1	1	165	
" Byfield,	1706				46	71	117	27	0	0	0	6	5	0	11	0	4	70	108
Newburyport, North ch.,	1768	Charles P. Mills, *p.*	'80, Sept. 23	'80, Sept. 23	53	179	232	21	0	5	5	9	6	0	15	0	0	190	
" 4th ch.,	1793	James H. Ross, *p.*	'78, Feb. 22	'78, Feb. 22	60	131	191	13	12	1	13	10	0	0	10	5	3	161	
" Belleville,	1808	Daniel T. Fiske, D.D., *p.*	'47, Aug. 18	'47, Aug. 18	75	175	250	36	0	4	4	10	8	2	20	0	2	359	220
" Whitefield ch.,	1850	Sam'l J. Spalding, D.D., *p.*	'46, Oct. 28	'51, June 30	49	140	189	36	3	1	4	2	1	0	3	2	1	163	156
New Marlboro', 1st ch.,	1744	[Simeon T. Frost, *Lic.*]		'79, April 1	28	73	101	24	0	2	2	2	0	0	2	0	0	141	60
" Southfield,	1794				13	26	39	5	0	0	0	0	0	0	0	0	0	0	
" Mill River,	1871	[Simeon T. Frost, *Lic.*]		'79, Mar. 1	26	51	77	15	0	1	1	1	0	0	1	0	1	90	50
New Salem,	1845	Samuel W. Clarke,	'74, Jan. 16	'81, June 12	17	44	61	9	0	2	2	1	0	0	1	0	0	60	40
Newton Centre, 1st ch.,	1664	Daniel L. Furber, D.D., *p.*	'47, Dec. 1	'47, Dec. 1	100	165	265	50	3	7	10	5	14	0	19	1	4	185	110
" 2d ch., West,	1781	Henry J. Patrick, *p.*	'54, Nov. 16	'60, Sept. 26	104	193	297	65	5	13	18	4	6	0	10	3	3	275	150
" Eliot ch.,	1845	Wolcott Calkins, D.D., *p.*	'62, Oct. 22	'80, Feb. 5	157	295	452	61	15	32	47	6	7	0	13	4	14	450	250
" Auburndale,	1850	Calvin Cutler, *p.*	'62, Mar. 12	'67, May 9	89	133	222	33	4	5	9	0	6	2	8	0	16	286	116
" North Village,	1866	Samuel E. Lowry, *p.*	'67, Feb. 21	'67, Feb. 21	27	55	82	35	3	2	5	1	3	14	18	1	3	162	62
" Newtonville,	1868	E. Frank Howe, *p.*	'62, Dec. 24	'76, Dec. 6	50	106	156	24	3	18	21	3	5	0	8	1	3	192	150
" Highlands,	1872	George G. Phipps, *p.*	'68, Jan. 23	'78, April 4	29	44	73	9	4	3	7	0	2	0	2	1	2	165	113
Norfolk,	1839				8	31	39	5	3	0	3	2	0	0	2	2	0	50	35
North Adams,	1827	Theodore T. Munger, *p.*	'56, Feb. 6	'77, Dec. 11	208	233	441	148	4	8	12	3	12	0	15	1	1	400	290
Northampton, 1st ch.,	1661				103	279	382		5	10	15	10	2		12		9		
" Edwards ch.,	1833	Henry M. Tyler,	'72, May 6	'80,															
" Florence,	1861	Elisha G. Cobb, *p.*	'60, June 20	'66, Dec. 6	95	189	284	80	2	6	8	4	2	0	6	2	2	300	
North Andover, Evan. ch.,	1834				61	114	175	47	8	5	13	7	2	0	9	5	2	204	115
Northborough,	1832				37	103	140	21	3	6	9	1	8		9	3		156	100
Northbridge, 1st ch.,	1782	Richard M. Burr,	'80, June 16	'81,	18	61	79	29	0	2	2	4	0	0	4	0	0	60	53
" Whitinsville,	1834	John R. Thurston, *p.*	'59, Jan. 20	'71, April 20	90	153	243	39	0	5	5	1	12	0	13	0	8	284	222
" Rockdale,	1879	Richard M. Burr,	'80, June 16	'81,	5	11	16	5	0	2	2	0	0	0	0	0	0	75	35
North Brookfield, 1st,	1752	Sedgwick P. Wilder, *p.*	'80, June 22	'80, June 22	116	221	337	43	0	2	2	13	6	0	19	0	0	303	270
" Union ch.,	1854	John W. Hird, *p.*	'79, Mar. 19	'79, Mar. 19	29	66	95	7	1	2	3	2	1	2	5	0	1		
Northfield,	1825	Ellis R. Drake, *p.*	'68, Nov. 10	'80, Aug. 18	52	78	130	18	5	3	8	2	2	0	4	5	2	250	70
North Reading,	1720	George E. Allen, *p.*	'58, May 20	'80, May 12	16	63	79	13	0	2	2	2	6	0	8	0	0	85	40
Norton,	1832	James P. Lane,	'61, Jan. 10	'81,	14	59	73	7	0	0	0	1	0	0	1	0	0	106	75

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Norwood,	1736	Ellis Mendell,	'79, June 5	'78, Dec. 8	43	99	142	39	3	0	3	4	10	0	14		2	140	50
Oakham,	1773	Albert R. Shaw,	'76,	'81,															
Orange, North,	1843	Edward Squires,		'81, Dec.	9	20	29	5	0	0	0	1	0	0	1	0	0		18
" Central ch.,	1846	Wm. N. T. Dean,	'75, Feb. 3	'82, Jan. 1	48	108	156	14	0	0	0	5	3	1	9	0	0	203	135
Orleans,	1646				24	100	124	22	0	0	0	0	0	0	0	0	0	179	162
Otis,	1779	James C. Seagrave,	'51, Dec. 3	'78, May	21	62	83	22	0	1	1	2	0	0	2	0	0	90	60
Oxford,	1721	Amzi B. Emmons, *p.*	'73, Oct. 28	'78, Oct. 16	53	128	181	22	1	1	2	1	4	0	5	1	0	220	112
Palmer, 1st ch., Thorndike,	1733	Charles H. Ricketts,	'80, Oct. 28	'80, June	25	41	66	6	0	0	0	3	0	0	3	0	1	105	46
" 2d ch.,	1847				61	119	180	28	1	3	4	1	10	0	11	1	0	130	180
Paxton,	1767	[John E. Dodge, *Lic.*]		'80, June 1	41	83	124	22	4	3	7	0	3	2	5	2	0	121	100
Peabody,	1713	Willard G. Sperry, *p.*	'78, July 2	'78, July 2	73	217	290	25	13	7	20	11	2	2	15	2	2	330	275
" Rockville,	1874	John W. Colwell,	'75, Sept. 22	'81, Feb. 1	18	50	68	10	3	0	3	0	4		4	2		156	60
Pelham,	1837	William K. Vaill,	'66, Feb. 21	'72,	8	20	28	12	0	0	0	0	0	0	0	0	0	25	42
" Packardville,	1869	William K. Vaill, *p.*	'66, Feb. 21	'71, June 28	10	19	29	13	0	0	0	0	0	0	0	0	0	44	38
Pepperell,	1747	W. G. Shoppe, *p.*		'80,															
Peru,	1770	[James F. Allen, *Meth.*]		'80, Oct.	36	42	78	8	0	0	0	0	2	0	2	0	0	83	31
Petersham,	1823	Elbridge W. Merritt,	'66, Mar. 7	'78, April 14															
Phillipston,	1785	George J. Pierce,	'72, Aug. 27	'81, Dec. 16	48	98	146	30	0	0	0	0	0	0	0	1	0	125	75
Pittsfield, 1st ch.,	1764	Jonathan L. Jenkins, *p.*	'55, Oct. 17	'77, July 5	143	361	504	97	13	4	17	4	10	0	14	7	9	400	
" 2d ch.,	1846	Samuel Harrison,	'50, Aug. 13	'72, April 13	14	37	51	15	0	0	0	1	1	0	2	0	0	40	20
" South ch.,	1850	Charles H. Hamlin,	'76, Sept.	'79, May	106	263	369	67	4	1	5	1	4	0	5	0	0	275	230
Plainfield,	1786	Solomon Clark,	'41, April 12	'58, Jan. 30	50	72	122	22	0	0	0	6	1	0	7	0	0	146	80
Plymouth, 2d ch., South,	1738	Thomas S. Robie,	'59, Oct. 25	'79, Oct. 5	20	36	56	4	0	0	0	1	0	0	1	0	0	60	67
" Ch. of Pilgrimage,	1801	George A. Tewksbury, *p.*	'63, Dec. 21	'70, April 13	82	230	312	45	6	9	15	4	0	0	4	3	2	536	275
" Chiltonville, 4th ch.,	1818				34	67	101	30	0	0	0	1	2	0	3	0	0		
" " 5th ch.,	1862	—— Denham,		'80, Dec. 19	26	50	76	18	0	0	0	5	0	0	5	0	0	30	35
Plympton,	1698	Benj. F. Grant,	'76, July 19	'80, June 1	15	59	74	20	0	2	2	0	0	0	0	0	0	75	80
Prescott,	1823	Augustus Alvord,	'65, Jan. 9	'81, Nov. 16	20	28	48	16	0	0	0	0	0	0	0	0	0	44	30
Princeton, Centre, 1st ch.,	1764	George M. Howe, *p.*	'74, July 8	'74, July 8	50	93	143	13	11	5	16	2	2	0	4	6	3	160	100
Provincetown,	1769	Elbridge P. McElroy,	'70, Feb. 23	'78, July 1	18	62	80	11	0	1	1	0	0	0	0	0	0	111	60
Quincy, Evang'l Cong.,	1832	Edward Norton, *p.*	'64, Dec. 28	'74, June 16	38	119	157	14	2	6	8	2	2	0	4	2	6	325	190
" Wollaston,	1876				19	20	39	11	0	0	0	1	2	0	3	0	0	158	50
Randolph, 1st ch.,	1731	John C. Labaree, *p.*	'63, Feb. 4	'65, Dec. 14	44	115	159	15	0	0	0	3	0	0	3	0	0	202	180
Raynham,	1731	David Bremner,	'55, May 2	'79, Oct.	40	77	117	30	0	0	0	2	1	0	3	0	0	140	80
" North,	1875				9	21	30	2	3	0	3	1	1	0	2	3	0	85	
Reading, Old South ch.,	1770				52	142	194	30	13	2	15	1	4	0	5	10	0	150	135
" Bethesda ch.,	1849	Frank S. Adams, *p.*	'80, Oct. 13	'80, Oct. 13	102	210	312	35	26	16	42	6	3	0	9	18	15	329	173
Rehoboth,	1721	George H. Tilton,	'73, June 4	'78, Jan. 1	77	110	187	33	3	1	4	4	0	0	4	2	0	150	80
Revere,	1828	Joseph P. Bixby, *p.*	'62, April 30	'79, May 14	18	43	61	10	3	6	9	0	0	1	1	1	0	190	111
Richmond,	1765	[Tufton W. Curtiss,	'42,	'69, April 9	32	66	98	5	0	0	0	2	0	0	2	0	0	60	50
Rochester, Centre, 1st ch.,	1703	Wm. R. Joyslin,	'64, Feb. 3	'78, May 5	21	61	82	28	4	0	4	5	0	0	5	3	0	73	50
" North,	1753				14	24	38	14	0	0	0	0	2	0	2	0	0	40	30

Rockland,	1813	Leonard Z. Ferris, *p.*	'65, Nov. 30	'80, June 24	77	172	249	31	0	0	0	1	2	0	3	0	0		163
Rockport, 1st ch.,	1755	Rowland B. Howard, *p.*	'60, Oct. 11	'80, Sept. 3	81	175	256	25	0	12	12	5	4	0	9	0	1	200	150
" Pigeon Cove,	1874	Samuel B. Andrews,	'68, June 20	'78, Jan. 1	8	21	29	7	1	1	2	0	1	0	1	1	0	150	55
Rowley,	1639	Charles C. Bruce, *p.*	'78, July 2	'78, July 2	56	115	171	31	1	1	2	0	3	0	3	1	6	95	100
Royalston, 1st ch.,	1766	Wilbur Johnson, *p.*	'65, Oct. 3	'74, June 3	51	101	152	42	1	0	1	2	1	0	3	1	0	125	90
" 2d ch., South,	1837	Pliny F. Barnard,	'47, Jan. 14	'81,															
Rutland,	1720	George S. Dodge, *p.*	'72, Aug. 16	'77, Dec. 27	82	130	212	54	4	11	15	6	5	0	11	4	0	180	195
Salem, Tabernacle ch.,	1629	DeWitt S. Clark, *p.*	'68, Nov. 11	'79, Jan. 15	53	265	318	37	12	7	19	7	4	0	11	6	0	370	297
" South ch.,	1735	Edward S. Atwood, *p.*	'56, Oct. 23	'64, Oct. 13	75	275	350		3	1	4	5	6		11	3	4	400	
" Crombie Street ch.,	1832	Hugh Elder, *p.*	'68, Jan. 29	'68, Jan. 29	52	204	256	46	14	2	16	6	4	0	10	7	3	257	
Salisbury, Rocky Hill,	1718				1	4	5	0	0	0	0	1	0	0	1	0	0	0	25
" Union ch.,	1835	William F. Slocum, *p.*	'78, Aug. 27	'78, Aug. 27	24	66	90	9	3	1	4	5	2	0	7	3	0		
Sandisfield, 1st ch.,	1756																		
" New Boston,	1874	Minot S. Hartwell,	'80, Oct. 14	'80, July 1	16	29	45	2	0	0	0	1	0	0	1	0	0	50	70
Sandwich,	1639	Bernard Paine,	'67, June 1	'80, May 1	42	111	153	42	5	3	8	3	0	0	3	2	1	110	67
Saugus, Centre,	1732	Edward L. Chute, *p.*	'80, July 21	'80, July 21	22	43	65	22	0	3	3	0	1	0	1	0	0	133	
Scituate,	1635	Will C. Wood,	'68, Oct. 15	'79, Jan. 19	11	44	55	8	0	0	0	0	0	0	0	0	0	70	35
Seekonk (and *East Providence, R. I.*),	1643	Leverett S. Woodworth,	'74, Oct. 29	'79, Nov. 30	74	100	174	46	10	4	14	1	2	0	3	7	0	325	
Sharon, 1st Cong. ch.,	1741	Edward G. Smith, *p.*	'71, April 13	'81, Dec. 7	28	71	99	16	0	0	0	6	0	0	6	0	0		80
Sheffield,	1735				32	93	125	9	2	2	4	4	1	0	5	0	1	140	117
Shelburne, 1st ch.,	1770	George L. Clark, *p.*	'76, Dec. 22	'76, Dec. 22	78	106	184	19	0	1	1	2	7	0	9	0	1	255	86
" Falls,	1850	George A. Pelton,	'65, Aug. 9	'81,	48	125	173	31	1	5	6	0	6	0	6	0	7	216	128
Sherborn,	1685	Edmund Dowse, *p.*	'38, Oct. 10	'38, Oct. 10	45	115	160	19	1	0	1	1	0	0	1	1	2	130	107
Shirley, Village,	1828	Albert F. Norcross,	'81, Aug. 31	'80, Nov.	15	44	59	4	0	0	0	1	7	0	8	0	0	130	51
Shrewsbury,	1723	John L. Scudder, *p.*	'77, Dec. 26	'77, Dec. 26	46	108	154		0	2	2	1	2	0	3	0	0	200	
Shutesbury,	1742	H. B Smith,	'47, July 22	'80, April	18	24	42	6	0	1	1	0	1	0	1	0	0	50	32
Somerset,	1861	Joseph C. Halliday,	'64, June 8	'77, June	17	36	53	16	2	0	2	0	0	0	0	1	0	75	58
Somerville, 1st ch., East,	1855				176	311	487	68	4	5	9	4	5	0	9	2	4	725	335
" Broadway ch.,	1864	A. H. Quint, D D.,	'53, Dec. 27	'81, Feb. 1	64	103	167	31	4	2	6	2	2	0	4	2	0	175	75
" West ch.,	1874	Charles B. Sumner, *p.*	'68, Jan. 2	'80, June 10	38	71	109	37	2	8	10	0	6	0	6	0	1	200	66
" Prospect Hill,	1874	Albert E. Winship, *p.*	'75, Mar. 17	'76, Feb. 9	77	128	205	32	5	8	13	1	6	0	7		2	360	
South Abington,	1807	Benson M. Frink,	'62, Jan. 9	'81,	82	161	243	25	1	0	1	4	3	0	7	1	0	250	160
Southampton,	1743	Edson L. Clark,	'59, Nov. 30	'77, Sept. 1	82	142	224	35	1	2	3	8	6	0	14	0	1	153	106
Southboro', Pilgrim ch.,	1831	Archibald L. Love, *p.*	'79, Dec. 17	'79, Dec. 17	42	97	139	31	7	12	19	3	3	0	6	3	1	133	69
" Southville,	1865	John LeBosquet,	'36, Sept. 21	'78, Dec. 1	17	38	55	17	0	0	0	2	0	0	2	0	2	70	48
Southbridge,	1801	Joseph Danielson, *p.*	'65, Aug. 9	'77, June 6	92	126	218	60	7	4	11	2	1	0	3	1	2	218	100
South Hadley, 1st ch.,	1733	Wm. DeLoss Love, D.D., *p.*	'48, April 5	'79, May 7	109	226	335	36	19	7	26	4	5	1	10	12	1	212	148
" Falls,	1824	Winfield S. Hawkes, *p.*	'68, Nov. 12	'78, Nov. 12	100	223	333	61	4	15	19	3	6	0	9	2	1	305	227
Southwick,	1773	Richard Knight,	'37, May 6	'78, July 1	19	43	62	12	0	0	0	1	1	0	2	0	0	94	54
Spencer,	1744	Avery S. Walker, *p.*	'57, June 24	'77, Nov. 14	75	159	234	12	13	5	18	2	5	0	7	10	5		260
Springfield, 1st ch.,	1637	Edw'd P. Terhune, D.D., *p.*	'55, April 30	'79, April 30	251	521	772	108	3	22	25	7	14	1	22	0	5	602	
" Olivet ch.,	1833	Luther H. Cone, *p.*	'55, April 5	'67, Oct. 30	91	236	327	50	1	15	16	11	13	0	24	0	1	311	170
" South ch.,	1842	S. G. Buckingham, D.D., *p.*	'37, May 24	'47, June 16	140	297	437	40	4	10	14	10	5	0	15	2	9	281	210
" North ch.,	1846	Wash'n Gladden, LL. D., *p.*	'60, Nov. 15	'75, Sept. 21	150	304	454	62	5	13	18	5	8	0	13	3	2	274	246
" Indian Orchard,	1848	Franklin M. Sprague,	'75, Sept. 22	'79, Dec. 1	22	45	67	26	1	13	14	1	5	0	6	1	0	160	62
" Sanford st. ch.,	1864	John H. Docher, *p.*	'77, June 28	'77, June 28	19	51	70	4	2	0	2	4	1	1	6	0	6	80	30
" Hope ch.,	1876	David A. Reed, *p.*	'81, June 7	'81, June 7	48	98	146	13	1	8	9	1	6	0	7	0	0	285	200

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Sterling,	1852	Benjamin F. Perkins,	'65, Nov. 22	'77, Feb. 11	18	43	61	13	0	1	1	5	0	0	5	0	2	65	23
Stockbridge, 1st ch.,	1735	Francis B. Perkins, *p.*	'60, Feb. 15	'80, Nov. 9	90	150	240	30	2	0	2	5	4	2	11	0	0	200	129
" Curtisville,	1824	Albert G. Beebee,	'54,	'80, Jan. 1	56	83	139	12	0	1	1	3	1	0	4	0	1	110	60
Stoneham,	1729	William J. Batt, *p.*	'59, Sept. 29	'59-'61, '75, Nov.11	22	131	153	25	3	5	8	7	6	0	13	2	0	230	175
Stoughton, 1st ch.,	1744																		
Sturbridge,	1736	Martin L. Richardson, *p.*	'60, Mar. 7	'71, June 29															
Sudbury, Union ch.,	1640	George A. Oviatt,	'38, Aug. 28	'75, Jan. 1	78	147	225	40	5	2	7	2	1	0	3	5	0	270	180
Sunderland,	1718	William F. Arms, *p.*	'60, Jan. 3	'75, Dec. 1	116	174	290	68	0	2	2	1	2	0	3	0	0	250	120
Sutton, 1st ch.,	1720	William A. Benedict, *p.*	'49, June 27	'76, Feb. 16	78	148	226	32	1	1	2	5	1		6	1	2	161	146
Swampscott, 1st ch.,	1846	George A. Jackson, *p.*	'72, Sept. 26	'80, Sept. 7	13	65	78	18	1	1	2	1	8	0	9	0	1	129	90
Taunton, 1st ch., West,	1637	Thomas T. Richmond, *p.*	'32, July 17	'60, May 16															
" Trin. Cong. ch.,	1821	Erastus Maltby (*ret.*), *p.* Heman P. DeForest, *p.*	'24, Sept. 29 '67, Dec. 18	'26, Jan. 18 '80, April 14	77	213	290	37	3	8	11	6	10	7	23	2	0	250	190
" Winslow ch.,	1837	Mortimer Blake, D.D., *p.*	'39, Dec. 4	'55, Dec. 4	69	154	223	47	2	3	5	1	6	0	7	1	12	283	164
" Ev. Cong. East,	1853	William H. Wolcott,	'70, May 11	'80, Feb.	26	47	73		2	0	2	1	0	0	1	2	0	184	80
" Union ch.,	1868	E. N. Pomeroy,	'68, Nov. 11	'81,	55	135	190	20	2	5	7	2	0	0	2	1	13	225	230
Templeton,	1832	T. O. Rice,	'45, Jan. 1	'81, Nov. 1	37	71	108	28	3	3	6	6	5	0	11	3	0	124	70
" Baldwinville,	1874	John T. Crumrine,	'74, July 28	'81,															
Tewksbury,	1735	S. Franklin French, *p.*	'64, Sept. 29	'71, Nov. 1	38	107	145	40	0	0	0	5	2	0	7	0	0	131	112
Tisbury, West, 1st ch.,	1673	John H. Mellish,	'55, Feb. 14	'80, May 1	21	62	83	15	0	0	0	0	3	0	3	0	1	75	60
Tolland,	1797				21	33	54	9	3	1	4	1	0	1	2	3	0	50	45
Topsfield,	1663	Frank P. Tompkins,	'70, April 10	'81,	40	109	149	22	0	0	0	3	3	0	6	0	0	160	
Townsend,	1734	Albert F. Newton, *p.*	'77, Sept. 5	'77, Sept. 5	67	149	216	15	1	4	5	8	6	1	15	1	0	175	
Truro, 1st ch.,	1711	Edward W. Noble, *p.*	'49, Dec. 26	'49, Dec. 26	24	47	71	6	0	0	0	1	0	0	1	0	0	70	40
" North,	1842	Charles Morgan,	'62, April 20	'78, April 28	5	25	30	2	0	1	1	1	0	0	1	0	0	83	60
Tyngsborough,	1868	George F. Wright,	'77, Dec. 5	'80,	9	31	40	12	1	0	1	0	2	0	2	1	0	75	30
Upton,	1735				68	200	268	66	12		12	7	9		16	11	5	300	191
Uxbridge,	1730	William H. Cobb, *p.*	'72, Sept. 18	'78, Sept. 18	25	108	133	33	6	8	14	5	1	1	7	3	6	150	120
Wakefield,	1645	David N. Beach, *p.*	'76, June 15	'79, Dec. 4	88	179	267	50	13	13	26	5	4	0	9	8	5	347	250
Walpole,	1826				49	134	183	50	0	2	2	7	2	0	9	0	0	200	150
Waltham,	1820	Bradford M. Fullerton, *p.*		'81, Sept. 22	80	211	291	45	3	7	10	3	5	0	8	2	0	288	210
Ware, 1st ch.,	1751	William G. Tuttle, *p.*	'51, April 16	'61, Oct. 10	40	85	125	27	1	5	6	3	1	0	4	0	0	128	70
" East ch.,	1826	A. E. P. Perkins, D.D., *p.*	'44, Sept. 18	'55, Dec. 5	113	226	339	48	3	8	11	6	4	0	10	2	6	300	230
Wareham,	1793	Charles C. Watson,	'67, July 11	'77, Nov. 11	42	72	114	9	1	1	2	0	0	0	0	1	2	210	154
Warren,	1745	Jesse F. Forbes, *p.*	'78, May 1	'78, May 1	82	135	217	28	5	2	7	4	8	0	12	1	4	145	150
" West,	1866	Arthur H. Somes,	'66, Sept. 18	'77, Feb.															
Warwick, Trin. Cong. ch.,	1829	John H. Garman,	'47, Nov. 3	'76, May	15	32	47	21	0	0	0	1	3	0	4	0	0	60	27
Watertown, Phillips ch.,	1855	Edwin P. Wilson, *p.*	'71, Jan. 26	'72, July 5	75	142	217	48	6	9	15	3	5	0	8	3	4	213	111
Wayland,	1828				27	65	92		0	0	0	0	0	0	0	0	0	76	47
Webster,	1838	J. G. Leavitt, *p.*		'81, May 5	50	115	165	23	1	0	1	4	10		14	1	1	250	102
Wellesley,	1798	Perez D. Cowan, *p.*	'69, April 8	'79, April 9	60	123	183	38	10	5	15	1	6	0	7	9	3	193	143

Wellesley, Grantville,	1847	Jonathan Edwards, *p.*	'48, Sept. 7	'76, March 1	37	72	109	6	15	9	24	2	0	0	2	2	2	125	72
Wellfleet, 1st ch.,	1730	Jeremiah K. Aldrich, *p.*	'63, Feb. 17	'79, Dec. 3	85	151	236	43	3	6	9	7	0	0	7	2	0	184	137
" 2d ch., South,	1833	John P. Watson,	'62, June 22	'80, Sept. 19	45	73	118	25	0	1	1	0	1	0	1	0	0	112	98
Wendell, Centre, 1st ch.,	1774	Wm. R. Dugan,	'80, June 19	'80, April 1	9	15	24	2	0	0	0	2	0	0	2	0	0		50
Wenham,	1644	James H. Childs,	'75, Oct. 7	'81,	31	73	104	24	0	0	0	3	2	0	5	0	0	150	105
Westborough,	1724	Frederick A. Thayer, *p.*	'80, Sept. 30	'80, Sept. 30	134	286	420	50	1	3	4	7	7	0	14	0	0	440	300
West Boylston,	1796	Francis J. Fairbanks,	'64, Aug. 31	'77, Sept. 1	53	105	158	25	2	4	6	3	1	0	4	2	0	163	106
West Brookfield, 1st ch.,	1717																		
Westfield, 1st ch.,	1679	John H. Lockwood, *p.*	'71, Nov. 5	'79, May 14	96	274	370	50	17	21	38	13	3	0	16	6	2	296	265
" 2d ch.,	1856	Lyman H. Blake, *p.*	'67. Nov. 14	'81, Dec. 6	102	228	330	39	16	3	19	2	5	0	7	12	2	267	
Westford,	1828	Charles H. Rowley, *p.*	'81, Feb. 23	'81, Feb. 23															
Westhampton,	1779	William C. Scofield,	'51, Oct. 15	'81.															
Westminster,	1742	Charles E. Cooledge,	'71, May 24	'74, May 17	69	108	177	27	3	1	4	1	1	0	2	3	0	150	
West Newbury, 1st ch.,	1698	Charles D. Herbert,	'46, April 4	'81,	21	46	67	8	0	0	0	0	0	0	0	0	0	65	50
" 2d ch.,	1731	M. Angelo Dougherty,	'69, June 15	'78, May 1	21	112	133	24	0	1	1	2	5	0	7	0	0	270	
Westport, Pac. Union ch.,	1858	Lewis P. Atwood,	'55, April 3	'78, Jan. 6	5	17	22	12	0	0	0	0	1	0	1	0	0	100	17
West Springfield, 1st ch.,	1698	Charles H. Abbott,	'75, Dec. 1	'79, June	35	70	105	26	1	1	2	6	0	0	6	1	2		
" 2d ch., Mittineague,	1850	John E. Hurlbut, *p.*	'75, Mar. 24	'76, May 3	32	63	95	14	2	4	6	0	4	0	4	0	0	136	92
" Park street ch.,	1871	Lyman D. Calkins, *p.*	'71, Nov. 21	'73, Dec. 10	42	100	142	6	8	3	11	4	1	0	5	2	5	145	102
West Stockbridge, Centre,	1789	Lewis Pennell (*ret.*), *p.* J. Jay Dana,	'33 Sept. 17 '35, Sept. 9	'54, Dec. 6 '76, Oct. 1	7	18	25	12	1	0	1	1	0	0	1	1	0	25	25
" Village,	1833	Henry M. Hazeltine,	'60, Jan. 25	'76, May 1	27	58	85	20	0	0	0	2	0	0	2	0	0	130	80
Weymouth, 1st ch.,	1623	Franklin P. Chapin, *p.*	'57, Nov. 11	'73, Oct. 22	41	85	126	15	0	0	0	0	0	0	0	0	0	108	85
" 2d ch., South,	1723	George F. Stanton, *p.*	'66, June 6	'70, Oct. 27	33	109	142	22	0	0	0	3	1	0	4	0	0	251	150
" and Braintree,	1811	Lucien H. Frary, *p.*	'69, Oct. 7	'75, April 13	42	128	170	27	0	1	1	4	2	0	6	1	0	238	184
" Union ch., South,	1842	William H. Bolster,	'72, June 13	'81,	29	84	113	19	0	0	0	1	0	0	1	0	0	175	140
" Pilgrim ch., North,	1852	Amory H. Tyler,	'54, June 6	'80, May 1	69	98	167		1	0	1	2	2	0	4	1	0	190	150
" East,	1860	Frank J. Mundy,		'74,															
Whately,	1771	Millard F. Hardy, *p.*	'80, April 21	'80, April 21	48	91	139	25	0	0	0	3	1	0	4	0	0	100	85
Wilbraham,	1741	Martin S Howard, *p.*	'56, Nov. 20	'68, Oct. 29	103	156	259	89	24	0	24	4	4	0	8	17	0	200	100
Williamsburg, 1st ch.,	1771	Charles O. Day, *p.*	'77, Dec. 19	'79, Oct. 23	66	132	198	30	15	3	18	8	9	1	18	7	1		125
" Haydenville,	1851	Dwight W. Marsh, D.D.	'49, Oct. 2	'78, Nov. 10	36	112	148	44	0	4	4	0	2	0	2	0	0	128	126
Williamstown, 1st ch.,	1765	Albert C. Sewall, *p.*	'71, Oct. 13	'73, Feb. 26	92	199	291	44	19	5	24	5	9	1	15	15	7	150	152
" College ch.,	1833	M'k Hopkins, D.D., LL.D. *p.*	'36, Sept. 15	'36, Sept. 15	25	4	29	16	0	0	0	1	0	0	1	0	0	7	
" 2d ch., South,	1836	Arthur L. Perry,	'75, Sept. 15	'75, Sept. 1	14	25	39	8	0	2	2	1	0	0	1	0	0	40	20
Wilmington,	1733	Daniel P. Noyes, *p.*	'49, April 18	'77, Oct. 11	47	115	162	16	1	1	2	3	0	1	4	0	0	148	109
Winchendon, 1st ch.,	1762																		
" North,	1843	Davis Foster, *p.*	'55, Nov. 1	'69, May 19															
Winchester,	1840	Charles R. Seymour, *p.*	'74, Oct. 8	'79, Oct. 30	134	238	372	47	1	14	15	7	3	0	10	0	5	350	189
Windsor, ch. of Christ,	1772	Abijah Stowell,	'44, Sept. 18	'80, April 1	10	14	24	3	1	0	1	1	2	0	3	1	0		41
Woburn, 1st ch.,	1642	Daniel March, D. D., *p.*	'45, April 23	'79, Jan. 22	217	399	616	115	11	4	15	16	9	0	25	7	7	650	280
" North,	1849	Charles Anderson, *p.*	'74. Sept. 2	'74, Sept. 2	37	74	111	22	0	0	0	0	1	0	1	0	1	120	65
Worcester, 1st ch.,	1716	Joseph F. Lovering, *p.*	'80, May 5	'80, May 5	134	282	416	59	6	5	11	9	20	0	29	1	4	350	145
" Central ch.,	1820	Daniel Merriman, D.D., *p.*	'68, Sept. 30	'78, Feb. 12	79	197	276	23	6	23	29	9	4	0	13	2	0	414	210
" Union ch.,	1836	Henry A. Stimson, *p.*	'70, May	'80, Oct. 14			313	24	9	17	26	8	5	0	13				
" Salem street ch.,	1848	Charles M. Lamson, *p.*	'69, Aug. 5	'71, May 3	126	289	415	63	7	10	17	3	7	0	10	1		400	
" Sumner st. chapel ch.,	1865	William T. Sleeper, *p.*	'54, June 29	'77, Feb. 14	54	84	138	16	8	9	17	0	8	8	16	6	4	225	105
" Plymouth ch.,	1869	George W. Phillips, *p.*	'64, Oct. 12	'71, Dec. 28															

Churches.		Ministers.			Members, January 1, 1881.				Admitted in 1880.			Removed in 1880.				Bapt. in 1880.		Sab. Sch.	Families
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Worcester, Piedmont ch.,	1872	David O. Mears, *p.*	'67, Oct. 2	'77, July 3	172	307	479		24	12	36	2	5	0	7	17	13	776	
Worthington,	1771	Samuel Hopley, *p.*	'55, Sept. 19	'79, Aug. 20															
Wrentham, 1st ch.,	1692	William R. Tompkins,	'56, Oct. 15	'66, Oct. 15	37	134	171	40	5	1	6	3	1	0	4	4	1	130	
Yarmouth, 1st ch.,	1639	John W. Dodge, *p.*	'60, Dec. 6	'68, Dec. 30	44	120	164	24	1	0	1	0	0	0	0	1	2	150	134
" West,	1844				3	9	12	2	0	0	0	0	0	0	0	0	0	29	27

SUMMARY.

CHURCHES formed since the above report:—

Beachmont, in Revere, July 27, 1881.

French church, Worcester, Dec. 1, 1881.

CHURCHES, with pastors, 269; with acting pastors, 164; vacant (including 7 supplied by licentiates, etc.), 96. Total, 529.

MINISTERS in Associations and resident in the State: 264 pastors, 119 acting pastors; others, 181. Total, 564.

Ordinations, 18; pastors, 15; without installation, 3.

Installations, 31. Dismissals, 26.

Died, 6 pastors; 14 without charge.

CHURCH MEMBERS: 28,494 males; 61,468 females. Total, 89,962, including 14,399 absent.

ADDITIONS in 1880: 1,631 by profession; 1,940 by letter. Total, 3,571.

REMOVALS in 1880: 1,410 by death; 1,592 by dismissal; 145 by discipline. Total, 3,147.

BAPTISMS: 874 adult; 842 infant.

IN SABBATH SCHOOLS: 105,976.

FAMILIES: reported by 424 churches (450 reporting last year), 51,476. Gain, 1,024.

STATISTICS OF CHARITIES AND EXPENSES, AND ORGANIZATION OF CONFERENCES.

As reported to the State Committee, Rev. Daniel P. Noyes, *Secretary.*

1. ANDOVER CONFERENCE. — Organized June 8, 1859.

Churches, In Essex and Middlesex Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Andover, South,	E.		$400 00	$400 00	$596 09	$50 00	$50 00		$100 00	$209 11	$2,460 70	$1,800 00	$3,300 00	$5,760 70
" West,	E.		91 68	89 18	83 68	39 59			30 00	185 50	519 63	‡1,000 00	3,341 79	3,861 42
" Free,	E.		61 18	187 45	347 43		100 00		29 21	9,588 00	10,293 97	‡1,000 00	3,320 48	13,614 45
" Un., Ballardvale,	E.	$50 00									50 00	250 00	550 00	600 00
" Theo. Seminary,	E.		380 25	141 00	404 00	79 44		$24 45		296 57	1,385 71			§1,385 71
Chelmsford, 2d North,	M.		42 00	29 00	21 00				21 00		113 00			§113 00
" Central,	M.	10 00	10 00	10 00						12 00	32 00	600 00	850 00	882 00
Dracut, First,	M.		25 00		25 00						50 00	700 00		850 00
" Central,	M.	1 40	16 57		15 00					17 00	49 97	425 00	475 00	524 97
Lawrence, Lawrence St.	E.	1,285 50	187 00	312 00	300 10	70 00	70 00			409 77	2,634 37	‡2,400 00	4,300 00	6,934 77
" Central,	E.	70 78		70 00	60 00					125 00	225 00	2,800 00	5,360 00	5,585 00
" Eliot,	E.	65 16	45 00	25 25						427 00	562 41	2,500 00	5,080 00	5,642 41
" South,	E.	15 00	23 63	11 37	22 20						72 00	1,000 00	1,778 00	1,850 20
" Tower Hill,	E.													
" Riverside,	E.	10 00			40 90						50 90			
Lowell, Pawtucket,	M.	21 00		14 50	14 29					26 88	76 67	700 00	1,030 00	1,106 73
" First,	M.		147 17	90 10	208 23		135 15		55 45	2,111 07	2,747 17	3,000 00	4,900 00	7,647 17
" Eliot,	M.			46 04	46 00					*8,021 55	8,113 59	‡2,000 00	4,692 80	12,806 39
" John Street,	M.		5 80	41 29	125 00				51 06	115 42	338 57	1,700 00	3,100 00	3,438 57
" Kirk Street,	M.	2,306 25	1,031 00		1,017 84				36 82	2,803 03	7,194 94	†3,000 00	7,922 22	15,117 16
" High Street,	M.		74 23	69 41	23 52				164 55	262 31	594 02	2,000 00	3,783 38	4,377 40
" Fr. Protestant,	M.	10 00								275 00	285 00	1,000 00	1,200 00	1,485 00
Methuen,	M.		18 82		130 10	22 97	3 96			51 48	227 33	1,560 00	2,400 50	2,677 33
North Andover,	E.	50 00	200 00	60 00	170 00	55 00			45 00	54 93	634 93	‡1,000 00	2,915 00	3,519 93
Tewksbury,	M.		30 55	210 87	119 02				46 00	35 25	441 69	‡1,000 00	1,366 45	1,808 14
Tyngsborough,	M.		3 83		3 83	2 50					10 16	650 00	877 50	887 66
Total: 26 churches,		$3,895 09	$2,793 71	$1,807 46	$3,833 23	$319 50	$359 11	$24 45	$579 09	$25,026 87	$38,963 93	$33,285 00	$62,543 12	$102,506 11
Churches reporting,		12	19	17	21	7	5	1	10	19	25	22	21	24

* Towards church debt, $7,500. † And house and study. ‡ And parsonage. § Charities only.

Conference meets on the last Tuesday in April and the second Tuesday in October. Rev. J. B. Seabury, Lowell, *Scribe, and Committee on the Work of the Churches.*

2. BARNSTABLE CONFERENCE. — Organized October 28, 1828.

CHURCHES. All of which are in Barnstable County, except Nantucket, in Nantucket County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Barnstable, West,		$10 00	$15 00	$20 00		$5 00	$5 00	$5 00		$60 00			$60 00
" Centreville,													
" Hyannis,													
Chatham, 1st ch.,		8 83			$100 00				$7 45	116 28			116 28
Dennis, South,													
" Union,													
Falmouth, 1st ch.,		158 00	38 50	200 00	11 00	23 00		64 00		494 50	*$1,000 00	$1,625 00	2,119 50
" East,				48 00						48 00			48 00
" North,		20 00	25 00	40 00						85 00	440 00	615 00	700 00
" Waquoit,				9 00				9 75		18 75			18 75
Harwich,		5 44	12 53	11 76						29 73	*650 00	975 00	1,004 73
" Port, Pilgrim,			16 00							16 00	*500 00	605 00	621 00
Nantucket,											900 00	1,322 95	1,322 95
Orleans,													
Provincetown,													
Sandwich,													
Truro, 1st,													
" North,				7 00						7 00	500 00	530 00	537 00
Wellfleet, 1st,		62 00	39 00	33 00				35 19	35 00	204 19	*1,100 00	3,027 88	3,232 07
" 2d, South,				15 00						15 00	300 00	407 25	422 25
Yarmouth, 1st,		134 00	58 00	179 31	30 00			85 00	72 52	558 83	*1,100 00	1,500 00	2,058 83
" West,													
Total: 22 churches,		$398 27	$204 03	$563 07	$141 00	$28 00	$5 00	$198 94	$114 97	$1,653 28	$6,490 00	$21,608 08	$12,261 36
Churches reporting,	0	7	7	10	3	2	1	5	3	12	9	9	13

* And parsonage.

Conference meets on the second Tuesday in June and the first Tuesday in December. Rev. Charles E. Harwood, Orleans, *Scribe*. Rev. John W. Dodge, Yarmouth, *Committee on the Work of the Churches*.

3. BERKSHIRE NORTH CONFERENCE. — Organized December 3, 1867.

CHURCHES, In Berkshire County, except Middlefield.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
*Adams,				$111 00					$250 00	$361 00	$1,700 00	$2,645 75	$3,006 75
Becket, North,											300 00	350 00	350 00
Dalton,		$114 00		91 05				$51 25	276 64	532 94	[1] 1,200 00	1,730 00	2,262 94
Hinsdale,	$100 00	259 00	$123 80	196 75				112 55	930 95	1,723 05	[1] 1,200 00	2,101 26	3,824 31
Lanesborough,				12 00					50 55	62 55	[2] 500 00	660 00	722 55
Middlefield, *Hampshire Co.*		53 32	48 76	55 75				24 54	115 00	297 37	[1] 700 00	861 30	1,158 67
North Adams,		178 07	91 23	127 74	$18 66			32 00	385 12	832 82	[1] 2,500 00	3,896 00	4,728 82
†Peru,			5 50	10 00				12 00	20 00	47 50	[1] 250 00	310 00	357 50
Pittsfield, 1st,	711 86	502 70	147 85	766 14	54 00			273 57	2,455 60	4,911 72	[1] 4,000 00	24,066 93	28,978 65
" 2d,	5 00		5 00						10 00	20 00		[2] 674 28	694 28
" South,		86 54	54 00	135 00				85 00	270 45	630 99	1,500 00	2.800 00	3,430 99
Richmond,										10 00	520 00	620 00	630 00
‡Williamstown, 1st,	3 00	102 27	77 26	184 26					336 63	702 42	1,800 00	3,587 85	4,290 27
" College,				267 55				22 34		289 89			[4] 289 89
‡ " South,				15 00					30 00	45 00	500 00	775 00	820 00
Windsor,		6 00						3 07	13 35	22 42	[3] 500 00	583 00	605 42
Total: 16 churches,	$818 86	$1,301 90	$553 40	$1,972 24	$72 66			$616 32	$5,144 29	$10,489 67	$17,170 00	$45,661 37	$56,151 04
Churches reporting,	4	8	8	12	2			9	13	15	14	15	16

* Partial report.

† United this year with West Worthington under one pastor.

‡ Our gifts to the Bible Society are gathered by collectors of Williamstown Bible Society. We do not know the amount.

[1] And parsonage.

[2] Of this amount, $150 from the Massachusetts Home Missionary Society.

[3] Of this amount, $300 from the Massachusetts Home Missionary Society.

[4] Charities only.

Dea. George French, No. Adams, *Secretary and Treasurer.* Rev. Albert C. Sewall, *Committee on the Work of the Churches.*

4. BERKSHIRE SOUTH CONFERENCE. — Organized September 4, 1860.

CHURCHES, All in Berkshire County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Alford,		$47 00	$30 00	$26 00						$103 00	*	* $40 00	* $143 00
Becket, Centre,													
Egremont, South,		60 00	55 00	40 00	$10 00			$52 00	$180 00	397 00	† $800 00	1,386 00	1 783 00
Great Barrington,		101 37	100 00	100 00				115 00	355 20	771 57	† 1.500 00	2,780 00	3,551 57
" " Housatonic,		69 27	42 76	50 00	22 50	$21 61	$18 29	35 95	261 14	521 52	† 1,000 00	1,375 00	1,896 52
Lee,	$370 00	874 00	150 00	1,396 00		71 00		89 00	250 00	3,200 00	† 2,000 00	4,296 00	7,496 00
Lenox,	40 00	81 00	54 00	31 50				122 23	45 00	373 73	† 1 500 00	2,100 00	2,473 73
Monterey,		12 00	16 12	9 00					44 25	81 37	‡ 651 00	771 55	852 92
Mount Washington,													
New Marlboro',								2 26		2 26	§ 500 00	600 00	602 26
" " Southfield,													
" " Mill River,								24 28	45 00	69 28	§ 375 00	525 00	594 28
Otis,		25 00							6 00	31 00	300 00	400 00	431 00
Sandisfield,													
" New Boston,													
Sheffield,		34 83	10 00	33 18				30 31	31 50	139 82	† 1,000 00	1,230 00	1,369 82
Stockbridge,		69 91	69 91	151 37	4 43			251 75	905 18	1,452 55	‖ 1,225 97	2,593 87	4 046 42
" Curtisville,		33 50	19 00	13 60				24 05	14 87	105 02	500 00	775 00	880 02
West Stockbridge, Centre,		10 00		30 52						40 52	*	* 20 00	* 60 52
" " Village,		32 00	42 00	69 00				17 50	20 50	181 00	† 875 00	1,125 00	1,306 00
Total: 20 churches,	$410 00	$1,449 88	$611 97	$1,926 99	$36 93	$92 61	$18 29	$764 33	$2,158 64	$7,469 64	$13,026 97	$20,817 42	$28,287 06
Churches reporting,	2	13	11	12	3	2	1	11	12	15	13	15	16

* Alford and West Stockbridge Centre are "coupled," and together, with H. M. Aid, paid $800 salary. † And parsonage.

‡ For supply — last regular salary, $700. § Mill River and New Marlboro' supplied by same minister.

‖ For supply — last regular salary, $1,500 and parsonage.

Annual Meeting in November; other meetings at the call of the Executive Committee. A. W. Selkirk, Great Barrington, *Scribe*.

5. BROOKFIELD ASSOCIATIONAL CONFERENCE. — Organized June 13, 1821.

CHURCHES, All in Worcester County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Barre,		$92 00	$99 07	$207 30				$24 51	$264 00	$686 88	$1,200 00	$1,500 00	$2,186 88
Brimfield, *Hampden Co.*		43 86	39 76	60 00					116 53	260 15	1,000 00	1,600 00	1,860 15
Brookfield,		125 00	85 00	230 00	$25 00	$10 00		40 00	199 70	714 70	1,200 00	1,450 00	2,164 70
Charlton,		14 00	19 00	46 35						79 35	600 00	600 00	679 35
Dana,		6 25	1 00	2 00				1 00		10 25	200 00	600 00	610 25
Dudley,				22 00					16 50	38 50	550 00	890 00	928 50
Hardwick,		10 00		12 14					17 00	39 14			39 14
" Gilbertville,		94 71	18 40	148 00	27 70			39 72	83 81	412 34	1,000 00	1,250 00	1,662 34
Holland, *Hampden Co.*		25 00	9 00	10 00	4 00					48 00	* 550 00	700 00	748 00
New Braintree,				39 00						39 00			
North Brookfield, 1st,		175 00	200 00	200 00				100 69	573 26	1,248 95	1,800 00	2,950 00	4,198 95
" Union,			100 00							† 100 00	1,000 00		1,250 00
Oakham,				28 46						28 46			28 46
Southbridge,		179 99	23 07	276 02				58 40	1,752 79	2,290 27	1,400 00	1,800 00	4,090 27
Spencer,		5,454 85	222 65	5,410 96	78 45	43 43	$18 60	3,141 63	1,104 72	15,475 29	* 2,000 00	2,876 22	18,351 51
Sturbridge,		56 80	42 77	100 66		6 81			170 00	377 04	† 1,150 00	1,300 00	1,677 04
Ware, 1st, *Hampshire Co.*		19 00	20 00	45 55						84 55	600 00	642 00	726 45
" East, " "		1,542 20	388 50	2,066 33				112 90	369 85	4,479 78	* 1,500 00	1,500 00	5,567 22
Warren,	$20 00	279 41	78 70	156 32	39 60			75 00	215 83	864 86	† 1,200 00	2,200 00	3,064 86
" West,				18 00						18 00	* 800 00	2,516 00	2,534 00
West Brookfield,													
Total: 21 churches,	$20 00	$8,118 07	$1,346 92	$9,079 09	$174 75	$60 24	$18 60	$3,593 85	$4,883 99	$27,295 51	$17,750 00	$24,374 22	$52,819 73
Churches reporting,	1	15	15	19	5	3	1	9	12	20	17	16	20

* And parsonage.

† Also maintains a teacher at the South.

Rev. Willard D. Brown, Gilbertville, *Scribe*. Meetings: Annual, the second Tuesday in June; Semi-Annual, Tuesday after third Monday in October.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

CHURCHES, All of which are in Essex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.*	Bible, Tract, & Seamen.†	All Other Gifts.‡	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Amesbury,	$120 60	$153 56	$15 00	$134 68	$12 00			$8 00		$453 84			
Boxford. West,		116 75	12 50	46 43		$4 56	$6 50			186 74			
Bradford, 1st.	55 00	438 70	36 40	350 60		40		104 05		985 15			
Georgetown, 1st,	155 26	29 00	28 42	30 00		2 19		4 10		248 97			
Groveland,	5 55	10 00	4 00	19 14	2 13		3 90	5 25		49 97			
Haverhill, West,		54 14	21 05	39 50	1 00	1 81		3 12		120 62			
" 4th,		12 00		5 00						17 00			
" Centre,	1,623 34	423 81	136 00	473 96	192 50	100 00		20 00		2,969 61			
" North,	31 31	816 41	185 00	786 30		150 00				1,969 02			
Ipswich, 1st.	61 00	271 05	119 56	331 83	20 21	33 43	39 76	67 44		944 28			
Ipswich and Rowley, Linebrook,		5 00	4 50	30 00				3 75		43 25			
Merrimac,	78 66	303 93		224 42	100 00					707 01			
Newbury, 1st,	10 24	162 50	46 51	106 49	19 00	14 40	15 07	18 51		392 72			
" Byfield,	17 54	16 88	11 54	43 26	11 43			6 00		106 63			
Newburyport, North,	53 94	90 05	42 57	86 14						272 70			
" 4th,	48 21	239 55		140 92						428 68			
" Belleville,	194 00	591 25	37 20	499 30	61 00	43 71		99 62		1,526 08			
" Whitefield,	25 62	164 46	24 40	134 23	10 00	7 74		21 19		487 64			
Rowley,		8 00	10 00	35 00			2 00			55 00			
Salisbury, Rocky Hill,													
Salisbury and Amesbury, Union Evangelical,	5 00	20 78	43 50	10 68	7 46			7 37		94 79			
West Newbury, 1st,			10 00	32 50				4 00		46 50			
" " 2d,	34 31	88 08	17 00	33 00						92 39			
Total: 23 churches,	$2,737 58	$4,175 88	$805 15	$3,747 38	$436 73	$400 24	$87 23	$382 40		$12,772 59			
Churches reporting,	16	21	19	22	11	10	5	14		22			

* And Tract Society.

† Bible and Seamen.

‡ The "Miscellaneous" column of this Conference is reported incorrectly made up, and is not reckoned by the Conference as entering into the sum of its Charities.

Conferenece meets on the second Tuesdays of May and October. Rev. John D. Kingsbury, *Scribe, and Committee on the Work of the Churches.*

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827.

CHURCHES, All of which are in Essex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Beverly, 2d, North,*		$5 00		$31 00						$36 00			† $36 00
" Dane Street,		110 82	$70 15	469 08	$26 59			$36 00		712 64			† 712 64
" Washington St.,	$160 00	10 00		60 00				11 00	$116 00	357 00		$3,600 00	3,957 00
Boxford, West,													
Danvers, Centre,		102 12	88 80	100 00	20 00		$10 00	25 00	195 05	540 07			† 540 97
" Maple Street,	30 00	134 47	97 65	91 95	72 51			35 00	407 58	869 16		3,200 00	4,069 16
Essex,		30 00		24 38				17 27	135 65	207 30	‡$900 00	1,466 02	1,673 32
Georgetown, Memorial,	10 00	122 25	50 00	70 00	21 00			57 75	50 00	381 00	1,500 00		§ 1,881 00
Gloucester, West,		7 00		6 50		$5 00				18 50	‡ 650 00	941 45	959 95
" Evangelical,	270 35	207 00	110 00	316 00	45 00	30 00		55 00	670 00	1,703 35	1,600 00	5,356 11	7 059 46
" Lanesville,		7 00		8 00					20 00	35 00	‡ 600 00	1,197 49	1,232 49
Hamilton,											‡ 1,000 00	1,900 00	‖ 1 900 00
Ipswich, South,		74 18	63 63	128 52	10 00	17 98		43 32	71 79	409 42			† 409 42
Lynn, 1st,		79 61	34 67	69 92	29 06			45 55	575 62	834 43	2,500 00	4,481 64	5 316 07
" Central,	90 00	181 00	68 88	180 00	25 00	20 00		47 88	1,987 45	2,600 21	2,800 00		§ 5,400 21
" Chestnut,		9 40		9 39						18 79			† 18 79
" North,			7 08	17 19	9 39				198 50	232 16	‡ 1,800 00	3,400 20	3,632 36
Lynnfield, Centre,		12 07		10 00	3 74				50 62	76 43	600 00	932 78	1,009 21
" 2d,		4 50		2 00						6 50	360 00	410 00	416 50
Manchester,		90 30	21 82	132 54		38 00			144 00	426 66	‡ 950 00	1,600 00	2,026 66
Marblehead, 1st, } " 3d, }		50 00	78 00	135 00	15 00			41 00	42 00	361 00	‡ 1,800 00	3,260 00	3,621 00
Middleton,		12 00	10 00	50 00						72 00			† 72 00
Peabody,	150 00	233 00	120 33	564 30	50 00	31 50	30 00	90 00	898 61	2,167 74			† 2,167 74
" Rockville,													
Rockport, 1st,		35 00	40 00	50 00					25 00	150 00	‡ 1,300 00	12,500 00	12,650 00
" Pigeon Cove,											240 00	497 56	‖ 497 56
Salem, Tabernacle,	54 54	724 54	266 28	871 94	51 54			31 30	1,497 30	3,497 44			† 3,497 44
" South,	125 00	395 00	226 00	583 00	20 00	40 00		33 00	1,330 00	2,752 00			† 2,752 00
" Crombie Street,													
Saugus,		8 00		80 00				14 78	8 00	110 78	800 00	1,150 00	1,260 78
Swampscott,		25 00	11 64	56 50	10 00				5 00	108 14		2,558 69	2,666 83
Topsfield,		30 29	22 00	163 22				12 92		228 43	600 00	750 00	978 43
Wenham,		11 30	5 75	18 12				9 72		44 89			† 44 89
Total: 33 churches,	$889 89	$2,710 85	$1,392 68	$4,298 55	$408 83	$182 48	$40 00	$606 49	$8,428 17	$18,957 94	$20,000 00	$49,201 94	$72,459 88
Churches reporting,	8	27	19	28	15	7	2	17	20	28	17	18	30

* No preaching. † Charities only. ‡ And parsonage. § Charities and salary. ‖ Salary and other expenses.

Rev. Walter E. C. Wright, Danvers, *Clerk and Treasurer.* Rev. James L Hill, Lynn, and Rev. Frank G. Clark, Gloucester, *Executive Committee, and Committee on the Work of the Churches.*

8. FRANKLIN CONFERENCE. — Organized October 10, 1843.

CHURCHES, All of which are in Franklin County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Ashfield,		$47 12	$64 00	$152 00	$27 90				$109 10	$400 12	$1,000 00	$1,050 00	$1,450 12
Bernardston,		56 25	4 50	46 00				$0 50	8 00	115 25	600 00	650 00	765 25
Buckland,			7 18			$4 42				11 60	600 00	675 00	686 60
Charlemont, 1st,		8 25	8 25	13 00						29 50	350 00	425 00	454 50
" §East,											§300 00	330 00	330 00
Coleraine,		18 00	10 00	14 00	6 00	6 00		2 00	6 50	62 50	600 00	700 00	762 50
Conway,		69 97	56 51	154 53	7 00	7 75		33 55	138 91	468 22	*900 00	1,150 00	1,618 22
Deerfield. South,		142 84	150 58	204 05				41 71		539 18	1,200 00	1,400 00	1,939 18
" Orthodox,		20 00		30 00					31 98	81 98	442 50	590 50	672 48
Erving,									6 75	6 75	500 00	535 00	541 75
Gill,	$2 00									2 00	*500 00	603 00	605 00
Greenfield, 1st,		8 25	8 17	4 50		2 00		4 00	14 75	41 67	800 00	875 00	916 67
" 2d,		206 09	58 22	171 48		1 50		41 82	341 42	820 53	*1.700 00	3,350 00	4.170 53
Hawley, 1st, East,		2 00	7 24	12 26					15 00	36 50	200 00	250 00	286 50
" ‖West,		7 31		10 00						17 51	‖300 00	325 00	342 51
Heath,											525 00	535 00	535 00
†Montague, 1st,											*650 00	986 50	986 50
" Miller's Falls,		10 00		7 00					55 00	72 00	300 00	550 00	622 00
" ¶Turner's Falls,		7 00		5 00					55 00	67 00	2,000 00	500 00	567 00
Northfield,		16 35		16 74		74		5 00	42 58	81 41	1,000 00	1.100 00	1,181 41
Orange, Central,		24 67	10 35	20 00						55 02	1,000 00	2,100 00	2,155 02
Shelburne, 1st,		86 70	52 47	86 95				38 27	33 23	297 62	800 00	1,133 00	1,430 62
" Falls,			7 00	35 05		10 00		5 00	32 17	89 22	1,100 00	1,950 00	2,039 22
Shutesbury,		5 00		5 00					6 00	16 00	400 00	425 00	441 00
Sunderland,		108 84	96 64	149 46				33 00	40 62	428 56	1,400 00	1,650 00	2,078 56
**Warwick,		13 00	10 00							23 00	**300 00	300 00	323 00
†Wendell, Centre,											††300 00	300 00	300 00
‡Whately,		7 25	5 27	65 00		5 32		12 60	67 47	162 91	600 00	775 00	937 91
Total: 28 churches,	$2 00	$865 09	$556 38	$1,202 02	$40 90	$37 73		$217 45	$1,004 48	$3,926 05	$18.567 50	$25,213 00	29,139 05
Churches reporting,	1	20	16	20	3	8	0	11	17	24	28	28	28

* With parsonage.

† Montague now makes its benevolent contributions by weekly offerings, and the year has not yet expired when they will divide the amount among the different societies.

‡ Whately joined Franklin Conference in 1880.

§ Coupled with Buckland. ‖ Coupled with Charlemont. ¶ Coupled with Miller's Falls. ** Coupled with North Orange. †† Coupled with Erving.

Rev. David Strong, Coleraine, *Scribe, and Committee on the Work of the Churches.*

9. HAMPDEN CONFERENCE. — Organized December 4, 1850.

CHURCHES, All in Hampden County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, and Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Agawam,		$63 73	$7 17	$59 73	$5 20			$35 26	$41 59	$212 68	* $800 00	$1,453 84	$1,666 52
" Feeding Hills,		15 00	7 81	11 13					4 08	38 02	587 50	673 75	711 77
Blandford,		47 30	7 00	100 58				35 80		190 68	700 00	1,015 19	1,205 87
Chester, 1st, Centre,											* 450 00	453 00	† 453 00
" 2d, Depot,		7 00	6 00	6 00				2 00		21 00	900 00	1,040 00	1,061 00
Chicopee, 1st,		60 25		104 00					131 46	295 71	* 1,000 00	1,125 00	1,420 71
" 2d, Falls,		94 19	45 99	110 66				43 09		293 84	* 1,500 00	2,255 24	2,549 08
" 3d,	$317 19	23 49	20 00	139 24				8 00	407 62	915 54	2,000 00	3,357 19	4,272 73
Granville, East, Corners,											800 00	925 00	925 00
" West,											* 500 00	550 00	550 00
Hampden,				21 62					35 90	57 52	* 800 00	944 50	1,002 02
Holyoke, 1st,		15 00	15 00	15 00				5 00		50 00	1,200 00	1,300 00	1,350 00
" 2d,	100 00	257 28	42 58	550 00					575 00	1,524 86	* 2,750 00	20,000 00	21,524 86
Longmeadow, 1st,		287 09	47 95	108 03	12 40	$11 15		75 77	128 35	670 74	* 1,200 00	2,452 25	3,122 99
" East,		38 00	22 00	32 75	10 50			10 50		113 75	* 800 00	985 00	1,098 75
Ludlow, Centre,		28 60	34 55	93 78				6 57	75 00	238 50			‡ 238 50
"											700 00	700 00	700 00
Monson,		295 45	146 15	427 15	31 31	22 36		73 66	180 00	1,176 08	* 1,500 00	4,686 00	5,862 08
Montgomery,													
Palmer, 1st, Thorndike,											* 700 00	950 00	950 00
" 2d,		170 98	43 70	92 36	50 00	10 76		82 00	145 02	594 82	2,000 00	3,174 08	3,768 90
Southwick,		30 00	10 00							40 00	750 00	880 00	920 00
Springfield, 1st,	472 35	977 66	196 00	872 22	44 33			351 60	2,299 86	5,214 02	4,500 00	6,850 00	12,064 02
" Hope,		38 13	13 22	51 75					120 16	223 26	1,500 00	1,948 56	2,171 82
" Olivet,													
" Sanford St.,											600 00	880 00	† 880 00
" South,		627 60	211 14	981 99	3 55			89 41	37 39	1,951 08	3,000 00	9,226 00	11,177 08
" North,													
" Indian Orchard,		11 32	43 00	25 00					10 00	89 32	1,200 00	1,650 00	1,739 32
Tolland,		19 65		26 40				8 40	4 00	58 45	* 600 00	695 00	753 45
Westfield, 1st,		71 79	68 74	164 28		19 03		45 70	807 69	1,177 23	* 1,600 00	5,906 00	7,083 23
" 2d,		97 40	44 93	177 60	42 65	12 92		53 20	158 18	586 88			586 88
West Springfield, 1st,		54 00	45 50	88 00				27 63	30 00	245 13	* 750 00	750 00	995 13
" " Mittineague,		31 36	30 57	34 59				32 63	98 00	227 15	1,325 00	1,720 68	1,947 83
" " Park Street,		121 78	85 26	99 16	25 25	19 00		26 59	13 00	390 04	1,500 00	1,857 45	2,347 49
Wilbraham,		21 50	14 74	49 67	9 00			44 67		139 58	1,300 00	1,600 00	1,739 58
Total: 35 churches,	$889 54	$3,505 46	$1,199 00	$4,452 69	$234 19	$95 22		$1,057 48	$5,302 30	$16,735 88	$39,512 50	$82,003 73	$98,739 61
Churches reporting,	3	26	23	27	10	6	0	20	20	27	31	31	33

* And parsonage. † Expenses only. ‡ Charities only.

Rev. Ezra H Byington, Monson, *Scribe, and Committee on the Work of the Churches.* Annual meeting, last Tuesday in October; semi-annual, in the spring, at the convenience of the church with which it is held.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

CHURCHES: Chesterfield; Cummington, East and West; Easthampton, 1st and Payson; Goshen; Hatfield; Huntington, 1st and 2d; Northampton, 1st, Edwards, and Florence; Plainfield; Southampton; Westhampton; Williamsburg, 1st and Haydenville; Worthington. Sidney C. Bridgeman, Northampton, *Scribe.*

11. HAMPSHIRE EAST CONFERENCE. — Organized December 13, 1860.

CHURCHES, All in Hampshire County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.*	Total.	
Amherst, 1st,		$603 43	$100 00	$305 00	$30 68			$76 50	$312 50	$1,428 11	$2,000 00	$5,856 44	$7,284 55
" 2d,		16 50	10 58	18 00				9 83		54 91	800 00	1.330 00	1,384 91
" College,		168 40	61 25	285 70				33 90	389 72	938 97			938 97
" North,		162 89	105 51	82 00				125 15	310 76	786 31	1,020 00	2,910 94	3 697 25
" South,		16 00	24 00	20 00				10 00		70 00	392 00	540 00	610 00
Belchertown,		114 30	40 00	174 50				27 00	116 42	472 22	1,000 00	1,250 00	1,722 22
Enfield,		296 28	226 83	287 69	52 36			45 37	229 70	1,138 23	1,500 00	1,700 00	2,838 23
Granby,		143 40	19 50	150 50	3 20			32 77	172 00	521 37	1,000 00	2,600 00	3,121 37
Greenwich,		21 35		55 56						76 91			§ 76 91
Hadley, 1st,		61 92	15 80	61 92	6 78			12 20	36 07	194 69			§ 194 69
" 2d,		10 81	8 43	20 64				23 69		63 57	700 00	800 00	863 57
" Russell,		43 32	10 00	129 90					121 17	304 39			304 39
Leverett, *Franklin Co.*		24 05							6 00	30 05	400 00	985 00	1,015 05
Packardville,											450 00	1,075 00	1,075 00
Pelham,		1 00								1 00			1 00
Prescott,		25 00		12 35						37 35	350 00	350 00	387 35
South Hadley,†		55 00	45 00	156 00				22 75	232 15	510 90	1,200 00	4,800 00	5,310 90
" " Falls,		130 00	95 00	127 40	20 00	$20 00		61 25	80 30	533 95	1,600 00	2,485 34	3,019 29
Whately, *Franklin Co.*‡													
Total: 18 churches,		$1,893 65	$761 90	$1,887 16	$113 02	$20 00		$480 41	$2,006 79	$7,162 93	$12,412 00	$26,682 72	$33,845 65
Churches reporting,		17	13	15	5	1	0	12	11	17	13	13	18

* In addition to rent of parsonages in several cases.

† Also from Mount Holyoke Seminary, $706.41.

‡ Connected with Franklin Conference.

§ Charities only.

Oliver D. Hunt, Amherst, *Permanent Clerk.* Rev. Edward C. Ewing, Enfield, *Committee on the Work of the Churches.* Annual meeting, last Tuesday in April; semi-annual, third Tuesday in October.

12. MENDON CONFERENCE. — Organized April 12, 1858.

CHURCHES : Foxborough; Franklin and South; Mansfield; Medfield; Medway, East. or 1st, Village, and West, or 2d; Milford; Norfolk; Walpole; Wrentham.
Rev. Rufus K. Harlow, *Scribe.*

13. MIDDLESEX SOUTH CONFERENCE. — Organized August 20, 1828.

CHURCHES. In Middlesex, Norfolk, and Worcester Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Ashland,	M.													
Concord,	M.		$53 42	$56 07	$177 36	$31 00	$16 65	$10 37	$56 57	$132 00	$533 44	$1,750 00	$2,100 00	$2,633 44
Dover,	N.													
Framingham,	M.		906 38	380 30	562 78		48 29		5 00	23 39	1,926 14	2,000 00	6,128 45	8,054 59
" South,	M.		280 00	173 50	376 25		110 00		165 00	670 38	1,775 13	1,500 00	3,954 68	5,729 81
" Saxonville,	M.		47 15	33 03	118 29				29 00	23 51	250 98	1,500 00	2,000 00	2,250 98
Holliston,	M.		75 75	49 12	432 83	23 10			39 11	522 52	1,142 42	2,000 00	3,140 00	4,282 43
Hopkinton,	M.			54 07	135 29	166 00			55 96	65 83	477 15	*1,500 00	3,200 00	3,677 15
Lincoln.	M.		60 00		277 37					156 52	493 89	*900 00	1,150 00	1,643 89
Marlborough,	M.		83 00	56 00	109 30	42 75	40 00		27 00	310 23	668 28	*1,400 00	4,025 00	4,693 28
Maynard,	M.		93 00	50 00	100 00	50 00				210 00	503 00	*1,200 00	1,465 00	1,968 00
Natick,	M.	$490 92	79 00	168 18	406 40	61 46				292 24	1,498 10	2,500 00	12,538 07	14,036 27
" South,	M.		40 88	7 00	43 02	9 16					100 06	500 00	600 00	706 06
Needham, Wellesley,	N.		249 83	46 18	418 08	32 38			15 00	74 00	835 47	*1,000 00	2.648 64	3,484 11
Northborough,	W.		50 00		50 00	25 00				225 00	350 00	*1,000 00	2,100 00	2 450 00
Sherborn,	M.		22 10		79 00				40 00	60 00	201 10	900 00	2,000 00	2,201 10
Southborough,	W.		53 72		66 36				48 86	893 82	1,062 76	*800 00	2,897 22	3.959 98
" Southville,	W.		7 00	2 00	7 32					3 64	19 96	550 00	811 00	830 96
Sudbury,	M.		78 42	83 00	41 00		11 00			38 00	262 51	1,000 00	3,850 00	4,112 51
Wayland,	M.		18 00	5 00							23 00	750 00	750 00	773 00
Total : 20 churches,		$490 92	$2,197 65	$1,063 45	$3,400 65	$440 85	$226 03	$10 37	$481 50	$3,701 08	$12,323 39	$22,750 00	$55,358 00	$67,681 45
Churches reporting,		1	17	14	17	9	5	1	10	16	18	18	18	18

* And parsonage.

Conference meets third Tuesdays in April and October. Rev. J. H. Temple, Framingham, *Scribe and Treasurer, and Committee on the Work of the Churches.*

14. MIDDLESEX UNION CONFERENCE.* — Organized May 8, 1853.

CHURCHES, In Middlesex and Worcester Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Acton,	M.		$38 00	$20 15	$38 50		$3 00	$10 00	$23 50	$48 50	$181 65		$51 26	$232 91
Ashby,	M.		36 02	32 50	35 40		7 50		18 96	2 30	132 68	† $850 00	2,200 00	2,332 68
Ayer,	M.		27 00						8 41	130 00	165 41			‡ 165 41
Boxborough,	M.		12 00	8 00	8 00				3 00	4 05	35 05	† 400 00	1,845 00	1,880 05
Dunstable,	M.		15 00	18 38	53 00	$6 44			11 32		104 14	† 500 00	500 00	604 14
Fitchburg, Calvinist,	W.		297 86	187 95	296 18	40 85	30 20	8 05	313 24	449 52	1,623 85			‡ 1,623 85
" Rollstone,	W.		168 56	117 61	212 50	560 50	30 00		52 07	260 26	1,401 50			‡ 1,401 50
Groton,	M.		102 25	100 00	127 25				117 41	233 52	680 43	† 1,300 00	1,718 59	2,399 02
Harvard,	W.										263 20	† 700 00	1,028 96	1,292 16
Lancaster,	W.		63 40	64 32	229 27	15 54	13 27		42 17		427 97	1,000 00	1,300 00	1,727 97
Leominster,	W.		135 03	103 67	214 35	48 50	11 00		64 47	19 51	596 53	1,800 00	3,500 00	4,096 53
" North,	W.		40 02	9 50	24 51	2 00	1 00	1 00	8 50	32 22	118 75			118 75
Littleton,	M.		70 31	28 91	300 40	6 70	5 50		19 75	46 99	478 56	† 700 00	1,840 00	2,318 56
Lunenburg,	W.													
Pepperell,	M.											† 1,000 00	1,300 00	1,300 00
Shirley, Village,	M.				15 70					50 00	65 70	520 00	520 00	585 70
Townsend,	M.		85 65	60 75	89 03		2 25		54 71	67 50	359 89	1,000 00	1,313 08	1,672 97
Westford,	M.		23 81	18 06	37 47	9 20	3 20	8 20	16 62	12 00	128 56			128 56
Total: 18 churches,			$1,114 91	$769 80	$1,681 56	$689 73	$106 92	$27 25	$754 13	$1,356 37	$6,763, 87	$9,770 00	$17,116 89	$23,880 76
Churches reporting,			14	13	14	8	10	4	14	13	16	11	12	17

* For the Conference year ending October 20, 1880. † And parsonage. ‡ Charities only.

Annual meeting third week in October. Spring meeting third week in April. Rev. Bernard Copping, Townsend, *Scribe.* Rev. Benjamin A. Robie, *Committee on the Work of the Churches.*

15. NORFOLK CONFERENCE.—Organized June 14, 1827.

Churches, In Norfolk, Plymouth, and Bristol Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Abington, 1st,	P.		$99 48	$39 46	$63 86				$36 25	$126 04	$365 09	$1,000 00	$2,275 00	$2,640 09
" 4th, North,	P.									13 00	13 00	600 00	1,050 00	1,063 00
Braintree, 1st,	N.		235 11	14 27	240 69		$16 00		38 77	321 00	865 84	1,400 00	2,897 76	3.763 60
" South,	N.		27 92		28 97				10 00	90 75	157 64	1,000 00	3,450 00	3 607 64
Bridgewater,	P.		77 63	80 75	70 00				62 00	60 08	350 46	1,400 00	2,284 37	2,634 83
" Scotland,	P.		57 33							2 00	59 33	600 00	650 00	709 33
Brockton, 1st,	P.		50 00	50 00	50 00				20 00	71 84	241 84	2,000 00	8,300 00	8,541 84
" South, Campello,	P.													
" Porter, Evan.,	P.		[36 00	21 70	184 20				37 00	342 57	621 47	* 2,000 00	4,000 00	4,021 47
Canton,	N.													
Cohasset, Evangelical,	N.		100 46	12 78	98 98			$8 94	15 76	150 00	386 92		1,500 00	1,886 92
" Beechwood,	N.		5 00							5 00	10 00	200 00	322 72	332·72
East Bridgewater,	P.													
Easton,	B.		32 25	13 75	41 00	$5 00	5 00		10 00		107 00	* 800 00	1,000 00	1,107 00
Hingham,	P.		41 96	6 09	24 77		2 00		11 92	17 07	103 81	650 00	900 00	1,003 81
Holbrook, Winthrop,	N.		399 00								399 00	1,800 00	2,700 00	3,099 00
Milton, 1st,	N.													
" 2d, Railway,	N.													
Quincy,	N.	$25 00	95 00	117 00	204 00	22 50				115 00	578 50	2,200 00	3,175 00	3,753 50
Randolph,	N.		136 40		386 77		59 74		144 72	157 03	884 66	1,500 00	7,241 31	8,125 97
Rockland,	P.		175 00	172 16	150 00	50 00			50 00	312 68	809 84			† 809 84
Sharon,	N.		18 43	14 00	33 69				10 00	107 32	183 44	800 00	939 12	1,122 56
South Abington,	P.		28 50	21 24	82 48				41 19	120 00	294 41	1,300 00	2,325 00	2,619 41
Stoughton,	N.													
Weymouth, 1st,	N.		56 80	11 02	113 55				18 73	30 00	230 10	* 1,000 00	1,651 50	1,981 60
" 2d, South,	N.		270 00	220 00	197 00				50 00	70 00	807 00	* 1,200 00	1,575 00	2,382 00
" Landing,	N.		130 15	17 31	182 29				40 28	48 00	418 03	2,000 00	3,756 43	4,174 46
" Union, South,	N.		100 00	108 80	300 00		20 00		36 00	80 20	645 00	* 1,200 00	2,460 00	3.105 00
" Pilgrim, North,	N.		33 00		37 00				10 00	89 85	169 85	1,000 00	4,000 00	4,169 85
" East,	N.													
Total: 30 churches,		$25 00	$2,205 42	$920 33	$2,489 25	$77 50	$102 74	$8 94	$642 62	$2,329 43	$8,702 23	$24,650 00	$58,453 21	$67,555 44
Churches reporting,		1	22	16	19	3	5	1	18	21	23	21	22	23

* And parsonage. † Charities only.

Rev. Edwin Smith, South Braintree, *Scribe*. Meeting, first Tuesday in May.

16. OLD COLONY CONFERENCE. — Organized September 23, 1856.

CHURCHES, In Bristol, Plymouth, and Dukes Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Chilmark,	D.													
Dartmouth, South,	B.									$128 00	$128 00	$550 00	$780 00	$908 00
Edgartown,	D.													
Fairhaven, 1st,	B.		$20 00	$10 00	$32 00	$10 00				50 00	122 00	1,400 00	1,875 00	1,997 00
Marion,	P.	$50 00	63 00	74 00	6 13				$63 69	14 32	272 08	*900 00	1,175 00	1,447 08
Mattapoisett,	P.		22 00	11 75	12 50		$28 75			47 30	75 00	*700 00	1,323 00	1,445 30
Middleborough, 1st,	P.		37 00	18 81	57 08				16 20	10 00	139 97	*800 00	816 56	956 53
" Central,	P.		85 41	35 95	197 97	40 00					359 33	1,200 00	2,401 71	2,761 04
New Bedford, 1st,	B.										100 00	1,000 00		1,600 00
" North,	B.	500 00	132 48		349 14		31 25			595 31	1,608 18	3,500 00	5,715 50	7,323 68
" Trin.,	B.	352 58	163 05	17 06	243 18			$39 21	109 57	756 86	1,681 51	3,500 00	3,500 00	5,181 51
Rochester, 1st,	P.		52 00	17 00	110 00				38 00	17 00	234 00	*750 00	900 00	1,134 00
" North,	P.		56 09						12 00		68 09			†68 09
Wareham,	P.		52 00	19 27	81 00				21 07		173 34	1,200 00	1,608 35	1,781 69
Westport,	B.		30 00	10 00						60 00	100 00	*600 00	1,020 00	1,080 00
West Tisbury,	D.		8 00		11 88						19 88	*700 00	640 00	659 88
Total: 16 churches,		$902 58	$721 03	$213 84	$1,100 88	$50 00	$60 00	$39 21	$260 53	$1,678 79	$4,680 04	$16,800 00	$21,755 12	$28,383 80
Churches reporting,		3	12	9	10	2	2	1	6	9	11	12	12	13

* And parsonage. † Charities only.

Rev. Augustus H. Fuller, Mattapoisett. *Scribe.* Rev. Charles C. Watson, Wareham, *Committee on the Work of the Churches.*
Conference meets second Tuesday in May and October.

17. PILGRIM CONFERENCE.—Organized April 27, 1830.

CHURCHES, All of which are in Plymouth County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Carver, North,		$15 00		$5 00						$20 00	$700 00	$700 00	$720 00
Duxbury, Pilgrim,											* 1,300 00	1,805 28	1,805 28
Halifax,		6 25		28 25						34 50	* 500 00	650 00	684 50
Hanover, 1st,													
" 2d,			$15 00	7 70						22 70	520 00	595 00	617 70
Hanson,		16 75	6 00	7 00					$1 00	30 75	* 500 00	647 57	678 32
Kingston,		30 00		25 00						55 00	600 00	840 00	895 00
Marshfield, 1st,		63 88	45 43	102 22		$8 88	$12 74	$8 00	22 78	263 93	* 600 00	1,215 94	1,479 87
" 2d,		3 50								3 50	350 00	375 00	378 50
Plymouth, 2d, South,		10 75		15 87						26 62	500 00	500 00	526 62
" Pilgrimage,	$74 00	225 65	50 18	215 73	$29 01	23 62		48 92	53 74	720 85	1,800 00	2,701 90	3,422 75
" 4th, Chiltonville,													
" 5th, "													
Plympton,													
Scituate,		3 00								3 00	350 00	502 25	505 25
Total: 15 churches,	$74 00	$374 78	$116 61	$406 77	$29 01	$32 50	$12 74	$56 92	$77 52	$1,180 85	$7,720 00	$10,532 94	$11,713 79
Churches reporting,	1	9	4	8	1	2	1	2	3	10	11	11	11

* And parsonage.

Conference meets on the third Tuesdays in April and October, for two days' session, each. Rev. George A. Tewksbury, Plymouth, *Scribe.* Rev. Ebenezer Alden, *Committee on Work of the Churches.*

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

CHURCHES, Boston, Chelsea, and Revere, in Suffolk County; the others in Middlesex.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Arlington,													
Boston, Charlestown, 1st,	$50 00	$50 00		$100 00					$187 79	$387 79	$1,170 00	$2,199 71	$2,587 50
" " Winthrop	275 27	453 88	$182 64	603 03	$79 59	$106 12		$106 12	1,725 87	3,532 54	3,000 00	7,600 00	11,132 04
" East, Maverick,	110 90	3 07		232 52					63 50	409 99	3,000 00	6,750 00	7,159 99
" Mt. Vernon,													
Cambridge, 1st,													
" Port, 1st,	1,591 99	458 26	109 09	412 72	14 96	32 62	$6 83	85 23	315 27	3,026 97	3,500 00	11,933 41	14,960 38
" North Avenue,	448 37	*	97 60	252 08	51 27				150 00	949 32	2,000 00	4,400 00	5,349 32
" Port, Pilgrim,		420 17	613 11	701 67	20 56	170 82	19 16	97 52	272 34	2,315 35	2,700 00	4,398 12	6,713 47
" " Chapel,				53 02					94 50	147 52	1,400 00	2,089 94	2,237 46
Chelsea, 1st,		465 20	294 01	412 95	129 20			223 99	1,424 71	3,219 94		10,966 67	14,286 61
" Central,	122 47	30 70	16 72	47 85				11 58	627 45	856 77	2,625 00	5,000 00	5,856 77
" 3d,													
Everett,		7 55	9 57	9 00		4 28			112 00	142 00	1,200 00	2,490 00	2,632 40
Revere,		15 48		4 41				5 00		24 89	1,000 00	1,275 00	1,299 89
Somerville, East, 1st,	335 59	568 39	219 86	661 72	95 85	103 10		54 07	1,913 00	3,981 58	3,000 00	5,103 91	9,085 49
" Broadway, Winter Hill,		23 00	14 00	100 00	21 00			17 00	85 54	260 54			
" West,													1,934 19
" Prospect Hill,													
Total: 19 churches,	$2,934 59	$2,495 70	$1,556 60	$3,590 97	$412 43	$416 93	$25 99	$600 51	$6,911 97	$19,255 20	$24,595 00	$64,206 76	$85,235 51
Churches reporting,	7	11	9	13	7	5	2	8	12	13	11	12	13

* Contribution taken just before the opening of the year.

Conference meets on the second Wednesdays of April and October. S. N. Watson, 33 John Street, Boston, *Secretary and Treasurer.* Rev. Charles F. Thwing, Cambridge, *Committee on Work of the Churches.*

19. SUFFOLK SOUTH CONFERENCE — Organized May 23, 1861.

CHURCHES, Boston in Suffolk, the others in Norfolk County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All other Gifts.	Total Charities	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Boston, —													
Dorchester, 2d,	$672 41	$1,056 66	$1,112 94	$4,803 61	$662 03			$145 28	$1.724 33	$10,177 26	$3,000 00	$5,129 26	$15,306 52
Union,	675 00	377 00	96 46	1,692 35	108 52	$2,005 00			1,800 00	6,754 33	4,000 00	8,000 00	14,754 33
South, Phillips,	668 41	538 50	137 07	1,634 24	70 00	51 00		45 00	1,464 89	4,609 11	4,000 00	[1] 31,120 00	35,729 11
Dorchester, Village,	222 55	40 00	88 09	79 50		16 36		50 12	384 28	880 90	1,500 00	2,449 63	3,330 53
Highlands, Eliot,	215 00	440 01	122 60	1,391 82		61 09			911 95	3,142 47	3,200 00	[6] 15,628 12	18,770 59
W. Roxbury, So. Ev.,		375 00	146 00	1,007 00		42 00			770 00	2,340 00	[2] 1,500 00	2.850 00	5,190 00
Jamaica Plain, Central,	597 22	1,264 02	901 00	1,669 04	125 92	114 42		423 19	2,234 55	7,329 36	3,500 00	7,002 65	14,332 01
" Boylston,		91 12		15 25						106 37	1.600 00	1,900 00	2.006 37
Highlands, Immanuel,	181 48	439 43	115 26	655 26	40 00	80 00	$50 00	15 00	914 64	2,491 07	3.000 00	5,268 87	7,759 94
Neponset, Trinity,	26 27	16 50		32 14						74 91	[7] 750 00	1,575 00	1,649 91
South, E Street,												1,714 43	[12] 1,714 43
Dorchester, Pilgrim,	21 00			65 42						86 42	1,000 00	1,830 00	1,916 42
Highlands, Highland,	292 59	119 47	76 24	442 70				60 97	500 00	1,491 97	3,000 00	4,750 00	6,241 97
" Walnut Ave.,	269 77	180 92	103 14	436 92					512 27	1,503 02	4.000 00	[3] 18,548 97	20,051 99
" Holland,		17 12		16 82					17 00	50 94	[8] 900 00	993 95	1,044 89
Olivet,													
Dedham, 1st,	83 90	205 28	464 88	1,285 95	169 62	154 62	76 86	340 24	3,559 45	6,340 80	[2] 2,000 00	3,111 86	9,452 66
Hyde Park, 1st,	100 00	88 13	137 35	146 59		45 96		39 33	606 72	1,164 08	2,000 00	[4] 16,848 00	17.012 08
" Clarendon,		15 00		13 61						28 61	[9] 800 00	1,238 07	1,266 68
Islington and E. Walpole,		15 00							25 00	40 00	[11] 700 00	720 00	760 00
Norwood, 1st,		00 00		66 56	16 72				213 03	[5] 355 71	[2] 1.200 00	1,893 00	2,248 71
Quincy, Wollaston Hei'ts,		13 97			3 75				9 25	26 97	[10] 1,200 00	1,624 00	1,650 97
Total: 22 churches,	$4,025 60	$5,353 13	$3,501 03	$15,454 78	$1,195 96	$2,570 45	$126 86	$1,119 13	$15,647 36	$48,994 30	$42,800 00	$134,195 81	$182,190 11
Churches reporting,	13	19	12	18	8	9	2	8	16	19	20	21	22

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[1] Rebuilding, $25,000.
[2] And parsonage.
[3] Reduction of debt, $12,393 87.
[4] Payment of debt in full, $9,000.
[5] Church year ends in April.
[6] Payment of debt in full, $9,500.
[7] Mass. H. M. Soc., $250 additional.
[8] Church, $408. Mass. H. M. Soc., $300.
[9] Including from Mass. H. M. Soc., $450.
[10] Including from Mass. H M. Soc., $500.
[11] Including from Mass. H. M. Soc., $400.
[12] Expenses only.

Rev. George M. Boynton, Jamaica Plain, *Scribe*. Rev. Charles M. Southgate, *Statistical Secretary, and Committee on the Work of the Churches*. Meetings on the third Wednesdays in April and October.

20. SUFFOLK WEST CONFERENCE. — Organized November 17, 1873.

CHURCHES, In Middlesex, Suffolk, and Norfolk Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Belmont, Waverly,	M.	$2 00	$18 39	$13 04	$77 47				$13 85	$144 75	$269 50	$1,300 00	$1,641 57	$1,911 07
Boston, Old South,	S.	1,714 40	2,211 38	574 76	7,534 44	$178 01	$511 34		479 36	1,677 86	14,881 55			14,881 55
" Park Street,	S.	1,502 20	1,465 31		4,461 68					387 68	7,816 87	7,000 00	22,768 38	30,585 25
" Berkeley Street,	S.	633 00			457 00					310 00	1,400 00		10,042 00	11,442 00
" Brighton Dist.,	S.	185 00			90 00					25 00	300 00	2,500 00	3,500 00	3,800 00
" Central,	S.	2,957 57	1,510 00	434 44	4,061 81	481 69	3,409 16		380 19		13,234 86	8,000 00	11,914 00	25,148 86
" Shawmut,	S.	3,736 00	2,411 97		3,254 18	331 00	168 00			1,325 27	11,226 42	* 6,000 00	13,250 00	24,476 42
Brookline, Harvard,	N.	1,179 00	693 53	476 12	1,040 30					3,512 62	6,901 57	* 5,000 00	9,500 00	16,401 57
Needham, Evangelical,	N.			100 00							100 00	525 00	625 00	725 00
" Grantville,	N.										1,000 00		2,200 00	3,200 00
Newton, 1st,	M.		494 50	272 65	581 25	200 00			24 40	733 70	2,306 50	2,200 00	8,200 00	10,506 50
" 2d,	M.		67 57	77 58	71 66		37 98			219 83	474 62	* 2,100 00	5,466 59	5,941 21
" Eliot,	M.	714 60	1,337 52	622 36	1,674 54	551 25	326 65	$74 65	331 76	4,951 43	10,584 76	† 3,279 18	9,215 10	19,799 86
" Auburndale,	M.	43 11	191 56	173 71	1,091 93	62 00	150 15		40 12	812 61	2,565 19	2,000 00	3,872 58	6,437 77
" No Evangel.,	M.									115 99	115 99	1,100 00	1,100 00	1,215 99
" Central,	M.		55 49	58 43	64 27					225 00	403 19	2,500 00	10,009 87	10,413 06
" Highlands,	M.	15 88	102 32	54 17	90 02					345 50	607 89	1,500 00	2,100 00	2,707 89
Waltham, Trinitarian,	M.		172 05	88 39	155 75	15 80	14 38	1 19	22 84	29 42	499 82	‡ 1,550 00	3,632 00	4,131 82
Watertown, Phillips,	M.		100 00	100 00	166 75					369 18	735 93	1,600 00	2,393 00	3,128 93
Total: 19 churches,		$12,682 76	$10,831 59	$3,045 65	$24,873 05	$1,819 75	$4,617 66	$75 84	$1,292 52	$15,185 81	$75,424 66	$48,154 18	$121,430 09	$196,854 75
Churches reporting,		11	14	13	16	7	7	2	7	16	19	16	18	19

* With parsonage. † For part of the year. ‡ For pulpit supply.

Rev. Henry J. Patrick, West Newton, *Recording Secretary.* Rev. Jonathan Edwards, *Committee on the Work of the Churches.* Meetings on the second Tuesdays in April and October.

21. TAUNTON CONFERENCE. — Organized October 2, 1849.

CHURCHES, All but three in Bristol County, as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Attleborough, 1st, West,		$20 99	$13 39	$33 42		$0 87		$2 43	$115 45	$186 55	* $800 00	$940 00	$1,126 55
" East,	$646 51	402 61	157 71	237 06	$78 60	94 75		189 90	225 14	2,032 28	1,800 00	3,983 00	6,015 28
" Falls,		17 62	6 86	17 27					110 21	151 96	* 900 00	1,400 00	1,551 96
Berkley,													
Bridgewater, Scotl'd, *Plym.*,†													
Dighton,													
Fall River, 1st,	1,055 00	144 53	66 96	428 01		21 02		28 22	1,471 15	3,214 89	* 2,000 00	4,641 00	7,855 89
" Central,													
" 3d,	27 76	23 30	12 75	49 50						113 31	‡ 130 00	538 22	651 53
Freetown, Assonet,		6 10	13 68	14 43	3 81					38 02	500 00	700 00	738 02
Lakeville, *Plym.*,		12 97	20 17	122 00						155 14			155 14
Middleboro', North, *Plym.*,		45 00	30 00	179 15					298 35	552 50		1,129 54	1,682 04
Norton,	17 00	97 80	82 25	532 52				50 00		779 57	* 1,000 00	1,300 00	2,079 57
Raynham,		5 66	17 08	29 33						52 07	§ 728 00	828 00	880 07
" North,										300 00	1,200 00	1,350 00	1,650 00
Rehoboth,		39 00	36 00	44 00	5 00	6 00	$4 00	12 00		146 00	1,000 00	1 375 00	1,521 00
Seekonk,			20 56	19 87				12 88	20 56	73 87	* 1,300 00	1,712 00	1,785 87
Somerset,		26 80	10 00	10 00	6 60			5 00	93 00	151 40	700 00	1,000 00	1,151 40
Taunton, 1st, West,													
" Trinitarian,	85 95	303 96	104 77	261 25						755 93	* 2,500 00	4,136 00	4,891 93
" Winslow,													
" East,													
" Union,	11 72	56 72	28 36	56 72					424 04	577 56	* 1,200 00	1,700 00	2,277 56
Total: 22 churches,	$1,843 94	$1,203 06	$620 54	$2,034 53	$94 01	$122 64	$4 00	$300 43	$2,757 90	‖ $9,281 05	‖ $15,758 00	‖ $26,732 76	‖ $36,013 81
Churches reporting,	6	14	15	15	4	4	1	7	8	16	14	15	16

* With parsonage. † Joined another Conference. ‡ Balance paid by First Church. § Without pastor. Last salary, $1,000.

‖ Since some churches have not reported at all, and others report only in part, all totals are imperfect.

Rev. Mortimer Blake, D. D., Taunton, *Scribe and Treasurer.* Rev. William W. Adams D. D., Fall River, *Committee on the Work of the Churches.*
Meetings on the Tuesday and Wednesday following the Bristol County Cattle Show.

22. WOBURN CONFERENCE. — Organized September 5, 1849.

CHURCHES, All of which are in Middlesex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Bedford, Trinitarian,		$50 00	$32 75	$55 00					$14 73	$152 48		$1,250 00	$1,402 48
Billerica,		14 57	20 00	67 00						101 57		433 23	544 80
Burlington,		10 00		27 00						37 00		700 00	737 00
Carlisle,												470 00	470 00
Lexington, Hancock,	$100 00	161 94	150 81	143 17	$6 40	$16 00			39 20	617 52		2,334 92	2,952 44
Malden, 1st,	297 35	184 22	142 21	333 20	80 92	50 92			1,718 49	2,807 31		5,072 50	1,789 81
" Maplewood,	16 13	4 15		12 69				$20 00		52 97		1,350 00	1,402 97
" Linden,		9 91	6 00	2 00						17 91		800 00	817 91
Medford, Mystic,		228 00	152 10	431 00	224 22	38 20			205 74	1,279 26		3,515 00	4,794 26
" West,		20 00	14 10	10 00						44 10		2,737 74	2,781 84
Melrose,	39 26	187 12	40 31	227 93	52 00				512 00	1,058 62		3,800 00	4,858 62
" Highlands,				10 50		25 00				35 50		1,250 00	1,285 50
North Reading,		5 00	4 00						21 26	30 26		800 00	830 26
Reading, Old South,		44 59	212 50	224 18	32 00			9 00	1,015 00	1,537 27		1,900 00	3,437 27
" Bethesda,	200 00	583 26	208 26	119 84	96 50	900 00		54 64	1,122 99	3,285 49		2,452 19	5,737 68
Stoneham,		49 41	37 09	81 12				20 25	25 00	212 87		5,300 00	5,512 87
Wakefield,	122 83	423 73	139 30	732 24	43 20	85 31		70 82	304 81	1,922 24		3,000 00	4,922 24
Wilmington,		59 85	177 90	129 50	23 00					390 25		928 35	1,318 60
Winchester,	150 00	766 84	293 96	1,496 60	273 29	314 27		171 82	533 74	4,000 52		4,326 10	8,326 62
Woburn, 1st,		246 16	27 48	27 48					1,132 14	1,433 26		8,400 00	9,833 26
" North,		19 00	20 00	29 00					18 12	86 12		725 50	811 62
Total: 21 churches,	$925 57	$3,067 75	$1,678 77	$4,159 45	$831 53	$1,429 70		$346 53	$6,663 22	$19,102 52		$51,555 53	$70,658 05
Churches reporting,	7	19	17	19	9	7	0	6	13	20	0	21	21

Meetings on the last Tuesdays of April and October. Rev. Marshall M. Cutter, West Medford, *Clerk and Treasurer*. Rev. Alfred G. Bale, Melrose, *Statistical Scribe, and Committee on the Work of the Churches.*

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1852.

Churches, All of which are in Worcester County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Am. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
											Salary.	Total.	
Auburn,		$60 00	$29 42	$40 25				$25 00	$39 00	$193 67	$800 00	$1,150 00	$1,343 67
Berlin,									50 00	50 00	775 00	875 00	925 00
Boylston,				22 00					100 00	122 00	* 600 00	700 00	822 00
Clinton,		250 00	175 00	269 16		$35 00		26 38	344 00	1 099 54			†1,099 54
Holden,													
Leicester,		226 71	55 59	289 72	$10 17	26 93	$17 23	38 41		664 76	1,600 00	2,270 00	2,934 76
Oxford,		308 51	134 27	249 28	20 00	18 50	25 48	38 30	116 78	911 12	*1,000 00	1,350 00	2,261 12
Paxton,				15 00						15 00	500 00	685 00	700 00
Princeton,		37 00	10 00	44 00				4 35	37 00	132 25	*1,200 00	1,600 00	1,732 25
Rutland,		21 66	14 19	27 33	23 00			15 13	34 22	135 53	1,050 00	2,350 00	2,485 53
Shrewsbury,		72 00	25 00	72 00				37 24	326 16	532 40	*1,200 00	2,139 62	2,672 02
Sterling,		51 33	25 00	42 05				1 00	46 00	165 38	750 00	906 75	1,072 13
West Boylston,		10 19	73 00	101 53	5 00	5 50		18 57	135 50	349 29	* 800 00	1,185 68	1,534 97
Worcester, 1st,		78 52	87 15	126 75					693 41	985 83	3,000 00	5,550 00	6,535 83
" Central,	$1,097 66	2,358 32	1,242 92	2,788 61	825 00	452 99		103 75	2 297 77	11,167 02	3,500 00	5,849 42	17,016 44
" Union,	474 08	252 71	223 92	198 65						1,149 42	4,000 00	5,700 00	6,849 42
" Salem Street,	61 10	51 22	95 40	100 05				32 35	127 17	467 29			† 467 29
" Mission Chapel,	140 00			11 50						151 50	1,200 00	1,500 00	1,651 50
" Plymouth,													
" Piedmont,													
" Tabernacle,													
Total: 21 churches,	$1,772 84	$3,778 23	$2,190 86	$4,397 88	$883 17	$538 92	$42 71	$340 38	$4,347 01	$18,292 00	$21,975 00	$33,811 47	$52,103 47
Churches reporting,	4	13	13	16	5	5	2	11	13	17	15	15	17

* Parsonage. † Charities only.

Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following the third Monday in October.

Rev. George M. Howe, Princeton, *Scribe.* Rev. A. B. Emmons, Oxford, *Committee on the Work of the Churches.*

24. WORCESTER NORTH CONFERENCE. — Organized November 24, 1827.

CHURCHES. All in Worcester County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Ashburnham, 1st,		$27 72	$26 36	$44 53					$35 50	$134 11	* $800 00	$1,100 00	$1,234 11
" 2d, North,													
Athol,		84 45	68 10	99 76	$31 64			$15 78	290 00	589 73	1,200 00	1,700 00	2,289 73
Gardner,		181 34	105 78	163 66		$24 01		101 98	65 00	641 77	* 2,000 00	3,350 00	3,991 77
Hubbardston,		18 71	16 50	81 00					78 00	194 21	500 00	650 00	844 21
New Salem, *Franklin Co.*,		12 00								12 60	400 00	425 00	437 60
Orange, No., *Franklin Co.*,		6 00	4 00							10 00	300 00	340 00	350 00
Petersham,		10 90	4 42	3 26				3 00	2 00	23 58	† 200 00	200 00	223 58
Phillipston,		43 04		12 00			$36 37	2 43	143 08	236 92	427 50		664 42
Royalston, 1st,	$4 00	349 95	317 15	464 95	200 00			491 25	299 00	‡ 2,126 30	* 1,000 00	1,459 34	3 585 64
" South,		20 00	20 00	32 00	3 00			8 00	17 00	100 00	700 00	800 00	900 00
Templeton,		27 08	14 62	42 12				11 03		94 85	* 500 00	600 00	694 85
" Baldwinville,													
Westminster,											1,000 00	1,300 00	§ 1,300 00
Winchendon, 1st,		29 80	21 36	58 56						109 72	400 00	435 31	545 03
" North,		152 00	135 13	240 78	17 00	27 00		34 45	160 85	767 21	1,200 00	1,925 94	2,693 15
Total: 16 churches,	$4 00	$963 59	$733 42	$1,242 62	$251 64	$51 01	$36 37	$667 92	$1,090 43	$5,041 00	$10,627 50	$14,285 59	$19,754 09
Churches reporting,	1	13	11	11	4	2	1	8	9	13	13	13	14

* With parsonage. † Unites with North Dana. ‡ Includes $1,200 private memorial gifts by one bereaved. § Expenses only.

Meetings in October and June. Rev. Davis Foster, Winchendon, *Scribe.* Rev. Wilbur Johnson, Royalston, *Committee on the Work of the Churches.*

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

CHURCHES, All in Worcester County.	Local Missions.	Amer. Home. Miss. Soc.	Amer. Miss. Soc.	Amer. Board For. Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, and Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total. Charities and Expenses.
											Salary.	Total.	
Blackstone,													
Douglas, 1st,		$8 00	$30 00	$5 00				$5 00	$5 00	$53 00			
" East,		70 00	61 29	37 64				62 79	100 00	331 72			
Grafton, Evangelical,		178 25	46 93	153 27					161 49	540 04			
" Saundersville,		15 00		20 00				15 00		50 00			
Millbury, 1st,		96 47	139 75	180 60		$24 10		48 20	13 88	503 00			
" 2d,		88 19	121 31	222 95	$15 13	17 67		25 06		490 31			
Northbridge, 1st,		2 00	3 00	20 00					3 00	28 00			
" Whitinsville,		2,996 65	1,495 64	3,424 62	803 70	2,011 47		1,394 81	560 74	12,687 63			
" Rockdale,													
Sutton,		25 63	21 50	68 00			$15 61	32 75	75 00	238 49			
Upton,	$18 15	30 00	99 00	30 00				32 63		209 78			
Uxbridge,		101 37	35 00	129 14				55 00		320 51			
Webster,	26 50	295 00	60 00	93 00	40 00	13 00		37 00	70 92	635 42			
Westboro' (for 9 months),		383 02	193 74	248 22	91 40	68 53			175 00	1,159 91			
Total : 15 churches,	$44 65	$4,289 58	$2,307 16	$4,632 54	$950 23	$2,134 77	$15 61	$1,708 24	$1,165 03	$17,247 81			
Churches reporting,	2	13	12	13	4	5	1	10	9	13			

Meetings on the last Wednesdays and Thursdays of April and October. Rev. John R. Thurston, Whitinsville, *Scribe, and Committee on Work of Churches.*

SUMMARY OF CHARITIES AND EXPENSES FOR 1880.

Conferences.	No. of Churches.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	American Home Miss. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'l Union.	Amer. Coll. and Education Soc.	Cong. Pub. Society.	Bible, Tract, and Seamen.	All Other Gifts.		Salary.	Total Expenses.	
1. Andover,	23	$3,895 09	$2,793 71	$1,807 46	$3,833 23	$319 50	$359 11	$24 45	$579 09	$25.026 87	$38 963 93	$33,285 00	$62,543 12	$102,506 11
2. Barnstable,	22		398 27	204 03	563 07	141 00	28 00	5 00	198 94	114 97	1,653 28	6.490 00	21,608 08	12,261 36
3. Berkshire North,	16	818 86	1,301 90	553 40	1,972 24	72 65			616 32	5,144 29	10,489 67	17,170 00	45,661 37	56,151 04
4. Berkshire South,	20	410 00	1,449 88	611 97	1,926 99	36 93	92 61	18 29	764 33	2,158 64	7,469 64	13,026 97	20,817 42	28,287 06
5. Brookfield,	21	20 00	8,118 07	1,346 92	9,079 09	174 75	60 24	18 60	3,593 85	4,883 99	27,295 51	17,750 00	24,374 22	52,819 73
6. Essex North,	23	2,737 58	4,175 88	805 15	3.747 38	436 73	400 24	87 23	382 40	*	12,772 59			
7. Essex South,	34	889 89	2,710 85	1,392 68	4,298 55	408 83	182 48	40 00	606 49	8,428 17	18,957 94	20,000 00	49,201 94	72,459 88
8. Franklin,	27	2 00	865 09	556 38	1,202 02	40 90	37 73		217 45	1,004 48	3,926 05	18,567 50	25,213 00	29,139 05
9. Hampden,	33	889 54	3,505 46	1,199 00	4,452 69	234 19	95 22		1,057 48	5,302 30	16,735 88	39,512 50	82,003 73	98,739 61
10. Hampshire,	18													
11. Hampshire East,	19		1,893 65	761 90	1,887 16	113 02	20 00		480 41	2,006 79	7,162 93	12,412 00	26,682 72	33,845 65
12. Mendon,	12													
13. Middlesex South,	20	490 92	2,197 65	1,063 45	3,400 65	440 85	226 03	10 37	481 50	3,701 08	12,323 39	22,750 00	55,358 00	67.681 45
14. Middlesex Union,	18		1.114 91	769 80	1,681 56	689 73	106 92	27 25	754 13	1,356 37	6,763 87	9,770 00	17,116 89	23,880 76
15. Norfolk,	30	25 00	2.205 42	920 33	2,489 25	77 50	102 74	8 94	642 62	2,329 43	8,702 23	24,650 00	58.453 21	67,555 44
16. Old Colony,	14	902 58	721 03	213 84	1,100 88	50 00	60 00	39 21	260 53	1,678 79	4,680 04	16,800 00	21,755 12	28,383 80
17. Pilgrim,	15	74 00	374 78	116 61	406 77	29 01	32 50	12 74	56 92	77 52	1.180 85	7,720 00	10,532 94	11,713 79
18. Suffolk North,	21	2,934 59	2,495 70	1,556 60	3,590 97	412 43	416 93	25 99	600 51	6,911 97	19,255 20	24,595 00	64,206 76	85,235 51
19. Suffolk South,	19	4,025 60	5,353 13	3,501 03	15,454 78	1,195 96	2,570 45	126 86	1,119 13	15,647 30	48,994 30	42,800 00	134,195 81	182,190 11
20. Suffolk West,	19	12,682 76	10,831 59	3,045 65	24,873 05	1,819 75	4,617 66	75 84	1.292 52	15,185 84	75,424 66	48,154 18	121,430 09	196,854 75
21 Taunton,	23	1,843 94	1.203 06	620 54	2.034 53	94 01	122 64	4 00	300 43	2,757 90	9,281 05	15,758 00	26,732 76	36,013 81
22. Woburn,	21	925 57	3,067 75	1,678 77	4,159 45	831 53	1,429 70		346 53	6,663 22	19,102 52		51,555 53	70,658 05
23. Worcester Central,	21	1,772 84	3,778 23	2,190 86	4,397 88	883 17	538 91	42 71	340 38	4,347 01	18.292 00	21 975 00	33,811 47	52 103 47
24. Worcester North,	16	4 00	963 59	733 42	1,242 62	251 64	51 01	36 37	667 92	1,000 43	5.041 00	10,627 50	14,285 59	19,754 09
25. Worcester South,	14	44 65	4,289 58	2,307 16	4,632 54	950 23	2,134 77	15 61	1,708 24	1,165 03	17,247 81			
Total,		$35,389 41	$65,809 18	$27,956 95	102,427 35	$9,704 31	$13,685 89	$619 46	$17,068 13	$96,892 79	$391,716 34	$423,813 65	$967,539 77	$1,328,234 52

* Omitted by the Conference as incorrectly made up.

NUMBER OF CHURCHES REPORTING CHARITIES AND EXPENSES.

Conferences.	No. of Churches.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	American Home Miss. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'l Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract and Seamen.	All Other Gifts.		Salary.	Total Expenses.	
1. Andover,	23	12	19	17	21	7	5	1	10	12	25	22	21	24
2. Barnstable,	22	0	7	7	10	3	2	1	5	3	12	9	9	13
3. Berkshire North,	16	4	8	8	12	2	0	0	9	13	15	14	15	16
4. Berkshire South,	20	2	13	11	12	3	2	1	11	12	15	13	15	16
5. Brookfield,	21	1	15	15	19	5	3	1	9	12	20	17	16	20
6. Essex North,	23	16	21	19	22	11	10	5	14	0	22	0	0	0
7. Essex South,	34	8	27	19	28	15	7	2	17	20	28	17	18	30
8. Franklin,	27	1	20	16	20	3	8	0	11	17	24	28	28	28
9. Hampden,	33	3	26	23	17	10	6	0	20	20	27	31	31	33
10. Hampshire,	18	0	0	0	0	0	0	0	0	0	0	0	0	0
11. Hampshire East,	19	0	17	13	15	5	0	0	12	11	17	13	13	18
12. Mendon,	12	0	0	0	0	0	0	0	0	0	0	0	0	0
13. Middlesex South,	20	1	17	14	17	9	5	1	10	16	18	18	18	18
14. Middlesex Union,	18	0	14	13	14	8	10	4	14	13	16	11	12	17
15. Norfolk,	30	1	22	16	19	3	5	1	18	21	23	21	22	23
16. Old Colony,	14	3	12	9	10	2	2	1	6	9	11	12	12	13
17. Pilgrim,	15	1	9	4	8	1	2	1	2	3	10	11	11	11
18. Suffolk North,	21	7	11	9	13	7	5	2	8	12	13	11	12	13
19. Suffolk South,	19	13	19	12	18	8	9	2	8	16	19	20	21	22
20. Suffolk West,	19	11	14	13	16	7	7	2	7	16	19	16	18	19
21. Taunton,	23	6	14	15	15	4	4	1	7	8	16	14	15	16
22. Woburn,	21	7	19	17	19	9	7	0	6	13	20	0	21	21
23. Worcester Central,	21	4	13	13	16	5	5	2	11	13	17	15	15	17
24. Worcester North,	16	1	13	11	11	4	2	1	8	9	13	13	13	14
25. Worcester South,	14	2	13	12	13	4	5	1	10	9	13	0	0	0
Total,	519	95	331	277	333	122	99	29	217	256	380	326	335	381

Two Conferences make no returns. Two others make none of salaries. Fifty-six churches in eighteen Conferences fail to report.

SUMMARIES OF CHANGES DURING THE YEARS MENTIONED.

YEARS.	CHURCHES.				MINISTERS.									Sabbath Schools.		Benevolent Contributions.	
	Number		Members.		The Pastorate				Ordained without Installation.	Deaths.						
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.		Pastors.	Acting Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1881 . . .	2	0	—	1,477	15	31	26	3	3	3	3	14	5,232	—	$45,231.77	—
1880 . . .	2	4	—	348	12	28	32	7	4	7	0	12	655	—	22,000.27	—
1879 . . .	1	2	319	—	15	28	36	2	3	2	1	18	—	349	15,170 77	—
1878 . . .	4	1	3,995	—	13	35	43	2	9	2	0	10	3,723	—	—	$75,297.55
1877 . . .	7	2	2,519	—	7	25	48	5	6	5	2	8	754	—	—	16,274.77
1876 . . .	4	0	787	—	9	29	47	4	7	4	1	10	—	1,119	—	15,929.92
1875 . . .	11	2	1,688	—	11	19	37	2	14	2	*	8	4,514	—	22,705.17	—
1874 . . .	3	2	1,015	—	10	33	34	11	4	11		11	2,150	—	—	42,248.88
1873 . . .	6	2	11	—	21	33	36	6	6	6		13	—	687	—	2,119.87
1872 . . .	2	0	870	—	10	43	39	7	4	7		13	332	—	98,649.52	—
1871 . . .	2	3	517	—	9	43	53	3	3	3		5	—	2,293	2,010.21	—
1870 . . .	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726.82	—
1869 . . .	7	3	531	—	17	42	50	2	5	2		15	404	—	Unk'n.	
1868 . . .	3	3	1,692	—	17	37	46	1	3	1		5	2,620	—	"	
1867 . . .	5	2	2,879	—	12	33	59	2	8	2		15	3,713	—	"	
1866 . . .	9	5	--	263	10	27	32	5	10	5		13	920	—	"	
1865 . . .	8	8	1,099	—						1		6	—	775	"	
1864 . . .	0	1	640	—						3		4	4,057	—	"	
1863 . . .	1	2	—	764						3		9	—	4	"	
1862 . . .	3	2	—	1,394						4		6	750	—		
1861 . . .	6	4	—	734						4		7	2,035	—		
1860 . . .	6	3	—	413						9		6	—	161		
1859 . . .	5	2	7,608	—						2		6	7,075	—		
1858 . . .	9	0	1,087	—						1		4	3,023	—		
1857 . . .	3	3	—	426						2		5	3,325	—		
1856 . . .	8	2	—	494						4		6	715	—		
1855 . . .	5	1	532	—						6		6	940	—		
1854 . . .	3	1	294	—						8		3	—	841		
1853 . . .	5	5	1,174	—									619	—		
1852 . . .	7	7	—	288									—	998		
1851 . . .	2	2	2,467	—									2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned, except that the columns under "Ministers" comprise the twelve months ending with the time of closing the "copy" for printing the Minutes, usually reckoned at June 30. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

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* Prior to 1876, "acting pastors" are included in "others" in columns of deaths of ministers.

CONTINUED TABLE OF SUMMARIES.

Year.	Churches.				Ministers.				Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	Wth Pas.	Wth A.P.	Vacant.	Total.	Pastors.	Act. Pas.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total	De'th	Dism	Disc.	Total	Ad'lt.	Inf'nt	Mem.	Av. Att.	
1881	269	164	96	529	264	119	181	564	28,494	61,468	89,962	14,399	1,631	1,940	3.571	1,410	1,592	145	3,147	874	842	105,976		$391,716 34
1880	280	171	75	526	284	164	185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100 744		346,484 57
1879	282	180	66	528	286	174	195	655	29,212	62,575	91,787	14,764	2,421	1,869	4.290	1,401	1.669	116	3,186	1,235	954	10,089		324,484 30
1878	277	174	78	529	280	169	194	643	28,995	62,473	91,468	14,100	5 698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100 438		309,313 53
1877	269	174	83	526	275	171	196	642	27,479	59.994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715	62,290	384,611 08
1876	289	163	69	521	292	162	187	641	26,580	58,374	84,954	13,177	3.103	2.244	5,347	1,531	2,163	89	3,783	1,616	1.153	95,961	61,391	400,885 85
1875	301	136	80	517	305	134	167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2,295	94	3,780	2,137	1,111	97.160	62 295	416,815 77
1874	307	116	85	508	314	116	166	596	25,810	56,669	82,479	12,506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,110 60
1873	307	127	73	507	316	127	173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,4 5	436,359 48
1872	299	123	81	503	304	123	164	591	25,426	56,027	81,453	13,874	2,569	2.151	4,720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438 479 35
1871	292	134	75	501	297	134	166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1,348	2,049	73	3,470	1,126	1,005	90,851	61,443	439,829 84
1870	294	119	89	502	298	117	176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62 217	337,819 62
1869	311	116	73	500	314	115	172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3 683	1,610	1,036	93 844	61,149	360,092 80
1868	301	113	82	496	307	112	156	575	24,734	54,792	79,526	11,509	3,513	2.163	5,676	1,170	2,122	58	3,350	1,928	1 072	93,440	62,782	298,533 04
1867	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11.695	4,644	2 316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,321 72
1866	310	109	74	493	316	107	166	589	25,177	51,178	74.955	11,147	2,153	1,696	3.749	1,307	1,703	98	3,108	1,010	987	87,107	60,636	392,244 09
1865	313	100	76	489	318	101	147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	
1864	317	99	73	489	324	98	164	586	22,965	48,989	74,119	11,511	2,145	1,459	3,604	1,429	1,473	109	3,011	1,011	1,057	86,962		
1863	320	111	58	489	323	110	163	596	22,262	48,520	73,479	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	592	82,904		
1862	315	97	79	491	323	95	157	575	23,218	49 976	74,243	11,890	1,346	1,502	2,848	1,225	1,357	87	2,669	646	1,066	82,909		
1861	327	99	64	490	322	81	169	572	24,112	51,525	75,637	10,999	976	1,676	2,652	1,233	1,598	131	2,962	469	1,177	82,159		
1860	325	81	82	488	333	78	176	587	24 217	51,302	76,371	16,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	86,124		
1859	325	79	81	485	340	78	168	586	24,168	51,434	76,784	10,553	8,811	2.529	1,340	1,188	2,410	78	3,676	4,095	1,719	80 285		
1858	348	64	70	482	358	63	129	550	21,426	46,668	69 176	11,614	2,993	2,027	5 020	1,135	1,949	87	3,171	1,293	1,411	73 210		
1857	344	56	73	473	350	60	150	560	21,057	45,548	68 089	10,389	1,848	1,710	3,558	1,181	1,849	155	3,185	795	1,370	70,187		
1856	345	65	63	473	356	63	139	558	20,565	45,391	68,515	9,534	2,444	1,790	4,234	1,082	1,801	101	2,984	1,032	1,279	66.862		
1855	351	54	62	467	366	55	135	556	20,999	45 218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1 254	66,147		
1854	350	49	64	463	369	46	144	543	22,645	45.037	68 477	*6,513	1,681	2,063	3,744	977	1,151	91	2,216	719	1,203	65,207		
1853	359	54	48	461	374	51	117	542	21,801	46,272	68.183	*6,702	2,114	1,775	3,889	1,111	1,592	103	2,706	774	1,318	66,048		
1852	337	62	62	461	347	60					67,009		1,674	1,599	3,273	979	1,384	81	2,444	641	1,251	65,429		
1851	348	63	50	461	359	65					67,297		3,449	1,975	5,424	949	1,589	110	2,648	1,371	1,477	66,427		
1850	347	58	56	461	356	56					64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64.178		
1845				440							65,467											62,108		
1840				408							62,513											62,305		
1835				387							49,089											44,040		
1830				347							37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The pastoral supply (only) was regularly corrected to a date some months later than January 1 (usually July), but this does not change the general accuracy in any case. The number of *churches*, *members*, and of *Sabbath schools* was enumerated January 1 of the year mentioned. The number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations.

* Absentees prior to 1855 doubtless stated too low by defective returns.

MINISTERIAL RECORD.

Pastors Ordained:

Frank S. Adams, Bethesda church, Reading, Oct. 13, 1880.
Wm. R. Campbell, Highland church, Roxbury, Oct. 12, 1881.
Samuel W. Eddy, Dane Street church, Beverly, July 7, 1881.
Minot S. Hartwell, New Boston, Oct. 14, 1880.
Alpheus C. Hodges, Buckland, Nov. 16, 1881.
Frank E. Jenkins, Charlton, May 18, 1881.
Egbert N. Munroe, East Granville, May 4, 1881.
Albert F. Norcross, Shirley, Aug. 31, 1881.
David A. Reed, Hope church, Springfield, June 7, 1881.
Charles H. Ricketts, Thorndike, Oct. 28, 1880.
Charles H. Rowley, Westford, Feb. 23, 1881.
Frederick A. Thayer, Westboro', Sept. 30, 1880.
Rufus B. Tobey, Harwich, Nov. 30, 1880.
Robert F. True, North Abington, Jan. 25, 1881.
Wm. E. Wolcott, Riverside church, Lawrence, Sept. 21, 1881.

Ordained without Installation:

Washington H. Forbes, Revere, July 27, 1881.
Daniel E. Smith, Lanesville, Nov. 16, 1881.
R. T. Wilton, Lanesville, Nov. 16, 1881.

Pastors Installed:

Wm. P. Alcott, First church, Boxford, March 30, 1881.
Augustus Alvord, Prescott, Nov. 16, 1881.
Wm. F. Bacon, First church, Easthampton, Dec. 1, 1880.
John H. Barrows, East Boston, Dec. 1, 1880.
Lyman H. Blake, Second church, Westfield, Dec. 6, 1881.
Solomon P. Fay, Village church, Dorchester, Nov. 2, 1881.
Bradford M. Fullerton, Waltham, Sept. 22, 1881.
Sereno D. Gammell, Chestnut Street church, Lynn, Nov. 3, 1880.
Howard A. Hanaford, Bedford, April 20, 1881.
Robert W. Haskins, First church, Abington, Nov. 2, 1881.
Vaola J Hartshorne, Tower Hill church, Lawrence, Nov. 18, 1880.
Edward P. Hooker, Eliot church, Lawrence, Jan. 12, 1881.
Jonathan G. Leavitt, Webster, May 5, 1881.
Daniel B. Lord, Blandford, Dec. 15, 1880.
Herbert A. Loring, Holbrook, May 10, 1881.
George E. Lovejoy, Franklin, Dec. 8, 1880.
John W. Malcolm, East Weymouth, Nov. 16, 1880.
Wm. D. McFarland, Shelburne Falls, Sept. 28, 1880.
Thomas M. Miles, Central church, Lawrence, May 12, 1881.
Francis B. Perkins, Stockbridge, Nov. 9, 1880.
Gilbert B. Richardson, Hardwick, Dec. 7, 1881.

Levi Rodgers, First church, Georgetown, May 4, 1881.
T. Parsons Sawin, Jr., Mystic church, Medford, Nov. 16, 1881.
W. Gleason Shoppe, Pepperell, Nov. 11, 1880.
Edward G. Smith, Sharon, Dec. 7, 1881.
Isaiah P. Smith, Chatham, Oct. 20, 1880.
Henry A. Stimson, Union church, Worcester, Oct. 14, 1880.
Augustus C. Swain, Groveland, July 6, 1881.
William R. Terrett, Dalton, Dec. 1, 1880.
Charles S. Walker, South Amherst, June 17, 1881.
John E. M. Wright, Goshen, Dec. 8, 1880.

PASTORS DISMISSED:

Charles H. Baldwin, Mystic church, Medford, Feb. 16, 1881.
John W. Ballantine, Union church, Taunton, Nov. 8, 1881.
Charles D. Barrows, Kirk street church, Lowell, Oct. 25, 1881.
John H. Barrows, Maverick church, East Boston, Sept. 28, 1881.
Charles Beecher, Georgetown, May 4, 1881.
Marvin D. Bisbee, Chapel church, Cambridgeport, Sept. 29, 1881.
Lyman H. Blake, Immanuel church, Roxbury, Nov. 28, 1881.
James H. Childs, Byfield, Dec. 22, 1880.
Albert H. Currier, Central church, Lynn, Sept. 19, 1881.
Ebenezer Cutler, D. D., Union church, Oct. 11, 1880.
Albert E. Dunning, Highland church, Roxbury, Jan. 25, 1881.
George L. Gleason, Manchester, Sept. 21, 1881.
Charles E. Harwood, Orleans, May 16, 1881.
Calvin G. Hill, Walpole, June 28, 1881.
Zephaniah S. Holbrook, Methuen, June 29, 1881.
William S. Hubbell, East Somerville, Nov. 22, 1881.
William S. Leavitt, Northampton, Oct. 17, 1882.
Wm. Leonard, North Rochester and Lake Village, Sept. 21, 1881.
Wm. De Loss Love, Jr., Lancaster, July 22, 1881.
George E. Lovejoy, Bedford, Nov. 8, 1880.
Truman A. Merrill, Wayland, April 6, 1881.
Mason Noble, Jr., Sheffield, March 31, 1881.
Arthur Shirley, Conway, May 4, 1881.
Edward G. Smith, North Leominster, July 8, 1881.
William R. Territt, Dalton, Nov. 24, 1881.
Foster R. Waite, Granby, April 5, 1881.

MINISTERS DECEASED:

George B. Adams; at Northboro', Aug. 25, 1881, aged 30.
Homer Barrows, without charge; at Andover, April 1, 1881, aged 74.
Frederick A. Barton, without charge; at Newtonville, Feb. 23, 1881, aged 70.
Christopher Cushing, without charge; at Cambridge, Oct. 23, 1881, aged 61.
James R. Cushing, without charge; at East Haverhill June 11, 1881, aged 80.
Chester L. Cushman; at Jenksville, April 21, 1881, aged 50.
Elnathan Davis, without charge; at Auburn, April 9, 1881, aged 73.
Samuel Fairley; at East Falmouth, Aug. 19, 1881, aged 58.
Wakefield Gale, without charge; at Easthampton, Oct. 2, 1881, aged 84.

Allen Gannett, without charge; at Edgartown, Oct. 16, 1881, aged 76.

Frederic A. Hand, without charge; Pittsfield, Oct. 4, 1880, aged 27.

Willard M. Harding, without charge; at Chelsea, Dec. 20, 1880, aged 70.

Ephraim N. Hidden, assistant pastor at Norfolk; at East Medway, Nov. 28, 1880, aged 70.

Henry B. Hooker, without charge; at Boston, July 4, 1881, aged 78.

George Pierce; at North Andover, Sept. 14, 1881, aged 47.

Jeremiah Pomeroy, without charge; at South Deerfield, Jan. 5, 1881, aged 76.

Andrew H. Reed, without charge; at Littleton, Dec. 4, 1881, aged 82.

Samuel L. Rockwood, without charge; at North Weymouth, April 13, 1881, aged 70.

Harvey M. Stone; at Saundersville, Oct. 21, 1881, aged 62.

Isaac Wetherell, without charge; at Boston, Nov. 30, 1881, aged 75.

CLERKS OF CHURCHES.—SUPERINTENDENTS OF SUNDAY SCHOOLS.

Churches. Place and Name.	Clerks.	Superintendents.
Abington, 1st ch.,	Winslow L. Jones.	J. T. Richmond.
" 4th ch., North,	Cyrus Orcutt.	Charles Stetson.
Acton,		H. M. Smith.
Adams,	L. V. Price.	W. C. Plunkett.
Agawam, Feeding Hills,	Aaron W. Field.	E. A. Kellogg.
" Congregational ch.,	Caroline S. Leonard.	Rev. A. Hazen, D. D.
Alford,	Lester T. Osborne.	Lester F. Osborne.
Amesbury,	Joseph Merrill.	George Allen.
Amherst, 1st ch.,		W. L. Biscoe.
" 2d ch., East St.,		C. M. Smith.
" College ch.,		
" North, No. ch.		B. F. Kellogg.
" Church of South,		Nelson Dwight.
Andover, South ch.,		G. A. Parker.
" West ch.,		C. M. Abbott.
" Free Christian ch.,		Solomon Palmer.
" Ballardvale, Un.,		William Shaw.
" Theo. Sem. ch.,		H. P. Beach.
Arlington,	Joseph W. Whitaker.	George M. Morse.
Ashburnham, 1st ch.,		M. M. Stow.
" 2d ch.,		Walter Fletcher.
Ashby,	George S. Hitchcock.	C. F. Hayward.
Ashfield,	Henry S. Ranney.	F. H. Smith.
Ashland,		Alanson Jones.
Athol,		C. A. Chapman.
Attleboro', 1st ch., West,		Edward Crandall.
" 2d ch., East,		Benjamin P. King.
" 3d ch., Falls,		W. B. Aldrich.
Auburn,	Horace Hobbs.	Horace Hobbs.
Ayer,	E. H. Hayward.	E. H. Hayward.
Barnstable, West,	Rev. Henry A. Goodhue.	Rev. Henry A. Goodhue.
" Centreville,	Samuel Crosby.	John B. Cornish.
" Hyannis,		Franklin Crocker.
Barre, Evan. Congregational ch.,		J. Henry Goddard.
Becket, 1st ch.,	Milton Alderman.	Daniel Camp.
" North,	Wright Barnes.	Jarvis Norcott.
Bedford,		Rev. H. A. Hanaford.
Belchertown,		C. B. Southwick.
Belmont, Waverley,	George Blake.	Thomas Davis.
Berkley, 1st ch.,		Rev. W. A. Chamberlain.
Berlin,	Josiah E. Sawyer.	E. H. Hartshorn.
Bernardston.		R. S. Crowell.
Beverly, 2d. North,	Eli W. Harrington.	Francis Jenness.
" Dane St. ch.,	Caleb Wallis.	J. L. Morse.
" Washington St. ch.,	Nehemiah Heron.	Charles H. Kilham.
Billerica,		L. H. King.
Blackstone,	George J. Baldwin.	George J. Baldwin.
Blandford,	C. B. Hayden.	Amasa L. Stewart.
Boston : —		
Charlestown, 1st ch.,	William Peirce.	Thomas S. Wentworth.
Old South ch.,	George O. Wilson.	Luther A. Wright.
Dorchester, 2d ch.,	William D. Brigham.	J. W. Field.
Park St. ch.,	William S. Foster.	Frederic M Briggs.
Union ch.,		W. W. Whitcomb.
South, Phillips ch.,		George F. Winch.
Berkeley St. ch.,	F. O. Whitney.	Barna S. Snow.
Brighton,	G. A. Fuller.	R. L. Woodbury.
Dorchester, Village ch.,	Frederick M. Swan.	T. E. Ruggles.
Charlestown, Winthrop ch.,	M. Clarence Skilton.	C. H. Paine.
Highlands, Eliot ch.,	E. W. Bumstead.	Charles W. Hill.
Central ch.,	Arthur G. Stanwood.	Gardner W. Bullard.
West Roxbury, South ch.,	J. Henry Guild.	Horace Dutton.
Maverick ch., East,	Lyman F. Gooch.	F. E. Dimick.
Mount Vernon ch.,		W. H. Goodnow.
Shawmut ch.,	William G. Benedict.	W. F. Whittemore.
Jamaica Plain, Central ch.,	Henry H. Withington.	Charles N. Snow.
Highlands, Immanuel ch.,	Royal T. G. Brown.	Ira G. Gates.
Neponset, Trinity ch.,	Charles W. Kimball.	John E. Tuttle.
South, E St. ch.,	Alonzo Bancroft.	Henry C. Bird.

Churches. Place and Name.	Clerks.	Superintendents.
Dorchester, Pilgrim ch.,	John H. Rolfe.	George Odiorne.
Highlands, Highland ch.,	John C. Proctor.	Henry Basford, Jr.
" Walnut Ave. ch.,	Charles H. W. Wood.	E. C. Nason.
" Holland ch.,	Gerrit Barnes.	Rev. G. Van de Kreeke.
Olivet ch.,	George H. Davis.	A. M. Clement.
Jamaica Plain, Boylston st.,	William F. Black.	Edgar J. Bliss.
Boxborough,	A. W. Wetherbee.	Martin E. Wood.
Boxford, 1st ch.,	Ancill Dorman.	John K. Cole.
" West,	Isaac W. Andrew.	Isaac W. Andrew.
Boylston, Centre,	Henry S. Kimball.	Lyman S. Walker.
Bradford, 1st ch.,	S. Willard Carleton.	Arthur H. Hale.
Braintree, 1st ch.,	Charles E. French.	H. S. Thayer.
" South,	Dr. Noah Torrey.	Alfred D. Nute.
Bridgewater, Central Sq. ch.,	George H. Martin.	L. A. Darling.
" Scotland,	Miss Emma Leonard.	Moses K. Andrews.
Brimfield, 1st ch.,	Doane R. Atkins.	Newton S. Hubbard.
Brockton, 1st ch.,	F. B. Gardner.	William Keith.
" Campello,	George E. Keith.	Albert Keith.
" Porter Evan. ch.,	George C. Cary.	Edmund W. Holmes.
Brookfield.	Charles E. Stebbins.	Rev. C. P. Blanchard.
Brookline, Harvard ch.,	H. Edward Abbott.	Charles G. Chase.
Buckland,	Henry L. Warfield.	E. J. Stockwell.
Burlington,		Thomas P. Reed.
Cambridge, 1st ch.,	Francis B. Gilman.	J. M. W. Hall.
" Port, 1st ch.,	George A. Richards.	J. E. Vandewoort.
" North Avenue ch.,	Simeon D. Dyer.	James Morrison.
" Port, Pilgrim ch.,		D. S. Coolidge.
" " Chapel ch.,	Arthur Dakin.	W. H. Emerson.
Canton, Evangelical Cong.,		T. E. Bowman.
Carlisle.		S. A. Bull.
Carver, North,	Theron M. Cole.	Benjamin W. Robbins.
Charlemont, 1st ch.,	John H. Smead.	E. N. Hawkes.
" East,	Edward H. Leavitt.	C. H. Ballard.
Charlton,		David R. Dodge.
Chatham, 1st ch.,	George L. Atwood.	Levi Atwood.
Chelmsford, 2d ch., North,		Arthur H. Sheldon.
" Central ch.,		Frank H. Hodges.
Chelsea, 1st ch.,		Charles A. Richardson.
" Central ch.,		Joseph W. Peabody.
" 3d ch.,	Henry A. Tenney.	H. A. Pike.
Chester, 1st ch., Centre,	David B. Lyman.	Rev. L. B. Marsh.
" 2d ch., Depot,	Adoniram J. Marks.	A. E. Mixer.
Chesterfield,		Dea. William Baker.
Chicopee, 1st ch.,	Rev. William E. Dickinson.	Phineas Stedman.
" 2d ch., Falls,	A. B. West.	Miner Kelly.
" 3d ch.,	James L. Pease.	Roland T. Oakes.
Chilmark.		William Norton.
Clinton, 1st Evangelical ch.,		Charles E. Shaw.
Cohasset, 2d Congregational ch.,	Philander Bates.	Philander Bates.
" Beechwood,	Mrs. Samuel Litchfield.	L. Webster Bates.
Coleraine,	Rev. David A. Strong.	A. H. Temple.
Concord, Trinity ch.,	Thomas Todd.	Thomas Todd.
Conway,	F. Howland.	H. W. Billings.
Cummington, East,	Henry B. Blake.	Jacob Lovell.
" West,	William H. Packard.	F. L. Packard.
Dalton,	Charles O. Brown.	John D. Carsons.
Dana, Centre,		Whipple Doubleday.
Danvers, 1st ch., Centre,	Edward Hutchinson.	George W. French.
" Maple Street ch.,	Samuel P. Trask.	John S Leroyd.
Dartmouth. South,	J. N. Macomber.	E. B. Sturtevant.
Dedham, 1st ch ,	Willis Van Wagener.	Thomas L. Browne.
" Islington,	R. J. Larabee.	Jackson Lynas.
Deerfield, South.	C. A. Stowell.	Clement E. Bates.
" Orth. Cong. ch.,	Rev. Robert Crawford, D. D.	A. W. Smith.
Dennis, South,		William E. Baker.
" Union ch.,	Frederick Hall.	Nathan A Hawes.
Dighton, 1st Congregational ch.,		Albert Briggs.
Douglas, 1st ch.,	Samuel Balcom.	A. M. Hill.
" East,	Charles A. Hunt.	Albert Butler.
Dover, 2d Congregational ch.,		George L. Howe.
Dracut, 1st Ev. Cong. ch.,		Silas Coburn.
" Central ch.,		A. T. Richardson.
Dudley,		W. H. Upham.

Churches. Place and Name.	Clerks.	Superintendents.
Dunstable,	Rev. Bernard Coppnig.	J. C. Kendall.
Duxbury, Pilgrim ch.,	Thomas Chandler, So. Duxbury.	Allen Pryor.
East Bridgewater, Un. ch.,	Sidney Allen.	George M. Keith.
Easthampton, 1st ch.,	Rev. William F. Bacon.	J. H. Judd.
" Payson ch.,	Charles B. Johnson.	Prof. J. W. Fairbanks.
Easton,	John O. Dean.	James Rankin.
Edgartown,	B. C. Marchant.	Jared W. Coffin.
Egremont, South,	Roscoe C. Taft.	Rev. A. F. De Camp.
Enfield,		Dr. S. R. Towne.
Erving, Evan. Congregat'l ch.,	William R. Dugan.	D. W. Bugbee.
Essex, 1st ch.,	Rufus Choate.	David Haskell.
Everett,	William H. Gray.	G. S. Marshall.
Fairhaven,	Reuben Nye.	L. S. Judd.
Fall River, 1st ch.,		Isaac Borden.
" Central ch.,		Charles E. Fisher.
" 3d ch.,		Alexander Lawson.
Falmouth, 1st ch.,	Rev. H. K. Craig.	Rev. H. K. Craig.
" East,	Edmund C. Hatch.	Benjamin H. Hatch.
" North,	James M. Witherell.	Silas Hatch.
" Waquoit,	Timothy Hatch.	Alexander Crocker.
" Woods Holl,	Vinal F. Hatch.	Wm. M. Hubbard.
Fitchburg, Calvinist ch.,	Thomas R. B. Dole.	Henry M. Francis.
" Rollstone ch.,	S. Newell Weston.	J. C. Moulton.
Foxborough,	Horace Carpenter.	Charles H. Morse.
Framingham, Plymouth ch.,	Rev. Lucius R. Eastman, Jr.	L. M. Marston.
" Saxonville, Edw. ch.,	J. B. Johnson.	J. B. Johnson.
" South,	Simeon H. Williams.	Fred. L. Oakes.
Franklin,	Erastus E. Baker.	T. H. Shepardson.
" South,	Asa Sargent.	W. C. Whitney.
Freetown, Assonet,		Dr. Thomas G. Nichols.
Gardner, 1st ch.,		C. H. Greenwood.
Georgetown,	Leonard Jewett.	Luther F. Palmer.
" Orth. Memo. ch.,	Haskell Perley.	L. P. Palmer.
Gill,	F. W. Chapin.	Rev. A. R. Plumer.
Gloucester, West,	Henry Haskell.	John C. Reed.
" Evan. ch.,	Joseph O. Procter.	J. Cunningham.
" Lanesville,	Francis Reid.	George Barker.
Goshen,		George Dresser.
Grafton,	Henry F. Wing.	Joseph A. Dodge.
" Saundersville,	Ezekiel Fowler.	Ezekiel Fowler.
Granby,		W. A. Taylor.
Granville, East,	Otis S. Dickenson.	M. V. Stow.
" West,	James W. Johnson.	James W. Johnson.
Great Barrington, 1st ch.,	Isaac R. Prindle.	J. J. Weir.
" Housatonic,	Noble B. Turner.	William Giddings.
Greenfield, 1st ch.,		E. G. Arms.
" 2d ch.,	Darwin F. Hamilton.	E. P. Hitchcock.
Greenwich,		G. J. Lyman.
Groton,	Willard Torrey.	Rev. B. A. Robie.
Groveland,	William B. Ladd.	Lyman W. Lee.
Hadley, 1st ch.,		Arthur Smith.
" 2d ch., North,		James Speare.
" Russell ch.,		William P. Porter.
Halifax,	H. D. Packard.	Morton Thompson.
Hamilton,	Joseph P. Lovering.	Joseph P. Lovering.
Hampden,	William V. Sessions.	Lyman Smith.
Hanover, 1st ch ,	Francis Chamberlin.	Francis Chamberlin.
" 2d ch., Four Corners,	Samuel Tolman.	Samuel Tolman.
Hanson,		Rev. J. S. Gay.
Hardwick, 1st Calvinist ch.,	Charles Warner.	Charles Warner.
" Gilbertville,		A. H. Richardson.
Harvard,	J. W. Bacon.	J. W. Bacon.
Harwich,	William H. Underwood.	William H. Underwood.
" Port, Pilgrim ch.,	Nathaniel Doane.	Nathaniel Doane.
Hatfield,		Alfred H. Graves.
Haverhill, West,	Edward Webster.	W. H. Emerson.
" 4th ch.,		A. J. Fletcher.
" Centre,	John Crowell, M. D.	Stickney Chase.
" North ch.,	George C. How.	James M. Nichols.
Hawley, East, 1st ch.,	Samuel A. Clark.	Enos Harmon.
" West,	Willie Vincent.	Fred. H. Sears.
Heath,	S. Jane Hunt.	Russell Chaffin.
Hingham, Evan. Cong. ch.,	Arthur W. Noyes.	T. O. Gardner.

Churches. Place and Name.	Clerks.	Superintendents.
Hinsdale,	W. A. Taylor.	James Hosmer.
Holbrook, Winthrop ch.,	S. C. Sawyer.	Dr. C. I. Fisher.
Holden,	J. Calvin Spaulding.	Joseph H. Gleason.
Holland,	S. Bixby.	William H. Harris.
Holliston, 1st ch.,	George W. Adams.	
Holyoke, 1st ch.,	Hervey Chapin.	John C. Thrope.
" 2d ch.,	Amos Andrews.	Dwight O. Judd.
Hopkinton,	J. C. Adams.	S. Bridges.
Hubbardston,		H. W. Howe.
Huntington, 1st ch.,		John B. Laidley.
" 2d ch.,		H. Willard Munson.
Hyde Park,	Charles Sturtevant, M. D.	Henry D. Noyes.
" Clarendon Hills,	W. C. Cannon.	W. C. Cannon.
Ipswich, 1st ch.,	Zenas Cushing.	Albert P. Jordan.
" South,	Edward P. Kimball.	Asa Burnham.
" and Rowley,		
" Linebrook,		William F. Conant.
Kingston, Mayflower ch.,	Benjamin F. Ames.	H. K. Keith.
Lakeville,		James F. Paul.
" Union Grove,	William Westgate.	
Lancaster,	William DeLoss Love, Jr.	H. Bailey.
Lanesborough,	William F. Avery.	William F. Avery.
Lawrence, Law. Street ch.,		J. H. Eaton.
" Central ch.,		G. E. Hood.
" Eliot ch.,		George A. Fuller.
" South,		E. E. Foster.
" Tower Hill,		D. W. Lord.
" Riverside,		D. T. Shipley.
Lee,	John L. Kilbon.	John L. Kilbon.
Leicester, 1st ch.,		Charles A. Denny.
Lenox,	Henry Sedgewicke.	Henry Sedgewicke.
Leominster,	Henry L. Conant.	L. E. De Witt.
" North,	Abby G. Boutelle.	N. C. Boutelle.
Leverett,		Edward Field.
Lexington, Hancock ch.,		Rev. E. G. Porter.
Lincoln, 1st ch.,	Alonzo S. Fiske.	Rev. H. J. Richardson.
Littleton,	Otis Manning.	Rev. William Sewall.
Longmeadow,	John W. Harding.	W. W. Coomes.
" East,	Roman A. Crane.	E. W. Rust.
Lowell, Pawtucket,		John J. Carleton, M. D.
" 1st ch.,		A. S. Cutler.
" Eliot ch.,		James W. Morse.
" John Street ch.,		Artemas B. Woodworth.
" Kirk Street ch.,		A. W. Burnham.
" High Street ch.,		Albert L. Bacheller.
" French ch.,		Rev. Thomas G. A. Coté.
Ludlow, 1st ch.,	Lucian M. Lyon.	George R. Clark.
" Mills,		Charles J. B. Root.
Lunenburg,	E. S. Francis.	E. S. Francis.
Lynn, 1st ch.,	Guilford S. Newhall.	H. P. Emerson.
" Central ch.,	J. G. S. Carleton.	E. L. Pease.
" Chestnut Street ch.,	George H. Tuttle.	G. L. Breed.
" North ch.,	Charles L. Dow.	Charles E. McKenney.
Lynnfield, Centre,	Lyman B. Smith.	Lyman B. Smith.
" 2d ch.,	Byron Richardson.	Jos. H. Hobson.
Malden, 1st ch.,		E. A. Stevens, Jr.
" Maplewood,		J. C. Gordon.
" Linden,		W. J. Pratt.
Manchester, Or. Cong. ch.,	George F. Allen.	N. B. Sargent.
Mansfield,	Jacob Ide.	A. C. Harden.
Marblehead, 1st ch.,	Daniel Appleton.	N. P. Sanborn.
Marion,	Henry H. Luce, M. D.	C. P. Howland.
Marlborough, Union ch.,	Arthur Brigham.	F. C. Curtis.
Marshfield, 1st ch.,	John H. Bourne.	John H. Bourne.
" 2d ch., East,	Frederic Hatch.	John F. Hatch.
Mattapoisett,	Noah Hammond.	Charles F. Atsett.
Maynard,	John W. Flood.	Lorenzo Maynard.
Medfield, 2d ch.,	Benjamin Chenery.	Francis S. Wight.
Medford, Mystic,		C. H. Loomis.
" West,		J. Willard Brown.
Medway, 1st ch., East,	William Daniels.	William Daniels.
" 2d ch., West,	Anson Daniels.	A. A. Smith.
" Village,	R. K. Harlow.	John W. Richardson.

Churches. Place and Name.	Clerks.	Superintendents.
Melrose,		C. C. Goss.
" Highlands,		W. W. Mason.
Merrimac,	James D. Pike.	George E. Ricker.
Methuen, 1st ch.,		Charles Jackson.
Middleborough, 1st ch.,	A. H. Soule.	A. H. Soule.
" North,		N. W. Keith.
" Central ch.,		C. D. Kingman.
Middlefield,	Rev. Charles M. Peirce.	Jonathan McElwain.
Middleton,	William A. Phelps.	Clinton P. Stiles.
Milford, 1st ch.,	Ira A. Smith.	Edward Day.
Millbury, 1st ch.,	Henry L. Bancroft.	Royal Thayer.
" 2d ch.,	A. Hornsby.	I. N. Goddard.
Milton, 1st ch ,		W. H. Balkam.
" 2d ch., East,		Rev. George P. Gilman.
Monson,	G. W. Andrews.	Prof. Geo. J. Cummings.
Montague, 1st ch.,	H. E. Nettleton.	J. W. Dugan.
" Miller's Falls,	David W. Benjamin.	Chester Marsh.
" Turner's Falls,	Frank T. Harrington.	T. F. Harrington.
Monterey,	Jonathan Townsend.	Rev. A. E. Todd.
Montgomery,	Horace Bartholomew.	No Sunday School.
Mount Washington,		
Nantucket,	Edward R. Folger.	Mrs. E. B. Hussey.
Natick, 1st,	George L. Bartlett.	Mark Babb.
" South, John Eliot ch.,	Rev. Pearse Pinch.	L. V. N. Peck.
Needham, Evan. Cong. ch.,	Alden Harlow.	E. H. Bowers.
New Bedford, 1st ch.. Acushnet,	Frank C. Terry.	James H. Page.
" North ch.,	Francis L. Gilman.	L. Bushnell.
" Trinitarian ch.,	Eben Nye.	Frederick A. Washburn.
New Braintree,	George K. Tufts.	George K. Tufts.
Newbury, 1st ch ,	John C. Rolfe.	J. C. Rolfe.
" Byfield,		James M. Root.
Newburyport, North ch.,		John P. Coombs.
" 4th ch.,	C. R. Todd.	Jacob Haight.
" Belleville,	Charles A. Currier.	F. A. Howe.
" Whitefield ch.,	Nymphus Stacy.	D. C. Worcester.
New Marlboro', 1st ch.,	S. W. Wright.	S. W. Wright.
" Southfield,	William Ellis.	W. R. Canfield.
" Mill River,	Edward Rhoades.	Edwin Adams.
New Salem,		S. H. Stockwell.
Newton, Centre, 1st ch.,	Bartholomew Wood.	Samuel F. Wilkins.
" 2d ch., West,	Julius L. Clarke.	Joseph B. Whittemore.
" Eliot ch.,	William O. Trowbridge.	George W. Trowbridge.
" Auburndale,	Charles C. Burr.	William H. Blood.
" North Village,	George Nodan.	Reuben Forknall.
" Newtonville,	William F Slocum.	Austin G. Sherman.
" Highlands,	Edmund G. Pond.	Edmund G. Pond.
Norfolk,	Lathrop C. Keith.	Levi Mann.
North Adams,	Edwin Barnard.	George W. Chase.
Northampton, 1st ch.,	H. Dickinson.	G. D. Wright.
" Edwards ch.,		S. E. Bridgeman.
" Florence,	E. H. Barnard.	W. M. Smith.
North Andover, Evan. ch.,		N. P. Frye.
Northborough,	S. S. Ashley.	
Northbridge, 1st ch.,	Joshua W. Morse.	Joshua W. Morse.
" Whitinsville,	Hervey A. Goodell.	William H. Whitin.
" Rochdale,	E. W. Brown.	
North Brookfield, 1st,	John S. Cooke.	J. E. Porter.
" Union ch.,	James Miller.	Frank A. Smith.
Northfield,	Elijah S. G. Lyman.	John A. Fisher.
North Reading,		N. G. McKay.
Norton,		Edwin Freeman.
Norwood,	Francis Tinker.	F. O. Winslow.
Oakham,		Jesse Allen.
Orange, North,		Zina Goodell.
" Central ch.,	Edward Mack.	R. Livermore.
Orleans,		George W. Cummings.
Otis,	C. J. Carter.	S. J. Speare.
Oxford,	Allen L. Joslin.	J. F. Joslin.
Palmer, 1st ch., Thorndike,	Charles F. Smith.	H. E. W. Clark.
" 2d ch.,		Homer R. Stoughton.
Paxton,	William Brown.	Levi Smith.
Peabody,	George F. Barnes.	Benjamin A. Moore.
" Rockville,	Henry A. Newell.	N. E. Jones.

Churches. Place and Name.	Clerks.	Superintendents.
Pelham,		T. L. Gold.
“ Packardville,		Asahel B. Shaw.
Pepperell,		Alonzo Blood.
Peru,	Jewett H. Geer.	Sarah Bowen.
Petersham,		C. K. Wilder.
Phillipston,		Elmer W. Sawyer.
Pittsfield, 1st ch.,	Henry A. Brewster.	George N. Dutton.
“ 2d ch.,	R. T. Gardner.	Samuel Harrison.
“ South ch.,	George Shipton.	George Shipton.
Plainfield,	Freeman Hamlin.	S. W. Clark.
Plymouth, 2d ch., South,	Israel Clark.	William Anderson.
“ Ch. of Pilgrimage,	Aaron H. Cornish.	H. N. P. Hubbard.
“ Chiltonville, 4th ch.,	George W. Bramhall.	George W. Bramhall.
“ “ 5th ch.,	Henry E. Swift.	
Plympton,	Benjamin F. Grant.	F. H. Reed.
Prescott,		George M. Webber.
Princeton, Centre, 1st ch.,	John Brooks.	Arthur E. Fay.
Provincetown,	Albert M. Kemp.	Albert M. Kemp.
Quincy, Evan. Congregational,	James S. Baxter.	Charles W. Carter.
“ Wollaston,	John H. Roberts.	Henry Hyde.
Randolph, 1st ch.,	John V. Beal.	George H. Wilkins.
Raynham,		Cyrus Washburn.
“ North,		Charles E. Wetherell.
Reading, Old South ch.,		George H. Damon.
“ Bethesda ch.,		S. E. Parker.
Rehoboth,		F. A. Bliss.
Revere,	Daniel Floyd, Winthrop.	W. J. Pratt.
Richmond,	Henry L. Salmon.	W. L. Nichols.
Rochester, Centre, 1st ch.,	John S. Ryder.	Chester W. Humphrey.
“ North,	George H. Gerrish.	George H. Gerrish.
Rockland,	Edward A. Phelps.	R. J. Lane.
Rockport, 1st ch.,	Calvin W. Poole.	Reuben Brooks.
“ Pigeon Cove,	William Dade.	John W. Marshall.
Rowley,	Benjamin P. Mighill.	R. P. Wright.
Royalston, 1st ch.,		Rev. Wilbur Johnson.
“ 2d ch., South,		George E. Strong.
Rutland,	Grenville K. Hadley.	Charles R. Bartlett.
Salem, Tabernacle ch.,	Ezra L. Woodbury.	W. K. Bigelow.
“ South ch.,	Charles M. Richardson.	John C. Osgood.
“ Crombie Street ch.,	Henry J. Pratt.	Henry J. Pratt.
Salisbury, Rocky Hill,		
“ Union,	Ebenezer T. Colby.	P. Merrill.
Sandisfield, 1st ch.,		J. H. Whitney.
“ New Boston,	Oliver B. Jones.	Nelson B. Truning.
Sandwich,	C. C. P. Waterman.	S. R. Bourne.
Saugus, Centre,	John E. Stocker.	
Scituate,	Rev. Will C. Wood.	Russell Cook.
Seekonk (and *East Providence, R. I.*),		
Sharon, 1st Congregational ch.,	D. W. Pettee.	Sanford W. Billings.
Sheffield,		
Shelburne, 1st ch.,	Isaac T. Fiske.	Z. D. Bardwell.
“ Falls,	L. M. Packard.	L. M. Packard.
Sherborn,	Rev. Edmund Dowse.	Lowell Coolidge.
Shirley, Village,	William M. Park.	Marcus F. Prue.
Shrewsbury,	Arunah Harlow.	C. O. Green, Jr.
Shutesbury,	Nathanael Briggs.	H. A. Briggs.
Somerset,	J. C. Halliday.	Edmund Davis.
Somerville, 1st ch., East,	Joshua H. Davis.	G. A. Southworth.
“ Broadway,	Frank E. Hodgkins.	W. H. Hodgkins.
“ West,	H. E. Valentine.	John A. Easton.
“ Prospect Hill,	Samuel Samson.	Wilbur S. Clark.
South Abington,	William R. Vining.	William R. Vining.
Southampton,	Timothy P. Bates.	W. B. Phelps.
Southboro', Pilgrim ch.,	Moses A. Emery.	F. J. Stevens.
“ Southville,	C. J. Hooper.	C. J. Hooper.
Southbridge,	Joseph Danielson.	Charles D. Monroe.
South Hadley, 1st ch.,		C. P. Judd.
“ Falls,		Stephen C. Weld.
Southwick,	Charles D. Abell.	Austin C. Knox.
Spencer,	Henry R. Greene.	W. L. Demond.
Springfield, 1st ch.,	H. H. Sanderson.	James L. Johnson.
“ Olivet ch.,	Frederic W. Harwood.	O. D. Adams.

Churches Place and Name.	Clerks.	Superintendents.
Springfield, South ch ,	George H. Deane.	A. H. Kirkham.
“ North ch.,	Harlan P. Stone	H. P. Stone.
“ Indian Orchard,	Elliott D. Harris.	Dr. S. F. Smith.
“ Sanford Street,	John Thompson.	George H. Queen.
“ Hope ch.,	Horace S. Newell.	A. J. Plumer.
Sterling,	Asa Keyes.	S. B. Hills
Stockbridge, 1st ch.,	Thomas Wells.	John C. C. Carter.
“ Curtisville,	Daniel Fairchild.	F. A. Palmer.
Stoneham,		J. W. McDonald.
Stoughton, 1st ch.,		Levi M. Flint.
Sturbridge,		Melvin Haynes.
Sudbury, Union ch.,	F. F. Walker.	B. H. Richardson.
Sunderland,	Austin Smith.	W L. Warner.
Sutton, 1st ch.,	W. A. Benedict.	E. H. Hutchinson.
Swampscott, 1st ch.,	Barnett W. Redfern.	B. W. Redfern.
Taunton, 1st ch., West,		Hezekiah L. Merrill.
“ Trinity Cong. ch.,		George H. Rhodes.
“ Winslow ch.,		N. Bradford Dean.
“ Evan. Cong. East,		D. C. Wentworth.
“ Union ch.,		
Templeton,		Dea. Joel Baker.
“ Baldwinville,		C. A. Perley.
Tewksbury,		W. H. Lothrop, M. D.
Tisbury, West, 1st ch.,		David Mayhew.
Tolland,	Charles Jones.	R. E. Moore
Topsfield,	A. S. Peabody.	A. S. Peabody.
Townsend,	Alvah F. Stickney.	Dr. W. A. Wyman.
Truro, 1st ch.,	Edward W. Noble.	John B. Dyer.
“ North,	Mrs. Benjamin Coan.	Charles Morgan.
Tyngsborough,		Rev. George F. Wright.
Upton,	Alfred L. Struthers.	S. S. Brewer.
Uxbridge,	William W. Thayer.	W. W. Thayer.
Wakefield,		T. J. Skinner.
Walpole,	Frederic Guild.	Edward P. Fitts.
Waltham,	Henry E. Skeele.	Philip Jones.
Ware, 1st ch.,	William G. Tuttle.	George G. Hall.
“ East,	Rev. A. E. P. Perkins, D. D.	Edwin H. Baker.
Wareham,	Charles C. Watson.	E. N. Thompson.
Warren,	Charles H. Walker.	S. P. Robbins.
“ West,		Dr. J. P. Bixby.
Warwick, Trinity Cong. ch.,	George W. Moore.	E. C. Chase.
Watertown, Phillips ch.,	J. Henry Greene.	Nathan D. Abbott.
Wayland,	Joseph A. Roby.	Edwin Carter.
Webster,	Edward L. Spalding.	J. Evarts Hitchcock.
Wellesley,	Augustus Fuller.	D. S. Short.
“ Grantville,	E. J. Lake.	Edwin O. Bullock.
Wellfleet, 1st ch.,	Simeon Atwood.	Noah Swett.
“ 2d ch., South,	David Wiley.	Nevin F. Paine.
Wendell, Centre, 1st ch.,	Luke Leach.	Marshall Keith.
Wenham,	Samuel Porter.	H. L. Eaton.
Westborough,	F. W. Forbes.	B. A. Nourse.
West Boylston,	E. Bearman Rice.	C. L. Lord.
West Brookfield, 1st ch.,		S. N. White.
Westfield, 1st ch.,	Rev. John H. Lockwood.	F. P. Searle.
“ 2d ch.,	James H. Haldeman.	A. E. Ferry.
Westford,		Rev. C. H. Rowley.
Westhampton,		E. P. Tuey.
Westminster,		George B. Swasey.
West Newbury, 1st ch.,	James B. Kelley.	A. L. Moore.
“ 2d ch.,		L. W. Smith.
Westport, Pac. Union ch.,	John L. Anthony.	N. W. Winchester.
West Springfield, 1st ch.,	Joseph M. Smith.	Rev. C. H. Abbott.
“ 2d ch., Mittineague,		H. A. Goodman.
“ Park Street ch.,	Ethan Brooks.	Frederick W. Pease.
West Stockbridge, Centre,	Heman Ford.	Rev. H. M. Hazeltine.
“ Village,	William Kniffin.	
Weymouth, 1st ch.,	Rev. Franklin P. Chapin.	B. F. Richards.
“ 2d ch., South,	Henry Dyer.	George A. Morse.
“ and Braintree,	C. G. Sheppard.	Gilbert Nash.
“ Union ch., South,	Orrin B. Bates.	Orrin B. Bates.
“ Pilgrim ch., North,	Thomas Seabury.	F. A. Bicknell.
“ East,		Martin E. Hawes.
Whately,	Rev. Millard F. Hardy.	Eugene M. Frary.

Churches. Place and Name.	Clerks.	Superintendents.
Wilbraham,	Francis E. Clark.	A. A. Phelps.
Williamsburg, 1st ch.,	William A Hawks.	Francis E. Porter.
" Haydenville,	Henry C. Smith.	E. F. Miller.
Williamstown, 1st ch.,	C. H. Mather.	Charles S. Cole.
" College ch.,	Dr. Hopkins.	
" 2d ch., South,	Charles A. Mills.	Carlton P. Mills.
Wilmington,		Jonathan Carter.
Winchendon, 1st ch.,		E J. Rice.
" North,		C. L. Beals.
Winchester,		C. E. Redfern.
Windsor, Ch. of Christ,	Abiel Nichols.	I. N. Hubbard.
Woburn, 1st ch.,		Joseph G. Pollard.
" North,		J. R. Carter.
Worcester, 1st ch.,	Asaph R. Marshall.	W. A. Denholm.
" Central ch.,	George I. Alden.	George E. Mackintire
" Union ch.,	C. F. Mann.	John E. Sinclair.
" Salem Street ch.,	Abiel E. Wilson.	Frank W. Ruggles.
" Mission Chapel ch.,	Hermon W. Clifford.	John A. Sherman.
" Plymouth ch.,		J. Astor Broad.
" Piedmont ch.,	Arthur M. Stone.	H. B. Lincoln.
Worthington,		Lincoln A. Stewart.
Wrentham, 1st ch.,	William M. Proctor.	William E. Pond.
Yarmouth, 1st ch.,	Ezra C. Howes.	E. D. Payne.
" West,	Abbie B. Crowell.	—— Higgins.

NOTE.—It will confer a great favor upon the Secretary, if changes in the above list are reported, as they occur, to Rev. M. M. Cutter, No. 34 School Street, Boston.

INDEX OF TOWNS AND CITIES.

This index includes all towns and cities in Massachusetts; and such parts of towns (having Congregational churches) as have distinct names. The italics denote the county. Next following the name of the county is the name of the *Conference* where a town will be found, and where the statistics of charities and expenses are given, — other statistics of the churches being given in the general alphabetical table.

Abington, *Plymouth;* Norfolk.
Acton, *Middlesex;* Middlesex Union.
Acushnet, *Bristol; no church* in the *town*, but New Bedford 1st is in Acushnet *village;* Old Colony.
Adams, *Berkshire;* Berkshire North.
Agawam, *Hampden;* Hampden.
Alford, *Berkshire;* Berkshire South.
Amesbury, *Essex;* Essex North.
Amherst, *Hampshire;* Hampshire East.
Andover, *Essex;* Andover.
Arlington, *Middlesex;* Suffolk North.
Ashburnham, *Worcester;* Worcester North.
Ashby, *Middlesex;* Middlesex South.
Ashfield, *Franklin;* Franklin.
Ashland, *Middlesex;* Middlesex South.
Assonet, in Freetown, *Bristol;* Taunton.
Athol, *Worcester;* Worcester North.
Attleborough, *Bristol;* Taunton.
Auburn, *Worcester;* Worcester Central.
Auburndale, in Newton, *Middlesex;* Suffolk West.
Ayer, *Middlesex;* Middlesex Union.

Ballardvale, in Andover, *Essex;* Andover.
Baldwinville, in Templeton, *Worcester;* Worcester North.
Barnstable, *Barnstable;* Barnstable.
Barre, *Worcester;* Brookfield.
Becket, *Berkshire;* Berkshire North, Berkshire South.
Bedford, *Middlesex;* Woburn.
Beechwood, in Cohasset, *Norfolk;* Norfolk.
Belchertown, *Hampshire;* Hampshire East.
Belleville, in Newburyport, *Essex;* Essex North.
Bellingham, *Norfolk; no church.*
Belmont, *Middlesex;* Suffolk West.
Berkley, *Bristol;* Taunton.
Berlin, *Worcester;* Worcester Central.
Bernardston, *Franklin;* Franklin.
Beverly, *Essex;* Essex South.
Billerica, *Middlesex;* Woburn.
Blackstone, *Worcester;* Worcester South.
Blandford, *Hampden;* Hampden.
Bolton, *Worcester; no church.*
Boston, *Suffolk;* Suffolk North, Suffolk South, Suffolk West.
Boxborough, *Middlesex;* Middlesex South.
Boxford, *Essex;* Essex No., Essex So.
Boylston, *Worcester;* Worcester Central.
Bradford, *Essex;* Essex North.
Braintree, *Norfolk;* Norfolk.
Brewster, *Barnstable; no church.*
Bridgewater, *Plymouth;* Norfolk, Taunton.
Brighton, in Boston, *Suffolk;* Suffolk West.
Brimfield, *Hampden;* Brookfield.
Brockton, *Plymouth;* Norfolk.
Brookfield, *Worcester;* Brookfield.
Brookline, *Norfolk;* Suffolk West.
Buckland, *Franklin;* Franklin.
Burlington, *Middlesex;* Woburn.
Byfield, in Newbury, *Essex;* Essex North.

Cambridge, *Middlesex;* Suffolk North.
Campello, in Brockton, *Plymouth;* Norfolk.
Canton, *Norfolk;* Norfolk.
Carlisle, *Middlesex;* Woburn.
Carver, *Plymouth;* Pilgrim.
Centreville, in Barnstable, *Barnstable;* Barnstable.
Charlemont, *Franklin;* Franklin.
Charlestown, in Boston, *Suffolk;* Suffolk North.
Charlton, *Worcester;* Brookfield.
Chatham, *Barnstable;* Barnstable.
Chelmsford, *Middlesex;* Andover.
Chelsea, *Suffolk;* Suffolk North.
Cheshire, *Berkshire; no church.*
Chester, *Hampden;* Hampden.
Chesterfield, *Hampshire;* Hampshire.
Chicopee, *Hampden;* Hampden.
Chilmark, *Dukes;* Old Colony.
Chiltonville, in Plymouth, *Plymouth;* Pilgrim.
Clarksburg, *Berkshire; no church.*
Clinton, *Worcester;* Worcester Central.
Cohasset, *Norfolk;* Norfolk.

Coleraine, *Franklin;* Franklin.
Concord, *Middlesex;* Middlesex South.
Conway, *Franklin;* Franklin.
Cummington, *Hampshire;* Hampshire.
Curtisville, in Stockbridge, *Berkshire;* Berkshire South.

Dalton, *Berkshire;* Berkshire North.
Dana, *Worcester;* Brookfield.
Danvers, *Essex;* Essex South.
Dartmouth, *Bristol;* Old Colony.
Dedham, *Norfolk;* Suffolk South.
Deerfield, *Franklin;* Franklin.
Dennis, *Barnstable;* Barnstable.
Dighton, *Bristol;* Taunton.
Dorchester, in Boston, *Suffolk;* Suffolk So.
Douglas, *Worcester;* Worcester South.
Dover, *Norfolk;* Middlesex South.
Dracut, *Middlesex;* Andover.
Dudley, *Worcester;* Brookfield.
Dunstable, *Middlesex;* Middlesex Union.
Duxbury, *Plymouth;* Pilgrim.

East Bridgewater, *Plymouth;* Norfolk.
Eastham, *Barnstable; no church.*
Easthampton, *Hampshire;* Hampshire.
Easton, *Bristol;* Norfolk.
Edgartown, *Dukes;* Old Colony.
Egremont, *Berkshire;* Berkshire South.
Enfield, *Hampshire;* Hampshire East.
Erving, *Franklin;* Franklin.
Essex, *Essex;* Essex South.
Everett, *Middlesex;* Suffolk North.

Fairhaven, *Bristol;* Old Colony.
Fall River, *Bristol;* Taunton.
Falmouth, *Barnstable;* Barnstable.
Feeding Hills, in Agawam, *Hampden;* Hampden.
Fitchburg, *Worcester;* Middlesex Union.
Florence, in Northampton, *Hampshire;* Hampshire.
Florida, *Berkshire; no church.*
Foxborough, *Norfolk;* Mendon.
Framingham, *Middlesex;* Middlesex South.
Franklin, *Norfolk;* Mendon.
Freetown, *Bristol;* Taunton.

Gardner, *Worcester;* Worcester North.
Gay Head, *Dukes; no church.*
Georgetown, *Essex;* Essex North, Essex South.
Gilbertville, in Hardwick, *Worcester;* Brookfield.
Gill, *Franklin;* Franklin.
Gloucester, *Essex;* Essex South.
Goshen, *Hampshire;* Hampshire.
Gosnold, *Dukes; no church.*
Grafton, *Worcester;* Worcester South.
Granby, *Hampshire;* Hampshire East.
Grantville, in Wellesley, *Norfolk;* Suffolk West.
Granville, *Hampden;* Hampden.
Great Barrington, *Berkshire;* Berkshire South.
Greenfield, *Franklin;* Franklin.
Greenwich, *Hampshire;* Hampshire East.
Groton, *Middlesex;* Middlesex Union.
Groveland, *Essex;* Essex North.

Hadley, *Hampshire;* Hampshire East.
Halifax, *Plymouth;* Pilgrim.
Hamilton, *Essex;* Essex South.
Hampden, *Hampden;* Hampden.
Hancock, *Berkshire; no church.*
Hanover, *Plymouth;* Pilgrim.
Hanson, *Plymouth;* Pilgrim.
Hardwick, *Worcester;* Brookfield.
Harwich, *Barnstable;* Barnstable.
Harvard, *Worcester;* Middlesex Union.
Hatfield, *Hampshire;* Hampshire.
Haverhill, *Essex;* Essex North.
Hawley, *Franklin;* Franklin.
Haydenville, in Williamsburg, *Hampshire;* Hampshire.
Heath, *Franklin;* Franklin.
Hingham, *Plymouth;* Norfolk.
Hinsdale, *Berkshire;* Berkshire North.
Holbrook, *Norfolk;* Norfolk.
Holden, *Worcester;* Worcester Central.
Holland, *Hampden;* Brookfield.
Holliston, *Middlesex;* Middlesex South.
Holyoke, *Hampden;* Hampden.
Hopkinton, *Middlesex;* Middlesex South.
Housatonic, in Great Barrington, *Berkshire;* Berkshire South.
Hubbardston, *Worcester;* Worcester North.
Hudson, *Middlesex; no church.*
Hull, *Plymouth; no church.*
Huntington, *Hampshire;* Hampshire.
Hyannis, in Barnstable, *Barnstable;* Barnstable.
Hyde Park, *Norfolk;* Suffolk South.

Indian Orchard, in Springfield, *Hampden;* Hampden.
Ipswich, *Essex;* Essex North, Essex South.

Jamaica Plain, in Boston, *Suffolk;* Suffolk South.

Kingston, *Plymouth;* Pilgrim.

Lakeville, *Plymouth;* Taunton.
Lancaster, *Worcester;* Middlesex Union.
Lanesborough, *Berkshire;* Berkshire North.

Lanesville, in Gloucester, *Essex;* Essex South.
Lawrence, *Essex;* Andover.
Lee, *Berkshire;* Berkshire South.
Leicester, *Worcester;* Worcester Central.
Lenox, *Berkshire;* Berkshire South.
Leominster, *Worcester;* Middlesex Union.
Leverett, *Franklin;* Hampshire East.
Lexington, *Middlesex;* Woburn.
Leyden, *Franklin; no church.*
Lincoln, *Middlesex;* Middlesex South.
Linden, in Malden, *Middlesex;* Woburn.
Linebrook, in Ipswich, *Essex;* Essex North.
Littleton, *Middlesex;* Middlesex Union.
Longmeadow, *Hampden;* Hampden.
Lowell, *Middlesex;* Andover.
Ludlow, *Hampden;* Hampden.
Lunenburg, *Worcester;* Middlesex Union.
Lynn, *Essex;* Essex South.
Lynnfield, *Essex;* Essex South.

Malden, *Middlesex;* Woburn.
Manchester, *Essex;* Essex South.
Mansfield, *Bristol;* Mendon.
Maplewood, in Malden, *Middlesex;* Woburn.
Marblehead, *Essex;* Essex South.
Marion, *Plymouth;* Old Colony.
Marlborough, *Middlesex;* Middlesex South.
Marshfield, *Plymouth;* Pilgrim.
Mashpee, *Barnstable; no church.*
Mattapoisett, *Plymouth;* Old Colony.
Maynard, *Middlesex;* Middlesex South.
Medfield, *Norfolk;* Mendon.
Medford, *Middlesex;* Woburn.
Medway, *Norfolk;* Mendon.
Melrose, *Middlesex;* Woburn.
Mendon, *Worcester; no church.*
Merrimac, *Essex;* Essex North.
Methuen, *Essex;* Andover.
Middleborough, *Plymouth;* Old Colony, Taunton.
Middlefield, *Hampshire;* Berkshire North.
Middleton, *Essex;* Essex South.
Milford, *Worcester;* Mendon.
Millbury, *Worcester;* Worcester South.
Miller's Falls, in Montague, *Franklin;* Franklin.
Mill River, in New Marlborough, *Berkshire;* Berkshire South.
Milton, *Norfolk;* Norfolk.
Mittineague, in West Springfield, *Hampden;* Hampden.
Monroe, *Franklin; no church.*
Monson, *Hampden;* Hampden.
Montague, *Franklin;* Franklin.
Monterey, *Berkshire;* Berkshire South.
Montgomery, *Hampden;* Hampden.
Mount Washington, *Berkshire;* Berkshire South.

Nahant, *Essex; no church.*
Nantucket, *Nantucket;* Barnstable.
Natick, *Middlesex;* Middlesex South.
Needham, *Norfolk;* Suffolk West.
Neponset, in Boston, *Suffolk;* Suffolk South.
New Ashford, *Berkshire; no church.*
New Bedford, *Bristol;* Old Colony.
New Boston, in Sandisfield, *Berkshire;* Berkshire South.
New Braintree, *Worcester;* Brookfield.
Newbury, *Essex;* Essex North.
Newburyport, *Essex;* Essex North.
New Marlborough, *Berkshire;* Berkshire South.
New Salem, *Franklin;* Worcester North.
Newton, *Middlesex;* Suffolk West.
Norfolk, *Norfolk;* Mendon.
Northampton, *Hampshire;* Hampshire.
North Adams, *Berkshire;* Berkshire North.
North Andover, *Essex;* Andover.
Northborough, *Worcester;* Middlesex South.
Northbridge, *Worcester;* Worcester South.
North Brookfield, *Worcester;* Brookfield.
Northfield, *Franklin;* Franklin.
North Reading, *Middlesex;* Woburn.
Norton, *Bristol;* Taunton.
Norwood, *Norfolk;* Suffolk South.

Oakham, *Worcester;* Brookfield.
Orange, *Franklin;* Franklin, Worcester No.
Orleans, *Barnstable;* Barnstable.
Otis, *Berkshire;* Berkshire South.
Oxford, *Worcester;* Worcester Central.

Packardville, in Pelham, *Hampshire;* Hampshire East.
Palmer, *Hampden;* Hampden.
Paxton, *Worcester;* Worcester Central.
Pawtucket, in Lowell, *Middlesex;* Andover.
Peabody, *Essex;* Essex South.
Pelham, *Hampshire;* Hampshire East.
Pembroke, *Plymouth; no church.*
Pepperell, *Middlesex;* Middlesex Union.
Peru, *Berkshire;* Berkshire North.
Petersham, *Worcester;* Worcester North.
Phillipston, *Worcester;* Worcester North.
Pigeon Cove, in Rockport, *Essex;* Essex So.
Pittsfield, *Berkshire;* Berkshire North.
Plainfield, *Hampshire;* Hampshire.
Plymouth, *Plymouth;* Pilgrim.
Prescott, *Hampshire;* Hampshire East.
Princeton, *Worcester;* Worcester Central.
Provincetown, *Barnstable;* Barnstable.

Quincy, *Norfolk;* Norfolk, Suffolk South.

Randolph, *Norfolk;* Norfolk.
Raynham, *Bristol;* Taunton.
Reading, *Middlesex;* Woburn.
Rehoboth, *Bristol;* Taunton.
Revere, *Suffolk;* Suffolk North.
Richmond, *Berkshire;* Berkshire North.
Rochester, *Plymouth:* Old Colony.
Rockland, *Plymouth;* Norfolk.
Rockport, *Essex;* Essex South.
Rockville, in Peabody, *Essex;* Essex South.
Rocky Hill, in Salisbury, *Essex;* Essex North.
Rowe, *Franklin; no church.*
Rowley, *Essex;* Essex North.
Roxbury, now Boston Highlands, in Boston, *Suffolk;* Suffolk South.
Royalston, *Worcester;* Worcester North.
Russell, *Hampden; no church.*
Rutland, *Worcester;* Worcester Central.

Salem, *Essex;* Essex South.
Salisbury, *Essex;* Essex North.
Sandisfield, *Berkshire;* Berkshire South.
Sandwich, *Barnstable;* Barnstable.
Saugus, *Essex;* Essex South.
Saundersville, in Grafton, *Worcester;* Worcester South.
Savoy, *Berkshire; no church.*
Saxonville, in Framingham, *Middlesex;* Middlesex South.
Scituate, *Plymouth;* Pilgrim.
Scotland, in Bridgewater, *Plymouth;* Taunton.
Seekonk, *Bristol;* Taunton.
Sharon, *Norfolk;* Norfolk.
Sheffield, *Berkshire;* Berkshire South.
Shelburne, *Franklin;* Franklin.
Sherborn, *Middlesex;* Middlesex South.
Shirley, *Middlesex;* Middlesex Union.
Shrewsbury, *Worcester;* Worcester Central.
Shutesbury, *Franklin;* Franklin.
Somerset, *Bristol;* Taunton.
Somerville, *Middlesex;* Suffolk North.
South Abington, *Plymouth;* Norfolk.
Southampton, *Hampshire;* Hampshire.
Southborough, *Worcester;* Middlesex South.
Southbridge, *Worcester;* Brookfield.
Southfield, in New Marlborough, *Berkshire;* Berkshire South.
South Hadley, *Hampshire;* Hampshire East.
South Scituate, *Plymouth; no church.*
Southville, in Southborough, *Worcester;* Middlesex South.
Southwick, *Hampden;* Hampden.
Spencer, *Worcester;* Brookfield.
Springfield, *Hampden;* Hampden.
Sterling, *Worcester;* Worcester Central.
Stockbridge, *Berkshire;* Berkshire South.
Stoneham, *Middlesex;* Woburn.
Stoughton, *Norfolk;* Norfolk.
Stow, *Middlesex; no church.* The church is in that part set off, in 1871, as Maynard.
Sturbridge, *Worcester;* Brookfield.
Sudbury, *Middlesex;* Middlesex South.
Sunderland, *Franklin;* Franklin.
Sutton, *Worcester;* Worcester South.
Swampscott, *Essex;* Essex South.
Swansea, *Bristol; no church.*

Taunton, *Bristol;* Taunton.
Templeton, *Worcester;* Worcester North.
Tewksbury, *Middlesex;* Andover.
Tisbury, *Dukes;* Old Colony.
Thorndike, in Palmer, *Hampden;* Hampden.
Tolland, *Hampden;* Hampden.
Topsfield, *Essex;* Essex South.
Townsend, *Middlesex;* Middlesex Union.
Truro, *Barnstable;* Barnstable.
Turner's Falls, in Montague, *Franklin;* Franklin.
Tyngsborough, *Middlesex;* Andover.
Tyringham, *Berkshire; no church.*

Upton, *Worcester;* Worcester South.
Uxbridge, *Worcester;* Worcester South.

Wakefield, *Middlesex;* Woburn.
Wales, *Hampden; no church.*
Walpole, *Norfolk;* Mendon.
Waltham, *Middlesex;* Suffolk West.
Waquoit, in Falmouth, *Barnstable;* Barnstable.
Ware, *Hampshire;* Brookfield.
Wareham, *Plymouth;* Old Colony.
Warren, *Worcester;* Brookfield.
Warwick, *Franklin;* Franklin.
Watertown, *Middlesex;* Suffolk West.
Waverly, in Belmont, *Middlesex;* Suffolk West.
Wayland, *Middlesex;* Middlesex South.
Webster, *Worcester;* Worcester South.
Wellesley, *Norfolk;* Middlesex South.
Wellfleet, *Barnstable;* Barnstable.
Wendell, *Franklin;* Franklin.
Wenham, *Essex;* Essex South.
Westborough, *Worcester;* Worcester South.
West Boylston, *Worcester;* Worcester Central.
West Bridgewater, *Plymouth; no church.*
West Brookfield, *Worcester;* Brookfield.
Westfield, *Hampden;* Hampden.
Westford, *Middlesex;* Middlesex Union.
Westhampton, *Hampshire;* Hampshire.
Westminster, *Worcester;* Worcester North.

West Newbury, *Essex;* Essex North.
Weston, *Middlesex; no church.*
Westport, *Bristol;* Old Colony.
West Roxbury, in Boston, *Suffolk;* Suffolk South.
West Springfield, *Hampden;* Hampden.
West Stockbridge, *Berkshire;* Berkshire South.
Weymouth, *Norfolk;* Norfolk.
Whately, *Franklin;* Hampshire East.
Whitinsville, in Northbridge, *Worcester;* Worcester South.
Wilbraham, *Hampden;* Hampden.
Williamsburg, *Hampshire;* Hampshire.
Williamstown, *Berkshire;* Berkshire North.
Wilmington, *Middlesex;* Woburn.
Winchendon, *Worcester;* Worcester North.
Winchester, *Middlesex;* Woburn.
Windsor, *Berkshire;* Berkshire North.
Winter Hill, in Somerville, *Middlesex;* Suffolk North.
Winthrop, *Suffolk; no church.*
Woburn, *Middlesex;* Woburn.
Wollaston Heights, in Quincy, *Norfolk;* Suffolk South.
Woods Holl, in Falmouth, *Barnstable;* Barnstable.
Worcester, *Worcester;* Worcester Central.
Worthington, *Hampshire;* Hampshire.
Wrentham, *Norfolk;* Mendon.

Yarmouth, *Barnstable;* Barnstable.

NAMES OF MINISTERS

IN THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBERS OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list includes only pastors or acting pastors and members of Associations. Its post-office addresses often differ from the foregoing pages.

An alphabetical list of licentiates follows this list.

A star (*) prefixed to any name in this list denotes that the person, although supplying a church, is not a member of any Association in this State. A few such, though not supplying churches, are inserted by their own wish.

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers.*

The *second* column of figures in this list gives the page in which a person will be found to be in *pastoral service.* A *blank* in either case signifies, — in the former, that one is not a member of any Association in this State; in the latter that he is not reported to be in pastoral service in this State.

Where two pages are mentioned in the first column of figures, it shows that the person is a member of two Associations.

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OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1882.

MINUTES

OF THE

EIGHTIETH ANNUAL MEETING,

FITCHBURG, JUNE 20–22,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
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NOTICES FOR 1883.

Meeting of 1883. — *Provisional Committee for* 1883. — These matters are in charge of a Special Committee, consisting of the officers of the Association, Rev. B. Frank Hamilton and Rev. Michael Burnham.

Associational Preacher for 1883. — To be selected by the Provisional Committee.

Expenses. — The Treasurers of the Conferences are requested to ask the churches to contribute a sum equivalent to four cents for each church member, and to forward the amount to Mr. William L. Greene, 1 Somerset Street, Boston, Treasurer, to meet the annual expenses now incurred. These amounts are needed at once. The number of members in each church will be found in the statistics of the churches in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(ELECTED FOR THREE YEARS EACH.)

REV. MARSHALL M. CUTTER, 34 School Street, Boston, *Secretary.*

Chosen 1881.

REV. ALBERT G. BALE, Melrose, *Registrar.*

Chosen 1881.

WILLIAM L. GREENE, Congregational House, Boston, *Treasurer.*

Chosen 1881.

STATE COMMITTEE ON THE WORK OF THE CHURCHES.

REV. DANIEL P. NOYES, Wilmington, *Secretary.* For names of this committee see page 10.

MINUTES.

The General Association of the Congregational Churches of Massachusetts met with the Calvinistic and Rollstone churches, Fitchburg, Tuesday, June 20, 1882.

Organization. — At 3 p. m., the association was called to order by Rev. S. L. Blake, pastor of the Calvinistic church. The credentials having been presented, a quorum was found to be present. The organization of the association was completed by the choice of Rev. A. H. Quint, of Boston, as moderator, and Rev. Bernard Copping, of Dunstable, as assistant registrar.

Prayer was offered by the moderator.

Committee on Credentials. — Rev. Edward N. Packard, Rev. Payson W. Lyman, and Bro. Marcellus Houghton were appointed as the committee on credentials. They reported the following list of members: —

ROLL OF THE ASSOCIATION.

Associational Delegates: —

Andover, — Rev. Thomas G. A. Coté, Lowell; Rev. Owen Street, Lowell; Rev. Smith Baker, Lowell; Rev. James H. Laird, Andover.

Berkshire North, — Rev. Sardis B Morley, Rev. Charles H. Hamlin, Pittsfield; Rev. Lewis V. Price, Adams; Rev. Albert C. Sewall, Williamstown.

Berkshire South, — Rev. Charles W. Mallory, Housatonic.

Brookfield, — Rev. John W. Hird, North Brookfield; Rev. Sedgwick P. Wilder, North Brookfield; Rev. Frank E. Jenkins, Charlton.

Cape Cod, — Rev. Isaiah P. Smith, Chatham; Rev. Bernard Paine, Sandwich.

Essex North, — Rev. William H. Hubbard, Merrimac; Rev. John D. Kingsbury, Bradford; Rev. William F. Slocum, Salisbury.

Essex South, — Rev. Alexander C. Childs, West Gloucester; Rev. Samuel B. Andrews, Lanesville; Rev. J. Hobart Childs, Wenham.

Franklin, — Rev. Henry C. Alvord, Montague; Rev. William F. Arms, Sunderland; Rev. Jonathan Wadhams, Ashfield.

Hampden East,—Rev. John W. Harding, Longmeadow; Rev. Washington Gladden, Springfield.

Hampden West.—Rev. Allen Hazen, Agawam; Rev. John H. Lockwood, Westfield; Rev. Daniel B. Lord, Blandford.

Hampshire,—Rev. Winfield S. Hawkes, South Hadley Falls.

Hampshire East,—Rev Payson W. Lyman, Belchertown.

Mendon,—Rev. James M. Bell, West Medway; Rev. Francis J. Marsh, Walpole; Rev. George H. Pratt, Medfield.

Middlesex South,—Rev. George S. Oviatt, Sudbury; Rev. Josiah H. Temple, Framingham; Rev. George M. Adams, Holliston.

Middlesex Union,—Rev. Albert F. Newton, Townsend; Rev. Henry M. Holmes, Ayer; Rev. S. Leroy Blake, Fitchburg; Rev. Bernard Copping, Dunstable.

Norfolk,—Rev. Charles W. Wood, Scotland; Rev. Thomas A. Emerson, Braintree; Rev. Edwin Smith, South Braintree; Rev. Henry L. Kelsey, Brockton.

Old Colony,—Rev. William R. Joyslin, Rochester; Rev. Alonzo H. Quint, Boston.

Plymouth,—Rev. Joseph Peckham, Kingston; Rev. Thomas S. Robie, South Plymouth.

Salem,—Rev. Walter Barton, Lynn; Rev. Sereno D. Gammell, Lynn; Rev. Charles B. Rice, Danvers; Rev. James L. Hill, Lynn.

Suffolk North,—Rev. Albert H. Plumb, Boston.

Suffolk South,—Rev. Edward N. Packard, Dorchester; Rev. S. Sherburne Mathews, Jamaica Plain; Rev. Robert R. Meredith, South Boston.

Suffolk West,—Rev. Bradford M. Fullerton, Waltham.

Taunton,—Rev. Heman P. DeForest, Taunton; Rev. William A. Spaulding, Attleborough.

Woburn,—Rev. Howard A. Hanaford. Bedford; Rev. Charles R. Seymour, Winchester.

Worcester Central,—Rev. William T. Sleeper, Worcester; Rev. Abijah P. Marvin, Lancaster.

Worcester North,—Rev. Charles C. Cooledge, Westminster; Rev. Pliny F. Barnard, Ashburnham; Rev. John P. Humphrey, Winchendon.

Worcester South,—Rev. Thomas C. Biscoe, Holliston; Rev. William T. Briggs, East Douglass; Rev. William W. Thayer, Uxbridge; Rev. George A. Putnam, Millbury.

Conference Delegates:—

Andover,—Dea. Jacob Emerson, Methuen; Dea. Gilbert E. Hood, Lawrence; Artemas B. Woodworth, Lowell.

Berkshire North,—Charles E. West, Dalton.

Berkshire South,—William J. Bartlett, Lee.

Brookfield,—Dea. Melzar Lamberton, Gilbertville; Freeman Walker, North Brookfield; Dea. Thomas P. Root, Barre; Clifton A. Snell, Sturbridge.

Essex North,—John Hume, Amesbury.

Essex South, — Nathan P. Sanborn, Marblehead; Dea. John S. Learoyd, Danvers.

Franklin, — Dea. Nathaniel Hitchcock, Deerfield.

Hampden, — Dea Edward F. Morris, Monson.

Hampshire, — H. C. Smith, Haydenville.

Hampshire East, — Samuel M. Cook, Granby; Dea. Wolcott Hamlin, Amherst; Stephen C. Weld, South Hadley Falls.

Mendon, — Vincent Moses, West Medway.

Middlesex South, — Marcellus Houghton, Concord; R. L. Day, South Framingham.

Middlesex Union, — Augustus Lovejoy, Ayer; Dea. Leander Rowell, Lancaster; Levi Holbrook, Shirley.

Norfolk, — Albert Keith, Campello; Rev. Frank J. Mundy, East Weymouth; Dea. Elisha Holbrook, Holbrook.

Old Colony, — *Not represented.*

Pilgrim, — Daniel Soule, Chiltonville.

Suffolk North, — Dea. George S. Saunders, Cambridge; Dea. George W. Bigelow, Framingham; Daniel F. Jones, Arlington; Dana B. Gove, East Boston.

Suffolk South, — Dea Edward P. Burgess, Dedham.

Suffolk West, — Dea. Edward I. Thomas, Brookline; Dea. Whitney H. Hollister, Boston; Hon. Robert R. Bishop, Newton Centre.

Taunton, — Arthur B. Carpenter, Attleboro'; E. U. Jones, M. D., Taunton.

Woburn, — Rev. William Barrows, Reading; A. W. Tenney, Stoneham; Samuel J. Elder, Winchester.

Worcester Central, — Dea. H. H. Merriam, Worcester; Edwin Eldred, Worcester; Henry M. Smith, Worcester.

Worcester North, — Dea. Horace Sanderson, Phillipston; Dea. J. G. Smith, Phillipston; A. H. Campbell, Ashburnham.

Worcester South, — Charles H. Bull, Upton; Dea. George K. Nichols, Grafton; Arthur F. Whitin, Whitinsville.

Members ex officio: —

Rev. Marshall M. Cutter, *secretary.*

Rev. Albert G. Bale, *registrar.*

HONORARY MEMBERS.

Rev. Daniel P. Noyes, Wilmington, *secretary of the committee on the work of the churches.*

Rev. Joseph B. Clark, Boston, *secretary of the Massachusetts Home Missionary Society.*

Rev. William J. Tucker, Andover, *preacher of the associational sermon.*

Joseph S. Ropes, James White, Boston; Rev. Henry A. Stimson, Worcester, *essayists.*

NOMINATING COMMITTEE. — Rev. William Barrows, Rev. William H. Hubbard, Rev. Charles W. Mallory, Bros. Freeman Walker, and Stephen C. Weld were chosen as the committee on nominations.

Committee of Arrangements. — The committee on nominations reported the following as a committee of arrangements: Revs. S. Leroy Blake, George R. W. Scott, and Albert G. Bale.

Temperance. — Rev. Wilbur Johnson presented the report of the committee upon church work against intemperance.

It was voted that this paper be referred to a committee to report during the session.

Mr. Robert R. Bishop, president of the Senate of Massachusetts, delivered an address upon the work of the Church and State against intemperance; followed by remarks by Revs. Daniel P. Noyes, Albert H. Plumb, George A. Oviatt, Owen Street, and Dea. Hamlin.

The committee of arrangements reported an order of exercises for the evening meeting.

After prayer by Rev. John W. Chickering, the association adjourned until the evening meeting.

EVENING SESSION.

The devotional exercises of the evening were held in the Rollstone church, at 7.30, and were conducted by the moderator, assisted by Rev. Washington Gladden.

The associational sermon was preached by Professor Tucker, of Andover, from Heb. xii. 28, 29.

The administration of the Lord's Supper closed the service, Revs. William Barrows and George A. Oviatt officiating.

The association then adjourned.

SECOND DAY.

Business. — The association opened its morning session at 8.30.

The registrar called the roll of delegates.

Prayer was offered by Rev. Allen Hazen.

Rev. Bradford M. Fullerton moved that the associational sermon be printed with the minutes. Referred to special committee.

The association received a telegram conveying the fraternal greetings of the General Association of the State of Maine, as follows: —

The General Association of State of Maine sends greeting, Titus iii 15; Heb. x. 19, 25.

FRANK E. CLARK, *moderator.*
E. F. DUREN, *secretary.*

Referred to special committee.

On motion of Rev. Edward N. Packard, all Congregational ministers present were invited to sit as honorary members of the association.

MORMONISM. — Rev. John H. Lockwood presented the following communication from the Hampden East and West Associations: —

"It was voted that a committee be appointed to request the General Association to memorialize Congress to take immediate and persistent action for the abolition of polygamous Mormonism in Utah and other Territories; also to make an appropriation for the removal of illiteracy from the Territories where Mormonism prevails, as is proposed in other portions of the country."

Referred to special committee.

RELATION OF SUNDAY SCHOOLS TO THE CHURCHES. — Rev. Winfield S. Hawkes presented the following resolution: —

Resolved, That a committee of three be appointed, whose duty it shall be to report, at the next meeting of this association, on the Sabbath school as related to the work and life of the churches;

Also, to prepare and report a recommendation on this subject, to be presented to the National Council to be held in the fall of 1883.

Which, upon his motion, was laid upon the table.

AMENDMENTS. — The secretary moved to amend Rule XII. by taking clause (4) of sec. 1, and transferring it to sec. 2 as clause (3).

Rev. William H. Hubbard moved to amend Rule XII., sec. 4, clause (2) by adding the following: —

The State committee on the work of the churches shall consist of the secretary, the registrar, the chairmen of committees of local conferences, and twenty-one members at large. The members at large not to be eligible for more than three years.

Also to amend Rule IX. by adding —

The two persons thus nominated shall be from the membership of the association at the time, and shall not be eligible for nomination for more than two years in succession, and shall make report concerning the work of the society at the next meeting of the Association.

The secretary presented the report of the treasurer, Dea. William L. Greene, which was referred to the auditing committee.

At 9.15 the devotional exercises were held, conducted by Rev. Benson M. Frink.

COMMUNION OF CHURCHES. — After the devotional exercises, the special report of the State committee on "The Communion of the Churches in regard to their Work," ordered by the last General Association, was read by Rev. George M. Boynton.

COMMITTEES. — The nominating committee reported the appointment of the following committees: —

Auditing committee. — Dea. George S. Saunders, of Cambridge; Dea. Charles R Bartlett, of Rutland; and Dea. Edward P. Burgess, of North Brookfield.

FOR THE STATE COMMITTEE ON THE WORK OF THE CHURCHES.

Chairmen of committees of local conferences. — Andover, William H. Lathrop; Barnstable, Rev. John W. Dodge; Berkshire North, Rev. Albert C. Sewall; Berkshire South, Rev. Charles W. Mallory; Brookfield, —— ——; Essex North, Rev. John D. Kingsbury; Essex South, Rev. Willard G. Sperry; Franklin, Rev. David A. Strong; Hampden, Rev. Ezra H. Byington; Hampshire, Sidney E. Bridgman; Hampshire East, Rev. George E. Fisher; Mendon, —— ——; Middlesex South, Rev. Josiah H. Temple; Middlesex Union, Rev. Benjamin A. Robie; Norfolk, Rev. Edwin Smith; Old Colony, Rev. Charles C. Watson; Pilgrim, Rev. Ebenezer Alden; Suffolk North, Rev. Charles F. Thwing; Suffolk South, Rev. Charles M. Southgate; Suffolk West, S. C. Pratt; Taunton, Rev. Ephraim W. Allen; Woburn, —— ——; Worcester Central, Rev. Francis J. Fairbanks; Worcester North, Rev. Wilbur Johnson; Worcester South, Rev. John R. Thurston.

Members at large. — Revs. Francis N. Peloubet, S. Leroy Blake, Daniel P. Noyes, Henry E. Barnes, Henry A. Stimson, Joseph B. Clark, John H. Lockwood, Charles B. Sumner, Oliver S. Dean, Erastus Blakeslee, Joshua Coit, George M. Boynton, Forrest F. Emerson, William Barrows, and Bros. James E. Buttrick, Henry M. Moore, Charles Denny, Francis Fosdick, George Beal, R. Frank Young, and William H. Haille.

Members ex-officio. — The secretary and the registrar of the association.

The committee on intemperance. — Rev. Albert H. Plumb, Rev. Wilbur Johnson, Rev. John W. Dodge, Rev. Charles H. Hamlin, and Rev. Joshua Coit.

The report was accepted and adopted.

UNION OF CHURCHES IN WORK. — Bro. Joseph S. Ropes, of Boston, gave an address upon "The individual and local action of the church among neighboring churches."

Rev. John W. Harding followed with an address upon "The duty of the stronger churches to the weaker."

Bro. James White read a paper upon the subject, "The duty of the churches in reference to the organization of new churches."

Rev. Henry A. Stimson spoke upon "The duty of the churches in regard to destitute localities," with especial reference to "The difficulties and methods in cities."

Rev. Washington Gladden followed with an address upon "The difficulties and methods in rural districts."

Rev. Thomas G. A. Coté spoke upon the "The duty of the churches in reference to the condition and wants of our foreign-born population."

The subject was then opened for general discussion.

COMMITTEES. — The nominating committee reported the following committees, and their recommendation: —

On the motion relating to the printing of Dr. Tucker's sermon: — Revs. Bradford M. Fullerton, Albert H. Plumb, and Washington Gladden.

On the resolution of the Hampden East and West Associations touching Mormonism: — William B. Washburn, and Revs. John D. Kingsbury and John W. Harding.

On telegrams: — The moderator, secretary, and Rev. Albert H. Plumb.

Members of executive committee of Massachusetts Home Missionary Society: — Rev. Smith Baker and Rev. Abijah P. Marvin.

FOREIGN-BORN POPULATION. — The matter presented by Rev. Mr. Coté respecting work among the foreign-born population was referred to a committee to report during the session.

After prayer by Rev. Charles R. Seymour, of Winchester, the association adjourned until 2 P. M.

AFTERNOON SESSION.

REPORT OF AUDITING COMMITTEE. — The auditing committee reported as follows: —

The committee report that they have examined the account of Dea. William L. Greene, treasurer, and find that it is correctly cast and properly vouched, and that there is a balance due the treasurer of $223.28.

They recommend that a sum equivalent to four (4) cents for each church member be asked from the churches for the ensuing year, and they indorse the request of the treasurer that these collections be made as far as possible at the fall session of the conferences, and that prompt payment be made to the association treasury.

The report was accepted and adopted.

The committee on telegrams reported as follows: —

To the General Conference, Bangor, Me.

Your greeting heartily returned; see Ephes. i. 2, 3. Our prayer for you, Ephes. iii. 17, 19.

To the General Association, Middletown, Conn.

The General Association of Massachusetts sends Christian greeting. See Heb. xiii. 20, 21.

NATIONAL COUNCIL. — It was voted that the treasurer be authorized and directed to pay to the treasurer of the National Council such sums as have been or are asked for from this State, *pro rata* with the amount asked for from all the churches in the several States.

The committee on the associational sermon reported, —

That, as the *Congregationalist* would publish Prof. Tucker's sermon, as a matter of information, they recommend that the association take no further action.

TEMPERANCE. — The committee on the report upon intemperance reported as follows: —

The committee to whom was referred the report of the committee on intemperance, presented to the association yesterday, beg leave to express their appreciation of the value of the suggestions contained in the report, and of the importance of the work of the churches in this respect.

The committee believe that the church is a vital mainspring of action upon this subject, and that the work of this association in organizing and directing the temperance sentiment of the Christian community towards practical results should be continued, and, to this end, recommend the reappointing of the State committee of five, whose duty it shall be to take charge of the matter, in its relation to the churches, in the same manner as last year, and to present the subject by report and addresses at the next annual meeting of the association.

The report was adopted, and the same committee reappointed for next year.

THE WORK OF THE CHURCHES. — The State committee's report on the work of the churches was presented by Rev. Daniel P. Noyes, and the report was adopted.

Adjourned for meeting of the Massachusetts Home Missionary Society.

EVENING.

The association met in the Rollstone church at 7.30 P. M. The secretary presented the fraternal greetings of the General Association of Connecticut, which were as follows: —

The General Association of Connecticut to the General Association of Massachusetts:

Dear Brethren, the grace of our Lord Jesus Christ be with you all.

NATHANIEL J. BURTON, *moderator.*

The following committee was appointed to report on work among our foreign-born population: —

Rev. Henry A. Stimson, James G. Buttrick, and Dea. Edward I Thomas.

Prayer was offered by Rev. Sereno D. Gammell, of Lynn.

Addresses were made by Revs. Lyman H. Blake, of Westfield; Oliver S. Dean, of Milford; and Robert R. Meredith, of Boston.

After the benediction, by Rev. Daniel P. Noyes, the meeting adjourned.

THIRD DAY.

The association commenced its session at 8.30, the registrar calling the roll.

Prayer was offered by Rev. Charles B. Rice, of Danvers.

AMENDMENT OF RULES. — On motion of Rev. Wm. H. Hubbard, it was moved to amend Rule IX. according to the notice given on the preceding day.

After discussion, the business was arrested for the devotional services.

It was voted to appropriate thirty minutes for business, from 9.45 to 10.15 A. M.

Devotional services were conducted by Rev. John D. Kingsbury.

Amendment of Rules. — On resuming business, the amendment to Rule IX. was adopted. The following resolution was then offered: —

Resolved, That it is the sense of this meeting that one of the two nominees for membership in the executive committee of the Massachusetts Home Missionary Society is eligible for only one year.

Adopted.

The amendment to Rule XII., sec. 2, clause (2), of which notice was given on the preceding day, was then adopted.

Rev. Wm. H. Hubbard moved the following resolution: —

Resolved, That it is the sense of this association that one third of the "members at large" of the state committee on the work of the churches, appointed this year, shall be eligible for only one year; and one third, for two years.

Adopted.

It was voted, on motion of the secretary, that clause (4), sec. 1, Rule XII., be hereafter placed as clause (3), sec. 2.

Sunday-School Committee. — It was moved that the resolutions of Rev. Winfield S. Hawkes, and the appointment of a committee under the same, be taken from the table. Adopted.

It was voted to amend the resolution by making the committee five instead of three, and on report of the nominating committee the above committee was constituted by the choice of —

Revs. Winfield S. Hawkes, Albert E. Dunning, Robert R. Meredith, Smith Baker, and Bro. George Beal.

Foreign-born Population. — The committee on work among our foreign-born population reported as follows: —

Resolved, That the executive committee of the Massachusetts Home Missionary Society be requested to give special attention to the spiritual needs of our foreign-born fellow-citizens, and consider if the time has not come when the society should secure the partial or entire services of a general missionary agent, or superintendent of this work.

Adopted.

It was voted to send the following telegram to President Magoun, of Iowa College: —

"Be assured of the heartfelt sympathy of the Massachusetts General Association both for the State and the College."

Provisional Committee. — The nominating committee reported that the officers of the association, with Rev. Benjamin F. Hamilton, of Roxbury, and Rev. Michael Burnham, be a committee to select a place for the next meeting of the association, and to appoint the provisional committee.

Adopted.

The committee of arrangements recommended that, after the address by Rev. Smith Baker, Bro. George Beal and Rev. Albert E. Dunning address the association for an alloted time.

Adopted.

Addresses on Sunday Schools. — At 10.15 Rev. Smith Baker presented a paper on "The relation of the Sabbath school to the church." Bro. George Beal gave a report on Sunday-school statistics, and Rev. Mr. Dunning spoke on the work of the Sunday-school and Publishing Society, which was followed by general discussion.

The secretary presented the following: —

Resolved, That the association gratefully recognizes the enlargement of the work of the Sunday-school Society, and commends the society to the attention and support of the churches.

Adopted.

On motion of Rev. S. Leroy Blake, it was —

Voted, That this body recommend to the local conferences that they admit to their permanent membership the Sabbath-school superintendents of the churches within their limits.

Adopted.

Vote of Thanks. — The following resolution was presented by Rev. Charles B. Rice, and was adopted by a unanimous vote: —

Resolved, That the thanks of this association be presented to the Calvinistic and Rollstone churches in this city, and to the members of other neighboring churches, for the generous and hearty hospitality with which we have been entertained; also to the committee, who have assisted in providing for our comfort, and in making preparation for the work of the association; and also to the officers of the Fitchburg and Old Colony, and Boston and Lowell Railroads, for their courtesy in furnishing transportation at reduced rates to members of the association.

The moderator in person tendered the thanks of the association to the pastors of these churches, which were responded to by Rev. George R. W. Scott, and Rev. S. Leroy Blake.

Closing Exercises. — The minutes of the day were read and approved, after which the hymn, "I love thy kingdom, Lord," was sung.

Prayer was offered by Rev. Avery S. Walker, and the benediction was pronounced by Rev. Charles Seccombe, of Springfield, Dakota, when the association adjourned.

Alonzo H. Quint, *moderator.*

Albert G. Bale, *registrar.*
Bernard Copping, *assistant registrar.*

REPORTS OF THE STATE COMMITTEE UPON THE WORK OF THE CHURCHES.

I.

ABSTRACT OF THE REPORT OF THE COMMITTEE ON INTEMPERANCE.

Unavoidable changes in the membership of the committees on intemperance, which compelled a reorganization and renewed consultations, caused much delay in its action during the year. Early in 1882 the following explanatory and suggestive circular was issued : —

"*Dear Sir*, — The State Committee, of the General Association of the Congregational Churches of Massachusetts, upon the Work of the Churches against Intemperance, beg leave to ask your co-operation. More than two years have been spent in consulting, organizing, and overcoming difficulties. Meantime the wisdom of our plan has been vindicated by a similarity of ideas and organization in some recent outside movements under high auspices. But all these lack some important elements of efficiency possessed by the church. The churches are God's chief agencies for good. Is He not calling, in both the old and new issues of this practical branch of work for all righteousness, that they pour into it the strength He has given them?

"THE MOVEMENT SEEKS

"1. To secure special effort against intemperance by each church, *in its own way*, according to circumstances, as the Spirit of God may guide.

"2. Hence to enlist *some person* in each church who will make suitable and unwearying exertion to obtain this.

"3. To secure authority for his efforts, through appointment by his church, as a committee to lead in this department of its work.

"If your church has not already taken action in the matter, will you not give your labor and influence to secure it at an early date?

"IN GENERAL CHARACTER

The movement is directed to draw out against intemperance the great reserve force in churches and communities, by inducing a continued, active, and prayerful study of the subject. Hence it is *suggested* that all efforts be practical, toned with charity; such as make enforcement of existing laws more prominent than efforts for their alteration; recognize the merit of those who are temperate without pledges or total-abstinence views; oppose the open bar; and hold up always the true standard of duty, — Christian self-denial for the good of the weak.

"AS PRACTICAL MEASURES,

The committee would suggest, as approved by experience, help to worthy outside efforts; temperance organization in church and Sabbath school;

temperance lessons and library books; infant instruction in children's meetings, or as 'Bands of Hope' or 'Young Crusaders'; visitation of inebriates' families; mention in church manuals, and in addresses to new members; and special temperance gatherings, such as concerts, annual picnics, and union meetings.

"MORE SPECIFICALLY,

The early adoption of the following is respectfully urged: —

"I. The periodical temperance concert of prayer and conference. Why cannot temperance work receive an impulse from this source as well as mission work? An effective reporting system can be arranged. Longer addresses can deal with perpetually changing phases of the subject, the nature of stimulants and narcotics, the physiology of the body they injure, and an endless variety of information suited for public instruction upon intemperance, and greatly needed. Most important also is the accompaniment of *prayer*, and of a *regular collection* as a basis of funds for measures III. and IV. below.

"II The presentation, at such meetings and elsewhere, of such *pledges*, radical or partial or temporary, as can be most successfully used. Especially for children, *limited* pledges may be more welcome to many parents. The family pledge, used in one of our churches in the form of a dignified statement of principles and purposes, is worthy of a trial.

"III. The judicious, systematic, and extensive circulation of printed matter. The quietest methods often produce deepest convictions. Many a young person may be saved by a book or tract seen in time. Many a turn in public sentiment is sought and obtained by flooding the community with documents.

"IV. An occasional series of lectures through the conference; arranged by aid of the Conference Committee, if desired; by speakers whose position, character, wisdom, and experience command respect; especially upon the duty of Christians and churches to this work. Has not lecturing upon temperance been left too much to the irresponsible and injudicious?

"V. The devotion to this topic of, at least, one Sabbath in every year.

"The committee believe there is yet time for efficient work the present season. But the movement is not limited to times. We need to keep the fountains of influence continually flowing. This vital issue deserves greater prominence in the regular work of the church. It should be *pressed* with the same persevering and hopeful spirit with which other religious work is done. A report to the Conference Committee is greatly desired from each church by the first of May, detailing the efforts and progress for the year."

From the lateness of the issue and the more recent absence in Europe of one of the committee, the immediate results and consequent reports were naturally far fewer than desired.

CONFERENCES AND CONFERENCE COMMITTEES. — Of twenty-two conferences reported, fourteen had committees appointed by conference, and four have been served by brethren acting in part as such. At least, therefore, eighteen conferences out of the twenty-five have been reached and probably quickened by this movement. Within the three years of this committee's labors, seven of these conferences have given earnest attention to the evil of intemperance, by discussions, addresses, resolutions, or requests to individual pastors. Hampshire East, at the April meeting, passed resolutions recognizing the duty of the church to occupy a right and leading position with reference to temperance, and requesting, 1. That the pastors preach on some phase of the subject once a year. 2. That it be made the special theme of prayer and conference meetings once in three months. 3. That the Sunday-school libraries be furnished with temperance literature. 4. That the churches consider the expediency of some rule in their manuals as to the use of intoxicating drinks. The system of *Conference Committees* is raising up a company of efficient temperence leaders among our churches. The power exerted by the annual circulars, personal influence, repeated appeals, and successful examples of some of them, the past year, cannot easily be estimated, and cannot fail of precious results.

Work of the Churches. — In several of the reporting conferences, the churches have done a great amount of work within the three years. Pastors have been generally faithful. In the Norfolk, many churches have regular temperance meetings. In the Mendon, many unite with other denominations for the same purpose. In Suffolk West, the year has been one of marked progress. Seventeen churches out of nineteen report work through Sabbath schools or periodical union meetings. Half the churches of Middlesex South report co-operation with outside organizations. In the town which contains the greatest cider factory on the continent, no member of the church drinks, or traffics in the product. The churches of Brookfield Conference have taken bravely hold, needing no further advice or help. A somewhat general plan of prayer meetings, extra lectures, and increased activity has resulted from our movement. The work has gained a footing in the western counties. More than half the churches of Hampshire unite with some active outside organization or have one of their own. Throughout most of the reporting conferences, the occasional Sabbath-school temperance lesson and concert, often with pledges, the occasional temperance prayer meeting, and frequent remembrance of temperance in pulpit, prayer, and address, are becoming common. Among special instances are the Medway Village church, adopting a total-abstinence pledge, then presenting it, with good success, for the signatures of every man, woman, and child; the Watertown church making a similar pledge a condition of membership; the *temperance society* of the South Framingham church, with membership open to all who will sign, but officers elected at the regular business meeting of the church; and the successful system of the Florence church, which turns the Sabbath school, once a quarter, into a temperance society, presents pledges to the young people, and instruction by which the adults profit.

Shadows and Lights. — Notwithstanding that the object of securing individual workers in every church is far from realized, that the work seems slow to some, and the whole plan is suspected by others, it is felt that something like this should be continued. The slowness of the churches will be removed by better understanding of the plan, and as the

Conference Committee grows to be known within his conference as a moving spirit in temperance work. The doubting pastor will see in time that a better organization of the church for its work is a help to his own. Whatever more dazzling methods may be valuable, they are most worthy of confidence, as spontaneous movements of the churches, born of the still small voice. Already we see whole conferences wakened to the work. We see an activity of our brethren, in the recent political uprising that has swept licenses away from so many towns; which speaks the natural result of quiet educating methods, resting upon faith in the gospel influence as the great power for temperance. As the Union regiments at Lookout Mountain, roused in their patriotism by facing a definite object, and by the exhilarating influence of an atmosphere above the clouds, are said to have advanced of their own accord and carried the frowning heights, so the churches of Christ, wakened in their love by the definite issue in this temperance work, and by the heavenly atmosphere of quickened spiritual life, may be trusted to carry the contest to the highest point and the fullest triumph.

WILBUR JOHNSON, *Secretary.*

II.

SPECIAL REPORT ON THE METHODS NOW IN USE FOR THE COMMUNION OF CHURCHES IN REGARD TO THEIR WORK.

THE most important occasions wherein the churches enter into communion respecting their work are those conferences which have gradually come to include all the churches of our State. The stated conference is the only regular and sure opportunity for this duty and privilege. These conferences were instituted at different times during a period of fifty years. The "Brookfield Associational Conference," which to this day has no written constitution or separate records, and is but a department of the Brookfield Association, was the first conference of churches provided in this State. The date of its institution is June 13, 1821. The others were instituted at the dates given in the following list: Essex South, Norfolk, and Worcester North, in 1827; Essex North, Worcester South, Middlesex South, and Barnstable, in 1828; Pilgrim, 1830; Middlesex Union, 1833; Franklin, 1843; Woburn and Taunton, 1849; Hampden, 1850; Worcester Central, 1852; Old Colony, 1856; Mendon, 1858; Andover, 1859; Berkshire South and Hampshire East, 1860; Suffolk North and Suffolk South (same day), 1861; Hampshire, 1865; Berkshire North, 1867; Suffolk West, 1873.

It will be noticed that after the first, in 1821, there was a pause of six years; then three were agreed upon in 1827, four in 1828, one in 1830, and one in 1833, a period characterized by much religious interest. Another pause followed of ten years, till 1843; but from 1849 the process was going on at intervals generally of not more than two or three years till, in 1867, the whole State was covered. In 1873 the Suffolk West was carved out of the Suffolk North, which had become inconveniently large.

THE OBJECTS FOR WHICH THE CONFERENCES WERE FORMED. — Nearly all the conferences express the object of their organization. A glance at the abstracts of their constitutions will show the perfect oneness of their aim. It was purely spiritual and practical, and may be briefly described as Christian union, fellowship, piety, activity. There was hardly a sense of organization, but only of a coming together for a delightful and profitable intercourse. The period from 1827 to 1833 was a time of ingathering; and to meet thus in sacred and precious conference was esteemed a privilege. The language of not a few of the constitutions suggests this dominant spirituality of purpose. One of them defines its object thus: "To draw closer the cords of Christian fellowship, excite a holy ardor in the Kingdom of the Redeemer, promote a spirit of active piety, and awaken a heartfelt desire for a revival of pure religion."

THE DISCLAIMER OF AUTHORITY. — One who knows anything of the jealousy with which the Massachusetts churches guard their independence feels deeply the necessity that no suspicion should be allowed of any possible secret growth of dominion out of this new usage. The fear was so quick that nearly all the conferences found it necessary to insert among the first articles of their constitutions the most explicit pledge that nothing of the kind should ever come about; and the rest omitted this pledge probably because the possibility of such a danger was beyond their conception. They all meant to guard not only against any authority over doctrine or discipline, but also against the gradual rise of a tendency in that direction through consent of the conference to act as a council. They were also at pains to organize many local benevolent societies, this both in particular churches and among the churches of a conference. The Suffolk churches — among the last to come into this organized relation, from the very fear, as is well known, of such secret and gradual acquisition of authority — were especially explicit. "Under no circumstances," says the Suffolk South, "shall the conference exercise ecclesiastical authority or interfere with the government and discipline of the churches or consent to hear appeals or give advice in ecclesiastical causes of any kind." The meaning of all the other conferences has been that which is here so clearly expressed.

THE MEMBERS OF CONFERENCES. — The conferences are composed of pastors and delegates of the churches. Eight specify *acting pastors* as members; probably all consider them as such. Two allow churches to send an additional delegate when without a pastor. Brookfield makes all members of the Association members of the conference. The Suffolk South and the Suffolk West make all Evangelical Congregational ministers present honorary members. Five constitutions declare all church members present to be honorary members; and probably in the other conferences usage makes them such.

The number of delegates varies greatly. Brookfield admits but *one;* Andover, Franklin, Pilgrim, and Worcester North admit *six;* two others, *four;* seven, *three;* nine, *two.* Hampshire East allows two of the four delegates to be women. In other conferences no distinction as to sex is made in the constitutions. It is evident that the limitation of numbers is only for the saving of time.

OFFICERS AND COMMITTEES. — Berkshire North and Franklin call their presiding officer president; all the others call him moderator. Most choose this officer at each meeting; about half a dozen for a year, one for two years, and one for five years. The clerks, scribes, or secretaries, acting as treasurers, are generally chosen for three years. Some conferences divide the labor of this office into two, having a registrar (in one instance serving during the good pleasure of the conference) and a statistical secretary A "Standing," "Business," "Executive," Committee is very frequently found. A "Committee of Arrangements," a "Provisional Committee," almost always exists. So also we find a "Committee on Church Work," or on "the Work of the Churches," or "Home Evangelization," or "Home Missionary Committee," a "Committee on Sunday Schools" and a "Committee on Temperance." The Franklin County Conference and Benevolent Association has a more complicated organization than others. It acts as a sort of auxiliary to nine benevolent societies, for each of which a corresponding secretary is chosen by the conference from its own members; and also a Committee on Home Evangelization and a Committee on the State of the Churches. The object is to stimulate the benevolence of the churches toward all these causes, and to look after the feeble churches within the county.

THE CONFERENCE MEETINGS — All the conferences have a spiritual aim, as appears in the phraseology which sets forth their object. All hold devotional meetings. These open the meetings of each day, and often occupy entire sessions. All provide for papers on practical themes, followed by discussions. Many also provide opportunity for the presentation of the work of the churches through the leading benevolent societies. Many likewise, but in different ways, endeavor to reinforce the Sabbath-school work. Usually the reports of the home work of the churches and the state of religion are made in the spring. Frequently the condensed narration of the work of the churches is read to the conference, and almost universally it is furnished to the State Committee, for use in making out their report. Meetings are often opened with a sermon. Eleven conferences especially provide in their constitutions for the celebration of the Lord's Supper, — some once, some twice, a year; and ordinarily this is preceded by a sermon.

MISCELLANEOUS PROVISIONS. — In the Worcester South Conference the *Committee upon the Work of the Churches* consists of persons appointed by the churches, one from each. Every member furnishes a written narrative of the work of his own church. An abstract from the report of the chairman is printed for general circulation through the churches, as well as furnished to the State Committee. Two conferences have a "Doctrinal Basis." In the Brookfield Conference, the church seeking admission must have "satisfactory articles of faith"; and, if it changes its articles, must submit them to the conference for inspection. The Pilgrim Conference takes the Declaration of Faith made in Plymouth in 1865. The Mendon constitution provides for a *Christian convention* to follow the conference under the direction of the church with whom it meets. In some parts of the State, informal *neighborhood conferences*, often called *fellowship meetings*, are frequent. In other parts they are held upon invitation by any church. In Boston, *union meetings* of twenty or more churches have been held with good effect. The Hampshire East Conference now employs an evangelist to labor in destitutions and feeble churches, under direction of the committee on waste places, which reports annually. He is paid from free gifts of the churches. The Hampden Conference has been quite watchful and sympathetic in the endeavor to encourage the churches of the hill country. It has had a system of *mutual visitation*, which has been a blessing to all parties.

Review. — It appears, then, that the churches of this State have provided sufficient opportunity for communion respecting their work in the conferences which they have established. The conference is an institution of a purely spiritual origin, of great simplicity, of the utmost flexibility, and of unbounded possibilities of effectiveness. It is a natural outgrowth of the apostolic church order. As one brings up before his imagination these vital communions, covering the State, his heart goes out in loving homage to the multitude of pastors and brethren, and honorable women, more numerous still, to whose piety, affection, and zeal this unique institution owes its origin and growth.

Thus our conferences, born of spiritual sympathies and yearnings, bear the mark of their origin in the distinguishing character of their spirituality. The spirit of devotion, a desire for communion in this devotion, and of rising through this communion into the upper regions of Christian life and energy, pervade their constitutions, and are, on the whole, a marked trait of their sessions. At first, it was almost the sole trait. But to this have been added, gradually and most naturally, a customary methodical survey of the field occupied by the churches; a more complete and accurate statement of their condition, progress, and methods; fuller reports of the results of experience, and a united study of the practical problems which, in these agitated times, are continually arising; so that now the churches accomplish much more in their conferences than at first. The method now in most extensive use is the following: —

a. Every church furnishes a written statement, early in the year, of everything in its work and condition, and in the condition of the surrounding community of which it thinks a knowledge will be useful to its neighbors. This includes, of course, its own statistics.

b. These written statements are collated and condensed into one, covering the whole territory of the churches, presenting in one view whatever is contained in the original narratives, with whatever more the committee preparing it has been able to add from other sources. In case of revivals, the written narrative, necessarily much condensed, is supplemented, sometimes, by more detailed verbal accounts.

c. A few of the conferences make any significant facts brought out in this report a subject of discussion, and, whenever the nature of the case suggests, of action. But this is not done in all.

d. When such discussion does not take place in immediate connection with the presentation of the report, it nevertheless often comes up at another time, for the committees of arrangement are on the alert for important practical themes.

e. In parts of the State, the churches hold informal meetings at regular or irregular seasons, designed sometimes for the general benefit, and at others for the purpose of becoming more intimately acquainted with the condition of some one church, and of combining to encourage and assist it. There are sometimes meetings of the entire body of the churches, known as "Neighborhood Conferences," or as "Fellowship Meetings." Again, for the purpose of comforting and strengthening one another, *church visitations* are arranged, either during the conference services, or by special invitations of churches that wish them.

f. The written reports read to the conferences are furnished to the State Committee, and are by it summed up and submitted to the General Association, and such portions as seem to call urgently for action are specifically considered. But this consideration is restricted within narrow limits, since the time of the Association is always compactly filled.

g. The Committee on Church Work (bearing different names in different conferences) are generally authorized correspondents of the Massachusetts Home Missionary Society, which looks to them for counsel respecting churches needing aid, and for information in regard to new regions in cities, new factory and railroad villages, and any growing districts that may soon need a church. By vote of the Association and of the Society the latter is responsible for seeing to the seasonable formation of new churches. In the case of churches needing aid, this arrangement works well. As to new churches, the plan has proved ineffective, and the committee recommend that this work be definitely laid down by the Massachusetts Home Missionary Society, and assumed by the local conferences.

CONCLUSION — Such is the method now existing. Is the communion of our churches respecting their work all that we want?

Your committee respectfully submit: —

1. That the system is excellent. It is in fullest harmony with our principles It appeals exclusively to the love and conscience of the brethren. It gives them opportunity for the most perfect possible communion and co-operation in their work. The only limit to its effectiveness is the limit of the zeal of the churches. We suggest no change in the system. But,

2. The system embraced in the conferences and the General Association can be *worked* to much better effect than at present, in all its departments.

Congregationalism has been charged with lack of unity and of ready concentration; but in this system it possesses an opportunity adequate to the development of all the force residing in the churches, in the line of any local or any general work, and for such concentration as may at any time be needed.

We then ask this General Association to recognize, with gratitude to Almighty God, the excellency of this system, and for the sake of its greater effectiveness to adopt and give such weight as may be to the following

RECOMMENDATIONS. — 1. We recommend that more full and accurate reports be rendered by the individual churches.

2. We recommend that the special work undertaken during the year, or any unusual religious interest, be fully reported by the individual churches.

3. We recommend that the stronger churches make more manifest in various ways their sympathy with the weaker ones, and with each other.

4. We recommend that conferences, by committee, exercise more active supervision of the organization of new churches; of the needs of feeble churches and destitute localities; and also of the condition and spiritual wants of our foreign-born population.

By order of the State Committee,

DANIEL P. NOYES, *Secretary.*

III.

ANNUAL REPORT ON THE WORK OF THE CHURCHES.

THE reports received from the churches are more than usually imperfect. Many are so irregularly and diversely made up that only a portion of their material can be advantageously used.

The "Requests for Information" are scantily answered. From the replies to the question respecting "the payment of expenses of delegates to councils," we think it safe to infer that, almost universally, such payments are *not* made by the churches.

As to the *Communion of Churches in Work, and in respect to their work*, the *Essex South* Conference makes the confession that "our present communion is altogether disproportionate to the amount of the work done. We have fallen into the habit of having a vast amount of pious talk over a very little." And is there not, sometimes, ground for an acknowledgment of this nature? Is it not true that conference meetings not seldom fall below their proper standard of gravity and vigor, and have not the air of grappling with serious questions and difficult problems? *Worcester South* bears testimony in favor of a union of churches, in the work against intemperance, in efforts to reach neglecters, and in Fellowship Meetings. From the *Taunton* Conference we learn that in one of the towns, at least, West Attleboro, the Congregational churches account themselves "virtually one in their work," and "meet quarterly for prayer and conference." And shall we not say, that in very many of our towns such a union ought to take place? Moreover, it is not easy to see why we should limit this communion in prayer and conference to our own denomination. Churches planted in the same community owe it to the Lord that they unite in his work. The *Pilgrim* Conference finds itself constrained to testify against the custom of receiving and dismissing ministers without a council. Only two pastors in this conference were installed by a council. The churches in which the pastoral relation is most stable are the most prosperous. "The most important measure for improving the communion of the churches is an increase of the permanence of this relation."

It strikes us as somewhat remarkable that the great question, How can our churches more effectively consult and combine, in their conferences and elsewhere, for Christianizing the population within the conference limits? is in many respects wholly overlooked It would be hardly fair to infer that in those parts of the State the ministers and churches have a low estimate of the value of their conferences; and yet we apprehend their estimate to be lower than it should be. Conferences can be so conducted as not only to keep the religious state of all its communities clearly in view, but also in such a manner as to leave no community to settle down into utter carelessness and indifference, and no single church unstimulated and unencouraged. Just so far as churches are important bodies, their meetings for consultation about their work are important, and may be made effective. And the question, In what way can this best be done? is worthy of earnest consideration.

THE CHURCHES : BUILDING, REPAIRS, PAYMENT OF DEBTS. — From *Essex North* we learn that at Groveland, repairs of the church edifice have been cheerfully made. From Byfield, that a considerable sum has been laid out upon the meeting-house, adding largely to its attractiveness; and also on the parsonage. In West Newbury, first, the debt has been paid, the system of weekly collections has been adopted, with the effect of securing a prompt payment of dues.

In *Franklin* Conference, a new church has been built at Turner's Falls; and Benardston has spent on repairs, $700. In *Middlesex Union*, the Calvinistic Church, Fitchburg, and the church at Leominster have paid all debts. In *Norfolk*, South Weymouth, 2d, and South Weymouth, Union, have made important repairs; and South Braintree has built a commodious chapel. *Essex South* reports the Dane Street Church, of Beverly, as having paid a debt of $6,000; Maple Street, Danvers, "a large amount"; Gloucester has raised its church edifice, lengthened it, added new rooms, and made various improvements at a cost of $12,000, all substantially provided for, and mostly paid; Lanesville and Lynnfield Centre have liquidated their small debts; the First Church, Lynn, a debt of $13,000; Saugus, $2,250; South Church, Salem, $6,000; Middleton, $1,300; Marblehead, $773; and Rockville has received almost money enough for a new church, lacking only about $500.

Charities. — The report of the *Hampden* Conference remarks upon "the great difference manifest between the charities of different churches whose expenses seem to indicate about the same pecuniary ability. Indeed, the returns are noteworthy, especially as showing that some one department of religious work is apt to be pushed into great prominence, while others are neglected. Some give prominence to Sunday-school work, some to "evangelistic" work; some are noted for system and regularity in giving, more than for anything else; a few seem equally faithful in the things that are least and those that are greatest."

The report from the *Pilgrim* Conference remarks upon the "serious mistake," "that so few of its churches take up contributions for our societies for church building, ministerial education, and Sunday schools; and the still greater mistake, on the part of about half of the churches, that they make no contributions to the three great missionary societies. We regard this course as not only wrong, but absolutely suicidal." "A weak church will only become more impoverished, and find increasing difficulty in raising the salary of their pastor, while neglecting to do anything for those destitute of the Gospel in our own country and in heathen lands."

Worcester Central reports that the Union Church in Worcester has *more than quadrupled* its beneficence, by means of the weekly offering. The Central Church, of the same city, still holds, by this system, the advanced standard reached three years ago. The churches of *Essex South* report a steady gain for the last five years.

RELIGIOUS EDUCATION AND TRAINING. — The Sunday-school returns proving very imperfect, *Mr. George Beal* has been requested to supply the lack, from additional facts in his possession, and he reports as follows:

SUNDAY SCHOOLS — "That there has been a gain this last year we infer from the fact that we know there was a gain in one conference of five hundred and sixty-six and in another of one hundred; also from the fact that there has been a steady increase for the last ten years: for the report of 1872, giving the membership in 1871, shows that there were 90,851 in five hundred schools; and since that time we have increased at the average rate of 1,121 per year. This is a healthy growth. The average attendance the last year was about 62,000, or about sixty per cent.

There seems to be quite a difference in the average attendance in the different parts of the State, — the schools in one conference in the eastern part of the State averaging sixty-three per cent; the schools in one conference in the western part of the State only fifty-one per cent; two of the Suffolk conferences averaging sixty-two per cent. There might be an improvement in this respect; for we have some schools whose average is eighty-two and eighty-five, and quite a number whose average is seventy and seventy-two, which is a good healthy condition, although eighty per cent should be the standard. The average in 1871, ten years ago, was sixty-seven per cent.

Benevolent Contributions. — Usually about one half of the schools report something for benevolence; but we have reports from only eighty-nine schools, giving $8,450 73 for this purpose; and from those who have reported, the average is quite small, the schools in one conference giving only about twenty-three cents per member (Norfolk); in another (Suffolk North), twenty-six cents; in another (Franklin), twenty-nine cents; and still another organization (Superintendents' Union), thirty-five cents per member. The question does not seem to be understood; for the schools of some of the conferences have reported the total amount of contributions, and do not say anything about benevolence.

We do not consider it benevolence, to contribute money to buy library books or singing books. The church should provide the school with all needful apparatus, just as much as provide a room for its use; and it should educate the children and youth of our Sunday schools to give to worthy benevolent objects; then when these are grown up, we shall have more liberal givers in our churches. A Sunday school that gives $1.00 per member is considered to be doing very well. Where churches do not or cannot provide for the Sunday school, a good rule is to have the school understand that for every dollar contributed for itself, it should give an equal amount for benevolence. There are some schools that set a good example in this respect. One of five hundred and fifty-seven members contributed $779.82, which is $1.40 per member, and gave $400 for benevolent objects. Another school (2d Dorchester), of four hundred and forty-eight members, contributed $500.72 (this is about $1.12 per member), and gave it all away.

Objection may be made to these instances, as they are large schools. We note one small school in the country, of one hundred and forty members, which contributed last year $306.52 (about $2.19 per member). This shows what can be done if one sets about a thing in earnest.

The Sunday school is one department of the church. *Is the church in the Sunday school?* We regret to say that it is not, to the extent that we could wish. In localities where we think the church is doing the best in this respect, about forty per cent, or two fifths of the church are in the Sabbath school. This is better than it used to be; but we ought to expect much more than this all over the State, since a part of the day has been given up to the Sunday school, — and this brings us to speak of the pastor's class. These classes are increasing, and we hope will be the means of bringing many adults into our schools, — members of the church as well as those outside.

Let more of the church come into the Sunday school, and then some of our superintendents could report more than one third or one fourth, or one fifth, as some of them do now, and then our superintendents may be able to obtain teachers when wanted, as they so often are; and then, too, what an encouragement to the young to see the *Church of God* studying the *Word of God* in the pastor's class and Sunday school, and finding a delight in it, too.

Now, on the other hand, *do the children attend the church service?* They certainly should. We have endeavored to learn the facts in some localities, and find that from forty to forty-two per cent of the children under fifteen attend the church service. We say that the children should attend the church service once at least on Sunday, even if they do not go to the Sabbath school. In regard to this matter an appeal should be made to the parents.

Temperance. — There is an increasing interest in the temperance cause in our Sunday schools; but it seems to lack systematic organization. Some of our schools have a temperance society of one kind, and some of another. Some are short lived, and others lose the interest, unless it be made interesting. The best organization that I know of is one connected with the Sunday school in Quincy, and is called the *Young People's Temperance Union.* It is really a temperance school. They meet once in two weeks, on a week-day evening. They have class instruction for twenty minutes or so, and then miscellaneous readings, singing, and addresses. The text-book used is "Julia Colman's Manual and Catechism." There are —

Three Grades of Membership. — *First,* those who sign the "Iron-Clad Pledge," which is to abstain from liquor, tobacco, and profanity. *Second,* those who sign against the use of liquor only. *Third,* those who sign neither. These last come to be instructed in the principles of "temperance," and advance from one grade to the other until they reach the Iron-Clad.

Conversions. — We have not been able, in the short time given us, to obtain much information on this very important question. From six conferences, and parts of others. we have reports from ninety-five schools, giving seven hundred and seventeen as having united with the churches from the Sunday schools. It is probable that never before was there such an interest in the study of the lessons as now. May this continue to increase until it shall bring in the whole resident membership of our churches to study the Word of God! So brethren, let us give a little more heart work in this department of our church work, for it is indeed a very hopeful field; and then we may be able next year to report a very large increase in the number of those who have united with the church from the Sunday school through the instrumentality of faithful, efficient Sunday-school teachers."

OTHER METHODS OF CHRISTIAN TRAINING. — From *Norfolk* Conference we hear of young people's meetings as well attended and hopeful. Maternal associations have also proved useful, in a different but very valuable way. Sociables, with literary exercises, have been worked in so as to prove an excellent auxiliary. *Franklin* Conference tells us of a *pastor's class in the Pilgrim's Progress* once a week, and of a Sunday-morning prayer meeting for the young. From the *Pilgrim* Conference, we hear of sermons especially prepared for the young. One pastor preaches a seven-minute sermon just before the second hymn of the morning, suiting the hymn to the theme. Five churches of the *Worcester Central* Conference report that they make much of prayer meetings for the young; which, however, do not appear to differ particularly from those which are so frequent all over the State. One of the churches reports an effort to strengthen the ties between baptized children and the church, by presenting them with Bibles, upon an occasion when they are assembled before the pulpit and receive a charge from the pastor. The same usage has been instituted in churches of the *Suffolk South* Conference, and elsewhere, as noticed in the "Miscellaneous Notes" below. One very impressive occasion is reported, when no less than thirty-one were thus recognized as under the church's care. Two churches of this conference report monthly sermons to the children. One distinctly proposes that "no neglecters shall be neglected." "The most cheering thing in this year's reports," says the *Suffolk South* committee, "is the frequent mention of special work with the young. Sunday-school work is steadily growing in skill and power. Never has so frequent mention been made of special labors of pastors to draw the children into early and intelligent experience of the work of the Holy Spirit." Elsewhere, within the State, the plan of organizing young people into "A Circle of Learners in the Christian Life" has been adopted, for the study of the grand facts which form the basis of Christian experience, and for the gradual preparation of the minds and hearts of the young for a public confession of faith. This seems a good name for a kind of *vestibule*, through which young people may find themselves, almost before they are aware, upon the very threshold of the church, and, in habits and character, ready for entrance. The religious newspapers have published accounts of a similar plan, under the style and title of "The Society of Christian Endeavor."

The effective education of the young and their early confirmation in all the habits and avowals of an open and an active Christian life are engaging the interest of pastors as never before, and seem to be among the most promising signs of the times.

Out-Districts. — Only eight conferences make any mention of out-districts. Such imperfect returns it is not possible to collate into results of any value. The only important matter of fresh interest is the fact that the *Hampshire East* Conference employs a missionary, who labors with excellent success among the destitutions and with churches, under the direction of a committee of the conference. In connection with his labors, there have been conversions; backsliders have been reclaimed, — some of the cases having a very marked interest.

Your committee desire to call the attention of the Association to the imperfection of these reports as an instance of the correctness of what they have said in their Report on the Communion of the Churches.

The outpost labors of the churches of this State constitute a very important department of the work of its churches. To omit some adequate account of them would be a gross injustice to both pastors and churches. We ask the churches to note the importance of a *complete report on outposts* every year.

Neglecters. — The following brief statements contain about all the facts and hints reported from the pastors, upon this topic, in addition to those noted under other heads. From one of the best towns of *Franklin* County comes the statement that the neglecters form about two fifths of the total population, including Romanists, — and three quarters of them are nominally connected with that church. Much effort is made in their behalf. *Middlesex Union* says, Neglecters are to be found in all the towns. They can be reached whenever the churches *will*. *Norfolk* reports them "of every sort, — those not in sympathy with evangelical truth, Universalists, Spiritualists, Nothingarians, rich and poor, native and foreign. Various efforts are made, and with some success."

The pastor in South Abington has divided his parish into districts, with visitors to each. Like other manufacturing towns, this has a large floating class. We often find church members who do not present their letters. Through the district committees, the pastor receives the names of all the families not belonging to any other parish; and these are called upon, and encouraged to attend church and Sunday school. This effort has been quite successful. Plymouth reports about forty per cent neglecters. "The gospel is carried to them and all around them. If more can be done than is done, it is not apparent. The church has determined what neglecting families are properly within its own reach, and it does not neglect them." From another town we hear: "The pastor visits *all*. There are none to whom the gospel is not carried." From still another town essentially the same account reaches us. A third says, "There would be no difficulty in reaching neglecters if the members had a mind to work." An experienced pastor writes: "The gospel can here be carried in the shape of groceries, coal, articles of clothing"; to which may be added, if *carried*, not sent. In *Worcester Central*, seven out of nine churches replying, think they *can* determine "the families properly within their reach." The Central Church, Worcester, employs a lady as church missionary, who visits families recognized as under the church's care. This proves a very efficient method for bringing children to the Sunday school, neglecters to prayer meetings and church, as well as for rendering a service of Christian help. From *Worcester South* comes a plaintive acknowledgment that descendants of many a family, once regular attendants, are now habitual neglecters, the chief reasons being a growing love of ease, the force of a bad habit, and lax views of the sacredness of the Sabbath. "Little is gained."

MISCELLANEOUS NOTES OF THE CHURCHES. — *Berkshire South* reports one church (Southfield) closed, and another (Sandisfield) as supplied with Baptist * preaching for some time, a matter which seems to call for the notice and inquiry of its sister churches. The report remarks: "Something must be done to sustain the weak churches of our hill towns, or else they will die out entirely." Hampden follows suit, with the record that *Montgomery* has ceased to hold public worship, *other denominations occupying the ground;* thus compelling us to ask, whether our denomination is not as well fitted as any other to cherish weak churches; and whether we are always as prompt with our effective sympathy and support as we should be. *Why* has Montgomery been given up?

Middlesex Union makes the record, that now all its churches, except one or two, have but one preaching service. Several have adopted Congregational singing, also responsive readings, adding much to the interest. Many have weekly offerings. Its churches are all in universally good condition. We hear also of responsive readings as having been introduced in some of the congregations of *Norfolk* and *Worcester South* Conferences, which also is known to be true of others in various parts of the State.

The report from *Suffolk North* institutes a comparison of the present condition of the churches with that of ten years ago, — 1881 with 1871. "Two churches have joined another conference; three have ceased to exist; five new ones have been organized. The membership has gained 721, an average of 72 yearly. The fifteen churches which were in the conference ten years ago have gained 1,010, or over twenty per cent. But the contributions show a surprising falling off, — from $40,909.73 to $27,380.98. But the year 1871 was the high-water mark in the benevolent gifts of the churches of the State, which were then larger than before or since. The Old South was at that time included in this conference, with charities of more than $11,000. Comparing the contributions of the thirteen churches reporting in both years, there appears, in 1881, a gain of $1,104.44; while the contributions of the State decreased about $100,000."

This report also furnishes interesting and instructive *narratives of church work*. We quote from two: —

THE FIRST begins by remarking upon the *lack of acquaintance among the members of neighboring churches*, and thinks that the Young Men's Christian Association and the Fellowship Meetings have both done good in promoting a better acquaintance.

The picture of the general religious condition of this parish is pleasant, and may be worth recording, as a specimen of our times. "The congregation is worshipful, old and young attending alike. The service of song is good. The exercises are: preaching at 10.30 A. M. and 3 P. M.; Sunday school at 1.45 P. M.; prayer meeting at 7, — a 'full Sabbath' The people appear to enjoy their Sabbath in worship; but regularity in attendance is not universal. The day is almost always impressive, spiritually restful, and has a manifest tendency to the promotion of peace and good-will; and in conversions, this year has been effective. The religious culture and conversion of young people is the main effort of the church; and many, indeed most of them, are hopefully followers of Christ."

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* We hear that this arrangement has ceased.

"The pastor makes it his duty to keep in sympathy with the young, and, from the time they reach the age of thirteen or fourteen, to gain, so far as possible, a personal influence with them, endeavors to attract them to the prayer meeting and the preaching, and tries to be attentive to their wishes and needs. The same spirit and endeavor characterize the habits of members of the church. For example: young men and young women, when out of employment, are helped to obtain places; others are aided in their school studies, or in independent courses of study and reading; any books which young people may desire to have in the Sunday-school library are purchased, if suitable, — as they always are; and the prayer-meeting topics for the present year were almost all selected by young people, at the written, personal request of the pastor."

THE SECOND reports: "The congregations and the Sunday school have increased in numbers during the year. The growth of the city partially accounts for this; but much is due to our careful and thorough *system of visitation*. The parish is divided into ten districts, each in charge of a visitor. These visitors are organized into a committee, with a chairman and secretary. They are expected to go over their districts as often as once in two months. Each has a pass-book, containing the names of families attending the church. In these books new names are entered and facts recorded, to be reported at the monthly meetings of the committee, and, if important, to the pastor. This committee is a *stirring* instrument to stir the church up to good works. *It is the foundation of all that is good in our plan of work.*"

"The Monthly Concert Committee has made the concert the most popular meeting of the month. With careful attention to music, and to the securing of brief and thorough reports, a great body of young people has been drawn to attend. The missionary spirit has been much developed within the last two years. The Ladies' Missionary Society co-operates with boards of Foreign Missions, Home Missions, and the Freedmen. There is a flourishing society of young ladies, auxiliary to the Woman's Board. The Children's Missionary Society, in connection with the Pastor's Cathechism Class, has continued to sustain a scholarship at Hampton, Va. The interest in the home work has grown relatively more than that in the work abroad Half the time in the monthly concerts is given to home missions. The system of weekly offering for church support is continued another year, with great happiness and success. It secures one result, in no other way to be so fully attained, — the loyalty of the young people and the children. In our temperance work we still use the Church Total Abstinence Society, the Women's Union, and the Juvenile Temperance Union."

The *Suffolk South* tells us of the new Bible service of one of its churches, which thus secures more study, more worship, more interest, and a better attendance. The pastor prizes above all opportunities the ten or fifteen minutes at the close. A year's trial secured a unanimous vote to keep this, as the best arrangement for the afternoon. The pastor has a weekly class for inquirers and young converts. The church has its Children's Sunday, and presents Bibles to baptized children when seven years old. Jamaica Plain has pastor's classes for the young, for the purpose of teaching the little folks how to become disciples of the Lord, and instructing others in the nature and duties of church membership. For six months he had an attendance of from a hundred to a hundred and fifty on a course of lectures on the books of the Bible. Here, also, Bibles are given to baptized children when seven years old. The Boylston Church has defined the limits of its parish, by conference with other pastors, and all the ground is carefully gone over, from house to house, by the pastor, aided by three deaconesses, a city missionary, and special committees. A year's trial has caused the people to become greatly attached to the repetition, in the Sunday service, of the Apostles' Creed, and responsive readings. The Walnut Avenue Church, together with responsive readings, is practising the *chanting of the Psalms.* It finds a brief prayer meeting after the evening service helpful. Its prayer meetings have been improved in all respects by the appointment of committees who arrange printed lists of topics, secure a leader of the music, invite attendance, and provide several persons to take part. Its neighborhood meetings are large and interesting. This report speaks with praise of the *Visitation Meetings* held for two winters past among the Boston churches. Special mention is also made of daily union meetings during *Passion Week.* The Olivet Church divides its congregation into sixteen districts, each under a visitor. It holds the Communion once a month, followed by the *Church Fellowship Meeting.* On Sunday evening, at the close of the service, a *Testimony Meeting* is held. On Sunday afternoon, ordinarily vacant, there is occasionally a meeting of young people for personal conversation on the way of salvation. The church at Hyde Park reports that in the fifteen years of its present pastorate its numbers have increased from thirty-eight to five hundred and three; the Sunday school, from one hundred and twenty to four hundred and fifty; and that eighty-two out of its ninety communions have witnessed additions to the church. An excellent meeting-house and parsonage have been built, repeatedly improved, and all paid for.

It is not improper here to call attention to the admirable work which the Congregational churches of Boston and vicinity are doing through their City Missionary Society, with its twenty-three missionaries. Its receipts last year were $19,567.13; for charities, $11,249.65; total, $30,819.28. The ten years ending in 1879, compared with the ten years ending in 1850, show an increase of from five to seven fold in labors and benevolence; and the opinion has been expressed by an able religious statistician of another denomination, the Rev. Daniel Dorchester, D. D., that "it is probably the most thoroughly organized, intelligent, and spiritual body of laborers in the United States." It affords one of the best examples to be anywhere found of a good work well done. Its report for the year 1881, prepared by its secretary, *Rev. Albert H. Plumb, D D.*, ought to be in the hands of all the pastors. The work is too large to be fitly set forth here. Though strictly a part of the work of the churches, we must refer those interested in it to the society's own documents.

The net gain of the *Essex South* churches last year was but two; in 1880, the net *loss* was five; and in 1879, it was eighteen. Several parishes are declining in numbers. "After all allowances, a deplorable record." "It shows some radical fault in our methods," adds the report. "May we not *all* humble ourselves before God?"

The North Church, Lynn, reports a liturgical service, embracing the following parts: Organ Voluntary and Anthem; Responsive Reading from the Psalms; the Lord's Prayer; the Gloria Patri; the Apostles' Creed and the Te Deum. "We find," the pastor remarks, "that people like participation in the service. The liturgy is the property of the whole church. It belonged to the mother of us all, before the Episcopal daughter assumed the legacy." The pastor teaches a class in the Sunday school called the *Waiting Class*, and composed of those waiting for the children. Fifty persons are sometimes present in it. He also reports an Evening Bible Service, in which he is assisted by a *chorus of forty voices*; and he says of it, as David of Goliath's sword, "There is none like that: give it me." In this Conference, the trend of opinion is toward only one preaching service, a separate Sunday-school service, and a prayer meeting, Bible service, in the evening; also, responsive readings and congregational singing are gaining ground.

Revivals and Religious Interest. — The Centre Church, Haverhill, reports special religious interest. "The Week of Prayer brought out very large and interesting meetings, which were continued for some weeks. The hearts of Christians were made glad by the turning to the Lord of some who immediately engaged in definite work, in which they still continue." The number quickened and strengthened is quite considerable. To the North Church, Newburyport, the year was one "of signal blessing." The Week of Prayer developed an interest which continued in special meetings held for five weeks, resulting in twelve or more hopeful conversions, and a general quickening of the church. The benefit was felt through the year. Much interest was awakened among the young, which still continues. In West Newbury, First, — a church long in a depressed condition, — there were fifteen additions; and the prospects of the church, both spiritual and temporal, have greatly improved. In *Berkshire North* there was a revival at Adams, resulting, so far as reported, in the addition of fifty-eight persons to the church, on confession. From *Franklin* County is reported an interesting revival in Greenfield, Second, This also began with the Week of Prayer. There was preaching for a time every evening, and about seventy-five hopeful conversions; twenty-one persons had already united with the church.

A number of the churches of *Hampden* County were blessed with seasons of special interest. At Indian Orchard, fifty-six were received to the church; at the Hope Church, Springfield, forty-nine; by the Second Longmeadow, twenty-eight; the Mittineague, West Springfield, twenty-six;

and the Union, at Three Rivers, eighteen. In all these fields the work was general, and lifted the community to a much higher spiritual plane. These five churches added no less than one hundred and seventy-seven to their membership; the remaining thirty-two added only eighty-nine. *Middlesex Union* reports special interest at Townsend and Lunenburg, — nine, all children, having been received at the former, — and additions at every communion to churches in Fitchburg and Leominster. From the *Norfolk* Conference, the Second Church, Attleborough, reports that in the autumn of 1880, its church work was systematized with much detail. The most efficient of the committees was the *Prayer-Meeting Committee.* This committee held private meetings to pray for the descent of the Spirit, to talk over the best methods for making the prayer meetings interesting and fruitful, and to divide among themselves the work of bringing back wayward or inactive church members. The work was performed with quiet faithfulness and wisdom, and results were soon apparent. In November and December, the tide of interest rose higher and higher. In January, the church united with its Methodist neighbor in union meetings, held for five days. Three brethren of the Young Men's Christian Association joined the pastors in labors for ten days. There were about fifty conversions in that time. One hundred persons in all gave evidence of renewal. The work was very quiet, exceptionally free from emotional excitement. In the Congregational Church, at least, there has been no reaction. The increased attendance at prayer meetings has been maintained with the highest degree of activity, and the most affectionate relations between pastor and people. The church is in a better condition than for years.

Still again, in connection with the Week of Prayer, the Church of the Pilgrimage, Plymouth, "is grateful to say that a special interest was awakened which resulted in about twenty-five conversions, mostly among the young members of the Sunday school. Meetings on Tuesday afternoon and during four week-day evenings were held for several weeks. It was a quiet, genuine work."

The churches of the *Suffolk North* added one hundred and eighteen on confession. Special interest was enjoyed in the Maverick Church, resulting in twenty-seven additions; also in the North Avenue Church, Cambridge, with "conversions not a few"; and in the Highland Church.

In the *Suffolk South,* the church at Dedham "began the year with an earnest determination to call upon God until he sent a blessing. Besides general prayer meetings, small circles of those of the same age and sex met regularly. Soon a thoughtful and tender spirit appeared among the unconverted. Then, for a while, at almost every meeting of the young men and young women by themselves, new confessions were heard. A revival more quiet, more genuine, more free from reaction, we have never seen. Twenty three young people united with the church, and the end is not yet." Saundersville, in *Worcester South,* reports a quiet and encouraging work of grace among those from ten to eighteen years of age, with some older. There was only faithful Sunday-school teaching and plain and pointed preaching, — no unusual efforts.

From *Essex South,* the pastor of the Lanesville church writes that a revival of considerable power came, as a blessing on preaching that was plainer and closer than usual. In Gloucester, the Week of Prayer opened a season of interest. The churches were aided by a brother from the Young Men's Christian Association, who conducted union meetings of three denominations for two weeks, in afternoons and evenings. There were many hopeful conversions. Forty have united with the Congregational Church, and others will doubtless follow.

CONCLUSION.

Such is the story of 1881, so far as told in reports to this committee. It is not a remarkable history, and yet the year, all things considered, cannot be accounted an unprosperous year. Financially it has been excellent, while in labors it has certainly been abundant. ingenious, wise, and hopeful. It has laid foundations for greater things than now appear.

The following points of especial importance are brought to view in the foregoing narrative: —

I. The obvious practicability of a *definition of the parishes* of our churches, by which every church knows with almost perfect exactness the bounds of its responsibility; also the *importance* of this knowledge as a reminder to duties otherwise likely to be forgotten, and as a suggestion of the simple organization that is often necessary to their fulfilment.

II. The *Communion of Churches in work:* (1.) The actual co operation of the churches of the same town. (2.) Mutual assistance of churches of neighboring towns. To which may be added: (3.) Assistance rendered by conferences to their feeble churches. (4.) The Communion of Churches *in regard* to their work, as in "Fellowship Meetings."

III. The value of the system of weekly (or monthly) offerings. In many communities this is plainly very great.

IV. The advantage of using *the Psalms* in our Sabbath services; either in the form of responsive readings, according to the parallelism, or in a Congregational chant.

To which may be added the recital of the old Apostolic Creed, and of the Lord's Prayer.

V. The custom of a public presentation of Bibles by the church to its baptized children, upon their reaching the age of seven years, with suitable forms and services.

VI. The systematic instruction of young people in the great topics of the Christian faith and Christian living, with a view to a better preparation for admission to the church, — as in *Circles of Learners in the Christian Life*, and in *Societies of Christian Endeavor.*

Other topics are brought forward in this committee's Report on the Communion of the Churches.

We close with a single recommendation, — That the General Association request the Provisional Committee of next year to assign to the State Committee on the Work of the Churches the duty of selecting the topics and arranging the programme for the Wednesday-morning meeting.

By vote of the State Committee,

DANIEL P. NOYES, *Secretary.*

THE SUNDAY SCHOOL AND THE CHURCH.

BY SMITH BAKER, LOWELL.

There are in the United States quite seven millions of Sunday-school scholars, and nearly one million of Sunday-school teachers. From these schools, during the past year, there came into the evangelical churches of America about one hundred and forty thousand members. Such a record reveals that the Sunday school is not a mere pastime for the exercise of a goodish zeal, but an institution of such proportions and work as to rightfully claim and receive the best culture, the ripest wisdom, and the most devoted spirit of God's people. It is no longer an experiment or a charitable manifestation of pity for poor and neglected children, or a kind of annex to the other services of the Lord's day; but it has become an *institution*, next to the sanctuary in importance and claims upon the Christian heart.

We are not at this time to discuss how it has become such, but to recognize the fact. Like a child, it has come into the arms of the church, opening its eyes, stretching its limbs, and asking to be fed. It is too late to discuss whether we ought to have Sunday schools, or whether we will have them. We have them. The only question now is, How much shall we make of them? God has thought best in this era of his advancing kingdom to bring them forward as a new means of grace and of evangelizing the world. Will the church accept the trust in all its fulness and unfolding power, or allow it to struggle for its life and waste its possibilities? While Christian truth, like the "Incarnate Truth," changes not, but is the same yesterday, to-day, and forever, the forms of presenting the truth, like Christ himself, do change with the revolving centuries, and unfold with the incoming years. While there is a permanent, eternal truth, there is no permanent, unchanging way of presenting the truth. As the life of the tree is the same in the roots and branches and twigs, and from year to year, but its manifestations are new each budding spring, so with truth. This is the mission of new ways to give old truths freshness, as the summer brings out a new beauty from the old roots. The Sunday school has not attained to a perfect way of working, but, like nature, at this hour, is in its blooming fruit-forming period. We cannot push it back or root it out. We must either nurture or stifle its possibilities.

There are four ways the modern Puritan church has of teaching the truth: 1. In the voice of the living preacher proclaiming the Word. 2. In the Sunday school, with its social exegetical study of the Word. 3. In the social meetings of the church, with their experimental testimonies to the truth of the Word. 4. In the Christian press penetrating to hearts and places where the preacher, the school, and the assembly of the saints do not carry the Word. The pulpit is first; the Sunday school its right-hand support; the prayer meeting its left-hand support; and the Christian press the assistant of each. The Sunday school is not a substitute, but an institution of itself, with its own mission. It is not a substitute for the Christian nurture of the family, but supplements and helps the family. Those parents most faithful in the family are most faithful in the Sunday school; and though now and then a parent may be found who neglects the religious culture of the home because of what is done in the Sunday school, such a one reveals so much the more that the culture of such homes needs the Sunday school as a supplement. The true, ideal school should and does assist the Christian nurture of the true, ideal home. The school, in a most necessary manner, supplements the Christian education of those families, and many of them professing Christian families, where there is no direct religious education. Where the home neglects the spiritual nurture of its children, shall not the church become their religious mother? The Sunday school interfering with Christian family culture! As well speak of the pulpit interfering with the closet, — rather as the pulpit brings the closet into a more intelligent communion with God, yea, as the pulpit establishes a closet of prayer where there was none before, so the Sunday school quickens and makes home instruction.

Again, the Sunday school is not to be a substitute for the pulpit and the sanctuary. No sentiment is much more pernicious than "The pulpit for adults, and the Sunday school for children." Both are for all. The adult who is young enough to attend church is young enough to be in the Sunday school; and the child who is old enough to be in the Sunday school is old enough to attend church. Neither class is to be excused from either place, but if either institution is to give way to the other, the Sunday school should give way to the pulpit. The sanctuary is first, and if man, woman, or child, for good reasons, cannot attend both, the preaching is to be chosen before the school. If the child can attend but one, let that one be the preaching of God's Word by his ordained ministry. The impression made by worship and the place of worship upon the young heart is worth more in the formation of character and the fixing of right tendencies than any special lesson teachings of the school; but in a well and properly regulated family and church these do not conflict with but assist each other All such questions as, What hour shall the school be held? and, How much time shall be given to it? are of a purely local nature, to be decided by each church, so as to reach the greatest number of persons consistent with the best work to be done.

The Sunday school is a substitute for the absence of religious instruction in the secular school. The time was when the Word of God received at least a respectable recognition in the common school, the academy, and the college; but more and more such instruction has disappeared from our institutions of learning, until the most of our denominational schools have as little religious teaching as the purely State universities. Indeed, it is a question with many thoughtful minds, Why have denominational schools, where in so many of them there is much less fear of any positive religious teaching than in purely State schools? If it is contrary to the spirit of a republic that its schools should teach from the oracles of any religion, then God, seeing the logical result of democratic government, has raised up the Sunday school, placing it in the hands of the church to do what the State cannot, or at least will not, do. If the children of our land are to receive religious instruction, it must be from the Sunday school. The necessity is upon us. What the State has given up, the church must take up. Secular education in our country knows nothing of religion. In severing the church from the State, we have taken religion from the public schools. There is a sad inconsistency between the energy and money spent to increase and endow schools of literature and science and the little given for religious culture.

Again, the Sunday school comes as God's answer to the demand created by the universal revival in Bible study. God's Word was never before studied so much or so well as at the present time. More Bibles are bought and owned, more commentaries are made and used, than ever before. The best minds in all branches of the church are giving their best culture to its critical exposition, and the best men and women in all our churches are teaching these results of the best scholarship. The secular newspapers are scattering not less than one million expositions of the Sunday-school lesson each week, and more than five million lesson helps and question books are scattered among the people each week. During the last year, in our land, not less than six thousand conventions and institutes for the discussion and exemplification of Sunday-school ways and means have been held, or more than one hundred each week, or sixteen each day, making in all about sixteen years of conventions in one year; all of which is a revelation of the position Bible study and the Sunday school have attained to in our Christian activities. The church or the denomination who now by unsympathetic neglect provide not for the Sunday school in their plans and labors, will themselves fall behind in usefulness, growth, and rewards. One fourth of the Congregational churches in our land are without a Sunday school, and while the Methodists raise yearly for Sunday-school work and publications nearly $120,000, and the Baptists nearly $90,000, and the Presbyterians about $76,000, the Congregationalists raised last year less than $6,000.

Notice, also, the Sunday school is, and is to be, more and more the home-missionary arm of the church. Not a kind of dove-cot appendage to follow behind home missions, but a John the Baptist of the frontier church. Our nation, filling up with emigrants as it is, is not to be saved to Christ by preaching to adults alone, whose beliefs and habits are formed, but these increasing millions are to be Americanized and Christianized through their children by means of the Sunday school.

Men correctly tell us that in the new States and Territories we must plant the Christian academy and college, but an hundred-fold more we need to plant at once, upon every mountain-side and in every valley of our new-forming States, the Christian Sunday school, to save not only the statesmen, but the common working men and women who are to be the fathers, mothers, and voters of the next generation. We should not value the college any the less, but the Sunday school more; for the hope of our nation is not in the classical education of the few, but the Biblical instruction of the masses. Not only in the new portions of our country, but in this city, and all our cities and towns in New England, with the unsaved multitudes of our new population, the missionary arm of the Church is the Sunday school. The constant change which is taking place in the character of our population is un-New-Englandizing our people; and, if the incoming generations of our laboring masses do not revolutionize our religious character, it will be because the present generation gather the children of these masses into the Sunday school and teach them the Word of Life. Harvard and Yale, and Amherst and Dartmouth and Bowdoin, cannot secure New England to herself. The work must be done lower down, among the children of the uneducated. New England is to-day her own most important mission field. The instinct of self-preservation rolls this responsibility upon the churches.

In the sure revolvings of a democratic government, social, financial, and political power is constantly changing. As with the paddles in the wheel of a great steamer, those which are up now are next down. and those which are down now are next up. In a republic, those families now on top in social life will in a generation or two be at the bottom, and those now at the bottom will come to the top. The future leading men in commerce, state, and church are not to come from the homes of education and wealth, but from the cottages of the poor, the laboring man, and the widow. Boys who, in the struggle for life and with life, gain strength of will, are to push one side the sons of wealth and culture. The future mothers, who are to give to our country the men for the time to come, are not the daughters in our cultured Christian homes, but the maidens from the families of the poor, whose ambition is less for art and more for motherhood. The church which is to be strongest in the future is the one which shall gather into its instructions and hold most by its sympathies the children of the poor.

The relation, then, of the Sunday school to the church is that of a child to its mother, and it claims the deepest love and best nurture the mother can bestow. This best nurture includes the best management. The government of the school should never be committed to the school itself, or even to the teachers of the school, but always be in the hands of the church, that the church may place in it and over it the best minds and most consecrated hearts, the highest examples of Christian manhood and womanhood in her membership; and these selected men and women should be held responsible to and report to the church concerning the trust committed to their keeping.

This nurture includes also an abundant supply of means. The financial support of the school should not be left to the pennies of the children or the self-imposed tax of the teachers, but, next to the pulpit, it should receive the first attention in the financial plans of the parish. It is too true, however, that in most of our societies more money is raised for church music than for Bible instruction, and in many of them more is paid for the services of one graceless member of a quartet than for all Sunday-school expenses. This nurture also includes the best opportunities for work, the best rooms, the best chairs and seats, the best maps and charts, the best ways and seasons. It requires not a little grace for an adult Christian to enjoy Sunday-school work with the inconvenient means given. How much more disagreeable, then, for an unsaved child to come from a pleasant to an unpleasant room for the study of God's Word! This nurture includes the best teaching, not only in matter but in manner. The most of our teachers are common men and common women from the common walks of life, with common intelligence and the most limited preparation in the art of teaching. The church is in all possible ways to throw about these good men and women the means of learning how to teach as well as what to teach. We cannot raise the standard of the truth to be taught, for the Word of the Lord is perfect; but we can elevate the manner of the teaching, and so lift the character of the work done. No teacher should be permitted to feel that he confers a favor upon the school in becoming a teacher. but rather that he is honored in being permitted to be a teacher. This nurture includes an official recognition by and connection with the church as a part of its organized form of Christian labor.

Mission schools should be branches of the church school over which the church has control.

Distinct mission schools are not to be encouraged except in such communities as are at too great a distance from the church school for the children to attend. Of all children, those of non-church-going parents need most to be brought under the influence of a church home, which is not done on the independent mission plan. No pupil should feel he is a mission scholar, but a real member of the church school. We sometimes heathenize pupils by treating them as heathen. If your church school will not receive into its membership those for whom mission schools are intended, then reorganize, and make the mission school the church school and the church school the mission school, and you will come nearer to Christ and the Christian idea.

Mission schools are generally failures, unless they lead to the church,— the good they seem to do will be but transient. In certain localities of our larger cities they may be needed; but there they should always be branch schools, leading the children to some church home.

Return to the thought that the home-mission and local-mission work of our churches must be mainly done through the children, and we see the need, not only of the preacher, but of the "*Sunday-school man*," — the *trained* Sunday-school man. The time was — not far in the past — when to be known as a Sunday-school man endangered one's standing for ability; but that day is fast passing away, though even now too many of our would-be leading men look down upon it as well enough for superficial and young men, while they discuss greater questions pertaining to the flood and prehistoric man.

The Sunday-school men must mainly be found among the pastors, who, while on the one hand they proclaim God's message, shall, on the other, be the shepherd of the lambs and the leader of the people, organizing and drilling them in *what* and *how* to teach.

Our home missionaries need much more to be men who can reach and organize the people into the study of God's Word than they do to understand German philosophy. Even in New England, four times in six, it must be the pastor who shall give character and efficiency to the Sunday school, and in our mission fields the proportion is larger; but it is safe to say that one half of our pastors are the most inefficient of organizers and

Sunday-school men. The inability or indisposition of some of our educated men to do practical work is one of the greatest weaknesses of our denomination. To lift culture above sense is a mistaken culture. The denomination which is to possess our land is not the one which shall be most careful to publish a little of the best literature or give away a few thousand of the best books, but the one who shall organize and sustain the most Sunday schools. The church of the future which shall have the wealth, the brains, and the hearts of the coming generations is the one which shall most reach the masses through their children. This fact should give a recognition of the Sunday school and its mission at Bangor, Andover, Yale, and Chicago, with a course of lectures, so that our new pastors who go out to lead God's people shall be leaders of men, not simply in *what* to teach, but *how* to teach, — not only in "substance of doctrine," but in organized practical work; for the great need of our times is not some new and more happy presentation of truth, but more efficient leading of God's people in ways of work. The old truths are new enough; it is the old ways that have become rusty.

There should be a network of Sunday-school institutes from Maine to California, for the help of the common men and women who with limited culture and time are seeking to do the best they can as teachers of God's Word. The pastors must mainly do this in connection with their own teachers, and help do it in connection with such other pastors as their wisdom shall dictate. Instead of one Sunday-school bishop stretching himself from one end of the land to the other, there should be a dozen of them, not correcting proof-sheets behind a screen at the Congregational House, but in the field, organizing and drilling and arousing our pastors and teachers to better work; and instead of the small sum of $5,000, there should be $200,000 for the pushing of this foundation work.

Again, the Sunday school should have an official recognition in our church gatherings. The next most important officer to the pastor in the church is the Sunday-school superintendent. He represents the hopes of the future. Let the office have a recognition in our church meetings. Let the superintendent be a standing member of our local conference, as the pastor is. Such would be good Congregationalism. In our county and State conferences give at least one half a day each year to the consideration of Sunday-school ways and means. The laughing-time at Sunday schools is past. Its serious time has come. No form of aggressive church activities demands more earnest, generous, intelligent, and prayerful attention. None comes closer to the hearts of the people; none is more pleasing to Christ; none more hopeful. Its days of gush are gone. Its time of work is here. The children are coming. The tramp of their feet and the ring of their voices are heard upon the threshold of our churches; and the Christian culture of children is the question which will not go down, but presses more and more upon the attention of the church; and defeat, yea, shame, will rest upon that denomination which goes not out to meet and receive them.

Dr. Mitchell, at the Pan-Presbyterian Alliance in Philadelphia, said: "To a closer intimacy with Sunday schools, general assemblies and presbyteries are now calling our sessions and pastors. Every assembly in

America, and in some branches of the church, nearly every presbytery, has its special committee on Sunday schools, and devotes a special session to their interest. A few of the choicest and most practised of our ministers have been set apart by the church to give to this work their undivided care. They are travelling from the Atlantic to the Pacific, seeking by institutes and conventions and normal classes, and by addressing synods and presbyteries, to inspire all pastors and teachers with their zeal, and direct them to the best methods of labor. It is by such ecclesiastical recognition and nurture as this, given by pastors and sessions and presbyteries, and by helpful means, sustained and commissioned by the church, — it is by these means our schools are to grow, and to grow in loving union with the churches.'" To all of which our hearts respond a warm amen.

When thus the local church and the collective churches give to the Sunday school an official recognition from bottom to top, then the people will see its worth, feel its importance, love its aim, and cherish it in their prayers. The schools themselves will become safe in their teaching, efficient in their means, correct in their methods, and successful in their results; and then will be realized the true order of Christian nurture.

First, the family, — from the family to the sanctuary, — from the sanctuary to the Sunday school, — from the Sunday school to the communion table, — from the communion table to a life of Christian endeavor, — and from a life of Christian endeavor to the home not made with hands, eternal in the heavens.

THE DUTY OF THE CHURCHES IN REFERENCE TO THE ORGANIZATION OF NEW CHURCHES.

BY JAMES WHITE, BOSTON.

THE work of organizing new churches is specially important in view of both the rapid increase of our population and the constantly occurring changes in its location. During the last thirty years people have been congregating in the centres of business. From our hill towns and farms and from other lands they have poured into our cities and villages. The boundaries of these are being extended constantly over fresh territory to provide for the new population and to replace the homes which have yielded to the increasing demands of business. Besides, on our railroads and along our water-courses, new cities and villages are occasionally springing up.

The religious need of every such new community, of sufficient size, can only be met by a promptly organized Christian church. The colporteur and the Sunday school may prepare the way for its formation, but no institution can ever be a substitute for it. Not only does the new community imperatively need the church with its ordinances and all its various appliances, but the cause of Christ equally needs the favorable opportunity then presented, as it can never be again, to lay well her foundations there.

But who shall undertake the work and undertake it at the right time? The church to be formed usually requires that some men of established character and influence withdraw from a neighboring church and identify themselves with the new enterprise. The men wanted for leaders in the new church will surely be missed from the old. Those who are associated with them in church fellowship and work, and who appreciate their worth, are not likely to be listening for the call which takes their associates to another field of Christian effort.

Many favorable opportunities have been lost because new churches were not organized at the right time. Many mistakes have been made by the organization of churches where they were not needed and where they weakened the neighboring churches, from which they drew their first members. Sometimes the new organization, though formed at the right time and place, has not received sufficient strength from the old, and one or both have permanently suffered in consequence.

Some years ago it was evident to all that the time had come for the division of the only Congregational church in a large and growing New England village. The pastor warmly seconded the movement; but it was said that he used his strong personal influence to prevent the removal to the new church of every desirable parishioner. His language to a friend in a neighboring town, with whom he was conversing on the subject, was, "Every house must have its sink."

The new church settled as its pastor one of the ablest and most acceptable ministers of our communion, but both churches have suffered from that day to this, — the one because it did not give, and the other because it did not receive sufficient financial, social, and spiritual strength.

The work of organizing new churches requires the unbiassed judgment of men of experience and wisdom. This our conferences can furnish. Every conference can have a permanent committee, consisting of men qualified for the work and interested in it, and who shall hold the position as long as practicable. They should be men of established character and influence. Their action would be mainly in the way of suggestion and counsel, but need not be for this reason less effective and useful. They should judge of the need and place for the new church and the means necessary. They could render a decision which would be sustained by the common sentiment of the whole conference. The duty of organizing and participating actively in the work will of course devolve upon the church and individuals of the neighborhood. The aim should be to combine in every case the best judgment which the churches of the conference can furnish and the hearty and liberal co-operation of those who ought to lead personally in the work, and to enlist, as far as possible, the whole community to be benefited by it.

If a committee of each conference should give to this service the requisite thought and effort, the value of its work would soon make its usefulness evident. It would come to have great influence, and few churches would be formed without its sanction. Less mistakes would be made by organizing churches where and when not needed, and when not expedient. Fewer favorable opportunities would be lost. Churches begun under such auspices would have the moral support of the whole Christian public. The money, and the social and moral strength required, could be more easily secured at the start. The spiritual force of our denomination would be better distributed and more wisely directed for progressive Christian work.

Again, in combined action for this purpose, the churches can do something to teach men the value of the church, as compared with other organizations, for doing Christ's work. They can impress upon them the fact that the church is the institution of his own appointment, which he honors with his perpetual presence and power. As a denomination, we have been conspicuous for our readiness to unite with almost all others in establishing and maintaining organizations, which at the best can do only inferior work. Should we not be more zealous in giving to new and growing communities, at the favorable time, a church of that order which has done so much for us, and which, with an enlarged knowledge of the truth, can do even more for others?

Again, the churches in combined action can do much indirectly for this cause by developing a stronger denominational sentiment. By timely discussion attention can be directed to the importance of sustaining our own societies and institutions. Our Sunday School and Publishing Society is a case in point. Properly equipped, as it ought to be, and that speedily, and then supported by the denomination, it would do valuable work in preparing the way for the establishment of new churches.

And finally, the churches can aid in this cause by stimulating the definite work of church extension. It is a service in which laymen of influence and wealth can be specially useful. In 1828 there was a feeling in Boston that there ought to be another church of our order at the northern part of the city. Deacon Safford left Park Street Church to join others in forming Salem Church on Salem Street. After seven years he returned to Park Street, having first raised by subscription sufficient money to pay the debt of Salem Church. In two months he left Park Street again to assist in organizing what is now known as the Central Church. This church gained strength so rapidly, that after two years, in 1837, he returned again to Park Street. In 1842 he left Park Street again to join others in organizing Mt. Vernon Church. Most churches in recent years do not willingly spare such men, much less encourage them to connect themselves with a new enterprise. But with a true appreciation of the work, and a proper enthusiasm in it, such a record as this would not be so exceptional.

THE DUTY OF THE CHURCHES IN REGARD TO DESTITUTE LOCALITIES IN THE RURAL DISTRICTS.

BY WASHINGTON GLADDEN, SPRINGFIELD.

"The duty of the churches in regard to destitute localities" is to supply them with the gospel. It is a shame to us that in our two hundred and sixty-second year of the occupation of this territory there are any destitute localities in city or country; any neighborhoods in which sufficient privileges of worship are not put within the reach of all; any populations to whom the gospel invitation is not statedly spoken. The destitute localities ought to be evangelized.

The branch of this topic assigned to me respects destitute localities in the rural districts, — the difficulties and methods of evangelizing these. I shall assume that the large towns — those of from five to ten thousand inhabitants — belong with the cities in this classification, the conditions in these large towns being substantially the same as in the cities. All that I am concerned with, therefore, is the problem of evangelization in the smaller country towns.

The difficulties are first to be considered.

1. The people of most of these small towns are widely scattered, and not easily collected for religious services.

2. Many of these towns are steadily diminishing in population; the young and enterprising remove to the West or to the larger places; many farms are abandoned or neglected; the tendency of real estate is downward; and a feeling of discouragement respecting the future pervades the community.

3. While these populations have been diminishing in the way I have described, portions of them have been undergoing a process of degeneration. Many of the more enterprising citizens have gone away; but there is a class of the stupid-shiftless, who never have energy enough to get very far away from the place where they were born: they are too lazy to walk away, and they never save money enough to pay to be carried very far; so they needs must stay. You will find nests of such families here and there upon our New England hills. Some of our oldest families they are too. They have descended from a thriftless and vicious ancestry. Out of this degenerating stock come some of the worst specimens of humanity that the land contains. The most thoroughly brutalized human beings that I ever saw I found upon the hills of Berkshire, when I used to explore them. They were native Americans. Their ancestors had lived for more than a hundred years in the same neighborhood. They dwelt upon the mountain-side in cabins, unfurnished and utterly squalid. The manner of their subsistence was a problem hard to solve. This class is not large; but I fear that it is increasing. Its representatives are found in most towns, and are the perpetrators of many of the beastly crimes that disgrace the rural districts. Those who have read Dr. Dugdale's terrible

treatise will remember that "The Jukes" were native Americans. The difficulty of reaching and evangelizing the people of this class will at once be recognized.

4. An aggravated type of sectarianism is another obstacle in the way of Christian work in the smaller towns. The petty peculiarities of the sect are generally regarded in these communities as "great principles"; and the number of those who refuse to sacrifice the cause of Christ to the idols of their tribe is, unhappily, not very large.

5. As a consequence, numerous weak churches often divide a small population among them. There are scores of towns with a thousand inhabitants or less that have from three to five churches.

6. The feebleness of these churches results in short pastorates and long vacancies. Mr Woodbury's report on this subject, read at the last meeting of the National Council, makes this plain. A lack of intelligent and vigorous leadership in occupying the waste places is therefore inevitable.

7. Many of these churches are themselves receiving aid from the home-missionary funds of their several denominations, and the habit of dependence does not always foster missionary enterprise.

One of the young men of my church has collected the ecclesiastical statistics of several of the towns of our own county, in which there is food for thought. Let me give you the story of one of the best of these towns, premising that, so far as the figures are estimates, they are those of the pastors of the several churches, and are not, therefore, likely to be underestimated. The town has an area of nineteen square miles; is, therefore, about four miles and a half square. Its population in 1880 was nine hundred and fifty-seven. It supports four churches, each of which has now a pastor, — Congregational, Baptist, Methodist, and Roman Catholic. Each of the churches has a house of worship, and the four are close together on the village street. The strongest of these churches, numerically, is the Roman Catholic, if its pastor's figures are to be trusted; and, after making allowance for some overstatement, it will still be true that this church has much the largest membership and much the largest congregation. The town contains a considerable manufacturing village, and the operatives are largely Roman Catholics. The membership of these churches is as follows: Methodist, 58; Baptist, 65; Congregational, 120 (of whom 37 are a sent); Roman Catholic, 220. The average attendance on a pleasant Sunday, as estimated by the pastors, is: Methodist, 90; Baptist, 50; Congregational, 100; Roman Catholic, 290. Of Sunday-school scholars there are, in the Methodist school, 35; in the Baptist, 35; in the Congregational, 75; in the Roman Catholic, 100. The Methodists have sometimes one and sometimes two services on Sunday; the Baptists and Congregationalists each have two services besides the Sunday school. The Roman Catholic population must number at least 300, leaving but little over 600 souls to be divided among the three Protestant churches. It is not necessary to say that the pastorates of churches like these must ordinarily be short, and the vacancies long; that the work of reaching the out-districts and rescuing the neglecters from heathenism must be fitfully and partially done. The present pastor of the Congregational church is a man of rare qualities of mind and heart, and he has stuck to his post now six years, doing faithful service; but his pastorate is a great exception in the recent history of this church. And it is easy to conjecture the ways in which he is hampered by slender support, by the weakness of his church, and by the jealousies of sect.

Such are some of the more obvious and common difficulties with which the evangelization of the rural districts is environed. There are exceptional neighborhoods in which these conditions are not found; but in these neighborhoods there are no serious difficulties.

What now are the methods to be employed in the evangelization of the rural districts?

The employment of evangelists by the county conferences is sometimes resorted to. There may be circumstances under which this is the wisest course; but it seems to me better as a rule to enlist in this work the membership of the local churches. If there were only enough of sweet reasonableness and consecration among the Christians of these local churches to bring about the abandonment of part of their organizations and the consolidation of their forces, strength enough would be developed for the occupation and cultivation of some, at least, of these neglected districts. And it is not clear that any method of evangelization will prove efficient, or secure any permanent results, that does not start with the earnest purpose of healing the deplorable divisions among the Christians in the smaller towns, and of consolidating their strength for the work that lies about them. If they have not enough of the spirit of Christ to sacrifice their small denominational preferences for this great gain, it is to be feared that they have not enough of his spirit to do any valuable service for him; and not only so, there is great reason to apprehend that the narrowness and unloveliness of their temper would do much to neutralize any efforts that might be made by others for the salvation of the heathen of the vicinage whom they in their schisms have left to perish.

The first step to be taken, therefore, toward the reclamation of these waste places ought to be a patient and resolute endeavor to bring the Christians in their neighborhood into unity and co-operation. I am not sanguine enough to believe that this could be done in a day; but I believe that if the Congregationalists of this Commonwealth were in earnest about it, and were willing to take the pains and make the sacrifices necessary to secure it, very important gains in this direction could be gathered before long. And perhaps the Congregationalists might find some work of this sort near their own doors. Seventeen towns of this State, none of which has a population of over 1,400, — the average population of which is exactly 1,101, — have each *two Congregational* churches. Probably the list could be extended. One town, with a population of 1,855, has three Congregational churches; one, with a population of 2,237, has *five* Congregational churches. In some of these cases the distances between the churches are considerable; but an extra mile of travel is a small price to pay for an efficient church. It is plain that the Congregationalists must cast a few meeting-houses out of their own eyes before they can proceed to cast any motes out of the eyes of the Methodists.

If we could have in the neighborhood of each of these destitute places one united, efficient, consecrated church, a church full of the spirit of Christ, the destitute places would soon be evangelized. Such a church would find methods of doing the work and ways of overcoming the difficulties. It would be ready to content itself with one sermon a Sunday, that its pastor might preach Christ in the distant neighborhoods during other parts of the day; it would organize itself into working bands and carry the gospel to the districts remote from its sanctuary. Such a church might be formed in every such locality, if those who profess to be the disciples of Christ were willing to be, what those of Antioch were called, Christians. And I believe that the work of securing this unity and co-operation is the work to which the churches represented in this body are called of God. If Congregationalism has any function, it is to be the solvent of this tough and bitter sectarianism, — to lead in the work of healing the schisms by which in the whole land, but especially in the rural districts, the church is shorn of its power. To do this work we must be willing to make sacrifices, to part with many historic churches, to lose our denominational life, in more than one place, for Christ's sake and the gospel's. I trust that our knowledge of the spiritual laws is clear enough to enable us to see that this way lie not only duty but peace and prosperity and power.

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* WM. L. GREENE, *Treasurer.*

1881.	Dr.	
Nov. 22.	To cash paid Rev. L. Perrin, treasurer of National Council	$914 00
1882.		
Jan. 27.	To cash paid for advertising	13 00
April 1.	" " A. Mudge & Son, for printing . .	1,264 32
June 15.	" " interest on borrowed money . . .	31 90
		$2,223 22

Cr.

By cash received from the following: —

Oct. 21, 1881, George E. Clark, treasury balance, $134.09; Dec. 6, 1881, Middlesex Union Conference, $73.41; Dec. 19, 1881, Taunton Conference, $20.00; Dec. 20, 1881, Worcester Central Conference, $94.46; Dec. 28, 1881, Franklin Conference, $40.00; Dec. 29, 1881, Norfolk Conference, $159.19; Jan. 2, 1882, Middlesex South Conference, $25.00; Feb. 16, 1882, Hampden Conference, $124.00; Feb. 20, 1882, Andover Conference, $114.00; Feb. 24, 1882, Old Colony Conference, $53.48; April 22, 1882, North Berkshire Conference, $50.00; April 24, 1882, Suffolk West Conference, $121.80; April 27, 1882, Pilgrim Conference, $44.45; April 27, 1882, Woburn Conference, $99.00; May 9, 1882, Worcester South Conference, $57.05; May 13, 1882, Essex South Conference, $147.00; May 16, 1882, Essex North Conference, $97.00; May 17, 1882, Mendon Conference, $50.34; May 24, 1882, Brookfield Association, $71.74; June 1, 1882, Hampshire Conference (three churches), $16.08; June 3, 1881, Hampshire East Conference, $80.22; June 3, 1882, Worcester North Conference, $40.00; June 5, 1882, Suffolk South Conference, $75.00; June 10, 1882, Berkshire South Conference, $68.58; June 15, 1882, Suffolk North Conference, $100.00; June 16, 1882, Barnstable Conference, $44.05. By balance due the treasurer, $223.28.

$2,223 22

WM. L. GREENE, *Treasurer.*

BOSTON, June 16, 1882.

FITCHBURG, June 21, 1882.

We having examined the above account, find it correctly made and properly vouched, showing balance due treasurer of $223.28.

GEORGE S. SAUNDERS,
EDWARD P. BURGESS,
CHARLES R. BARTLETT,
Auditors.

RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which from the beginning have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each District Association of ministers, consenting to the principles above stated, may appoint, annually, two delegates, each to serve two years; and each District Conference of Churches, also so consenting, may appoint, annually, three delegates, who shall be laymen, each to serve two years; which delegates, with the Secretary, Registrar, Treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A Secretary, a Registrar, and a Treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational church connected with this body shall be eligible.

2. A Moderator and an Assistant Registrar shall be chosen by ballot from the members at each session to serve during that session.

3. The Secretary shall conduct the correspondence of the Association, collect the statistics of ministers and churches, and have charge of the printing thereof; distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The Registrar shall make the records of each meeting, and preserve them as the permanent property of the Association; to whom the Assistant Registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The Secretary, Registrar, and Treasurer shall be *ex-officio* members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of June, at four o'clock P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates, to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that society.

The two persons thus nominated shall be from the membership of the Association at the time, and shall not be eligible for nomination for more than two years in succession, and shall make report concerning the work of the society at the next meeting of the Association.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the Secretary, may call the Association to order and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the Registrar. The Association shall then be organized by the choice of a Moderator and an Assistant Registrar, and the Moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. COMMITTEES. — 1. The committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the Moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them: —

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

2. To act after the adjournment: —

(1.) A Provisional Committee of five, of whom the Secretary or Registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

The State Committee on the Work of the Churches shall consist of the Secretary, the Registrar, the chairmen of the Committees of Local Conferences, and twenty-one members at large. The members at large not to be eligible for more than three years.

(3.) A Committee to audit the Accounts, who shall report the state of the treasury and the sum in their opinion necessary to be paid the next year by the churches of the several conferences connected with this body.

XIII. EXERCISES. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. SPECIAL ORDERS. — 1. At the opening of the session, on the morning of Wednesday and Thursday, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people of the place of meeting, or a sermon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn and prayer.

XV. PLACE OF MEETING. — Previously to the close of each meeting, the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered, generally, without remarks.

XVI. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the Moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose, and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the chair, and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? and the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided and a question taken on each part.

6. Every member, when speaking, shall address himself to the Chair, and shall be subject to no needless interruption; if he act disorderly, it shall be the duty of the Moderator and the privilege of other members to call him to order.

XVII. Amendments. — 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposals at the annual meeting next prior to that of action, and after notice has been sent to the several associations and conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

1. ANDOVER, Organized June 5, 1765.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Smith Baker,	'60, July 30.	'71, Dec. 5.	Lowell.	Pastor.
Charles D. Barrows,	'71, July 13.	'71, Oct. 3.	*San Francisco, Cal.*	Pastor.
Augustus Berry,	'61, Oct. 30.	'77, Dec. 18.	*Pelham, N. H.*	Pastor.
Samuel Bowker.			Dracut.	A. P.
A. H. Burr.			Andover.	Pastor.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Lawrence.	Pastor.
J. W. Churchill.			Andover.	Prof. Sem.
Joshua Coit,	'60, Nov. 13.	'74, June 30.	Lawrence.	Pastor.
Thomas G. A. Coté,	'71, April 9.		Lowell,	Pastor.
S. Franklin French,	'64, Sept. 29.	'71, Dec. 5.	Tewksbury.	Pastor.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	Pastor.
J. P. Gulliver.			Andover.	Prof. Sem.
John W. Haley,	'64, Sept. 23.	'75, Dec. 21.	Tyngsboro',	A. P. *in N. H.*
E. P. Hooker,	'61.	'81.	Lawrence.	Pastor.
George H. Ide,	'69, Oct. 28.	'77, Feb. 22.	*Milwaukee, Wis.*	Pastor.
James H. Laird,	'64, Dec. 21.	'77, June 12.	Andover.	Pastor.
F. B. Makepeace.		'82, June 6.	Andover.	Pastor.
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	Andover.	Prof. Sem.
James H. Merrill,	'39, Nov. 26.	'56, June 9.	Andover.	
Selah Merrill, D. D.		'74.	Andover.	
Thomas M. Miles,	'70,	'82, June 6.	Lawrence.	Pastor.
Austin Phelps, D. D.,	'42, Mar. 30.	'66, April 10.	Andover.	Prof. Sem.
Daniel Phillips,	'61, Feb. 20.	'71, Dec. 5.	*Bath, N. H.*	
Joseph B. Seabury,	'75, Sept. 8.	'75, Dec. 21.	New Bedford.	W. C.
I. H. Selden,	'82, May 10.	'82, June 6.	Methuen.	Pastor.
Charles Smith,	'47, Oct. 10.	'62, April 8.	Andover.	W. C.
Owen Street,	'43, Feb. 3.	'57, Dec. 8.	Lowell.	Pastor.
Arthur H. Tebbetts,	'74, Jan. 1.	'76, Oct. 24.	*Dodge Centre, Minn.*	
Worcester Willey,	'44, Oct. 4.	'72, Oct. 15.	Andover.	
William E. Wolcott,	'81.	'82, Feb. 26.	Lawrence.	Pastor.

Licentiates. — J. H. Allen, J. W. Shaw.

STATED MEETINGS. — First Tuesdays in February, June, October, and December.

Rev. Clark Carter, Lawrence, Scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William F. Avery,	'55, June 19.	'78, Dec. 2.	Lanesboro'.	A. P.
Edward O. Bartlett,	'63, Sept. 14.	'73, June 2.	*Providence, R. I.*	W. C.
John Bascom, LL. D.,	'59, Dec. 18.	'61, Jan. 28.	*Madison, Wis.*	Pres. Coll.
Richard S. Billings,	'55, June 6.	'72, Mar. 4.	*Stamford, Ct.*	W. C.
William Carruthers,	'58, June.	'76, Mar. 6.	Fairhaven.	Pastor.
J. Jay Dana,	'35, Sept. 9.	'67, June 3.	Alford.	A. P.
Nathaniel H. Eggleston,	'45, Feb. 19.	'77, Dec. 3.	Williamstown.	Teacher.
Ephraim Flint, D. D.,	'67, Sept. 19.	'67, Sept. 19.	Hinsdale.	Pastor.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	Williamstown.	Prof. Coll.

2. BERKSHIRE NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles H. Hamlin,	'76, Sept.	'80, June.	Pittsfield.	Pastor.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	A. P.
Mark Hopkins, D.D., LL.D.,	'36, Sept. 15.	'53, May 2	Williamstown.	Prof. Coll.
Sardis B. Morley,	'51, July 9.	'59, Oct. 31.	Pittsfield.	W. C.
Charles H. Parkhurst,	'74, May 14.	'77, Mar. 5.	*New York, N. Y.*	(Presb.) Pastor.
Charles M. Peirce,	'63, Sept. 2.	'69, Sept. 6.	Salem.	W. C.
Llewellyn Pratt, D. D.,	'64, Sept. 27.	'72, Mar. 4.	*Hartford, Ct.*	Prof. Sem.
Albert C. Sewall,	'71, Oct. 13.	'73, Dec. 1.	Williamstown.	Pastor.
Charles V. Spear,	'52, Oct.	'59, April 25.	Pittsfield.	Teacher.
Abijah Stowell,	'44, Sept.	'80, Dec. 6.	Windsor.	A. P.
John Tatlock, LL. D.,	'52, Oct. 14.	'52, May 2.	Pittsfield.	Attorney.

Licentiates. — None.

STATED MEETINGS. — First Mondays in March, June, September, and December.

Rev. Ephraim Flint, D. D., Hinsdale, Scribe and Treasurer.

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Albert G. Beebe,	'54, June 20.	'80, April 26.	Curtisville.	A. P.
Allen F. De Camp,	'74, Dec. 23.	'80, July 12.	South Egremont.	A. P.
Samuel R. Free,	'69, April 11.	'73, April 28,	*Willimantic, Ct.*	A. P.
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Henry M. Hazeltine,	'60, Jan. 25.	'79, July 28.	West Stockbridge.	A. P.
Charles W. Mallory,	'74, June 18.	'75, April 26.	Housatonic.	Pastor.
R. De Witt Mallary,	'76, Oct. 12.	'80, July 12.	Lenox.	Pastor.
Mason Noble,	'60, Dec. 29.	'70, July 25.	*Canaan, Ct.*	W. C.
Lewis Pennell,	'33, Sept. 17.	'55, Jan. 28.	*Southport, Ct.*	W. C.
Francis B. Perkins,	'60, Feb. 15.	'82, May 1.	Stockbridge.	Pastor.
Winthrop H. Phelps,	'48, Feb. 9.	'52, Oct. 14.	South Egremont.	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	Pastor.
Evarts Scudder,	'59, June 1.	'69, April 26.	Gt. Barrington.	Pastor.
James C. Seagrave,	'51, Dec. 13.	'78, July 15.	Otis.	A. P.
Irem W. Smith,	'58, Aug. 18.	'74, Nov. 3.	Becket.	A. P.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.

Licientiates. — William J. Bartlett, Lee, Lay Preacher, April 26, 1880; Prof. S. T. Frost, New Marlboro', April 25, 1881.

STATED MEETINGS. — Last Mondays in January, April, July, and October.

Rev. Charles W. Mallory, Housatonic, Scribe, and Treasurer.

4. BROOKFIELD, Organized June 22, 1757.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Solomon Bixby,	'53, June 30.	'78, July 9.	Holland.	A. P.
Willard D. Brown,	'70, Dec. 6.	'71, April 11.	Gilbertville.	Pastor.
Joseph Danielson,	'65, Aug. 9.	'77, July 10.	Southbridge.	Pastor.
Jesse F. Forbes,	'78, May 1.	'78, July 9.	Warren.	Pastor.
Joseph F. Gaylord,	'67, Nov. 7.	'79, Oct. 14.	Barre.	Pastor.
Edwin S. Gould,	'73, Oct. 1.	'78, Jan. 8.	West Brookfield.	A. P.
John Haven,	'36, Dec. 14.	'51, June 10.	Charlton.	
John W. Hird,	'79, Mar. 19.	'79, Oct. 14.	No. Brookfield.	Pastor.

4. BROOKFIELD (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank E. Jenkins.		'82, April.	Charlton.	A. P.
Elbridge W. Merritt,	'66, Mar. 7.	'73, April 16.	Dana.	A. P.
Alpha Morton,	'44, Feb. 14.	'73, Jan. 14.	Oakham.	Pastor.
Ariel E. P. Perkins, D.D.	'44, Sept. 18.	'56, Jan. 1.	Ware.	Pastor.
Gilbert B. Richardson,	'57, June 30.	'82, April.	Hardwick.	Pastor.
Martin L Richardson,	'60, Mar. 7.	'63, Sept. 13.	Sturbridge.	Pastor.
Arthur H. Somes,	'66, Sept. 18.	'77, April 25.	West Warren.	A. P.
Charles E. Stebbins,	'59, Dec. 14.	'77, Jan. 9.	Brookfield.	A. P.
William G. Tuttle,	'51, April 16.	'62, Sept. 30.	Ware.	Pastor.
Avery S. Walker,	'57, June 24.	'78, April 23.	Spencer.	Pastor.
Sedgwick P. Wilder,	'75, May.	'81, Jan.	No. Brookfield.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, June, and October, third Tuesday in April, and first Tuesday in July.

Rev. Willard D. Brown, Gilbertville, Scribe.

5. CAPE COD (BARNSTABLE, 1792; VINEYARD SOUND, 1836; BREWSTER, 1836), Organized by union October 16, 1866.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jeremiah K. Aldrich,	'63, Feb. 17.	'82, Jan. 31.	Wellfleet.	Pastor.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	Pastor.
Austin Dodge,	'66.	'82, April 18.	South Dennis.	A. P.
John W. Dodge,	'60, Dec. 6.	'69, May 7.	Yarmouth.	Pastor.
Rufus Emerson,	'62, Jan. 7.	'81, June 15.	Centreville.	A. P.
Henry A. Goodhue,	'63, May 20.	'62, Nov. 11.	West Barnstable.	Pastor.
Vaola J. Hartshorne,	'65, Jan. 16.	'77, Oct. 16.	Lawrence.	A. P.
Edward H. Harvey,	'72, May.	'80, Jan. 27.	*Holly, Mich.*	W. C.
Charles E. Harwood,	'71, June 7.	'71, Oct. 17.	Orleans.	W. C.
Newton I. Jones,	'75, July 15.	'75, Oct. 19.	*So. Windsor, Conn.*	A. P.
William Leonard,	'44, July 7.	'71, April 18.	Boxborough.	A. P.
Nathaniel S. Moore,	'68, Nov. 11.	'78, April 16.	*Pawlet, Vt.*	A. P.
Charles Morgan,	'62, April 20.	'81, June 15.	Woods Holl.	A. P.
Edward W. Noble, D. D.,	'49, Dec. 26.	'50, April 16.	Truro.	Pastor.
Frederic Oxnard,	'61, May 8.	'72, April 16.	*Tarrytown, N. Y.*	W. C.
Albert Paine,	'48, Sept. 7.	'75, Oct 19.	Roxbury.	W. C.
Bernard Paine,	'67, June 6.	'81, Jan. 25.	Sandwich.	A. P.
Samuel W. Powell,	'72, Feb. 8.	'79, Oct. 21.		W. C.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Cotuit.	A. P.
Thomas O. Rice,	'45, Jan. 1.	'81, April 19.	Templeton.	A. P.
Peter B. Shiere,	'74, Sept. 8.	'77, Oct. 16.	West Somerville.	W. C.
Isaiah P. Smith,	'64, Oct. 19.	'79, April 15.	Chatham.	A. P.
Stephen Smith,	'80, May 18.	'80, Jan. 27.	*River Point, R.I.*	A. P.
William T. Swinnerton,	'77, April 18.	'77, Jan. 23.	*Plainfield, Vt.*	A. P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Harwich.	Pastor.
John H. Vincent,	'79, April 29.	'79, April 15.	North Chelmsford.	A. P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Shirley.	W. C.

Licentiates. — None.

STATED MEETINGS. — Third Tuesday in October, fourth Tuesday in January, and third Tuesday in April. The October meeting is the annual meeting, at which the officers are elected.

Rev. Isaiah P. Smith, Chatham, Moderator; Rev. Rufus B. Tobey, Harwich, Scribe.

6. Essex North, Organized September 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry E. Barnes,	'62, May 28.	'78, April 16.	Haverhill.	Pastor.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	Georgetown.	W. C.
Pliny S. Boyd,	'65, Oct. 5.	'72, April 16.	Amesbury.	Pastor.
John Bragdon,	'73, April 9.	'79, June 10.	Haverhill.	A. P.
Charles C. Bruce,	'78, July 2.	'79, April 15.	Rowley.	Pastor.
Randolph Campbell,	'35, April 30.	'38, Feb. 28.	*Fremont, Neb.*	
John P. Cowles,	'33, June 18.	'44, Aug.	Ipswich.	W. C.
M. Angelo Dougherty,	'69, June 15.	'82, April 18.	West Newbury.	A. P.
Daniel T. Fiske, D. D.,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	Pastor.
Omar W. Folsom,	'72, Oct. 31.	'73, April 15.	Newbury.	Pastor.
William M. Gay,	'63, May 31.	'78, April 16.	Georgetown.	W. C.
Charles D. Herbert,	'46, April 24.	'82, April 18.	West Newbury.	A. P.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	Pastor.
William H. Hubbard,	'74, Oct. 29.	'77, Feb. 20.	Merrimac.	Pastor.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	Pastor.
John N. Lowell,	'77, Nov. 22.	'82, Feb. 21.	Haverhill.	Pastor.
Charles Perry Mills,	'80, Sept. 23.	'80, Dec. 21.	Newburyport.	Pastor.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Ipswich.	Pastor.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	West Boxford.	Teacher
Ebenezer G. Parsons,	'37.	'79, June 10.		
John Pike, D. D.,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
Levi Rodgers,	'71, Oct. 19.	'81, Oct. 18.	Georgetown.	Pastor.
James H. Ross,	'78, Feb. 22.	'78, April 16.		
Raymond H. Seeley, D. D.,	'43, July 5.	'62, April 15.	Haverhill.	Pastor.
William F. Slocum,	'78, Aug. 27.	'78, Dec. 17.	Salisbury.	Pastor.
Egbert C. Smyth, D. D.,	'56 July 23.	'67, April 16.	Andover.	Prof. Sem.
Sam'l J. Spalding, D. D.,	'46, Oct. 26.	'52, April 28.	Newburyport.	Pastor.
Augustus C. Swain,	'73, June 25.	'82, April 18.	Groveland.	Pastor.
Leon'd Withington, D. D.,	'16, Oct. 31.	'17, June 10.	Newbury.	Sen. P.

Licentiate. — Clement J. Strang, approbated June 14, 1881.

Stated Meetings. — Third Tuesdays in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe.

7. Essex South, Organized September 3, 1717.

Samuel B. Andrews,	'68, June 20.	'76, June 6.	Lanesville.	A. P.
Edward S. Atwood,	'56, Oct. 23.	'64, Dec. 6.	Salem.	Pastor.
Edward O. Bartlett,	'63, Sept. 14.	'78, April 2.	*Providence, R. I.*	W. C.
Francis H. Boynton,	'64, Oct. 20.	'80, June 1.	Essex.	
Alexander C. Childs,	'53, May.	'80, Dec. 7.	West Gloucester.	A. P.
James H. Childs,	'75, Oct. 7.	'81, June 7.	Wenham.	A. P.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 3.	Salem.	Pastor.
Frank G. Clark,	'69, Sept. 2.	'79, April 1.	Gloucester.	Pastor.
Samuel W. Clarke,	'74, Jan. 16.	'78, Feb. 5.	Chester.	A. P.
John W. Colwell,	'75, Sept. 22.	'81, June 7.	South Peabody.	A. P.
William H. Davis,	'77, July 5.	'77, Dec. 4.	Beverly.	Pastor.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	Salem.	Pastor.

7. ESSEX SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James H. Fitts,	'59, Nov. 2.	'71, Dec. 5.	*So. Newmarket, N.H.*	A.P.
Eli W. Harrington,	'37, April 26.	'64, Oct. 18.	North Beverly.	W. C.
Jacob Hood,	'59, Nov. 16.	'69, April 6.	Lynfield Centre.	W. C.
Rowland B. Howard,	'60, Oct. 11.	'80, June 1.	Rockport.	A. P.
George B. Jewett, D. D.,	'55, May 24.	'59, Nov. 1.	Salem.	W. C.
O. T. Lanphear, D. D.,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	W. C.
Alexander J. Sessions,	'38, June 22.	'73, Dec. 2.	Beverly.	W. C.
Willard G. Sperry,	'78, July 2.	'79, Feb. 4.	Peabody.	Pastor.
Francis V. Tenney,	'45, Aug. 7.	'59, March 1.	Phillipston.	W. C.
J. Henry Thayer,	'59, Dec. 29.	'60, March 6.	Andover.	Prof. Sem.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	Pastor.

Licentiates.—Edward O. Dyer, South Abington; Edward M. Hill, *Beloit, Wis.*; E. Allen Slack, *Providence, R. I.*

STATED MEETINGS.—First Tuesdays in February, April, June, October, and December.

Rev. Alexander C. Childs, West Gloucester, Moderator; Rev. T. Frank Waters, Ipswich, Scribe.

8. FRANKLIN, Organized September 20, 1803.

Henry C. Alvord,	'79, Sept. 10.	'80, Nov. 11.	Montague.	Pastor.
William F. Arms,	'60, Jan. 5.	'81, Feb. 8.	Sunderland.	Pastor.
Erastus Blakeslee,	'80, Feb. 11.	'80, May 11.	Greenfield.	Pastor.
George L. Clark,	'76, Dec. 22.	'77, Feb. 13.	Shelburne.	Pastor.
Samuel W. Clark,	'74, Jan. 16.	'82, May 9.	New Salem.	A. P.
Lyndon S. Crawford,	'79, Aug. 20.	'79, Nov. 11.	*Turkey.*	Missionary.
Robert Crawford, D. D.,	'40, Aug. 20.	'58, Feb. 9.	Deerfield.	Pastor.
Brainerd B. Cutler,	'37, Aug. 4.	'69, May 12.	Heath.	W. C.
Ellis R. Drake,	'68.	'80, Nov. 9.	Northfield.	Pastor.
William R. Dugan,		'80, Nov. 9.	Erving.	A. P.
Henry W. Eldredge,	'76, Jan. 18.	'80, May 11.	Turner's Falls.	A. P.
Charles L. Guild,	'64, Feb. 4.	'73, July 15.	Charlemont.	
Millard F. Hardy,	'80, April.	'80, Nov. 9.	Whately	Pastor.
Alpheus C. Hodges,	'81, Nov. 16.	'82, Feb. 14.	Buckland.	Pastor.
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Alfred F. Marsh,	'67, Oct. 30.	'78, May 14.	*Colorado.*	
William D. McFarland.		'80, Nov.	Worcester.	W. C.
Wellington Newell,	'56, Nov. 18.	'73, July 15.	Greenfield.	A. P.
Leonard S. Parker,	'38, Oct. 16.	'77, Nov. 14.	Miller's Falls.	W. C.
Leroy M. Pierce,	'70, Feb. 4.	'74, May 12.	Bernardston.	A. P.
Henry Seymour,	'43, Mar. 1.	'43, May 2.	East Hawley.	A. P.
Edmund Squires,	'62, Sept. 18.	'82, Feb. 14.	Warwick.	A. P.
David A. Strong,	'49, Mar. 21.	'49, May 1.	Coleraine.	Pastor.
Jonathan Wadhams,	'71, Dec. 20.	'78, Nov. 12.	Ashfield.	Pastor.

Licentiates.—None.

STATED MEETINGS.—Annual, second Tuesday in May. Other meetings, second Tuesdays in August, November, and February.

Rev. David A. Strong, Coleraine, Treasurer; Rev. Wellington Newell, Greenfield, Scribe.

9. HAMPDEN EAST, Organized June 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	'52, Feb. 26.	'78, May 14.	Chicopee Falls.	Pastor.
James H. Bradford,	'62, Feb.	'78, Nov. 12	*Washington, D.C.*	Clerk.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	Mission'y.
S. G. Buckingham, D. D.,	'37, May 24.	'47, Aug. 3.	Springfield.	Pastor.
E. Hoyt Byington,	'59, Feb. 23.	'80, Nov. 7.	Monson.	Pastor.
E. Benedict Clark,	'39, Oct. 16.	'44, June 12.	Chicopee.	W. C.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	Pastor.
John P. Coyle,	'82, May 3.	'82, May 9.	Ludlow.	Pastor.
William E. Dickinson,	'60, Dec. 9.	'76, Nov. 14.	Chicopee.	Pastor.
John H. Docher,	'77, June 21.	'79, July 8.	Springfield.	Pastor.
Albert I. Dutton,	'63, Nov. 11.	'70, Feb. 8.	E. Longmeadow.	Pastor.
William T. Eustis, D. D.	'46, April 4.	'80, May 11.	Springfield.	Pastor.
William C. Foster,	'48.	'66, Feb. 6.	*Middletown, Ct.*	W. C.
Bradford M. Fullerton,	'68, Feb. 12.	'68, July 6.	Waltham.	Pastor.
William L. Gaylord.	'60, Sept. 14.	'77, Feb. 13.	Chicopee.	Pastor.
Washington Gladden, LL. D.	'60, Nov. 15.	'75, Nov. 9.	Springfield.	Pastor.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	Pastor.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	Pastor.
Richard Knight,	'37, May 6.	'57, July 16.	Southwick.	A. P.
Samuel V. McDuffee,	'69, Mar. 12.	'76, Nov. 14.	Brimfield.	A. P.
Paul H. Pitkin,	'66.	'82, May 9.	Springfield.	Teacher.
David A. Reed,	'81, June 7.	'81, July 12.	Springfield.	Pastor.
Charles H. Ricketts,	'80, Oct. 28.	'81, Feb.	Palmer.	A. P.
Edward P. Root,	'76, Jan. 1.	'80, Nov. 9.	Hampden.	Pastor.
Frank M. Sprague,	'75, Sept. 22.	'82, May 9	Indian Orchard.	A. P.
Milan C. Stebbins,	'64, Oct. 25.	'66, Nov. 13.	Springfield.	Teacher.
Edw. P. Terhune, D. D.,	'55, June.	'79, July 8.	Springfield.	Pastor.
Joshua T. Tucker, D. D.,	'37, Nov. 16.	'68, May 5.	Boston.	W. C.
James Tufts,	'44, Sept.	'54, Feb. 2.	Monson.	Teacher.

STATED MEETINGS — Second Tuesdays of February, May, July, and November. Rev. E. Benedict Clark, Chicopee, Register.

10. HAMPDEN WEST, Organized June 11, 1844.

Lyman D. Calkins,	'73, Dec. 10.	'74, Feb. 10.	W. Springfield.	Pastor.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Theodore L. Day,	'72, Dec. 18.	'73, Nov. 11.	*Talcottville, Ct.*	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	W. C.
Aaron W. Field,	'72, Nov. 13.	'81, Feb. 8.	Feeding Hills.	
[James C. Greenough,]	*Not ordained.*	'68, Feb. 11.	*Providence, R. I.*	
Allen Hazen, D. D.,	'46, July 1.	'80, May 11.	Agawam.	
Henry Hopkins,	'61, Sept. 23.	'67, Feb. 12.	*Kansas City, Mo.*	Pastor.
John E. Hurlbut,	'75, Mar. 24.	'75, May 5.	W. Springfield.	Pastor.
John. H Lockwood,	'71, Nov.	'79, Nov. 11.	Westfield.	Pastor.
Daniel B. Lord,	'68, Oct. 15.	'80, Nov. 9.	Blandford.	Pastor.
Timothy Lyman,	'50, Nov. 23.	'73, May.	Rutland.	W. C.
Loring B. Marsh,	'59, June.	'75, Nov.	Chester.	A. P.
Simeon Miller,	'46, May 7.	'46, June 8.	Springfield.	W. C.
Egbert N. Monroe,	'81, May 4.	'82, May 31.	Holyoke.	Pastor.
Henry H. Olds,	'72, May 22.	'73, May 13.	*Stanwood, Mich.*	
Cyrus M. Perry,	'65, Mar. 28.	'73, Nov. 11.	*Slatersville, R. I.*	A. P.
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.

10. HAMPDEN WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles S. Sylvester,	'57, Oct. 20.	'66, Sept. 4.	*Hartford, Ct.*	
Alvin E. Todd,	'75, Dec. 20.	'80, Oct. 1.	Chester Depot.	Pastor.
John L. R. Trask,	'67, Dec. 4.	'68, Feb. 11.	Holyoke.	Pastor.

Licentiates. — None.

Rev. John E. Hurlbut, West Springfield, Scribe.

11. HAMPSHIRE, Organized before 1735.

William F. Bacon,	'67, Sept. 26.	'81, Feb. 1.	Easthampton.	Pastor.
Joseph B. Baldwin,	'31, Oct. 15.	'82, June 6.	West Cummington.	W. C.
John H. Bisbee,	'34, Feb. 20.	'37, Feb. 7.	Westfield.	W. C.
Henry B. Blake,	'45, Jan. 1.	'80, Oct. 19.	East Cummington.	A. P.
Edson L. Clark,	'59, Nov. 30.	'78, June 4.	Southampton.	A. P.
Edward Clark,	'39, April 12.	'61, Feb. 5.	Chesterfield.	W. C.
Isaac Clark,	'61, Nov. 12.	'82, June 6.	Northampton.	Pastor.
Solomon Clark,	'41, June 13.	'39, Aug. 6.	Plainfield.	A. P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	Pastor.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	W. C.
Charles O. Day,	'77, Dec. 19.	'80, June 1.	Williamsburg.	Pastor.
William A. Fobes,	'55, Nov. 8.	'75, Feb. 2.	Monterey.	A. P.
Winfield S. Hawkes,	'68, Nov. 12.	'77, Feb. 6.	So. Hadley Falls.	Pastor.
Samuel Hopley,	'55, Sept. 19.	'79, Oct. 21.	*Middletown, Conn.*	W. C.
George Juchau,	'69, Mar. 3.	'74, Oct. 20.	Halifax.	
Joseph Lanman,	'68, June 2.	'74, June 2.	*Oakland, Cal.*	
Alexander R. Merriam,	'77, Oct. 31.	'78, Feb. 5.	Easthampton.	Pastor.
Edward S. Palmer,	'53, Jan. 2.	'78, Feb. 5.	*Gorham, Me.*	W. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. in Syrian Prot. Col.
Joseph H. Sawyer,	Licentiate.	'80, June 1.	Easthampton.	Prof. Williston Sem.
William C. Scofield,	'51, Oct. 15.	'82, June 6.	Westhampton.	A. P.
L. Clark Seelye, D. D.,	'63, Jan. 20.	'76, Feb. 2	Northampton.	President Smith College.
Samuel T. Seelye, D. D.,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C
Edwin S. Tingley,	'71, Feb. 1.	'73, Oct. 21.	*Turner, Me.*	A. P.

Licentiates. — Joseph H. Sawyer, approbated June 1, 1880.

STATED MEETINGS. — First Tuesdays in February and June, and third Tuesday of October.

Rev. Elisha G. Cobb, Florence, Scribe.

12. HAMPSHIRE EAST, Organized November 16, 1841.

Rowland Ayers, D. D.,	'48, Jan. 12.	'48, Feb. 8.	Hadley.	Pastor.
Fritz W. Baldwin,	*Licentiate.*	'81, Sept. 20.	Granby.	A. P.
Edward B. Bassett,	'57, May 25.	'78, June 4.		
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	Supt. of Schools.
Daniel Bliss,	'55, Oct. 18.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'43, July 6.	'43, Nov. 14.	Greenwich.	Pastor.
Asa F. Clark,	'42, Feb. 15.	'75, Feb. 9.	Leverett.	A. P.
Edward P. Crowell, D. D.,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof.
R. Henry Davis,	'72, Nov. 12.	'75, June 8.	*Japan.*	Missionary.
Richard S. Dwight, D.D.,	'44, Dec. 25.	'54, May 9.	Hadley.	Pastor.
L. H. Elwell,	*Licentiate.*	'80, Dec. 21.	Northam'ton.	Inst. in Coll

12. Hampshire East (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Forrest F. Emerson,	'65, April.	'79, Dec. 2.	Amherst.	Pastor.
Edward C. Ewing,	'63, Nov. 5.	'67, Dec. 17.	Enfield.	Pastor.
Thomas P. Field, D. D.,	'40, Oct. 4.	'79, Feb. 4.	Amherst.	Prof.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	Amherst.	Pastor.
Laurens P. Hickok, D. D.,	'24, Dec.	'78, Feb. 5.	Amherst.	W. C.
George H. Johnson,	'77, July 6.	'78, Dec. 3.	No. Amherst.	Pastor.
Matthew Kingman,	'45, June 26.	'67, June 17.	Amherst.	W. C.
John W. Lane,	'60, Oct. 17.	'61, Jan. 9.	No. Hadley.	Pastor.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
William D. Love, D. D.,	'48, April 4.	'79, Sept. 16.	So. Hadley.	Pastor.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	Amherst.	W. C.
Payson W. Lyman,	'71, May 10.	'71, Sept. 19.	Belchertown.	Pastor.
Seagrove W. Magill, D. D.,	'36, Sept.	'78, Dec. 3.	Amherst.	W. C.
Richard M. Mather, D. D.,	*Licentiate.*	'69, Feb. 9.	Amherst.	Prof.
Robert McEwen, D. D.,	'33, Oct. 10.	'42, Oct. 9.	*New London, Ct.*	W. C.
Thomas S. Norton,	'46, Feb. 4.	'79, Sept. 16.	Needham.	W. C.
Nelson Scott,	'46, Sept. 24.	'80, Feb. 17.	Amherst.	W. C.
Julius H. Seelye, D. D.,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	Pres. Coll.
Henry B. Smith,	'43.	'80, Sept. 21.	Amherst.	W. C.
William S. Tyler, D. D.,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof.
William K. Vaill,	'66, Feb. 21.	'71, Sept. 19.	Packardville.	Pastor.
Foster R. Wait,	'79.	'79, Sept. 16.	Holyoke.	W. C.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	So. Amherst.	Pastor.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	Pastor.

Licentiates. — E. P. Crowell, re-licensed, June 7, 1881; Richard H. Mather, re-licensed, June 7, 1881.

Stated Meetings. — First Tuesday of February, of June, and of December, and the third Tuesday of September.

Moderator, in alphabetical order; Rev. Edward C. Ewing, Enfield, Scribe,

13. Mendon, Organized November 8, 1751.

Marshall B. Angier,	'53, June 8.	'79, June 11.	Newburyport.	
James M. Bell,	'58, July 21.	'76, Sept. 12.	West Medway.	Pastor.
Oliver S. Dean,	'54, July 6.	'79, Mar. 11.	Milford.	Pastor.
William W. Dow,	'66, May 23.	'81, Sept. 13.	Norfolk.	A. P.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Fitchburg.	W. C.
Rufus K. Harlow,	'78, Oct. 15.	'72, June 11.	Medway.	Pastor.
Calvin G. Hill,	'72, Sept. 5.	'78, Mar. 12.	Boston.	
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide,	'56, Mar. 26.	'56, April 15.	Mansfield.	Pastor.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	East Medway.	Pastor.
S. C. Kendall,	'54, Mar. 29.	'60, Mar. 9.		W. C.
George E. Lovejoy,	'73, July 16.	'80, Dec. 14.	Franklin.	Pastor.
Francis J. Marsh,		'82, Mar. 14.	Walpole.	A. P.
George H. Pratt,	'66, Oct. 11.	'80, Mar. 9.	Medfield.	A. P.
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian, Theol. Sem.
Bela N. Seymour,	'55, June 20.	'73, Sept. 9.	*New Ipswich, N. H.*	
William M. Thayer,	'49, June 20.	'72, Mar. 12.	Franklin.	W. C.
William R. Tompkins,	'56, Oct. 9.	'58, Dec. 8.	Wrentham.	A. P.

Licentiates. — Joseph N. Walker, Bangor, June 11, 1879; Ira A. Smith, Milford, June 8, 1880.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. Rufus K. Harlow, Medway, Scribe.

14. MIDDLESEX SOUTH, Organized June 7, 1830.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George M. Adams,	'51, Sept. 18.	'73, Dec. 9.	Holliston.	Pastor.
David M. Bean,	'63, July 22.	'73, Dec. 9.	Newtonville.	W. C.
Samuel Bell,	'69, Sept. 1.	'80, Dec. 7.	Saxonville.	A. P.
Levi Brigham,	'37, Mar. 15.	'80, Dec. 7.	Marlboro'.	W. C.
Perez D. Cowan,	'69, April 8.	'79, May 6.	Wellesley.	Pastor.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	Pastor.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman, Jr.,	'62, May 1.	'71, Dec. 5.	Framingham.	Pastor.
William R. Eastman,	'62, Oct. 12.	'80, Sept. 21.	So. Framingham.	Pastor.
Charles Jones,	'35, Jan. 15.	'70, Oct. 4.	Tolland.	A. P.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	North Abington.	A. P.
Horatio O. Ladd,	'65, Nov. 24.	'78, Feb. 5.	*Santa Fé, N. M.*	Teacher.
Saurin E. Lane, D. D.,	'45, Oct. 22.	'79, Dec. 2.	East Marshfield.	A. P.
John LeBosquet,	'36, Sept. 21.	'79, Dec. 2.	Southville.	A. P.
Archibald L. Love,	'79, Dec. 17.	'80, Sept. 21.	Southboro'.	Pastor.
Charles E. Milliken,	'60, Sept. 28.	'79, Sept. 16.	Maynard.	A. P.
Thomas Morong,	'54, April 12.	'80, May 4.	Ashland.	Pastor.
George A. Oviatt,	'38, Aug. 28.	'75, Sept. 21.	Sudbury.	A. P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Natick.	Pastor.
Pearse Pinch,	'78, July 28.	'78, Dec. 3.	*Baraboo, Wis.*	Pastor.
Henry J. Richardson,	'60, Sept. 16.	'61, April 2.	Lincoln.	Pastor.
Joseph E. Swallow,	'48, July 18.	'80, Feb. 3.	Edgartown.	A. P.
Josiah H. Temple,	'45, Sept. 30.	'70, July 5.	Framingham.	W. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
John Willard,	'55, Jan. 25.	'74, Sept. 15.	Newtonville.	W. C.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.

STATED MEETINGS. — First Tuesdays in December, February, and May; third Tuesday in September (Dec. 5, 1882; Feb. 6, May 1, Sept. 18, 1883). Also a "Social Day" in June or July.

Rev. George A. Oviatt, Sudbury, Moderator; Rev. George M. Adams, Holliston, Scribe.

15. MIDDLESEX UNION, Organized January, 1827.

William J. Batt,	'59, June 23.	'66, Nov. 7.	Stoneham.	Pastor.
S. Leroy Blake,	'64, Dec. 7.	'81, Jan. 11.	Fitchburg.	Pastor.
Bernard Copping,	'49, Dec. 3.	'80, Nov. 9.	Dunstable.	Pastor.
Henry P. Cutting,	'45, June 10.	'82, May 2.	No. Leominster.	A. P.
Alfred Emerson,	'45, Oct. 15.	'56, July 6.	Dorchester.	W. C.
John H. Gurney,	'50, Feb. 22.	'79, Jan. 7.	*Humboldt, Ia.*	A. P.
Henry H. Hamilton,	'72, Sept. 11.	'72, Sept. 2.	*Hinsdale, N. H.*	Pastor.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	Westford.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Ayer.	A. P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Henry A. Lounsbury,	'56, Feb. 15.	'70, May 10.	Boston.	W. C.
Leonard Luce,	'29, April 8.	'29, July 21.	Westford.	W. C.
William A. Mandell,	'42, April 2.	'56, Jan. 1.	Cambridge.	Life Ins. Agt.

15. MIDDLESEX UNION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George N. Marden,	'62, Oct. 9.	'63, May 5.		
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.
Albert F. Newton,	'77, Sept. 5.	'78, May 7.	Townsend.	Pastor.
Albert F. Norcross,	'81, Aug. 31.	'81, Sept. 6.	Shirley Village.	Pastor.
Horace Parker,	'61, May 31.	'64, Mar. 1.	Lunenburg.	A. P.
Frederick A. Reed,	'48, Mar. 9.	'81, Jan. 11.	Harvard.	A. P.
Benjamin A. Robie,	'66, Mar. 22.	'76, Mar. 8.	Groton.	A. P.
Charles H. Rowley,	'81, Feb. 23.	'81, Mar. 1.	Westford.	A. P.
George R. W. Scott,	'68, Sept. 17.	'81, Jan. 11.	Fitchburg.	Pastor.
William Sewall,	'55, May 2.	'78, Jan. 1.	*Saxton's River, Vt.*	A. P.
W. Gleason Shoppe,	'80, Nov. 11.	'81, Sept. 6.	Pepperell.	Pastor.
Edward G. Smith,	'71, April 13.	'80, May 4.	Sharon.	Pastor.
George F. Swain,	'75, May 12.	'76, Mar. 8.	*New York.*	W. C.
Nathan Thompson,	'65, Feb. 14.	'77, Sept. 4.	Groton.	Teacher.
Henry M. Tyler,	'72, May 6.	'73, May 6.	Northampton.	Prof.
Franklin P. Wood,	'71, July 24.	'63, May 6.	Acton.	Pastor.

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in January, March, May, July, September, and November.

Rev. Edwin R. Hodgman, Westford, Scribe and Treasurer.

16. NORFOLK ASSOCIATION, Organized May 11, 1811.

John T. Blades,	'76.	'82, Feb. 21.	Campello.	Pastor.
Joseph C. Bodwell,	'71, Feb. 13.	'81, March 8.	Bridgewater.	Pastor.
Franklin P. Chapin,	'57, Nov. 17.	'74, Jan. 27.	No. Weymouth.	Pastor.
William M. Cornell,	'30, Jan. 12.	'72, April 20.	Boston.	Editor.
Lucius R. Eastman,	'37, Nov. 24.	'38, Jan. 30.	Boston.	Evangelist.
Thomas A. Emerson,	'69, Nov. 25.	'75, Jan. 26.	Braintree.	Pastor.
George E. Freeman,	'58, Oct. 6.	'72, July 30.	*Plainview, Minn.*	A. P.
Austin S. Garver,	'72, Oct. 30.	'74, April 27.	Hopedale.	A. P.
Robert F. Gordon,	'76, May 12.	'76, June 27.	Neponset.	A. P.
Perley M. Griffin,	'73, July 13.	'81, Dec. 20.	E. Bridgewater.	A. P.
Edward C. Hood,	'74, May.	'81, Oct. 25.	Hingham.	A. P.
Hiram L. Kelsey,	'65, April.	'79, Nov. 11.	Brockton.	Pastor.
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Randolph.	Pastor.
Elbridge P. McElroy,	'71, Oct. 25.	'72, Jan. 30.	Provincetown.	A. P.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	Pastor.
Ezekiel Russell,	'36, June 22.	'51, Jan. 28.	Holbrook.	W. C.
Edwin Smith,	'65, Jan 11.	'80, Jan. 27.	So. Braintree.	A. P.
George F. Stanton,	'66, June 6.	'71, July 25.	So. Weymouth.	Pastor.
Moody A. Stevens,	'61, Dec. 9.	'71, Oct. 31.	*Anoka, Minn.*	A. P.
Albert K. Teele,	'54, July 15.	'52, April 27.	Milton.	W. C
Frank P. Tompkins,	'70, April 10.	'78, Jan. 29.	Topsfield.	A. P.
Horace D. Walker,	'44, Feb. 15.	'45, Jan. 28.	*New York.*	W. C.
Ansel W. Westgate,	'62, Feb. 24.	'76, June 27.	*Alpena, Mich.*	A. P.
Henry C Weston,	'69, Oct. 13.	'74, Oct. 27.	Sharon.	W. C.
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Scotland.	A. P.
Granville Yager,	'76, June 20.	'79, June 24.	Cohasset.	Pastor.

STATED MEETINGS. — Last Tuesdays in October, February, and April, and second Tuesdays in December and June.

Rev. Thomas A. Emerson, Braintree, Scribe.

17. Old Colony, Organized August 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Lewis P. Atwood,	'55, April 5.	'75, July 14.	Westport.	A. P.
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	W. C.
Samuel C. Bushnell,	'79, June 4.	'79, April 30	Acushnet.	Pastor.
Soltau F. Calhoun,	'71, Oct. 31.	'78, April 30.	*Orwell, Vt.*	Pastor.
William Carruthers,	'58, June.	'79, April 30.	Fairhaven.	Pastor.
Tristram R. Dennison,	*Not ordained.*	'72, June 11.	New Bedford.	City Miss'y.
Henry M. Dexter, D. D.,	'44, Nov. 6.	'74, Feb. 17.	New Bedford.	Ed. *Cong't.*
Isaac Dunham,	'35, May 29.	'63, Oct. 20.	Bridgewater.	A. P.
Augustus H. Fuller,	'78, Oct. 17.	'79, April 30.	Mattapoisett.	A. P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	Middleborough.	Pastor.
Ivory H. B. Headley,	'77, Jan. 4.	'80, April 28	*So. Coventry, Conn.*	
Albert H. Heath,	'68, Feb. 25.	'76, Dec 20.	New Bedford.	Pastor.
William R. Joyslin,	'64, Feb. 4.	'79, April 30.	Rochester,	A. P.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	Pastor.
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Braintree.	W. C.
Alonzo H. Quint, D. D.,	'53, Dec. 27.	'64, July 20.	34 School St., Bost.	A. P.
Charles C. Watson,	'67, July 2.	'79, Oct. 22.	Wareham.	A. P.

Licentiates. — None.

Stated Meetings. — Last Wednesdays in April, July, and October.

Rev. Augustus H. Fuller, Mattapoisett, Scribe and Statistical Scribe.

18. Plymouth, Organized May 18, 1858.

Ebenezer Alden,	'43, Nov. 5.	'58, May 18.	Marshfield.	Pastor.
David Brigham,	'19, Dec. 29.	'74, Nov. 17.	Bridgewater.	W. C.
Ebenezer Gay,	'18, Jan. 7.	'64, Feb. 16.	*Tompkins Cove, N. Y.*	W.C.
Joshua S. Gay,	'48, Jan. 27.	'79, May 20.	Hanson.	A. P.
William W Livingston,	'60, April 27.	'73, Aug. 19.	*Jaffrey, N. H.*	A. P.
Joseph Peckham,	'42, Nov. 30.	'59, May 17.	Kingston,	W. C.
Thomas S. Robie,	'59, Oct. 25.	'80, Feb. 17.	South Plymouth.	A. P.
Enoch Sanford,	'23, Oct. 2.	'58, Nov. 30.	Raynham.	W. C.
George A. Tewksbury,	'63, Dec. 21.	'70, May 17.	Plymouth.	Pastor.

Licentiate. — William C. Merritt, Oakland, Cal., approbated Aug. 16, 1881.

Stated Meetings. — Third Tuesdays in February, May, August, and November.

Rev. Joshua S. Gay, Hanson, Moderator; Rev. Ebenezer Alden, Marshfield, Scribe and Statistical Scribe.

19. Salem, Organized October 15, 1840.

William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford.	Pastor.
Walter Barton,	'64, Feb. 7.	'76, Mar. 14.	Lynn.	Pastor.
David Bremner,	'55, May 2.	'77, Jan. 9.	Washington.	Clerk.
Levi Brigham,	'37, Mar. 15.	'50, Oct. 29.	Winchendon.	
Edward L. Chute,	'80, Aug.	'80, Aug.	Saugus.	Pastor.
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Albert H. Currier,	'62, Dec. 3.	'65, Mar. 6.	*Oberlin, O.*	Prof. Sem.
Lucien H. Frary,	'69, Oct. 7.	'70, Mar. 8.	Weymouth.	Pastor.
Benson M. Frink,	'62, Jan. 9.	'74, Jan. 13.	South Abington.	A. P.

19. SALEM (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Sereno D. Gammell,	'68, Sept. 9.	'68, Nov. 10.	Lynn.	Pastor.
George L. Gleason,	'66, Feb. 1.	'69, July 13.	Andover.	
James L. Hill,	'75, Sept. 15.	'76, Jan. 11.	Lynn.	Pastor.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	Pastor.
Edw. A. Lawrence, D. D.,	'39, May 15,	'69, Jan. 12.	Marblehead.	W. C.
David D. Marsh,	'68, Sept. 16.	'69, Mar. 9.	Georgetown.	Pastor.
Anson McLoud,	'41, Dec. 8.	'50, Oct. 15.	Topsfield.	W. C.
F. Barrows Makepeace,	'73, June 19.	'73, Sept. 9.	Andover.	Pastor.
Hiram B. Putnam,	'68, Oct. 28.	'74, Nov. 10.	*Charlotte, Vt.*	
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Pastor.
William S. Spaulding,	'48.	'76, Jan. 11.	Lynn.	W. C.
Edward P. Tenney,	'59, Oct. 19.	'65, May 2.	*Colorado Springs, Col.*	Pres. Coll.
Frank P. Tompkins,	'78, April 10.	'81, Nov. 8.	Topsfield.	A. P.
Amory H. Tyler,	'55, June 16.	'78, May 7.	No. Weymouth.	Pastor.
John H. Williams,	'73, Sept. 3.	'75, Jan. 12.	Marblehead.	Pastor.
Will C. Wood,	'68, Oct. 15.	'68, Jan. 12.	East Marshfield.	A. P.
Walter E. C. Wright,	'68, Oct. 1.	'76, Jan. 11.	Danvers.	Pastor.

Licentiates. — Thomas McClelland, May 11, 1880; J. W. Savage, May 11, 1880; Charles S. Vaile, May 11, 1880.

STATED MEETINGS. — Second Tuesdays in January, March, May, July, September, and November.

Rev. Sereno D. Gammell, Lynn, Scribe.

20. SUFFOLK NORTH, Organized July 2, 1822.

George E. Allen,	'58, May 20.	'58, Sept. 28.	No. Reading.	Pastor.
Marcus Ames,	'54, June 28.	'61, June 18.	*Oak Lawn, R. I.*	Chaplain.
John H. Barrows,	'80, Dec. 21.		*Chicago, Ill.*	Pastor.
William Barrows, D. D.,	'45, Sept. 4.	'50, Sept. 23.	Reading.	W. C.
Charles C. Beaman,	'39, June 25.	'68, April 21.	Cambridge.	W. C.
Marvin D. Bisbee,	'74, Sept. 10.	'78, April 16.	Cambridgeport.	Editor.
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	Pastor.
Geo. W. Blagden, D. D.,	'27, Dec. 25.	'28, Oct. 28.	Boston.	W. C.
William H. Bolster,	'71, June 13.	'78, Feb. 19.	Weymouth.	Pastor.
John K. Browne,	'72, Oct. 16.	'73. Feb. 18.	*Turkey.*	Missionary.
Albert Bryant,	'65, Sept. 20.	'59, Oct. 19.	*Lead City, Dak.*	Home Missionary.
Aas Bullard,	'32, Jan. 13.	' 5, Oct. 27.	Cambridgeport.	Sec'y.
N. George Clark, D. D.,	'57, Oct.	'66, June 19.	West Roxbury.	Sec'y A. B. C. F. M.
Sereno D. Clark, D. D.,	'40, June 12.	'77, Feb. 20.	North Somerville.	W. C.
Dorus Clarke, D. D.,	'23, Feb. 23.	'42, Oct. 25.	Boston.	W. C.
Silas P. Cook,	'80, Feb. 17.		Chelsea.	Pastor.
Luther Farnham,	'44, Nov. 20.	'74, April 21.	Boston.	Sec'y General. Theo. Library.
Stacy Fowler,	'62, Sept. 30.	'79, Sept. 16.	Cambridge.	W. C.
Stedman W. Hanks,	'40, Mar. 20.	'70, Sept. 20.	Cambridge.	Sec. Seamen's Friend Soc.
Stephen H. Hayes,	'44, Aug. 20.	'71, Feb. 21.	Boston.	A. P.

20. SUFFOLK NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Phineas C. Headley,		'76, April 18.	Boston.	Agent.
Sam'l E. Herrick, D. D.,	'63, Oct. 13.	'65, Feb. 21.	Boston.	Pastor.
John V. Hilton,	'60, July.	'77, Dec. 18	*Colorado.*	A. P.
James S. Hoyt, D. D.,	'58, May 26.	'77, Feb. 20.	Cambridgeport.	Pastor.
William S. Hubbell,	'68, Jan. 30.	'72, Dec. 17.	*Buffalo, N. Y.*	Pastor.
Seth H. Keeler, D. D.,	'81, June 14.		Somerville.	W. C.
Henry L. Kendall,	'75, Jan. 27.	'77, Feb. 20.		
Isaac P. Langworthy, D.D.,	'41, Nov. 10.	'42, Oct. 25.	Chelsea.	Sec. Am. Cong. Association.
George R. Leavitt,	'65, Mar. 29.	'70, Sept. 20.	Cambridgeport.	Pastor.
Jacob M. Manning, D. D.,	'54, Jan. 3.	'74, April 21.	Boston.	Pastor.
Alex. McKenzie, D. D.,	'61, Aug. 28.	'67, April 16.	Cambridge.	Pastor.
Charles P. H. Nason,	'74, June 24.	'74, Oct. 20.	Chelsea.	Pastor.
Henry K. W. Perkins,	'58, May 26.	'75, June 8.	Somerville.	W. C.
Albert H. Plumb.	'58, Nov. 10.	'59, Feb. 22.	Boston Highlands.	Pastor.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Lexington.	Pastor.
Francis G. Pratt,	'49, Oct. 19.	'50, Feb. 26.	Middleborough.	W. C.
George R. W. Scott,	'68, Sept. 17.	'74, Feb. 17.	Fitchburg.	Pastor.
Charles B. Sumner,	'80, Sept. 21.		West Somerville.	Pastor.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	North Weymouth.	W. C.
Charles F. Thwing,	'79, Sept.	'79, Dec. 16.	Cambridge.	Pastor.
A. Judson Titsworth,	'73, June 3.	'78, Dec. 17.	Chelsea.	Pastor.
Joseph H. Towne, D. D.		'76, Nov. 13.	*Milwaukee, Wis.*	W. C.
T. C. Trowbridge.		'76, April 18.	*Aintab, Turkey.*	Mission'y.
Alexander S. Twombly,	'59, Feb. 10.	'72, Oct. 15.	Charlestown.	Pastor.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Pastor.

Licentiate. — Daniel W. Kilburn, Feb. 20, 1872.

STATED MEETINGS. — Second Tuesdays in February, April, June, September, October, and December.

Rev. Albert E. Winship, Somerville, Scribe.

21. SUFFOLK SOUTH, Organized January 27, 1829.

Frederick R. Abbe,	'57, Sept. 3.	'73, May 13.	Dorchester.	W. C.
Edmund K. Alden, D. D.,	'50, Jan. 2.	'60, Jan. 3.	Boston.	Sec. A. B.C. F. M.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Jamaica Plain.	Pastor.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	Pastor.
Joseph B. Clark,	'61, Oct. 10.	'73, Nov. 11.	Dorchester.	Sec. Mass. H. M. Soc.
Perley B. Davis,	'62, Jan 29	'63, July 7.	Hyde Park.	Pastor.
M. A. Dougherty,	'69, June 15.	'78, July 10.	West Newbury.	A. P.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Roxbury.	Sec. Cong. Pub. Soc.
Solomon P. Fay,	'49.	'82, Mar. 8.	Dorchester Village.	Pastor
William Gallagher, Jr.,	'74, Dec. 1.	'78, July 10.	South Boston.	Teacher.
William B. Greene,	'55, Nov. 15.	'61, Nov. 15.	Needham.	W. C.
B. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	Pastor.
Samuel D. Hosmer.	'56, Nov. 11.	'80, May 12.	Hyde Park.	A. P.
Benjamin Labaree, D. D.,	'31, Sept. 26,	'71, May 2.	*Walpole, N. H.*	W. C.
James H. Means, D. D.,	'48, July 13.	'68, Jan. 7.	Dorchester.	W. C.

21. SUFFOLK SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John O. Means, D. D.,	'51, Dec. 3.	'57, Oct. 6.	Roxbury.	Sec. A. B. C. F. M.
S. S. Matthews,	'74, Oct. 23	'81, Jan. 12.	Jamaica Plain.	Pastor.
William Mellen,	'50, July 20.	'78, July 10.	Hyde Park.	W. C.
Ellis Mendell,	'79, June 4.	'80, May 12.	Norwood.	Pastor.
R. R. Meredith,	'64, April 3.	'80, Sept. 8.	South Boston.	Pastor.
Charles L. Mills,	'38, Oct. 1.	'68, Mar. 3.	Andover.	W. C.
Myron A. Munson,	'66, May 31.	'74, Nov. 13.	Huntington.	W. C.
Edward N. Packard,	'70, Jan. 13.	'79, July 9.	Dorchester.	Pastor.
H. Allen Shorey,	'65, July 28.	'78, May 8.	Boston.	W. C.
Charles B Smith,	'48, Nov.	'79, July 9.	West Medford.	Pastor.
Charles M. Southgate,	'70, Dec. 15.	'76, May 10.	Dedham.	Pastor.
D. M. Stearns,	'80, June 2.	'81, Mar. 10.	Mount Auburn.	Pastor.
Edward Strong, D. D.,	'42, Dec. 14.	'72, Nov. 12.	West Roxbury.	Pastor.
A. C. Thompson, D. D.,	'42, July 27.	'42, Nov. 1.	Roxbury.	Pastor.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Dorchester Village.	W. C.
Guy Van de Kreeke,	'73, Feb. 20.	'73, May 13.	*Kalamazoo, Mich.*	A. P.

Licentiates. — John F. Horne, Andover, Mass., May 12, 1880; Silas A. Potter, Boston, Mass., March 8, 1882; George W. Stearns, Andover, Mass., May 12, 1880.

STATED MEETINGS. — Second Wednesdays in January, March, May, July, September, and November.

Rev. Edward N. Packard, Scribe and Treasurer.

22. SUFFOLK WEST, Organized Jan. 8, 1865.

George N. Anthony,	'55, Oct. 3.	'79, Dec. 16.	Newton.	Tr. Mass. Home M. S.
Daniel Butler,	'38, Oct. 13.	'68, April 7.	Waverly.	Sec. Mass. Bible Society.
Wolcott Calkins,	'62, Oct. 22.	'80, Feb. 8.	Newton.	Pastor.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	Pastor.
Joseph T. Duryea, D. D.,	'56.	'79, Sept. 30.	Boston.	Pastor.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Grantville.	Pastor.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 13.	Waltham.	Pastor.
Daniel L. Furber, D. D.,	'47, Dec. 1.	'67, Jan. 16.	Newton Centre.	Pastor.
E. Frank Howe,	'62, Dec. 24.	'77, Feb. 13.	Newtonville.	Pastor.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
Joseph F. Lovering,	'80, May 5.	'80, April 27.	Worcester.	Pastor.
Samuel E. Lowry,	'67, Feb. 21.	'69, Oct. 12.	No. Vill., Newton.	Pastor.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	Pastor.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highl'ds.	Pastor.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
Henry A. Stevens,	'61, Sept. 12.	'75, Oct. 26.	*Bristol, R. I.*	Pastor.
Elnathan E. Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor *Miss. Herald.*
Increase N. Tarbox,	'42, Nov. 22.	'67, April 2.	West Newton.	Sec. Am. Col. and Ed. Society.
William H. Teel,	'68, Oct. 28.	'78, Dec. 10.	Waverly.	Pastor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	Pastor.

22. SUFFOLK WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John E. Todd,	'60, Feb. 2.	'67, April 2.	*New Haven, Ct.*	Pastor.
Josiah W. Turner,	'37, April 19.	'69, Dec. 21.	*Cleveland, O.*	W. C.
Edwin B. Webb, D. D.,	'50, Sept. 11.	'67, Jan. 8.	Boston.	Pastor.
Edwin P. Wilson,	'71, Jan. 26.	'72, Dec. 10.	Watertown.	Pastor.
John L. Withrow, D. D.,	'63, May 22.	'77, Feb. 13.	Boston.	Pastor.
Charles L. Woodworth,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	Sec. Am. Miss. Asso.
John E. M. Wright,	'52, Oct. 28.	'77, Sept. 25.	Goshen.	A. P.
William B. Wright,	'62, Dec. 2.	'68, April 7.	Boston.	Pastor.

Licentiates. — Harrison Prescott, Lay Preacher, Newton Centre, approbated Nov. 12, 1872; William O. Weeden, June 10, 1879; David B. Spencer, June 8, 1880; Arthur F. Skeele, June 8, 1880; Irving W. Metcalf, June 8, 1880; Daniel H. Colcord, June 8, 1880; H. M. Penniman, June 14, 1881; Arthur W. Kelly, June 14, 1881; James M. Bennett, June 14, 1881; John T. Shaw, June 14, 1881.

STATED MEETINGS. — Second Tuesdays of February, April, June, October, and December.

Rev. George G. Phipps, Newton Highlands, Scribe.

23. TAUNTON, Organized November 21, 1826.

Wm. W. Adams, D. D.,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	Pastor.
Ephraim W. Allen,	'43, May 17.	'78, May 14.	No. Middleboro'.	Pastor.
Mortimer Blake, D. D.,	'39, Dec. 24.	'56, July 29.	Taunton.	Pastor.
Michael Burnham,	'70, Oct. 25	'71, Jan. 11.	Boston.	Pastor.
William A. Chamberlin,	'60, Sept. 19.	'78.	Berkely.	A P.
Ebenezer Dawes,	'64, Sept. 8.	'60, Nov. 20.	Lakeville.	A. P.
William N. T. Dean,	'75, Feb. 3.	'76, April 11.	Orange.	P. E.
Heman P. DeForest,	'67, Dec. 18.	'80, April.	Taunton.	Pastor.
Morton Dexter,	'73, April 30.	'73, Nov. 11.	Boston.	Asso. Ed. *Cong't.*
Nathan T. Dyer,	'78, July 31.	'78.	Middleboro'.	Pastor.
S. Hopkins Emery,	'37, Nov. 23.	'74, Nov. 18.	Taunton.	Supt. Assoc. Charities.
Joseph C. Halliday,	'64, June 8.	'78.	Somerset.	Pastor.
Calvin Keyser,	'75, Dec. 28.	'76, Jan. 11.	Fall River.	Pastor.
Erastus Maltby,	'24, Sept. 29.	'26, Nov. 21.	Taunton.	Pastor Emeritus.
Edson J. Moore,	'61, April 21.	'80, Nov. 17.	No. Dighton.	W. C.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Taunton.	A. P.
Thomas T. Richmond,	'32, July 17.	'61, Mar. 26.	Taunton.	W. C.
William A. Spaulding,	'76, Aug. 4.	'80, April 21.	Attleboro'.	Pastor.
George H. Tilton,	'73, June 4.	'80, Nov. 17.	Rehoboth.	A. P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	West Attleboro'.	A. P.
William H. Wolcott,	'70, May 11.	'81, Jan. 12.	East Taunton.	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Wednesdays in January, March, May, and November.

Rev. Heman P. De Forest, Taunton, Scribe, Statistical Scribe, and Treasurer.

24. WOBURN, Organized September, 1833.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank S. Adams,	'80, Oct. 13.	'81, Jan. 18.	Reading	Pastor.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	North Woburn.	Pastor.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	Pastor.
William J. Batt,	'57, Sept. 29.	'75, Nov. 16.	Stoneham.	Pastor.
David N. Beach,	'76, June 15.	'80, Jan. 20.	Wakefield.	Pastor.
Edwin C. Bissell, D. D.,	'71, Nov. 1.	'71, Nov. 21.	*Hartford, Ct.*	Prof.
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	*Chicago, Ill.*	Sec'y.
Elias Chapman,	'45, Oct. 6.	'69, April 21.	Boston Highlands.	W. C.
Edward Chase,	'63, Jan. 8	'70, Nov. 15.	*Biddeford, Me.*	A. P.
John W. Chickering, D. D.,	'30, June 6.	'67, Oct. 15.	Wakefield.	Sec. S. T. U.
Otis D. Crawford,	'72, Nov. 1.	'75, Sept. 21.	*W. Bloomfield, N. Y.*	A. P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	W. Medford.	Dist. Sec. A. T. S.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	Easton.	A. P.
Frank H. Foster,	'77, Sept. 12.	'77, Sept. 18.	Springfield.	W. C.
Henry M. Grout, D. D.,	'58, Sept. 1.	'73, July 15.	Concord.	A. P.
Howard A. Hanaford,	'74, April 22.	'77, Sept. 16.	Bedford.	Pastor.
John Haskell,	'50.	'79, Nov. 19.	Billerica.	
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Auburndale.	Missionary Rooms.
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Maplewood.	A. P.
Henry S. Kelsey,	'63, Oct. 28.	'73, May 20.	*New Haven, Ct.*	A. P.
Robert F. Lawrence,	'34, Jan. 29.	'69, Nov. 16.	Malden.	W. C.
George Lewis,	'65, Dec. 12.	'66, July 17.	*So. Berwick, Me.*	Pastor.
Daniel March, D. D.,	'45, April 23.	'77, May 15.	Woburn.	Pastor.
Thomas Morong,	'54, April 12.	'75, Sept. 21.	Ashland.	Pastor.
Daniel P. Noyes,	'49, April 18.	'77, Nov. 20.	Wilmington.	Pastor.
Theophilus P. Sawin, Jr.,	'71, Dec. 1.	'82, Mar. 21.	Medford.	Pastor.
Charles R. Seymour,	'74, Oct. 8.	'79, Nov. 19.	Winchester.	Pastor.
John G. Taylor,	'73, Jan. 9.	'77, Oct. 16.	Melrose Highlands.	A. P.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	No. Woburn.	W. C.
Charles A. G. Thurston,	'77, Oct. 17.	'73, Mar. 18.	*Laconia, N. H.*	A. P.
Joshua W. Wellman, D. D.,	'51, June 18.	'74, Mar. 17.	Malden.	Pastor.
Lorenzo J. White,	'58, June 7.	'77, Jan. 16.	*Green Bay, Wis.*	
William H. Willcox, D. D.,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

Licentiates. — Joshua Buffum, March 18, 1862; Charles Manning, April 7, 1866; Edward P. Smith, Jan. 16, 1872; Charles F. Adams, Nehemiah Boynton, George C. Capron, Charles F. Carter, Edgar T. Farrell, George B. Frost, William D. Hyde, Henry N. Kinney, Charles L. Merriam, Darius A. Newton, Hervey G. Pillsbury, John L. Sewall, Herbert W. Stebbins, May 17, 1881; Arthur P. Dana, Joseph H. Chandler, George W. Mitchell, W. J. Parmelee, Edward P. Allen, Harlan P. Beach, Aug. Fr. Rivard, Charles W. Holbrook, W. F. Price, E. L. Houghton, J. H. Heald, James T. Pyke, May 16, 1882.

STATED MEETINGS. — Third Tuesdays in January, March, May, June, September, and November.

Rev. Albert G. Bale, Melrose, Scribe and Treasurer.

25. WORCESTER CENTRAL, Organized November 4, 1823.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel S. Ashley,	'49, Aug. 1.	'52, Nov. 3.	*Atlanta, Ga.*	A. P.
Andrew Bigelow, D. D.,	'41, Aug. 25.	'69, May 4.	Southboro'.	W. C.
Calvin Butler,	'38, Oct. 31.	'79, May 6.	Worcester.	City Miss.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	Pastor.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler, D D.,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	Pastor.
Gabriel H. DeBevoise,	'65, July 26.	'80, Nov. 9.	Leominster.	Pastor.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Rutland.	A. P.
E. Porter Dyer,	'39, Sept. 25.	'68, May 5.	Hanover.	A. P.
Francis J. Fairbanks,	'64, Aug. 31.	'75, Nov. 8.	West Boylston.	A. P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Holden.	A. P.
Stacy Fowler,	'62, Sept. 30.	'68, July 14.	Cambridge.	A. P.
George H. Gould, D. D.,	'52, Nov. 12.	'76, Feb. 1.	Worcester.	A. P.
L. Ives Hoadley,	'23, Oct. 15.	'54, Nov. 7.	*Milltown, Me.*	W. C.
William A. Houghton,	'43, July 5.	'43, Nov. 7.	Berlin.	W. C.
George M. Howe,	'74, July 8.	'76, May 2.	Princeton.	Pastor.
Charles M. Lamson,	'69, Aug. 5.	'72, Feb. 6.	Worcester.	Pastor.
Wm. DeLoss Love, Jr.,	'78, Sept. 18.	'79, Feb. 4.	*Keene, N. H.*	P. E.
Abijah P. Marvin,	'44, Jan. 10.	'72, Feb. 6.	Lancaster.	W. C.
David O. Mears,	'67, Oct. 2.	'78, May 7.	Worcester.	Pastor.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	Pastor.
William W. Parker,	'58, Dec. 18.	'76, Nov. 14.	Milton.	A. P.
Benjamin F. Perkins,	'65, Nov. 22.	'78, Feb. 5.	Sterling.	A. P.
George W. Phillips,	'64, Oct. 12.	'74, Feb. 3.	Worcester.	Pastor.
Miner G. Pratt,	'28, Oct. 22.	'37, May 2.	Andover.	W. C.
Roger M. Sargent,	'52, April 27.	'69, Nov. 9.	*Harristown, Ill.*	
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	Pastor.
Edward P. Smith.		'81, Feb. 1.	Worcester.	Professor.
Henry A. Stimson,	'68, Sept. 30.	'81, Feb. 1.	Worcester.	Pastor.
Louis B. Voorhees,	'71, Dec. 16.	'78, Feb. 5.	*Europe.*	W. C.
Charles Wetherby,	'59, Sept. 28.	'80, May 4.	Clinton.	Pastor.
Nathan W. Williams,	'49, Feb. 28.	'49, Aug. 7.	*Providence, R. I.*	W. C.
John H. Windsor,	'58, Dec. 22.	'69, July 13.	Grafton.	Pastor.
Isaac R. Worcester,	'31, Sept. 27.	'47, Jan. 5.	Auburndale.	W. C.

Licentiates.—John E. Dodge, Paxton; H. Hyde, Boston.

STATED MEETINGS.—First Tuesdays in February and May, and second Tuesday in November.

Rev. William T. Sleeper, Worcester, Moderator; Rev. Gabriel H. DeBevoise, Leominster, Scribe.

26. WORCESTER NORTH, Organized June 18, 1818.

Daniel E. Adams,	'60, Dec. 5.	'77, April 24.	Ashburnham.	A. P.
Silas H. Amsden,	'56, June 12.	'77, July 10.	West Cummington.	A. P.
Henry A. Blake,	'76, Sept. 3.	'76, Oct. 31.	Athol Centre.	Pastor.
Rufus Case,	'42, May 5.	'76, Jan. 25.	Hubbardston.	W. C.
Charles E. Cooledge,	'71, May 24.	'75, April 27.	Westminster.	A. P.
Josiah D. Crosby,	'37, Oct. 4.	'46, Nov. 10.	Ashburnham.	W. C.
John P. Cushman,	'60, May 29.	'71, July 18.	*Troy, N. Y.*	W. C.
Temple Cutler,	'61, Feb. 20.	'68, Oct. 13.	Hamilton.	A. P.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	Pastor.

26. WORCESTER NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
William D. Herrick,	'60, Jan. 18.	'75, April 27.	Gardner.	Pastor.
John P. Humphrey,	'47, Feb. 3.	'80, April 27.	Winchendon Centre.	A.P.
Wilbur Johnson,	'65, Oct. 3.	'75, April 27.	Royalston.	Pastor.
John F. Norton,	'44, Oct. 23.	'77, July 10.	Hubbardston.	A. P.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Phillipston.	A. P.
Thomas O. Rice,	'45, Jan. 1.	'82, April 25.	Templeton.	A. P.
Abijah Stowell,	'44, Sept. 18.	'53, Jan. 11.	Windsor.	A. P.

STATED MEETINGS. — Fourth Tuesdays of January, April, and October. Second Tuesday of July.

Rev. Wilbur Johnson, Royalston, Scribe.

27. WORCESTER SOUTH, Organized in 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William A. Benedict,	'49, June 27.	'76, Oct. 10.	Sutton.	Pastor.
Thomas C. Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	Pastor.
William H. Cobb,	'72, Sept. 18.	'79, Jan. 14.	Uxbridge.	Pastor.
John T. Crumrine,	'74, Aug. 28.	'78, July 9.	Baldwinville.	A. P.
John L. Ewell,	'71, May 4.	'78, July 9.	Millbury.	Pastor.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	Pastor.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	Pastor.
Hiram A. Tracy, *Presb.*,	'35, Jan. 1.	'71, Oct. 17.	Sutton.	W. C.
James Wells,	'49, April 1.	'72, Oct. 8.	Halifax.	A. P.
John H. Windsor,	'58, Dec. 22.	'69, April 13.	Grafton.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October.

Rev. John H. Windsor, Grafton, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

THE statistics are in two parts: —

I. Those of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families; and, of ministers, list of ordinations, installations, dismissals, and deaths.

II. Those of charities and expenses, in which the churches are arranged by Conferences, these latter tables being prepared by Rev. Daniel P. Noyes, Secretary of the Committee on the Work of the Churches, and beginning on page 90.

The tables of the first part, given in the pages next following this page, contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age; and of each church, (1) its town; (2) its name (if it have a peculiar one), which is always followed by "ch."; (3) its locality in the town, when that locality has a name distinct from the town. When the name of the church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town, or it is evidently needed for clearness.

These reports are obtained by the Scribes of the several Conferences, and by them are forwarded to the Secretary. The non-reporting churches have received several requests for information from the Secretary, in addition to those sent by the Scribes.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1882. Admissions, removals, and baptisms cover the year 1881. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath school" includes total membership of teachers and scholars Jan. 1, 1882, or when the school is in operation (if not at that date), covering "branch schools" and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year.

"Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying-on of hands." "Installed" denotes the date of his *present* pastorate. The letter "*p.*" denotes installed pastors; all others are serving without installation.

In no instance is the report of any church in these statistics copied from the returns of previous years. But there is included in the *totals* a careful estimate of the numbers in any unreporting church (except in cases where no report has been had for two years), and also any missing items of "absent," — which are assumed to be, in each case, equivalent to the average.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and not in the tables.

M. M. C.

STATISTICS OF THE CHURCHES.

NOTE.—For the relations of the churches to conferences and counties, see INDEX OF TOWNS AND CITIES.

Churches.		Ministers.			Members, January 1, 1882.				Admitted in 1881.			Removed in 1881.				Bapt. in 1881.		Sab. Sch	F'milies
Place and Name.	Org.	Name.	Ordained.	*Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Abington, 1st ch.,	1712	Robert W. Haskins, *p.*	'72,	'81, Nov. 2	64	94	158	24	0	3	3	2	4	0	6	0	0	250	140
" 4th ch., North,	1839	Frederic A. Ward,		'81, Nov. 1	18	64	82	21	7	1	8	3	4	0	7	7		95	
Acton,	1832	Franklin P. Wood, *p.*	'71, July 21	'72, Oct. 10	33	78	111	12	1	0	1	2	0	0	2				
Adams,	1840	Lewis V. Price,	'73, Jan. 9	'76, July	129	237	366	68	38	18	56	3	3		6	2	25		
Agawam, Feeding Hills,	1762	Aaron W. Field,	'72, Nov. 13	'79, July 1	15	36	51	11	1	1	2	2	2		4	1	1	50	30
" Cong. ch.,	1819	Allen Hazen, D.D.	'46, July 1	'80, Feb.	58	93	151	51	0	1	1	4	3		7	0	3	100	72
Alford,	1846	J. Jay Dana,	'35, Sept. 9	'76, Oct. 1	7	26	33	8	0	0	0	2	0	0	2	0	0		30
Amesbury,	1831	Pliny S. Boyd, *p.*	'65, Oct. 5	'71, Nov. 27	98	215	313	52	5	4	9	2	2	0	4	3	0	290	195
Amherst, 1st ch.,	1739	Forrest F. Emerson, *p.*	'65, April	'79, June 12	130	314	444	67	7	26	33	6	24	0	30	2	1	325	220
" 2d ch., East st.,	1782	George E. Fisher, *p.*	'50, Feb. 27	'79, Dec. 10	46	108	154	30	0	2	2	2	2	0	4	0	1	171	105
" Ch. of Christ in Am. Coll.,	1826	*Pres.* Julius H Seelye, *p.*	'53, Aug. 10	'77, May 24	148	44	192	57	4	13	17	1	16	0	17	4		373	21
" North, No. ch.,	1826	George H. Johnson, *p.*	'77, July 6	'79, July 3	96	174	270	42	6	4	10	7	3	0	10	2	6	225	140
" Ch. of South,	1858	Charles S. Walker, *p.*	'71,	'81, June 17	53	96	149	24	0	4	4	2	3	0	5	0	1	150	96
Andover, South ch.,	1711	James H. Laird, *p.*	'64, Dec. 21	'77, May 10	83	259	342	97	9	5	14	16	9	0	25	4	1	265	192
" West ch.,	1826	Austin H. Burr, *p.*	'75, Nov. 3	'80, April 29	78	139	217	64	1	4	5	8	2	0	10	1	1	190	83
" Free Christian ch.,	1846	F. Barrows Makepeace, *p.*	'73, June 19	'82, Jan. 12	83	226	309	50	6	3	9	3	9	0	12	2	0	265	140
" Ballardvale, Un.,	1854				8	62	70	13	16	2	18	2	0	0	2	6	0	106	60
" Theo. Sem. ch.,	1865	*Professors.*			56	69	125	13	0	8	8	2	13	0	15	0	0	110	68
Arlington,	1842	E. B. Mason, D. D., *p.*	'62, Feb. 2	'82, Mar. 9	39	108	147		0	0	0	1	5		6	0	0	201	
Ashburnham, 1st ch.,	1760	Daniel E. Adams,	'60, Dec. 5	'76, July	64	127	191	50	5	10	15	2	7	0	9	5	4	200	140
" 2d ch.,	1860	N. B. Fisk,		'81, Dec.	5	3	8	0	0	0	0	0	0	0	0	0	0	40	17
Ashby,	1776	Frank E. Mills, *p.*	'78, Nov. 13	'78, Nov. 13	65	120	185	30	0	2	2	3	1	0	4	0	0	150	100
Ashfield,	1763	Jonathan Wadhams,	'71, Dec. 10	'78, Nov. 6	60	110	170	21	4	2	6	6	2		8	3	2	225	
Ashland,	1835	Thomas Morong, *p.*	'54, April 12	'78, June 12	31	85	116	20	4	2	6	0	2	4	6	2	0	125	65
Assonet, *see* Freetown.																			
Athol,	1750	Henry A. Blake, *p.*	'76, Sept. 13	'76, Sept. 13	78	186	264	31	1	7	8	6	4		10	1	4	318	175
Attleboro', 1st ch., West,	1710	John Whitehill,	'61, Dec. 11	'69, Mar. 29	26	61	87	27	3	0	3	4	1	0	5	3	3	163	81
" 2d ch.,	1748	William A. Spaulding, *p.*	'70, Aug. 4	'79, Sept. 11	98	255	353	22	34	10	44	4	4	0	8	26	4	481	325
" 3d ch., Falls,	1874	Geo. O. Jenness,	'61, Feb. 8	'80, Oct.	14	41	54	6	2	4	6	2	3	0	5	2	0	150	80
Auburn,	1776	Newell A. Prince,	'48, Oct. 17	'79, Nov. 1	49	100	149	29	3	5	8	3	1	0	4	3	0	150	100
Auburndale, *see* Newton.																			
Ayer,	1861	Henry M. Holmes,	'65, May 10	'78, Dec. 8	17	65	82	19	1	2	3	8	2		10		0	119	50
Ballardvale, *see* Andover.																			
Baldwinville, *see* Templeton																			

* This column, not accurately styled "installed," in case of ministers not installed, gives the date of commencing service.

Barnstable, West,	1616	Henry A. Goodhue, *p.*	'63, May 20	'63, May 20	21	44	65	7	0	0	0	3	2	0	5	0	0	71	66
" Centreville,	1840	Rufus Emerson,	'63, Jan. 7	'80, Nov. 21	16	55	71	16	0	0	0	1	2	0	3	0	0	75	55
" Hyannis,	1854				4	18	22	7	0	0	0	1	0	0	1	0	0	75	39
Barre, Evan. Cong'l ch.,	1827	Joseph F. Gaylord, *p.*	'67, Nov. 7	'79, Sept. 18	81	159	240	58	8	4	12	8	4	0	12	5	2	223	155
Becket, 1st ch.,	1758	Irem W. Smith,	'58, Aug. 18	'77, May 18	18	24	42	12	0	0	0	1	0	0	1	0	0	50	30
Becket, North,	1849	Irem W. Smith,	'58, Aug. 18	'79, May 1	53	69	122	36	0	0	0	2	1		3				50
Beechwood, *see* Cohasset.																			
Bedford,	1730	Howard A. Hanaford, *p.*	'74, April 22	'81, April 20	48	117	165	36	0	0	0	1	0	0	1	0	0	160	100
Belchertown,	1737	Payson W. Lyman, *p.*	'71, May 10	'71, May 10	87	157	244	44	0	1	1	10	7	0	17	0	2	240	195
Belmont, Waverley,	1865	William H. Teel, *p.*	'68, Oct. 28	'78, July 3	18	34	52	7	4	1	5	1	1	0	2	2	1	105	
Berkley, 1st ch.,	1737	William A. Chamberlin,	'60, Sept. 19	'78, July	40	55	95	23	0	0	0	3	0	0	3	0	0	106	77
Berlin,	1779	Henry Hyde,		'81, Oct.	40	71	111	34	0	0	0	2	0	0	2	0	1	70	84
Bernardston,	1824	Leroy M. Pierce,	'70, Feb. 4	'73, Nov. 1	22	52	74		1	1	2							80	40
Beverly, 2d, North,	1715				6	15	21	8	0	0	0	2	3	0	5	0	0	82	
" Dane street ch.,	1803	Samuel W. Eddy, *p.*	'81, July 7	'81, July 7	100	188	288	16	1	3	4	2		0	2	0	4	427	250
" Washington st. ch.,	1837	William H. Davis, *p.*	'77, July 5	'77, July 5	43	144	187	33	2	4	6	6	5	6	17		3	290	175
Billerica,	1829		'51, Dec. 25	'79, May 11															
Blackstone,	1841				16	45	61	9	0	0	0	0	2	0	2	0	0	75	90
Blandford,	1735	Daniel B. Lord, *p.*	'68, Oct. 15	'80, Dec. 15	38	68	106	34	0	1	1	2			2		2	155	60
Boston:—																			
Charlestown, 1st ch.,	1632				64	201	265	67	8	2	10	4	0	0	4		2	200	50
Old South ch.,	1669																		
Dorchester, 2d ch.,	1808	Edward N. Packard, *p.*	'70, Jan. 13	'79, April 9	111	268	379	53	6	8	14	9	8	0	17	3	9	412	275
Park street ch.,	1809	John L. Withrow, D.D., *p.*	'63, May 22	'76, Sept. 28			872		9	34	43	15	20	0	35			595	
Union ch.,	1822								4	5	9	6	5	2	13		3	233	100
South, Phillips ch.,	1823	Robert R. Meredith, *p.*	'64, April 3	'78, Nov. 13	125	331	466	78	18	21	39	4	11	0	15	8	8	708	250
Berkeley street ch.,	1827	William B. Wright, *p.*	'62, Dec. 2	'67, Oct. 30	206	398	604	286	16	12	28	6	7		13	8	0	507	
Brighton,	1827	[William H. Leavell, *p.e.*]							0	2	2		8			0	0	293	100
Dorchester, Village ch.,	1829	Solomon P. Fay, *p.*	'49, Sept. 6	'81, Nov. 2	44	122	166	34	7	11	18	1	0	0	1	2	1	170	120
Charlest'n, Winthrop ch.,	1833	Alexander S. Twombly, *p.*	'59, Feb. 10	'72, May 2	139	334	473	130	8	4	12	3	11	0	14	4	6	600	200
Highlands, Eliot ch.,	1834	A. C. Thompson, D.D., *p.* B. Franklin Hamilton, *p.*	'42, July 27 '65, June 28	'42, July 27 '71, Nov. 9	143	298	441	97	9	8	17	3	7	0	10	4	5	452	240
Central ch.,	1835	Joseph T. Duryea, D.D., *p.*	'59, May 19	'79, April 10	100	249	349	123	6	15	21	11	6		17	1	3	557	120
West Roxbury, South ch.,	1835	Edward Strong, D.D., *p.*	'42, Dec. 14	'72, May 2	35	102	137	25	1	4	5	1	2	0	3	1	1	195	100
East, Maverick ch.,	1836				155	396	551	150	27	10	37	5	11		16	12	5	516	
Mount Vernon ch.,	1842	Samuel E. Herrick, D.D., *p.*	'63, Oct. 13	'71, April 12	182	405	587	66	5	23	28	10	8		18	3	8	500	
Shawmut ch.,	1845	Edwin B. Webb, D.D., *p.*	'50, Sept. 11	'60, Oct. 5	209	398	607	50	7	16	23	9	21	0	30	4	5	818	225
Jamaica Pl., Central ch.,	1853	George M. Boynton, *p.*	'63, Oct. 28	'80, Mar. 25	119	226	345	89	7	8	15	5	28	8	41	1	6	335	250
Highlands, Immanuel ch.,	1857	Michael Burnham, *p.*	'70, Oct. 25	'82, May 3	102	203	305		7	10	17	4	8	5	17	5	23	361	
Neponset, Trinity ch.,	1859	Robert F. Gordon,	'75, May 12	'77, Oct.	30	72	102	25	4	2	6	3	1		4		0	115	74
South, E street ch.,	1861	Simeon S. Hughson,	'50, Aug. 20	'78, Mar. 1	69	154	223	107	0	1	1	4	7	0	11	0	2	132	
Dorchester, Pilgrim ch.,	1867	John W. Ballantine, *p.*	'79, Mar. 12	'82, Mar. 7	23	32	55	19	1	5	6	1	0	0	1	0	2	125	34
Highlands, Highland ch.,	1869	Wm. R. Campbell, *p.*	'81, Oct. 12	'81, Oct. 12	97	172	269	25	1	4	5	2	2	1	5	1	6	470	300
" Walnut Av. ch.,	1870	Albert H. Plumb, D.D., *p.*	'58, Nov. 10	'72, Jan. 4	69	174	243	10	4	4	8	2	10	3	15		12	377	120
" Holland ch.,	1873	[Isaac Walker, *Lic.*]		'81, Sept.	17	26	43		0	0	0	0	0	0	0	0	0		24
Olivet ch.,	1875	Daniel M. Stearns, *p.*	'80, June 2	'79, Dec.	45	120	165	33	23	15	38	1	11		12	15	3	213	75
Jamaica Pl., Boylston,	1879	S. Sherberne Mathews, *p.*	'74, Oct. 23	'79, Feb. 4	25	78	103	5	16	9	25	0	2	0	2	12	0	350	125
Boxborough,	1784	Wm. Leonard,	'44, July 7	'81, Nov. 1	22	28	50	16	2	0	2	5	0	0	5	0	0	85	25

4

Churches.		Ministers.			Members, January 1, 1882.				Admitted in 1881.			Removed in 1881.				Bapt in 1881.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In		
Boxford, 1st ch.,	1702	William P. Alcott, *p.*	'68, Feb. 18	'81, Mar. 30	37	89	126	33	2	4	6	3	0	0	3	2	1	110	100
Boxford, West,	1736	Charles L. Hubbard, *p.*	'68, Sept. 2	'79, Jan. 15	24	51	75	4	1		1							84	
Boylston, Centre,	1743	Henry S. Kimball,	'66, May 31	'77, Oct. 1	40	88	128	38	0	0	0	4	4	0	8	0	0	160	100
Bradford, 1st ch.,	1682	John D. Kingsbury, *p.*	'56, Sept. 24	'66, Jan. 11	131	280	411	33	9	2	11	3	4		7	8	1	559	250
Braintree, 1st ch.,	1707	Thomas A. Emerson, *p.*	'69, Nov. 25	'74, May 7	140	140	180	21	1	4	5	2	0	0	2	1	5	312	195
" South,	1829	Edwin Smith,	'65, Jan. 11	'79, May 11	22	49	71	11	3	6	9	2			2	1	2	215	172
Bridgewater, Cent'l Sq. ch.,	1821	Joseph C. Bodwell, *p.*	'72, Feb. 13	'80, June 15	57	122	179	47	16	6	22	1	6	0	7	7	0	219	135
" " Scotland,	1836	Charles W. Wood,	'39, Oct. 29	'78, Jan. 7	24	40	64	19	1	0	1	1	0	0	1	0	0	55	35
Brimfield, 1st ch.,	1724																	110	
Brockton, 1st ch.,	1740	Hiram L. Kelsey, *p.*	'65, April 16	'78, Apr. 3	80	203	283	22	3	19	22	5	3	1	9	2	1	265	330
" Campello.	1837	John T. Blades, *p.*	'76, Nov. 22	'80, Sept. 14	80	138	218	20	3	4	7	4	2		6	3	0		300
" Porter Evan. ch.,	1850	Frank A. Warfield, *p.*	'71	'82, Mar. 28	106	218	324	30	1	6	7	8	2	0	10	1	11	414	325
Brookfield,	1756	Charles E. Stebbins,	'59, Dec. 14	'76, Nov.	41	94	135	52	0	2	2	4	4	0	8	0	1	127	53
Brookline, Harvard ch.,	1844	Reuen Thomas, *p.*	'58, Dec. 7	'75, May 4	130	235	365	46	2	14	16	5	8		13	0	10	575	180
Buckland,	1785	Alpheus C. Hodges, *p.*	'81, Nov. 16	'81, Nov. 16	44	80	124	21	3	5	8	2	5	0	7	2	0	125	56
Burlington,	1735	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	17	39	56	14		1	1	3	1		4			75	70
Byfield, *see* Newbury.																			
Cambridge, 1st ch.,	1636	Alex. McKenzie, D.D., *p.*	'61, Aug. 28	'67, Jan. 24	145	335	480	50	7	17	24	6	6		12	2	11	338	
" Port, 1st ch.,	1827	James S. Hoyt, D.D., *p.*	'58, May 26	'76, Sept. 14	163	356	524	167	4	5	9	7	10		17	2	3	376	246
" North avenue ch.,	1857	Charles F. Thwing, *p.*	'79, Sept. 25	'79, Sept. 25	148	307	455	115	22	28	50	3	14	1	18	11	3	385	260
" Port, Pilgrim ch.,	1865	George R. Leavitt, *p.*	'65, Mar. 29	'70, May 5	180	332	512	87	7	14	21	6	8	0	14	2	9	604	275
" " Chapel ch.,	1872	Thomas Bickford,	'75,	'81, Sept. 1	55	94	149		11	7	18	1	5		6	4	3	350	40
Campello, *see* Brockton.																			
Canton, Evangelical Cong.,	1828		'63, Dec. 10	'74, Oct.															
Carlisle,	1830	James Walker,	'76, April 9	'79, June 1	8	44	52	12	1	0	1	1	0	0	1	1	0	55	44
Carver, North,	1733				19	29	48	16	0	0	0	4	2	0	6	0	0	50	42
Centreville, *see* Barnstable.																			
Charlemont, 1st ch.,	1788	Charles L. Guild,		'81, May 1	33	55	88	12	0	0	0	3	5	0	8	0	1	80	42
" East,	1845	Alpheus C. Hodges,	'81, Nov. 16	'81, June 5	27	46	73	24	0	0	0	3	1		4	0	0	50	30
Charlestown *see* Boston.																			
Charlton,	1761	Frank E Jenkins, *p.*	'81, May 18	'81, May 18			94	10	0	4	4	1	2	0	3		1	100	
Chatham, 1st ch.,	1720	Isaiah P. Smith,	'64, Oct. 10	'79, Aug. 31															
Chelmsford, 2d ch., North,	1824	John H. Vincent,	'79, April 29	'81, Feb. 20	28	56	84	14	0	6	6	3	0	0	3	0	1	130	90
" Central ch.,	1876	Charles C. Torrey,	'55, Sept 7,	'80, July			49	6	0	0	6	0	2	0	2	0	0	80	40
Chelsea, 1st ch.,	1841	A. Judson Titsworth, *p.*	'73, June 3	'78, June 20	175	396	571	113	5	14	19	10	17		27			758	
" Central ch.,	1851	Charles P. H. Nason, *p.*	'74, June 24	'74, June 24	119	328	447		3	6	9	12	13	2	27	1	6	496	250
" 3d ch.,	1877	Silas P. Cook, *p.*	'69, June 24	'79, Dec. 18	39	71	110	10	7	7	14	0	7	0	7	2	1	225	75
Chester, 1st ch., Centre,	1769	Loring B. Marsh,	'59, June 8	'77, Dec. 1	15	23	38	1	0	0	0	2	1		3	0	0	25	30
" 2d ch., Depot,	1844	Alwin E. Todd,	'75, Dec. 25	'80, Oct. 1	21	46	67	13	0	2	2	1	3	0	4	0	0	126	80
Chesterfield,	1764	Truman A. Merrill,	'58,	'82, May 1	22	40	62	10	3	0	3	1	4	1	6	2	0	140	92
Chicopee, 1st ch.,	1752	William E. Dickinson, *p.*	'60, Dec. 20	'76, Feb. 4	35	56	91	12	5	2	7	3	3		6		1		52
" 2d ch., Falls,	1830	Samuel J. Austin, *p.*	'57, Feb 25	'77, Dec. 5	71	132	203	55	10	2	12	4	0	0	4	8		171	

Chicopee, 3d ch.,	1834	William L. Gaylord, *p.*	'60, Sept. 14	'76, April 5	58	165	223	23	7	9	16	5	7	1	13	5	3	334	150
Chilmark,	1700				7	10	17		0	0	0	3	0	0	3	0	0		14
Chiltonville, *see* Plymouth.																			
Clar'don Hills, *see* Hyde P'k.																			
Clinton, 1st Evang'l ch.,	1844	Charles Wetherby, *p.*	'59, Sept. 28	'79, April 30	119	249	368	69	23	12	35	5	2	0	7	20	6	448	191
Cobasset, 2d Cong. ch.,	1824	Granville Yager, *p.*	'76, June 20	'78, June 20	22	102	124	24	2	2	4	2	1	0	3	1		133	100
" Beechwood,	1863	Edward C. Hood,	'74, May 8	'75,	9	20	29		2	0	2	0	0	1	1	2	0	75	75
Coleraine,	1750	David A. Strong, *p.*	'49, Mar. 21	'67, June 13	13	37	50	13	0	0	0	2	0	0	2	0	0	62	50
Concord, Trinity ch.,	1826	Henry M. Grout, D. D.	'58, Sept. 1	'72, July 1	59	116	175	40	8	5	13	3	2		5	1	7	130	125
Conway,	1768	Albert B Cristy,	'79, July 3	'81, Sept. 6	48	132	180	20	3	5	8	7	9	0	16	2			125
Cummington, East,	1839	Henry B. Blake, *p.*	'45, Jan. 1	'80, Jan. 14	42	70	112	18	0	0	0	3	0	1	4	0	2	125	80
" West,	1840	Samuel B. Amsden,	'56, June 12	'81,	13	31	44	7	0	3	3	4	5	0	9	0	0	5	40
Curtisville, *see* Stockbridge.																			
Dalton,	1785				47	84	131	19	10	7	17	1			1		3		
Dana, Centre,	1852	Elbridge W. Merritt,	'66, Mar. 7	'77, May 1	11	30	41	5	3	2	5	2	0	0	2	3	0	100	50
Danvers, 1st ch., Centre,	1689	Charles B. Rice, *p.*	'59, Dec. 6	'63, Sept. 2	62	144	206	9	2	0	2	6	3	0	9	2	1	262	176
" Maple street ch.,	1844	Walter E. C. Wright, *p.*	'68, Oct. 1	'75, Oct. 12	86	206	292	48	1	7	8	5	3	5	13	1	1	441	250
Dartmouth, South,	1807	Phiucas C. Headley,	'49, Feb. 9	'81, July 1	9	24	43	10											
Dedham, 1st ch.,	1638	Charles M. Southgate, *p.*	'70, Dec. 15	'75, Dec. 16	84	213	297	57	24	0	24	5	5	0	10	14	6		193
" Islington,	1878	Charles B. Smith,	'48,	'74,	6	17	23	3	3	5	8	0	0	0	0	0	0	30	20
Deerfield, South,	1818	Henry W. Eldredge,	'76, Jan. 18	'80, April 1	78	164	242	26	3	2	5	5	6	1	12	3	7	150	110
" Orth. Cong. ch.,	1835	Rob't Crawford, D.D., *p.*	'40, Aug. 20	'58, Jan. 13	20	41	61	9	0	2	2	2	0	0	2	0	0	80	40
Dennis, South,	1817	Austin Dodge,	'66, Oct. 9	'81, April	19	39	58					1			1		1	120	100
" Union ch.,	1866	[Annie H. Shaw,]		'79,	15	34	49	11	0	0	0	0	0	0	0	0	0	50	40
Dighton, 1st Cong. ch.,	1710	Edson J. Moore,	'61, April 21	'80, May	35	52	85	20	0	6	6	1	0	0	1	0	0	60	40
Dorchester, *see* Boston.																	0	25	34
Douglas, 1st ch.,	1747				16	27	43	6	0	0	0	0	6	0	6	0			
" East,	1834	William T. Briggs, *p.*	'46, Nov. 4	'66, Mar. 21	66	143	209	30	0	0	0	6	5	0	11	0	0	160	128
Dover, 2d Cong. ch.,	1839	John W. Brownville,	'73,	'80, June 13	12	24	36	1	2	3	5	1	0	0	1	1	0	42	14
Dracut, 1st Ev. Cong. ch.,	1721	Samuel Bowker,	'45, Dec. 8	'80, April	13	38	51	13	0	2	2	1	0	0	1	1	3	120	66
" Central ch.,	1847	Elias Nason,	'52, May 5	'76, April 1	22	19	41	6	0	0	0	0	1	0	1	0	1	75	
Dudley,	1732	——— Greenwood,		'81, July 1	10	50	60	9	1		1	2			2	1		40	62
Dunstable,	1757	Bernard Copping, *p.*	'79, Sept. 3	'79, Sept. 3	21	44	65	6	5	1	6	3	2	1	6	4	0	100	40
Duxbury, Pilgrim ch.,	1843				13	59	72	13	0	0	0	0	4	0	4	0	0	138	80
East Bridgewater, Un. ch.,	1826	Perley M. Griffin,	'73, July 13	'81, Jan. 1	47	75	122	15	0	3	3	4	0	0	4	0	1	160	60
Easthampton, 1st ch.,	1785	Aaron M. Colton, *p.* William F. Bacon, *p*	'40, June 10 '67, Sept. 26	'53, Mar. 2 '80, Dec. 1	107	245	352	24	6	18	24	3	9	0	12	3	6	424	150
" Payson ch.,	1852	Alexander R. Merriam, *p.*	'77, Oct. 31	'77, Oct. 31	122	305	427	40	6	7	13	14	25	0	39		5		280
Easton,	1745	William H. Dowden,	'63, Nov. 5	'81,	47	102	149	33	0	0	0	2	3	0	5	0	0	245	
Edgartown,	1642	J. Emerson Swallow,	'48, July 18	'80, Dec.	30	65	95	5	5	1	6	4	0	0	4	4	3	50	54
Egremont, South,	1816	Allen F. DeCamp,	'74, Dec. 23	'77, Jan.	31	83	114	25	1	2	3	1	4	0	5	1	0	154	60
Enfield,	1790	Edward C. Ewing, *p.*	'63, Nov. 5	'67, Oct. 9	82	171	253	47	6	3	9	5	2	0	7	4	4	338	150
Erving, Evan. Cong. ch.,	1832	Wm. R. Dugan,	'80, May 19	'80, April 1	20	33	53	16	7	0	7	1	7	0	8	7	0	65	
Essex, 1st ch.,	1683	Francis H. Boynton, *p.*	'64, Oct. 20	'79, Dec. 11	39	102	141	13	2	2	4	4	1	0	5	2	1	205	130
Everett,	1861	G. Y. Washburn, *p.*	'82, April 26	'82, April 26	51	93	144	27	0	6	6	2	3	0	5	0	0	234	82
Fairhaven,	1794	William Carruthers, *p.*	'58, June	'78, June 11	40	135	175	34	2	0	2	4	0	0	4	2	0	160	138
Fall River, 1st ch.,	1816	Wm. W. Adams, D.D., *p.*	'60, Jan. 26	'64, Sept. 14	48	161	209	43	5	2	7	4	0	1	5	2	0	180	144
" Central ch.,	1842	[Elbridge Mix, D.D., *p. e.*]			175	293	468	47	0	5	5	3	7	2	12		12		250

Churches.		Ministers.			Members, January 1, 1882.				Admitted in 1881.			Removed in 1881.				Bapt. in 1881.		Sab. Sch.	F'm ilies.
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De.	Di.	Ex.	To.	Ad.	In.		
Fall River, 3d ch.,	1874	Calvin Keyser, *p.*	'75, Dec. 28	'75, Dec. 28	10	17	27	4	3	1	4	0	1	0	1	0	0	115	32
Falmouth, 1st ch.,	1708	Henry K. Craig, *p.*	'55, Jan. 24	'71, Oct. 24	55	135	190	51	0	0	0	1	1	0	2	0	0	145	109
" East,	1821				24	38	62	17	1	0	1	0	0	0	0	0	0	50	23
Falmouth, North,	1833	Isaac Dunham,	'35, May 29	'78, Sept. 1	29	50	79	13	0	0	0	2	0	0	2	0	0	60	48
" Waquoit,	1849				25	58	83	15	0			1	0	0	1	0			45
" Wood's Holl,	1880	Charles Morgan,	'58,	'82, April 9	2	12	14	0	0	3	3		2		2		5	50	240
Feeding Hills, *see* Agawam.																			
Fitchburg, Calvinist ch.,	1768	S. Leroy Blake, *p.*	'64, Dec. 7	'80, Sept. 1	112	222	334	74	6	11	17	10	11	0	21	2	0	214	250
" Rollstone ch.,	1868	George R. W. Scott, *p.*	'68, Sept. 17	'75, Dec. 1	121	251	372	30	12	12	24	2	8	2	12	4	8	414	260
Florence, *see* Northampton.																			
Foxborough,	1779	Webster Woodbury,	'68, Sept. 9	'82, Jan. 1	64	186	250	62	3	0	3	3	1	0	4	1	0	266	150
Framingham, Plymouth ch.,	1701	Lucius R. Eastman, jr., *p.*	'62, May 1	'71, June 8	89	227	316	28	1	7	8	4	6	0	10	1	3	286	155
" Saxonville, Edw. ch.,	1835	Samuel Bell,	'69, Sept. 1	'79, Aug. 1	36	100	136	25	7	4	11	2	0	0	2	2	5	90	96
" South,	1873	William R. Eastman, *p.*	'62, Oct. 12	'80, Feb. 12	36	96	132	11	2	4	6	3	9	1	13	1	9	225	150
Franklin,	1738	George E. Lovejoy, *p.*	'73, July 16	'80, Dec. 8	84	211	295	41	33	16	49	3	4	0	7	20	3	204	200
" South,	1855				8	16	24	8	0	0	0	1	0	1	2	0	0	25	12
Freetown, Assonet,	1747	George F. Walker,	'63, July 3	'81, Jan. 7	13	28	41	12	2	0	2	2	0	0	2	2	0	40	50
Gardner, 1st ch.,	1786	William D. Herrick, *p.*	'60, Jan. 18	'74, June 11	74	177	251	28	6	14	20	5	1	0	6	2	3	333	
Georgetown,	1732	Levi Rodgers, *p.*	'71, Oct. 19	'81, May 4	36	113	149	36	7	4	11	4	0	0	4	5	2	231	167
" Orth. Memo. ch.,	1864	David D. Marsh, *p.*	'68, Sept. 16	'68, Sept. 16	45	104	149	26	2	6	8	4	4	0	8	2	0	150	125
Gilbertville, *see* Hardwick.																			
Gill,	1796	Alexander R. Plumer,	'54, Dec. 13	'80, May			36	8	1	3	4	0	4	0	4	1	0	56	30
Gloucester, West,	1716	Alexander C. Childs,	'53, May 18	'80, May	13	21	34	6	3	0	3	1	0	0	1	3	0	60	40
" Evan. ch.,	1829	Frank G. Clark, *p.*	'69, Sept. 2	'79, Jan. 28	53	161	214	11	40	11	51	7	7	4	18	23	5	360	275
" Lanesville,	1830	Samuel B. Andrews,	'68, June 20	'75, Aug. 1	41	83	124		11	0	11	1	0	0	1	19	1	104	
Goshen,	1780	John E. M. Wright, *p.*	'52, Oct. 28	'80, Dec. 8	34	55	89	0	1	1	2	2	1	0	3	1	0	65	40
Grafton,	1731	John H. Windsor, *p.*	'58, Dec. 22	'68, Sept. 29	58	164	222	40	10	2	12	6	6	1	13	5		213	110
" Saundersville,	1860	John H. Windsor,		'82, Jan. 1	16	39	55	16	0	0	0	1	4		5	0	0	75	25
Granby,	1762	[Fritz W. Baldwin,]		'81,	86	135	221	40	4	2	6	4	1		5	1		150	86
Granville, East,	1747				24	28	52	10	2	0	2	1	3	0	4	2	0	50	41
" West,	1781	Lyman Warner,	'57, Oct. 28	'81, July 31	21	31	52	16	1	0	1	0	2		2	1	0	43	33
Great Barrington, 1st ch.,	1743	Evarts Scudder, *p.*	'59, June 1	'67, June 12	67	142	209	46	1	2	3	3	1	0	4	0	1	200	143
" Housatonic,	1841	Charles W. Mallory, *p.*	'74, June 18	'74, June 18	48	95	143	27	1	4	5	3	1		4	1	6	200	100
Greenfield, 1st ch.,	1754	Wellington Newell,	'56, Nov. 18	'77, April 1	24	65	89	30	7	1	8	0	3	0	3	4	0	80	50
" 2d ch.,	1817	Erastus Blakeslee, *p.*	'80, Feb. 11	'80, Feb. 11	86	191	277	72	21	19	40	14	7		21	8	7	183	175
Greenwich,	1740	Edward P. Blodgett, *p.*	'43, July 5	'43, July 5	34	84	118	28	1	2	3	2	5	0	7	1	1	164	122
Groton,	1664	Benjamin A. Robie, *p. e.*	'66, Mar. 22	'74, April 1	57	156	213	34	11	2	13	6	1		7	7	2	160	125
Groveland,	1727	Augustus C. Swain, *p.*	'75, June 23	'81, July 6	36	91	127	23	3	3	6	7	1	0	8	0	0	130	110
Hadley, 1st ch.,	1659	Rowland Ayres, D.D., *p.*	'48, Jan. 12	'48, Jan. 12	57	117	174	21	0	3	3	4	2	0	6	0	1	150	98
" 2d ch., North,	1831	John W. Lane, *p.*	'60, Oct. 17	'78, May 1	58	89	147	47	0	0	0	2	2	0	4	0	0	100	70
" Russell ch.,	1841	Edw. S. Dwight, D.D., *p.*	'44, Dec. 25	'64, Sept. 27	29	65	94	11	0	1	1	3	1	3	7	0	1	56	35
Halifax,	1734	James Wells,	'49, April 1	'80, Feb. 15	19	38	57	4	0	0	0	2	0	0	2	0	0	100	61

Hamilton,	1714	Temple Cutler,	'61, Feb. 20	'81, Aug. 1	39	73	112	25	0	1	1	3	0	0	3	0	1	85	95
Hampden,	1785	Edward P. Root, *p.*	'76, June 1	'76, June 1	39	74	113	36	0	0	0	2	1	0	3	0	1	65	60
Hanover, 1st ch.,	1728	[William Coburn,]		'81, Sept. 2	10	38	48	7	8	0	8	1	0	0	1	7	0	70	40
“ 2d ch., Four Corners,	1854				14	31	45		1		1					1	1	51	27
Hanson,	1748	Joshua S. Gay,	'48, Jan. 27	'78, May 1	9	22	31	7	0	6	6	2	0	0	2	0	0	90	50
Hardwick, 1st Calvinist ch.,	1736	G. B. Richardson, *p.*	'57, June 30	'81, Dec. 7	26	54	80	12	2	5	7	0		0	2	2	0	125	80
“ Gilbertville,	1867	Willard D. Brown, *p.*	'70, Dec. 6	'70, Dec. 6	33	70	103	23	5	3	8	0	0	0	0	5	0	144	63
Harvard,	1733	Frederick A. Reed,	'48, March 9	'80, April 11	24	70	94	22	1	4	5	2	2	0	4	0	0	100	52
Harwich,	1747	Rufus B. Tobey, *p.*	'80, Nov. 30	'80, Nov. 30	8	37	45		4		4	2	0	0	2	3		145	50
“ Port, Pilgrim ch.,	1855				12	33	45	9	1	0	1	1	0	0	1	7	0	117	50
Hatfield,	1670	Robert M. Woods, *p.*	'77, Nov. 21	'77, Nov. 21	97	173	270	26	16	5	21	3	3	0	6	6	6	187	150
Haverhill, West,	1735	John N. Lowell, *p.*	'77, Nov. 22	'80, Oct. 21	53	67	120	25	4	2	6	2	1	0	3	1	0	84	52
“ 4th ch.,	1744	John Bragdon,	'73, April 9	'79, Jan. 1	8	25	33	7	0	0	0	0	0	0	0	0	0	125	61
“ Centre,	1833	Henry E. Barnes, *p.*	'62, May 28	'76, Nov. 23	88	249	337	20	4	17	21	5	7	0	12	3	3	368	
“ North ch.,	1859	Raym'd H. Seeley, D.D., *p.*	'43, July 5	'60, Aug. 8	107	279	386		11	7	18	3	0	0	3	7	4		230
Hawley, East, 1st ch.,	1778	Henry Seymour,	'43, Mar. 1	'70, June 1	26	40	66	16	1	0	1	1	2	0	3	1	1	60	28
“ West,	1825	Charles L. Guild,		'81, May	18	25	43	8		1	1							45	35
Haydenville, *see* Williamsburgh.																			
Heath,	1785	[Isaac W. Peach, *Lic.*]		'80, Jan. 4	8	17	25	6	5	5	10	1	0	0	1	3	0	16	25
Hingham, Evan. Cong. ch.,	1847	Edward C. Hood,	'74, May 8	'75, Oct.	16	49	65	9	1	2	3	2	2	0	4	0	0	115	45
Hinsdale,	1795	Ephraim Flint, D.D., *p.*	'67, Sept. 19	'67, Sept. 19	80	131	211	48	5	1	6	7	2	0	9	5	2	245	127
Holbrook, Winthrop ch.,	1856	Herbert A. Loring, *p.*	'75, June 10	'81, May 10	60	134	194	19	4	4	8	5	2	0	7	2	3	230	200
Holden,	1742				56	111	167	42	0	2	2	6	2	0	8	0	0	107	75
Holland,	1765	Solomon Bixby,	'53, June 30	'78, Mar. 1	14	37	51	8	3	0	3	2	0	0	2	2	0	75	45
Holliston, 1st ch.,	1728	George M. Adams, *p.*	'51, Sept. 18	'73, Sept. 11	112	254	366	62	0	3	3	9	4	1	14	0	1	350	235
Holyoke, 1st ch.,	1799	Egbert N. Munroe, *p.*	'81, May 4	'82, May 13	30	44	74	18	1	0	1	2	1	0	3	0	0		45
“ 2d ch.,	1849	John L. R. Trask, *p.*	'67, Dec. 4	'67, Dec. 4	132	281	413	39	1	27	28	5	7	0	12	0	6	669	
Hopkinton,	1724	Jeremiah E. Fullerton,	'70, Sept. 8	'81, Mar.	79	169	248	44	3	6	9	1	1	0	2	2	12	390	200
Housatonic, *see* Great Barrington.																			
Hubbardston,	1770	John F. Norton,	'44, Oct. 23	'77, July 1	38	67	105	26	0	5	5	3	2		5	0	0	105	45
Huntington, 1st ch.,	1778	[W. D. Clapp, *lay pr.*]		'77, July 1	19	33	52	9	0	0	0	4	0	0	4	0	0	55	27
“ 2d ch.,	1846				24	64	88	14	0	0	0	0	1	0	1	0	0	80	57
Hyannis, *see* Barnstable.																			
Hyde Park,	1863	Perley B. Davis, *p.*	'62, Jan. 29	'67, April 10	136	248	384	50	16	33	49	6	11	0	17	4	16	450	275
“ Clarendon Hills,	1880	Samuel D. Hosmer,	'56, Nov. 11	'79, Sept. 21	10	10	20		1	3	4	0	0	0	0	1	1	81	40
Indian Orchard, *see* Springfield.																			
Ipswich, 1st ch.,	1634	Edwin B. Palmer, *p.*	'59, Sept. 20	'76, Jan. 12	36	132	168	35	0	2	2	3	3	0	6	0	0	151	176
“ South,	1747	T. Frank Waters, *p.*	'76, Oct. 26	'79, Jan. 1	36	118	154	19	1		1	4	1	0	5	1	1	120	119
“ and Rowley,— Linebrook,	1749	Benjamin Howe, *p.*	'45, Nov. 5	'71, May 3	22	30	52	14	0	0	0	2	1	0	3	0	0	40	34
Islington, *see* Dedham.																			
Jamaica Plain, *see* Boston.																			
Kingston, Mayflower ch.,	1828				16	67	83	14	0	0	0	2	0	0	2	0	0	80	60
Lakeville,	1725	Ebenezer Dawes,	'64, Sept. 8	'80, July			100		0	0	0	3	0	0	3	0	0	90	50
“ Union Grove,	1877	Richard T. Wilton,	'81, Oct. 8	'81, Nov. 1	6	6	12	0	0	0	0	0	0	0	0			13	
Lancaster,	1839				33	77	110	33	7	3	10	6	0	0	6	5	0	130	85
Lanesborough,	1764	William F. Avery,	'55, June 20	'77, June 1	5	16	21	1	0	2	2	1	1	0	2	0	1	70	40

Churches.		Ministers.			Members, January 1, 1882.				Admitted in 1881.			Removed in 1881.				Bapt. in 1881.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L	To.	De.	Di.	Ex.	To.	Ad.	In.		
Lanesville, *see* Gloucester.																			
Lawrence, Law. street ch.,	1847	Joshua Coit, *p.*	'60, Nov. 13	'74, May 13	123	257	380	76	0	8	8	3	3	0	6	0	2	285	317
“ Central ch.,	1849	Thomas M. Miles, *p.*	'70, Nov. 10	'81, May 12	91	178	269	29	0	2	2	3	11	0	14	0	5	127	
“ Eliot ch.,	1865	Edward P. Hooker, *p.*	'61, Nov. 13	'81, Jan. 12	83	194	277	47	1	5	6	3	6	0	9	1	2	191	127
“ South,	1868	Clark Carter, *p.*	'68, Feb. 13	'73, Jan. 30	34	65	99	21	5	0	5	0	6	0	6	3	3	125	100
“ Tower Hill,	1877	Vaola J. Hartshorne,	'65, Jan. 16	'80, Nov. 18	30	78	108	22	12	11	23	3	7	0	10	0	3	185	53
“ Riverside ch.,	1878	Wm. E. Wolcott, *p.*	'81, Sept. 21	'81, Sept. 21	26	49	75	7	10	2	12	0	2	0	2	0	3	200	75
Lee,	1780	Lyman S. Rowland, *p.*	'64, Nov. 16	'77, April 5	154	298	452	78	2	4	6	9	8	0	17	0	10	370	
Leicester, 1st ch.,	1718	Amos H. Coolidge, *p.*	'57, April 21	'57, April 21	86	135	221	45	0	2	2	6	6	0	12	0	0	289	180
Lenox,	1769	R. De Witt Mallary, *p.*	'76, Oct. 12	'80, June 2	53	106	159	18	17	2	19	6	3	0	9	12		170	
Leominster,	1822	G. H. De Bevoise, *p.*	'65, July 26	'80, March 3	115	224	339	61	18	12	30	4	11		15	10	4	303	175
“ North,	1874	Henry P. Cutting,	'45,	'82, Nov. 1	21	28	49	10	1	0	1	2	4	0	6	0	0	100	50
Leverett,	1784	Asa F. Clark,	'42, Feb. 15	'73, June 22	24	55	79	14	0	0	0	2	1	0	3	0		100	36
Lexington, Hancock ch.,	1868	Edward G. Porter, *p.*	'68, Oct. 1	'68, Oct. 1	36	68	104	28	1	4	5	4	1	0	5	0	0	152	80
Lincoln, 1st ch.,	1747	Henry J. Richardson, *p.*	'60, Sept. 16	'60, Sept. 16	39	67	106	20	1	1	2	1	1	0	2	1	2	80	60
Linden, *see* Malden.																			
Linebrook, *see* Ipswich.																			
Littleton,	1840	Nehemiah Boynton, *p. e.*			26	37	63	9	0	0	0	1	2	0	3	0	0	50	30
Longmeadow,	1716	John W. Harding, *p.*	'50, Jan. 1	'50, Jan. 1	53	98	151	19	6	2	8	2	2	0	4	1	6	125	74
“ East,	1829	Albert I. Dutton, *p.*	'63, Nov. 11	'69, Dec. 8	57	83	140	22	28	1	29	2	0	0	2	21	2	90	72
Lowell, Pawtucket,	1797	Elias Nason,	'52, May 5	'76, May 1	26	54	80	6	0	0	0	0	0	0	0	0	0	120	70
“ 1st ch.,	1826	Smith Baker, *p.*	'60, July 20	'71. Sept. 13	202	591	793	201	18	7	25	10	27	2	39	10	3	590	322
“ Eliot ch.,	1830	John M. Greene, *p.*	'57, Oct. 20	'70, July 20	107	274	381	107	8	12	20	10	11	0	21	5	7	462	190
“ John street ch.,	1839				91	281	372	73	10	1	11	6	2	0	8	5	0	379	154
“ Kirk street ch.,	1845				153	418	571		13	6	19	0	1	0	1			300	375
“ High street ch.,	1846	Owen Street, *p.*	'42, Feb. 3	'57, Sept. 16	68	133	201	13	5	3	8	1	1	0	2	3	4	525	185
“ French ch.,	1877	Thomas G. A. Coté, *p.*	'71, April 9	'77, July 3	64	51	115		5	2	7	1	0	0	1	7	5	100	40
Ludlow, 1st ch.,	1790	Samuel V. McDuffie	'69, May 12	'74, June	42	94	136	36	6	0	6	4	2	0	6	2	2	124	70
“ Mills,	1867	[John P. Coyle, *Lic.*]		'80, Oct 15	9	29	38	5				3	1		4			125	75
Lunenburg,	1835	Horace Parker,	'61, May	'80, Aug.	36	63	99	25	0	2	2	3	0	0	3	0	0	88	65
Lynn, 1st ch.,	1632	Walter Barton, *p.*	'64, Feb. 17	'76, Feb. 24	71	191	262	34	2	2	4	3	4	0	7	0	0	261	130
“ Central ch.,	1850				66	190	256	15	6	3	9	2	3	0	5	3	6	311	195
“ Chestnut street ch.,	1860	Sereno D. Gammell, *p.*	'68, Sept. 9	'80, Nov. 3	42	127	169	30	1	3	4	6	1	0	7	1	3	250	125
“ North ch.,	1869	James L. Hill, *p.*	'75, Sept. 15	'75, Sept. 15	71	203	274	25	3	6	9	1	3		4	1	2	240	210
Lynnfield, Centre,	1720				17	48	65	17	0	0	0	0	1	0	1	0	0	100	60
“ 2d ch.,	1854																		
Malden, 1st ch.,	1649	J. W. Wellman, D.D., *p.*	'51, June 18	'74, Mar. 25	162	283	445	58	28	14	42	11	19	0	30	17	8	607	298
“ Maplewood,	1874	Alfred S. Hudson,	'67, Dec. 19	'76, Oct. 8			49					1	19	0	20	0	0	110	40
“ Linden,	1876				7	14	21	5	1	2	3	0	2	0	2	1	0	100	
Manchester, Or. Cong. ch.,	1716	Daniel O. Clark, *p.*	'80, April 20	'82, April 20	44	128	172	44	4		4	8	0	0	8	3	0	173	
Mansfield,[a]	1838	Jacob Ide, *p.*	'56, Mar. 26	'56, Mar. 26	71	129	200	23	5	5	10	5	5	0	10	2	2	250	125
Maplewood, *see* Malden.																			

Marblehead, 1st ch.,	1684	John H. Williams, *p.*	'73, Sept. 3	'73, Sept. 3	55	230	285	10	5	0	5	11	1		12	5	4	325	240
Marion,	1703				41	72	113	23	0	0	0	4	2	0	6	0	1		105
Marlborough, Union ch.,	1666	[Albert F. Newton, *p. e.*]			71	184	255	12	3	11	14	2	21	0	23	2	0	375	195
Marshfield, 1st ch.,	1632	Ebenezer Alden, *p.*	'43, Nov. 5	'50, Oct. 30	27	63	90	6	2	2	4	4	2	0	6	2	0	117	113
" 2d ch., East,	1835	Sawin E. Lane, D.D.,	'45,	'81, Dec. 1	14	25	39	1	0	1	1	1	1	0	2	0	0	62	36
Mattapoisett,	1736	Augustus H. Fuller,	'78, Oct. 17	'78, Oct. 6	36	88	124	29	0	1	1	1	2	0	3	0	0	134	102
Maynard,	1852	Charles E. Milliken,	'60, Sept. 28	'79, Jan. 19	80	169	249	71	2	6	8	3	4	0	7	2	7	312	100
Medfield, 2d ch.,	1828	George H. Pratt,	'66, Oct. 11	'79, June 8			117	26	13	1	14	3	3	0	6	6	0		98
Medford, Mystic,	1847	Theop. P. Sawin, jr., *p.*	'71, Dec. 1	'81, Nov. 16	86	241	327	38	3	1	4	4	3	0	7	3	2	380	183
" West,	1872	[Edward C. Hood, *p. e.*]			29	53	82	16	0	4	4	0	5	0	5	0	2	174	89
Medway, 1st ch., East,	1714	Ephraim O. Jameson, *p.*	'60, Mar. 1	'71, Nov. 15	33	81	114	16	3	0	3	4	0	0	4	0	0	240	125
" 2d ch., West,	1750	James M. Bell, *p.*	'58, July 21	'76, Sept. 26	67	152	219	33	0	0	0	6	13	1	20	0	0	190	
" Village,	1838	Rufus K. Harlow, *p.*	'68, Oct. 15	'72, Feb. 13	56	130	186		1	3	4	7	1	1	9	0	0	165	140
Melrose,	1848	Albert G. Bale, *p.*	'68, Dec. 3	'68, Dec. 3	77	153	230	27	8	10	18	4	10	0	14	7	4	392	151
" Highlands,	1875	John G. Taylor,	'73, Jan. 9	'76, Dec. 3	20	55	75	14	2	8	10	1	3	0	4	2	0	125	60
Merrimac,	1726	William H. Hubbard, *p.*	'74, Oct. 29	'76, Sept. 7	110	207	317	16	0	0	0	4	5	0	9	0	0	240	225
Methuen, 1st ch.,	1729	Joseph H. Selden, *p.*	'47, Oct. 10	'82, May 10	72	168	240		0	0	0	6	4	0	10	0	0	195	
Middleborough, 1st ch.,	1694	Nathan T. Dyer, *p.*	'78, July 31	'78, July 31	83	151	234	28	0	0	0					0	3	200	175
" North,	1748	Ephraim W. Allen,	'43, May 17	'77, Jan. 1	42	100	142	26	0	0	0	0	0	2	2	0	0	143	104
" Central ch.,	1847	Henry M. Grant, *p.*	'63, Nov. 17	'79, Sept. 25	85	178	263	26	2	1	3	6	7	0	13	2		370	220
Middlefield,	1783	Samuel G. Evans,		'81, Nov.	47	75	122	25	3	2	5	1	1		2	1		80	33
Middleton,	1729				42	97	139	15	0	0	0	7	2	0	9	0	1	140	130
Milford, 1st ch.,	1741	Oliver S. Dean, *p.*	'64, July 6	'77, Sept. 20	75	220	295	51	8	6	14	3	3		6	0		350	210
Millbury, 1st ch.,	1747	George A. Putnam, *p.*	'60, Nov. 14	'72, April 11	44	129	173	37	2	3	5	1	0	0	1	1	0	200	148
" 2d ch.,	1827	John L. Ewell, *p.*	'71, May 4	'78, April 16	51	124	175	36	3	5	8	2	4	0	6		4	183	133
Miller's Falls, *see* Montague.																			
Mill River, *see* N'w Marlb'o'.																			
Milton, 1st ch.,	1678	Calvin G. Hill, *p.* A. K. Teele, D.D., (*ret.*) *p.*	'72, Sept. 5	'82, Feb. 9	34	62	96	30	0	0	0	0	0	0	0	0	0	60	50
" 2d ch., East,	1843	George P. Gilman,	'72, Aug. 28	'79, Sept. 1	7	15	22	6	0	0	0	1	1	0	2			106	
Mittineague, *see* W. Sp'gfi'd.																			
Monson,	1762	Ezra H. Byington, *p.*	'59, Feb. 23	'80, June 23	78	166	244	41	0	7	7	7	1	0	8	0	2	310	200
Montague, 1st ch.,	1752	Henry C. Alvord, *p.*	'79, Sept. 10	'79, Sept. 10	52	106	158	27	1	3	4	3	5	0	8	0	2	130	125
" Miller's Falls,	1872	Henry W. Eldredge,			12	33	45	5	2	1	3	1	6	0	7	2	3	70	44
" Turner's Falls,	1875	Henry W. Eldredge,			14	22	36	8	1	7	8	1	0	0	1	0	3	150	45
Monterey,	1750	William A. Fobes,	'55, Nov. 8	'81, May 29	57	87	144	31	1	3	4	1	5	0	6	0	0	102	75
Montgomery,	1797				2	5	7	0	0	0	0	0	0	0	0	0	0		
Mount Washington,	1874				7	17	24	9	6	0	6	0	0	0	0	6	0	18	13
Nantucket,	1728	[Louise S. Baker,]		'80, Nov. 18	15	199	214	32	0	0	0	7	1	0	8	0	0	121	117
Natick, 1st ch.,	1802	Francis N. Peloubet, *p.*	'57, Dec. 2	'72, Jan. 17	143	283	426	30	3	6	9	6	3	0	9	2	3	662	300
" So., John Eliot ch.,	1859	[George Allchin,]		'81, Oct.	11	55	66	21	0	0	0	1	1	0	2		2	76	46
Needham, Evang. Cong. ch.,	1857	William B. Greene,			26	47	73	19	0	0	0	1	4	0	5	0	0	110	50
Neponset, *see* Boston.																			
New Bedford, 1st ch., Acush't	1696	Samuel C. Bushnell, *p.*	'79, June 1	'79, June 1	13	31	42	5	0	0	0	1	0	0	1	0	0		
" North ch.,	1807	Albert H. Heath, *p.*	'68, Feb. 25	'76, Oct. 19	131	340	471	85	11	7	18	12	7	0	19	7	5	570	400
" Trinitarian ch.,	1831	Matthew C. Julien, *p.*	'72, Dec. 11	'72, Dec. 11	55	116	171		2	0	2	3	0	0	3	0	7		
New Boston, *see* Sandisfield.																			
New Braintree,	1754	William Barrows, D.D.			12	44	56	23	1	2	3	2	0	0	2	0	0	52	50

Churches.		Ministers.			Members, January 1, 1882.				Admitted in 1881.			Removed in 1881.				Bapt. in 1881.		Sab. Sch.	F'milies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Newbury, 1st ch.,	1635	L. Withington, D.D., *p.* Omar W. Folsom, *p.*	'16, Oct. 31 '72, Oct. 31	'16, Oct. 31 '72, Oct. 31	43	126	169	34	0	0	0	5	3	0	8	0	3	177	
" Byfield,	1706				41	65	106	26	0	0	0	1	9	0	10	0	0	52	80
Newburyport, North ch.,	1768	Charles P. Mills, *p.*	'80, Sept. 23	'80, Sept. 23	60	197	257	20	15	9	24	8	2	0	10	8	2	300	150
" 4th ch.,	1793				60	122	182	13	1	1	2	9	2	0	11	1	0	100	108
" Belleville,	1808	Daniel T. Fiske, D. D., *p.*	'47, Aug. 18	'47, Aug. 18	71	174	245	37	5	0	5	5	6	0	11	4		302	230
" Whitefield ch.,	1850	Sam'l J. Spalding, D.D., *p.*	'46, Oct. 26	'51, June 30	47	140	187	38		1	1	3	0	0	3	0	2		
New Marlboro', 1st ch.,	1744	[Simeon T. Frost, *Lic.*]		'79, April 1	30	72	102	32	4	0	4	3	0	0	3	4	0	141	60
" Southfield,	1794				13	24	37	8	0			2			2	0			
" Mill River,	1871	[Simeon T. Frost, *Lic.*]		'79, Jan.	24	38	62	14	0	0	0	2	2	0	4	0	1	75	45
New Salem,	1845	Samuel W. Clarke,	'74, Jan. 16	'81, June 10	17	43	60	12	0	2	2	1	0	0	1	0	0	66	43
Newton Centre, 1st ch.,	1664	Daniel L. Furber, D.D., *p.*	'47, Dec. 1	'47, Dec. 1	96	157	253	40	2	9	11	2	21	0	23	2	2	175	110
" 2d ch., West,	1781	Henry J. Patrick, *p.*	'54, Nov. 16	'60, Sept. 26	103	81	284	71	0	1	1	5	5	4	14	0	3	290	
" Eliot ch.,	1845	Wolcott Calkins, D.D., *p.*	'62, Oct. 22	'80, Feb. 5	154	308	462	51	23	16	39	7	16	0	23	10	5	415	242
" Auburndale,	1850	Calvin Cutler, *p.*	'62, Mar. 12	'67, May 9	91	140	231	42	5	10	15	3	5	0	8	0	3	265	120
" North Village,	1866	Samuel E. Lowry, *p.*	'67, Feb. 21	'67, Feb. 21	30	65	95	36	4	7	11	0	1	0	1	1	3	156	57
" Newtonville,	1868	E. Frank Howe, *p.*	'62, Dec. 24	'76, Dec. 6	60	131	191	20	20	20	40	0	4	0	4	13	4	232	150
" Highlands,	1872	George G. Phipps, *p.*	'68, Jan. 23	'78, April 4	32	54	86	12	7	8	15	0	0	0	0	6	3	165	135
Norfolk,	1839	William W. Dow.	'66, May 23	'81, May 1	10	27	37	7		2	2	1	1		2	0	0	60	39
North Adams,	1827	Theodore T. Munger, *p.*	'56, Feb. 6	'77, Dec. 11	205	336	540	148	6	3	9	2	8	0	10	3	6	400	290
Northampton, 1st ch.,	1661	Herbert W. Lathe, *p.*		'82, April 26	100	274	374		2	6	8	7	9		16			154	
" Edwards ch.,	1833	Isaac Clark, *p.*		'82, Feb. 15	89	224	313	37	4	9	13	5	2	0	7				125
" Florence,	1861	Elisha G. Cobb, *p.*	'60, June 20	'66, Dec. 6	90	212	302	52	21	16	37	5	14	0	19	12	2	250	
North Andover, Evan. ch.,	1834				61	117	178		3	1	4	2	1	0	3	3	1	200	75
Northborough,	1832				35	99	134	49	0	2	2	3	2	0	5	0	0	172	87
Northbridge, 1st ch.,	1782	Richard M. Burr,	'80, June 16	'81, May 1	16	54	70	23	0	1	1	2	6	1	9	0	0	65	56
" Whitinsville,	1834	John R. Thurston, *p.*	'59, Jan. 20	'71, April 20	85	148	233	39	0	4	4	6	7	0	13	0	6	280	228
" Rockdale,	1879	Richard M. Burr,	'80, June 16	'81, April	5	11	16	0	0	0	0	0	0	0	0	0	2	60	20
North Brookfield, 1st,	1752	Sedgwick P. Wilder, *p.*	'75,	'80, June 24	117	231	348	41	12	3	15	1	3	0	4	9	6	300	275
" Union ch.,	1854	John W. Hird, *p.*	'79, April 19	'79, Dec. 18	29	67	96	9	2	4	6	3	1	1	5	2		192	100
Northfield,	1825	Ellis R. Drake, *p.*	'68, Nov. 10	'80, Aug. 18	52	95	147	18	19	5	24	2	1	3	6	10	3	260	60
North Reading,	1720	George E. Allen, *p.*	'58, May 20	'80, May 12	18	56	74	14	4	0	4	6	2	0	8	2	1		44
Norton,	1832	James P. Lane, *p.*	'61, Jan. 10	'82, Jan. 10	12	62	74	3	1	3	4	3	0	0	3	0	0	106	
Norwood,	1736	Ellis Mendell,	'79, June 4	'78, Dec. 8	40	101	141	25	5	4	9	2	3	0	5	3	0	161	110
Oakham,	1773				48	114	162	26	2	0	2	7	1	0	8	2		150	
Orange, North,	1843	Edward Squires,		'81, Dec.	8	16	24	4	0	0	0	1	0	0	1	0	0	30	18
" Central ch.,	1846	Wm. N T. D an,	'75, Feb. 3	'82, Jan. 1	57	115	172	17	7	14	21	2	3	0	5	7	0	200	125
Orleans,	1646	George W. Andrews,	'82, May 1		24	96	120	24	0	0	0	3	0	0	3	0	0	120	163
Otis,	1779	James C. Seagrave,	'51, Dec. 3	'78, May															
Oxford,	1721				52	125	177	22	0	0	0	0	0	0	0	0	0	180	90
Packardville, *see* Pelham.																			
Palmer, 1st ch., Thorndike,	1733	Charles H. Ricketts,	'80, Oct. 28	'80, July	32	46	78	8	3	1	4	2			2		1	104	81

Palmer, 2d ch.,	1847				46	125	171	35	4	4	8	2	5	0	7	0	2	160	85
Pawtucket, *see* Lowell.																			
Paxton,	1767	[John E. Dodge, *Lic.*]		'80, June 1	38	80	118	31	1	0	1	1	3	0	4	1	0		100
Peabody,	1713	Willard G. Sperry, *p.*	'78, July 2	'78, July 2	70	211	281	25	7	8	15	4	5	2	11	5	2	325	300
" Rockville,	1874	John W. Colwell,	'75, Sept. 22	'81, Feb. 1	19	54	73	11	0	2	2	0	0	0	0	0	0	160	100
Pelham,	1837	William K. Vaill,	'66, Feb. 21	'74, Sept.	7	16	23	9	0	0	0	1	0	0	1	0	0	42	33
" Packardville,	1869	William K. Vaill, *p.*	'66, Feb. 21	'71, June 28	8	16	24	4	0	0	0	0	0	0	0	0	0	40	37
Pepperell,	1747	W. G. Shoppe, *p.*	'80, Nov. 11	'80, Nov. 11	97	190	287	38	6	4	10	6	1	0	7	3	0		160
Peru,	1770	[James F. Allen, *Meth.*]		'80, Oct.	41	48	89	8	14	2	16	4	2	0	6	11	0		36
Petersham,	1823	Elbridge W. Merritt,	'66, Mar. 7	'78, June 14	8	29	37	1	0	0	0	1			1	0	0	30	20
Phillipston,	1785	George J. Pierce,	'72, Aug. 27	'81, Dec. 16	98	48	146	30	0	0	0					0	0	155	75
Pigeon Cove. *see* Rockport.																			
Pittsfield, 1st ch.,	1764	Jonathan L. Jenkins, *p.*	'55, Oct. 17	'77, July 5	141	355	496	95	3	10	13	11	7	0	18	0	11	408	
" 2d ch.,	1846	Samuel Harrison,	'50, Aug. 13	'72, April 13	11	48	59	17	2	0	2	3	0	0	3				20
" South ch.,	1850	Charles H. Hamlin,	'76, Sept.	'79, May	118	270	388	60	13	20	33	4	10	0	14	5	13	300	250
Plainfield,	1786	Solomon Clark,	'41, April 12	'58, Jan. 30	40	65	105	33	0	0	0	0	0	0	0	0	0	143	76
Plymouth, Ch. of Pilgrim'ge,	1606	George A. Tewksbury, *p.*	'63, Dec. 21	'70, April 13	95	243	338	48	34	7	41	12	3	0	15	26	7	521	275
" 2d ch., South,	1738	Thomas S. Robie,	'59, Oct. 25	'79, Oct. 5	21	36	57	4	0	0	0	3	0	0	3	0	1	80	62
" Chiltonville, 4th ch.,	1818	Hampden B Jones, *p.*		'81, May 22	35	69	104	30	6	1	7	2	2	0	4	6	1	81	45
" " 5th ch.,	1862	[Elisha M. Dunham, *Meth.*]		'80, Dec. 19	19	55	74	21	0	0	0	2	0	0	2	0	0	47	46
Plympton,	1698	Benj. F. Grant,	'76, July 19	'80, June 1	15	60	75	25	0	0	0	3	3	0	6	0	0	60	80
Prescott,	1823	Augustus Alvord, *p.*	'65, Jan. 9	'81, Nov. 16	21	25	46	15				1	1		2			50	30
Princeton, Centre, 1st ch.,	1764	George M. Howe, *p.*	'74, July 8	'74, July 8	42	88	130	15	5	0	5	4	2	0	6	4	0	140	100
Provincetown,	1769	Elbridge P. McElroy,	'70, Feb. 23	'78, July 1	17	63	80	12	1	0	1	1	0	0	1	0	0	105	48
Quincy, Evang'l Cong.,	1832	Edward Norton, *p.*	'64, Dec. 28	'74, June 16	41	122	163	21	3	5	8	0	2	0	2	1	4	317	200
" Wollaston,	1878	William R. Lord,	'79, April 30	'82, Feb. 1	21	21	42	11	0	0	0	0	0	0	0	0	0	175	20
Randolph, 1st ch.,	1731	John C. Labaree, *p.*	'63, Feb. 4	'65, Dec. 14	39	117	156	16	0	2	2	8	0	0	8	0	1	226	180
Raynham,	1731	David Bremner,	'55, May 2	'79, Oct.	38	79	114	29	1	0	1	2	1	0	3	1	1		
" North,	1875				8	22	30	6	2	0	2	1	0	0	1	2	0	68	50
Reading, Old South ch.,	1770	[Frank E. Mills, *p. e.*]			50	133	183	27	0	0	0	2	4	0	6	0	1		127
" Bethesda ch.,	1849	Frank S. Adams, *p.*	'80, Oct. 13	'80, Oct. 13	100	212	312	29	1	8	9	5	4	0	9	1	2	324	186
Rehoboth,	1721	George H. Tilton,	'73, June 4	'78, Jan. 1	78	97	175	30	0	0	0	6	2	0	8	0	1	160	80
Revere,	1828	Joseph P. Bixby, *p.*	'62, April 30	'79, May 14	17	33	50	8	2	1	3	1	5	0	6	0	0		
" Beachmont,	1881	" "			5	9	14											49	
Richmond,	1765	[Tufton W. Curtiss,]	'42,	'69, April 9	29	63	92	5	0	0	0	2	6	0	8	0	0	127	50
Rochester, Centre, 1st ch.,	1703	Wm. R. Joyslin,	'64, Feb. 3	'78, May 5	19	58	77	31	0	0	0	3	2	0	5	0	0	60	45
" North,	1753	Richard T. Wilton,	'81, Nov. 16	'81, Nov. 13	13	24	37	7	0	0	0	1	3	0	4	0	0	40	40
Rockdale, *see* Northbridge.																			
Rockland,	1813	Leonard Z. Ferris, *p.*	'65, Nov. 3	'80, June 24	77	173	250	33	4	0	4	3	1	0	4	3	3	289	175
Rockport, 1st ch.,	1755	Rowland B. Howard, *p*	'60, Oct. 11	'80, Sept. 3	75	168	243	17	12	4	16	7	6	0	13	9	3	200	150
" Pigeon Cove,	1874	Rowland B. Howard,			9	19	28	8	0	11	11	1	0	0	1	0	0	120	50
Rockville. *see* Peabody.																			
Rocky Hill, *see* Salisbury.																			
Rowley,	1639	Charles C. Bruce, *p.*	'78, July 2	'78, July 2	54	114	168	36	0	1	1	3	1	0	4	0	0	116	90
Royalston, 1st ch.,	1766	Wilbur Johnson, *p.*	'65, Oct. 3	'74, June 3	49	100	149	42	0	0	0	3	0	0	3	0	0	125	87
" 2d ch., South,	1837	Pliny F. Barnard,	'47, Jan. 14	'81, May 22	35	68	103	14	0	1	1	2	0	0	2	0	0	105	80
Rutland,	1727	George S. Dodge, *p.*	'72, Aug. 14	'77, Dec. 27	73	142	215	45	17	1	18	5	6	0	11	8	4		203
Salem, Tabernacle ch.,	1735	DeWitt S. Clark, *p.*	'68, Nov. 11	'79, Jan. 15	56	266	322	38	5	12	17	11	2	13	26	2	2	374	285

Churches.		Ministers.			Members, January 1, 1882.				Admitted in 1881.			Removed in 1881.				Bapt. in 1881.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Salem, South ch.,	1735	Edward S. Atwood, *p.*	’56, Oct. 23	’64, Oct. 13	77	276	353		8	2	10	3	4	0	7	2		375	
" Crombie Street ch.,	1832	Hugh Elder, *p.*	’68, Jan. 29	’68, Jan. 29	52	203	255	52	2	4	6	5	2	0	7	0	0	234	
Salisbury, Rocky Hill,	1718				2	3	5												
" Union ch.,	1835	William F. Slocum, jr., *p.*	’78, Aug. 27	’78, Aug. 27	28	73	101		5	4	9	2	1	0	3	2		229	137
Sandisfield, 1st ch.,	1756	William C. Foster,	’48,	’82, June 25	13	28	41	15	1	1	2	1	0	0	1	0	0	50	35
" New Boston,	1874	Minot S. Hartwell,	’80, Oct. 14	’80, July 1															
Sandwich,	1639	Bernard Paine,	’67, June 6	’80, May 1	41	109	150	42	2	0	2	4	0	0	4	1		110	78
Saugus, Centre,	1732	Edward L. Chute, *p.*	’80, July 21	’80, July 21	18	41	59	15	1		1	0	0	0	0	1	4	110	50
Saundersville, *see* Grafton.																			
Saxonville, *see* Framingh’m.																			
Scituate,	1635	Will C. Wood,	’68, Oct. 13	’79, Jan. 19	9	43	52	8	0	0	0	2	0	0	2	0	0	65	40
Scotland, *see* Bridgewater.																			
Seekonk (and *East Providence, R. I.*),	1643	Leverett S. Woodworth,	’74, Oct. 29	’79, Nov. 30														367	
Sharon, 1st Cong. ch.,	1741	Henry C. Weston, (*ret.*) *p.* Edward G. Smith, *p.*	’69, Oct. 13 ’71, April 13	’74, Sept. 2 ’81, Dec. 7	31	76	107	13	2	0	2					1		118	80
Sheffield,	1735	Hiram Eddy, D. D.,		’81, April 1	28	88	116	10		1	1	7	2		9	0	0	155	100
Shelburne, 1st ch.,	1770	George L. Clark, *p.*	’76, Dec. 22	’76, Dec. 22	71	101	172	26	0	1	1	4	6	0	10	0	1	266	75
" Falls,	1850	George A. Pelton,	’65, Aug. 9	’81, Dec. 1	41	113	154	20		1	1	3	1		4	0	0	220	120
Sherborn,	1685	Edmund Dowse, *p.*	’38, Oct. 10	’38, Oct. 10	44	101	145	19	0	0	0	3	1	0	4		4	120	98
Shirley, Village,	1828	Albert F. Norcross, *p.*	’81, Aug. 31	’81, Aug. 31	15	43	58	8	0	2	2	3	2	0	5	0	0	125	70
Shrewsbury,	1723				42	105	147	23	7	6	13	6	6	0	12	5	0	135	118
Shutesbury,	1742	H. B Smith,	’47, July 22	’80, April	18	24	42	6	1	3	4	2	0	0	2	1	0	53	41
Somerset,	1861	Joseph C. Halliday,	’64, June 8	’77, June	19	34	53	14	0	0	0	0	0	0	0	0	0	105	65
Somerville, 1st ch., East,	1855	Wm. E. Merriman, D.D., *p.*		’82, April 18	176	300	476		5	11	16	1	12		13			600	
" Broadway ch.,	1864	A. H. Quint, D D.,	’53, Dec. 27	’81, Feb. 1	64	105	169	38	0	6	6	4	0	0	4	0	5	172	75
" West ch.,	1874	Charles B. Sumner, *p.*	’68, Jan. 2	’80, June 10	41	77	118	37	0	14	14	2	1	0	3	0	15	220	75
" Prospect Hill,	1874	Albert E. Winship, *p.*	’75, Mar. 17	’76, Feb. 9			210				14	0	0	0	0			328	
South Abington,	1808	Benson M. Frink,	’62, Jan. 9	’81, Aug. 7	78	158	236	25	0	4	4	9	2	0	11	0	0	225	160
Southampton,	1743	Edson L. Clark,	’59, Nov. 30	’77, Sept. 1	80	134	214	38	0	0	0	6	4	0	10	0	3	148	102
Southboro’, Pilgrim ch.,	1831	A. Longworth Love, *p.*	’79, Dec. 17	’79, Dec. 17	46	106	152	25	3	6	9	1		6	1	1		135	70
" Southville,	1865	John LeBosquet,	’36, Sept. 21	’78, Nov. 1	13	35	48	11			0	0	5	0	5	0	0	80	40
Southbridge,	1801	Joseph Danielson, *p.*	’65, Aug. 9	’77, June 6	70	151	221	60	3	4	7	3	1	0	4	0	0	231	100
Southfield, *see* New Marlboro’.																			
South Hadley, 1st ch.,	1733	Wm. DeLoss Love, D.D., *p.*	’48, April 4	’79, May 7	98	241	339	60	10	9	19	10	6	0	16	5	1	215	150
" Falls,	1824	Winfield S. Hawkes, *p.*	’68, Nov. 12	’78, Nov. 12	100	228	328	62	9	14	23	6	20	2	28	1	3	395	230
Southville, *see* Southboro’.																			
Southwick,	1773	Richard Knight,	’37, May 6	’78, July 1	19	44	63	12	0	1	1	0	0	0	0	0	0	95	54
Spencer,	1744	Avery S. Walker, *p.*	’57, June 24	’77, Nov. 14	79	171	250	17	20	7	27	4	5	1	10	10	11	300	270
Springfield, 1st ch.,	1637	Edw’d P. Terhune, D.D., *p.*	’55, April 30	’79, April 30	234	506	740	100	8	13	21	*23	31	2	56		4	700	450
" Olivet ch.,	1833	Luther H. Cone, *p.*	’55, April 5	’67, Oct. 30	93	237	330	60	6	12	18	9	6	0	15	5	6	340	230

* 10 counted this year, although occurring previously.

Springfield, South ch.,	1842	S.G. Buckingham, D.D., *p.*	'37, May 24	'47, June 16	144	289	433	60	5	6	11	7	8		15	1	8	225	
" North ch.,	1846	Wash'n Gladden, LL. D., *p.*	'60, Nov. 15	'75, Sept. 21	156	307	463		6	17	23	11	3	0	14	3	2	277	
" Indian Orchard,	1848	Franklin M. Sprague,	'75, Sept. 22	'79, Dec. 1	47	86	133		56	15	71	3	2	0	5	40	2	138	69
" Sanford st. ch.,	1864	John H. Docher, *p.*	'77, June 21	'77, June 21	25	30	55	3	0	1	1	2	2	1	5	6	3	56	23
" Hope ch.,	1876	David A. Reed, *p.*	'81, June 7	'81, June 7	73	143	216	19	49	31	80	1	2	0	3	24	9	526	250
Sterling,	1852	Benjamin F. Perkins,	'65, Nov. 22	'77, Feb. 11	16	42	58	13	0	0	0	1	1	0	2	0	0	72	31
Stockbridge, 1st ch.,	1735	Francis B. Perkins, *p.*	'60, Feb. 15	'80, Nov. 9	88	155	243	27	6	8	14	3	2	6	11	3	1	240	119
" Curtisville,	1824	Albert G. Beebee,	'54,	'78 Dec.	56	70	126	38	1	1	2	3	3		6		1	121	60
Stoneham,	1729	William J. Batt, *p.*	'59, Sept. 29	*'75, Nov. 11	37	113	150	20	2	1	3	2	3	0	5	1	1	260	180
Stoughton, 1st ch.,	1822				34	63	97	17	1	2	3	2	1	0	3	1	0	184	107
Sturbridge,	1736	Martin L. Richardson, *p.*	'60, Mar. 7	'71, June 29	53	146	199	54	0	0	0	2	2	0	4	0	0	125	93
Sudbury, Union ch.,	1640	George A. Oviatt,	'38, Aug. 8	'75, Jan. 1	73	143	216	20	0	2	2	8	0	0	8	0	4	270	190
Sunderland,	1718	William F. Arms, *p.*	'60, Jan. 3	'75, Dec. 1	121	187	308	40	30	5	35	9	9	0	18	6	2	223	120
Sutton, 1st ch.,	1720	William A. Benedict, *p.*	'49, June 27	'76, Feb. 16	72	147	219	35	2	0	2	6	5	2	13	0	4	161	150
Swampscott, 1st ch.,	1846	George A. Jackson, *p.*	'72, Sept. 26	'80, Sept. 7	14	63	77	17	1	5	6	3	4		7	1	2		75
Taunton, 1st ch., West,	1637	Thomas T. Richmond, *p.*	'32, July 17	'60, May 16	30	73	103	12	0	0	0	1	0	0	1	0	1	118	
" Trin. Cong. ch.,	1821	Erastus Maltby (*ret.*), *p.* Heman P. DeForest, *p.*	'24, Sept. 29 '57, Dec. 18	'26, Jan. 18 '80, April 14	71	210	281	41	0	2	2	11	4	8	23	0	0	335	216
" Winslow ch.,	1837	Mortimer Blake, D.D., *p.*	'39, Dec. 4	'55, Dec. 4	61	150	211	31	4	7	11	4	9	0	13	1	4	284	160
" Ev. Cong. East,	1853	William H. Wolcott,	'70, May 11	'80, Feb.	26	46	72	20	2	1	3	1	2	0	3	2	1		65
" Union ch.,	1868	E. N. Pomeroy,	'68, Nov. 11	'82, Jan.	51	133	184	22	1	5	6	4	1	0	5			225	150
Templeton,	1832	Thomas O. Rice,	'45, Jan. 1	'81, Nov. 1	39	74	113	28	1	4	5	5	7	0	12	1	2	131	70
" Baldwinville,	1874	John T. Crumrine,	'74, July 28	'81, July 1	17	44	61	10	2	0	2	3	0	0	3	0	0	108	115
Tewksbury,	1735	S. Franklin French, *p.*	'64, Sept. 29	'71, Nov. 1	36	105	141	41	0	0	0	4	0	0	4	0	0	130	108
Thorndike, *see* Palmer.																			
Tisbury, West. 1st ch.,	1673	John H. Mellish,	'55, Feb. 14	'80, May 1	20	48	68	17	1	3	4	2	1	0	3	1			42
Tolland,	1797	Minot S. Hartwell,		'81, Nov.	22	28	50	4	0	0	0	1	0	1	2	0	0	45	28
Topsfield,	1663	Frank P. Tompkins,	'70, April 10	'81, Aug. 1	35	90	125	13	0	0	0	5	4	0	9			154	
Townsend,	1734	Albert F. Newton, *p.*	'77, Sept. 5	'77, Sept. 5	66	147	213	22	6	6	12	4	4	0	8	5	4	180	167
Truro, 1st ch.,	1711	Edward W. Noble, *p.*	'49, Dec. 26	'49, Dec. 26	22	43	65	5	0	2	2	1	0	0	1	0	0	65	32
" North,	1840				2	15	17	3	1	1	2	0	0	0	0	0	0	84	56
Turner's F'ls, *see* Montague.																			
Tyngsborough,	1868	George F. Wright,	'75, Dec. 5	'81, Dec.	6	16	22	3	0	0	0	1	0	0	1	0	0	32	30
Upton,	1735				69	186	255	40	4	0	4	10	7	0	17	2	3	285	190
Uxbridge,	1730	William H. Cobb, *p.*	'72, Sept. 18	'78, Sept. 18	23	105	128	27	0	4	4	5	0	4	9	0	2	152	120
Wakefield,	1645	David N. Beach, *p.*	'76, June 15	'79, Dec. 4	91	176	267	65	3	7	10	3	1	2	6	2	3	311	260
Walpole,	1826	Francis J. Marsh,	'76, Jan. 26	'82, Jan. 15	47	126	173	41	0	0	0	4	0	0	4		3	180	150
" East,	1877	Charles B. Smith,	'48,	'74,	5	13	18	2	0	0	0	0	0	0	0	0	0	51	30
Waltham,	1820	Bradford M. Fullerton, *p.*	'68, Feb. 12	'81, Sept. 22	83	215	298	23	3	10	13	0	6	0	6	1	6	351	215
Waquoit, *see* Falmouth.																			
Ware, 1st ch.,	1751	William G. Tuttle, *p.*	'57, April 16	'61, Oct. 10	36	79	115	25	0	1	1	5	1	0	6	0	0	100	65
" East ch.,	1826	A. E. P. Perkins, D.D., *p.*	'44, Sept. 18	'55, Dec. 5	121	234	355	52	10	12	22	4	2	0	6	1	5	407	230
Wareham,	1749	Charles C. Watson,	'67, July 11	'77, Nov. 11	42	70	112	9	1	0	1	1	0	0	1	1	2	225	152
Warren,	1743	Jesse F. Forbes, *p.*	'78, May 1	'78, May 1	83	141	234	33	8	3	11	8	1	0	9	4	4	200	200
" West,	1866	Frank S. Nute,	'80, Oct.	'82, June 18	11	31	42	13	2	1	3	2	3	0	5	2	2	68	50
Warwick, Trin. Cong. ch.,	1829	[Edmund Squire,]		'81, Nov. 1	13	34	47	17	0	1	1	0	2	0	2	0	1	50	29

* Second installation.

Churches.		Ministers.			Members, January 1, 1882.				Admitted in 1881.			Removed in 1881.				Bapt. in 1881.		Sab. Sch.	F'milies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Watertown, Phillips ch.,	1855	Edwin P. Wilson, *p.*	'71, Jan. 26	'72, July 5	75	146	221	58	4	9	13	6	3		9	1	6	200	110
Waverley, *see* Belmont.																			
Wayland,	1828	[George C. Capron, *p. e.*]			26	51	77	25	0	0	0	0	2	0	2	0	1	60	42
Webster,	1838	John G. Leavitt, *p.*	'71,	'81, May 5	45	123	168	20	0	3	3	1	2	0	3	0	0	200	75
Wellesley,	1798	Perez D Cowan, *p.*	'69, April 8	'79, April 9	61	124	185	38	10	4	14	5	7	0	12	5	8	193	157
" Wellesley Hills,	1847	Jonathan Edwards, *p.*	'48, Sept. 7,	'76, March 1	37	73	110	10	1	2	3	2	0	0	2	0	2	120	60
Wellfleet, 1st ch ,	1730	Jeremiah K. Aldrich, *p.*	'63, Feb. 17,	'79, Dec. 3	85	151	236	42	1	1	2	2	0	0	2	0	7	193	148
" 2d ch., South,	1833	John P. Watson,	'62, June 22,	'80, Sept. 19	45	73	118	27	0	0	0	3	0	0	3	0	0	134	85
Wendell, Centre, 1st ch.,	1774	William R. Dugan,	'80 May 19,	'80, April 1	9	16	25	1	1	0	1	0	0	0	0	1	0	50	50
Wenham,	1644	James H. Childs,	'75, Oct. 7	'81, Jan. 1	34	79	113	23	1	0	1	2	0	0	2	1	0	179	175
Westborough,	1724				144	297	441	40	23	18	41	5	13	2	20	16	6	424	300
West Boylston,	1796	Francis J. Fairbanks,	'64, Aug. 31	'77, Sept. 1	53	104	157	24	3	2	5	1	5	0	6	3	0	160	120
West Brookfield, 1st ch.,	1717	C. E. Stebbins,	'59, Dec 14	'81, April 1	80	176	256	45	2	3	5	0	3	0	3	2	0	231	150
Westfield, 1st ch.,	1679	John H. Lockwood, *p.*	'71, Nov. 15	'79, May 14	102	288	390	60	2	8	10	1	7	0	8	0	7	319	275
" 2d ch.,	1856	Lyman H. Blake, *p.*	'67. Nov. 14	'81, Dec. 6	100	225	325	37	1	2	3	3	2	0	5	0	0	315	
Westford,	1828	Charles H. Rowley, *p.*	'81, Feb. 23	'81, Feb. 23															
Westhampton,	1779	William C. Scofield,	'51, Oct. 15	'81 Oct. 1	87	138	225	60	4	3	7	6	6	0	12	2	3	111	100
Westminster,	1742	Charles E. Cooledge,	'71, May 24	'74. May 17	69	108	177	27	3	1	4	2	2		4				
West Newbury, 1st ch.,	1696	Charles D. Herbert,	'46, April 4	'81, June 1	21	46	67	5	0	4	4	1	0	0	1	0	1	70	77
" 2d ch.,	1731	M. Angelo Dougherty,	'69, June 15	'78, May 1	31	132	163	23	6	0	6	0	0	0	0	6	0	273	189
Westport, Pac. Union ch.,	1858	Lewis P. Atwood,	'55, April 3	'78, Jan. 1	5	15	20	8	0	0	0	3	0	0	3	0	0	120	24
West Roxbury, *see* Boston.																			
West Springfield, 1st ch.,	1698	Charles H. Abbott,	'75, Dec. 1	'79, June	36	67	103	23	2	2	4	5	2		7	1	1	115	
" 2d ch., Mittineague,	1850	John E. Hurlbut, *p.*	'75, Mar. 24	'76, May 3	45	78	123	34	26	4	30	1	2		3	18	3	133	90
" Park street ch.,	1871	Lyman D. Calkins, *p.*	'71, Nov. 21	'73, Dec. 10	38	112	150		6	6	12	3	1	0	4	2	2	145	110
West Stockbridge, Centre,	1789	Lewis Pennell (*ret.*), *p.* J. Jay Dana,	'33, Sept. 17 '35, Sept. 9	'54, Dec. 6 '76, Oct. 1	7	17	24	10	0	0	0	1	0	0	1	0	0	25	30
" Village,	1833	Henry M. Hazeltine,	'60, Jan. 25	'76, May 1	27	59	86	15	2	0	2	0	2	0	2	1	1	125	75
Weymouth, 1st ch.,	1623	Franklin P. Chapin, *p.*	'57, Nov. 10	'73, Oct. 22	38	85	123	26	5	0	5	2	0	0	2	3	0	128	80
" 2d ch., South,	1723	George F. Stanton, *p.*	'66, June 6	'70, Oct. 27	30	108	138	19	4	2	6	3	7	0	10	3	0	263	144
" and Braintree,	1811	Lucien H. Frary, *p.*	'69, Oct. 7	'75, April 13	42	125	167	33	3	2	5	5	3	0	8	0	0	241	192
" Union ch., South,	1842	William H. Bolster, *p.*	'72, June 17	'82, April 12	30	98	128	26	13	8	21	4	1	0	5	6	0	190	116
" East,	1843	Frank J. Mundy,	'79, Sept.	'81, Oct.	88	144	232	23	5	2	7	1	2	0	3	3	0	290	
" Pilgrim ch., North,	1852	Amory H. Tyler,	'55, June 6	'80, May 1	70	100	170	10	0	0	0		3		3	0	0	175	140
Whately,	1771	Millard F. Hardy, *p.*	'80, April 21	'80, April 21	50	91	141	26	2	5	7	3	0	0	3	0	1	100	90
Whitinsville, *see* Northbrid'e																			
Wilbraham,	1741	Martin S. Howard, *p.*	'56, Nov. 20	'68, Oct. 29	93	147	240	65	6	2	8	2	4	0	6		0	150	100
Williamsburg, 1st ch.,	1771	Charles O. Day, *p.*	'77, Dec. 19	'79, Oct. 23	57	109	166	5	1	4	5	9	7	0	16	1	6	151	130
" Haydenville,	1851	Dwight W. Marsh, D.D.	'49, Oct. 2	'79, Mar. 1	33	110	143	49	2	1	3	1	5	0	6	0	0	170	130
Williamstown, 1st ch.,	1765	Albert C. Sewall, *p.*	'71, Oct. 13	'73, Feb. 26	91	194	285	45	1	1	2	4	4	0	8	1	9	150	142
" College ch.,	1833	M'k Hopkins, D.D., LL.D. *p.*	'36, Sept. 15	'30,	25	4	29	16											
" 2d ch., South,	1836	Arthur L. Perry,	'75, Sept. 15	'75, Sept. 1	13	19	32	3	0	0	0	1	5	0	6	0	0	25	16

Wilmington,	1733	Daniel P. Noyes, *p.*	'49, April 18	'77, Oct. 11	41	90	131	14	4	0	4	2	2		4	2	0	120	115
Winchendon, 1st ch.,	1762	John P. Humphrey,	'47, Feb. 3	'80, April 4	23	34	57	17	1	3	4	2	1	0	3	1	0	60	36
" North,	1843	Davis Foster, *p.*	'55, Nov. 1	'69, May 19	67	150	217	32	0	2	2	5	7	0	12	0	2	275	135
Winchester,	1840	Charles R. Seymour, *p.*	'74, Oct. 8	'79, Oct. 30	132	235	367	47	0	10	10	6	9	0	15	0	7	425	200
Windsor, ch. of Christ,	1772	Abijah Stowell,	'44, Sept. 18	'80, April 1	12	23	35	13	1	1	2	1	1	0	2	1		70	45
Woburn, 1st ch.,	1642	Daniel March, D. D., *p.*	'45, April 23	*'79, Jan. 22	212	358	570	110	4	4	8	10	13	0	23	2	3	650	275
" North,	1849	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	34	72	106	24	0	1	1	8	0	0	8	0	0	104	70
Wollaston. *see* Quincy.																			
Woods Holl. *see* Falmouth.																			
Worcester, 1st ch.,	1716	Joseph F. Lovering, *p.*	'80, May 5	'80, May 5	144	292	446	61	14	26	40	7	5	8	20	7	1	410	125
" Central ch.,	1820	Daniel Merriman, D.D., *p.*	'68, Sept. 30	'78, Feb. 12	85	199	284	38	1	16	17	3	5	1	9	0	4	463	215
" Union ch.,	1836	Henry A. Stimson, *p.*	'70, May	'80, Oct. 14	121	216	337	31	22	28	50	11	7	0	18	14	9	541	295
" Salem street ch.,	1848	Charles M. Lamson, *p.*	'69, Aug. 5	'71, May 3	128	286	414	60	7	3	10	7	0	0	7	4	2	410	
" Sumner st. chapel ch.,	1865	William T. Sleeper, *p.*	'54, June 29	'77, Feb. 14	53	76	129	19	4	5	9	3	8	6	17	1	2	200	100
" Plymouth ch.,	1869	George W. Phillips, *p.*	'64. Oct. 12	'71, Dec. 28	214	381	595		15	12	27	6	11	0	17	9	4	650	
" Piedmont ch.,	1872	David O. Mears, *p.*	'67, Oct. 2	'77, July 3			489		9	19	28	2	16	0	18	0	0	764	
" Swedish ch.,	1880	George Wiberg,	'76, Jan.	'80, Nov.	35	42	77		56		56	1	7	1	8		21		15
" French ch.,	1881	John Syvret,					19												
Worthington,	1771				27	73	100	14	0	2	2	4	0	0	4	1		125	75
Wrentham, 1st ch.,	1692	William R. Tompkins,	'56, Oct. 15	'66, Oct. 15	35	130	165	41	1	1	2	4	2	1	7	1	0	135	
Yarmouth, 1st ch.,	1639	John W. Dodge, *p.*	'60, Dec. 6	'68, Dec. 30															
" West,	1840				4	9	13	3	0	1	1	0	0	0	0	0	0	30	25

* Second installation.

SUMMARY.

CHANGES from last year's list of churches: — NEW: Revere, Beachmont; Walpole, East; Worcester, Swedish and French.

CHURCHES with pastors, 274; with acting pastors, 178; vacant (including those supplied by licentiates, etc.), 80. Total, 532.

MINISTERS in Associations and resident in the State: 278 pastors, 143 acting pastors; others, 215. Total, 636.

Ordinations, 6; pastors, 3; without installation, 3.

Installations, 14. Dismissals, 11.

Died, 1 pastor; 5 without charge.

CHURCH MEMBERS: 28,073 males; 61,135 females. Total, 91,238, including 14,392 absent.

ADDITIONS in 1881: 2,153 by profession; 2,001 by letter. Total, 4,168.

REMOVALS in 1881: 1,682 by death; 1,724 by dismissal; 137 by discipline. Total, 3,539.

BAPTISMS: 1,103 adult; 966 infant.

IN SABBATH SCHOOLS: 94,977 (478 churches only reporting).

FAMILIES: reported by 448 churches (424 reporting last year), 50,865.

STATISTICS OF CHARITIES AND EXPENSES, AND ORGANIZATION OF CONFERENCES.

As reported to the State Committee, Rev. Daniel P. Noyes, *Secretary*.

1. ANDOVER CONFERENCE. — Organized June 8, 1859.

Churches, In Essex and Middlesex Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Andover, South,	E.		$300 00	$300 00	$650 00	$150 00	$50 00	$25 00	$225 00	$1,227 04	$2,927 04	$1,800 00	$3,000 00	$5,927 04
" West,	E.		87 15	87 15	150 15	43 57			70 00	399 80	837 82	1,000 00	1,430 00	2,267 82
" Free,	E.		185 00	193 41	321 00	18 58		17 62	53 00	997 00	1,785 01	*1,500 00	4,100 00	5,885 61
" Un., Ballardvale,	E.										5 50	300 00	458 32	463 82
" Theo. Seminary,	E.		385 25	113 92	634 00	104 35	88 30			443 01	1,769 43			1 769 43
Chelmsford, 2d North,	M.		36 00	27 50	28 26	40 50				67 00	199 26	*800 00	1,225 00	1,424 26
" Central,	M.				25 00	5 00				30 00	60 00	600 00	600 00	660 00
Dracut, First,	M.													
" Central,	M.													
Lawrence, Lawrence St.	E.	$497 50	210 00	190 00	391 00	45 00			45 00	156 00	1,534 50	*2,400 00	10,100 00	11,634 50
" Central,	E.	60 00	60 00		60 00					140 00	320 00	2,000 00	3,100 00	3,420 00
" Eliot,	E.	70 64	35 89	29 64	86 14					2,577 60	2,799 91	2,500 00	5,302 52	8,102 43
" South,	E.	15 00	43 33	16 00	32 41	12 59				10 00	129 33	1,000 00	1,250 00	1,379 33
" Tower Hill,	E.	8 00	6 00		10 00					50 00	74 00		1,021 56	1,095 56
" Riverside,	E.	25 00	17 00		12 00						54 00	415 00	740 00	794 00
Lowell, Pawtucket,	M.		14 56							306 39	320 95	728 00	1,012 67	1,333 62
" First,	M.	642 48	248 91	88 77	401 75		208 15		44 38	1,087 62	2,722 06	3,000 00	5,500 00	8,222 06
" Eliot,	M.	579 61			77 98					2,134 66	2,792 25	*2,000 00	3,859 44	6,651 69
" John Street,	M.		14 86	59 75	157 35			41 40	16 70	310 75	600 81		3,100 00	3,700 81
" Kirk Street,	M.	501 85	830 36		916 62				80 00	757 84	3,086 67	†3,000 00	9,493 51	12,580 18
" High Street,	M.	181 05	90 00	64 05	212 70				78 34	472 60	1,098 74	2,000 00	4,333 28	5,432 02
" Fr. Protestant,	M.											1,000 00	1,300 00	1,300 00
Methuen,	M.				79 01	8 71	8 52		5 45	72 42	174 11	1,134 98	2,089 33	2,263 44
North Andover,	E.		300 00	60 00	207 00	65 00	60 00		35 00		727 00	1,578 00	2,678 00	3,405 00
Tewksbury,	M.		50 32	121 00	55 50				59 50	86 45	372 77	*1,000 00	1,467 32	1,840 09
Tyngsborough,	M.		8 63			6 50					15 13	650 00	750 00	765 13
Total: 26 churches,		$2,581 13	$2,923 26	$1,351 19	$4,508 47	$499 80	$414 97	$84 02	$712 37	$11,326 18	$24,406 89	$30,405 98	$67,910 95	$92,317 84
Churches reporting,		10	19	13	20	11	5	3	11	19	23	21	22	22

* And parsonage. † And house.

Conference meets on the last Tuesday in April and the second Tuesday in October. William H. Lathrop, Tewksbury, *Committee on the Work of the Churches.*

2. BARNSTABLE CONFERENCE. — Organized October 28, 1828.

CHURCHES. All of which are in Barnstable County, except Nantucket, in Nantucket County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Barnstable, West,		$15 00	$20 00	$20 00	$15 00				$5 35	$75 35			$75 35
" Centreville,				6 00					10 00	16 00	[2] $700 00	$825 00	841 00
" Hyannis,													
Chatham, 1st ch.,													
Dennis, South,													
" Union,													
Falmouth, 1st ch ,		131 45	41 00	201 40	11 50	$24 25		$47 75	20 00	477 35	1,200 00	1,829 96	2,307 31
" East,													
" North,		20 00	20 00	36 00						76 00		751 00	827 00
" Waquoit,													
" Woods Holl,									100 00	100 00	[1] 600 00	600 00	700 00
Harwich,											*800 00	900 00	900 00
" Port, Pilgrim ch.,			16 00						16 00			170 00	186 00
Nantucket,													
Orleans,													
Provincetown,													
Sandwich,		36 80	53 28	93 60				21 66	5 00	210 34	*800 00	1,097 83	1,308 17
Truro, 1st,		15 00		15 00					25 00	55 00	500 00	600 00	655 00
" North,									12 00	12 00	400 00	400 00	412 00
Wellfleet, 1st,											*1,100 00	1,100 00	1,100 00
" 2d, South,			2 00					21 00	33 00	56 00	468 00	706 80	762 80
Yarmouth, 1st,													
" West,													
Total: 23 churches,		$218 25	$152 28	$372 00	$26 50	$24 25		$90 41	$210 35	$1,094 04	$6,568 00	$8,980 59	$10,074 63
Churches reporting,	0	5	6	6	2	1	0	3	8	10	9	11	12

[1] $200.00 from Home Missionary Society.
[2] 250.00 " " " "

* And parsonage.

Conference meets on the second Tuesday in June and the first Tuesday in December. Rev. Rufus B. Tobey, Harwich, *Scribe.* Rev. John W. Dodge, Yarmouth, *Committee on the Work of the Churches.*

3. BERKSHIRE NORTH CONFERENCE. — Organized December 3, 1867.

Churches, In Berkshire County, except Middlefield.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Adams,		$78 00	$16 00	$51 00					$10 00	$155 00	$1,700 00	$4,389 00	$4,544 00
Becket, North,				15 00						15 00	300 00	440 00	455 00
Dalton,		89 93						$58 23	316 09	464 25	[1] 1,200 00	1,786 20	2,250 45
Hinsdale,		277 00	105 02	403 23				68 15	713 37	1,566 77	[1] 1,200 00	1 922 00	3,483 77
Lanesborough,		18 00	1 00	18 25						37 25	[1] 500 00	555 00	592 25
Middlefield, *Hampshire Co.*		42 88								42 88	[1] 700 00	800 00	842 88
North Adams,		123 30	126 77	264 67	$19 60			10 00	179 73	724 07	2,500 00	4,000 00	4,724 07
Peru,		16 00	10 00	28 00				14 05		68 05	[1] 250 00	426 00	494 05
*Pittsfield, 1st,		2,412 74	144 48	1,723 27	103 00			1,718 55	11,064 71	17,166 75	[1] 4,000 00	6,496 60	23,663 35
" 2d,	$5 00		5 00						18 00	28 00	650 00	650 00	678 00
† " South,											1,500 00	[4] 3,000 00	3,000 00
Richmond,				10 00						10 00	520 00	620 00	630 00
‡Williamstown, 1st,		43 13	43 13	232 25					203 13	521 64	1,800 00	2,025 50	2,546 64
‡ " College,													
‡ " South,										[2] 35 00	500 00	600 00	635 00
Windsor,		6 00						2 00		8 00	[3] 500 00	535 00	543 00
Total: 16 churches,	$5 00	$3,106 98	$451 40	$2,745 67	$122 60			$1,870 98	$12,505 03	$20,842 66	$17,820 00	$28,244 80	$49,087 46
Churches reporting,	1	10	8	9	2			6	7	14	15	15	15

* The legacies of an aged lady, a member of the church, who died during the past year, are included in this list of charities and expenses, as follows:

American Home Missionary Society	$2,000
American Board for Foreign Missions	500
Berkshire Branch Bible Society	500
Seamen's Friend Society	1,000
For House of Mercy in "Local Charities"	4,000
Berkshire Athenæum	4 000
Total	$12,000

† Collectors canvass the town for the Bible Society. The churches do not keep a separate account of these gifts.

‡ Declines to report charities.

[1] And parsonage.

[2] From the Sunday School.

[3] Of which $300 from the Home Missionary Society.

[4] Estimated.

Dea. George French, No. Adams, *Secretary and Treasurer.*

Rev. Albert C. Sewall, Williamstown, *Committee on the Work of the Churches.*

4. BERKSHIRE SOUTH CONFERENCE. — Charities and Expenses for 1881.

CHURCHES, All in Berkshire County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Alford,		$30 00		$31 47						$61 47	*$800 00	$860 00	$921 47
Becket, Centre,	$22 00									22 00	700 00	800 00	822 00
Egremont, South,		55 00	$55 00	105 00	$10 00			$45 00	$74 50	344 50	†800 00	1,050 00	1,394 50
Great Barrington, First,		101 37	100 00	231 00				70 00	412 00	914 37	†1,500 00	3,848 63	4,763 00
" " Housatonic,		78 03	52 85	122 46	18 63	$5 00	$23 13	44 35	100 00	444 45	†1,000 00	1,500 00	1,944 45
Lee,		925 00	150 00	1,445 00		70 00		70 00	1,833 00	4,493 00	†2,000 00	3,602 00	8,095 00
Lenox,		84 50	17 25	52 50				72 25	99 25	325 75	†1 500 00	2,000 00	2,325 75
Monterey,		10 50	17 00	39 00				5 00	5 00	76 50	527 50	800 40	876 97
Mount Washington.		18 00								18 00	‡50 00	50 07	68 00
New Marlboro', First,											500 00	616 15	616 15
" " Southfield,	Closed.												
" " Mill River,				35 00					18 33	53 33	325 00	640 00	693 33
Otis,		28 75								28 75	200 00	300 00	328 75
Sandisfield, First,	Supplied by Baptist minister.			No report of "Charities and Expenses."									
" New Boston,		14 00		7 00	5 00				3 00	29 00	750 00	750 00	779 00
Sheffield,		43 07		56 47				44 41	30 00	173 95	1,150 00	1,361 39	1,535 34
Stockbridge, First,		101 76	50 88	282 36				247 25	766 09	1,448 34	1,500 00	2,553 62	4,001 96
" Curtisville,		25 00	27 00	39 00				6 75	28 05	125 80	500 00	600 00	725 80
West Stockbridge, Village,		39 00	42 00	40 00				8 20	25 00	154 20	†800 00	7,000 00	7,154 20
" " Centre,		10 00		21 11						31 11	with Alf'd	10 00	41 11
Total: 20 churches,	$22 00	$1,563 98	$511 98	$2,507 37	$33 63	$75 00	$23 13	$613 21	$3,394 22	$8,744 52	$14,602 50	$28,342 26	$37,086 78
Churches reporting,	1	15	9	14	3	2	1	10	12	17	18	18	18

* Included with West Stockbridge Centre. † With parsonage. ‡ No pastor. Money raised for a supply in the summer.

A. W. Selkirk, Great Barrington, *Scribe*.
Rev. Charles W. Mallory, Housatonic, *Committee on the Work of the Churches*. Annual meeting in November.

5. BROOKFIELD ASSOCIATIONAL CONFERENCE — Organized June 13, 1821.

CHURCHES, All in Worcester County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Barre,		$158 75		$356 71	$17 40			$36 61	$263 65	$833 12	$1,200 00	$2,528 00	$3,361 12
Brimfield, *Hampden Co.*		40 20	$29 56	70 49					193 60	333 85	1,000 00	1,600 00	1,933 85
Brookfield,		105 26	145 00	200 00	275 00			20 00	168 00	913 26	1,200 00	1,450 00	2,363 26
Charlton,		30 00	30 00	52 50						112 50	700 00	761 00	873 50
Dana,		6 00	4 00	6 22	60	$3 00		2 00		21 82	700 00	1,000 00	1,021 82
Dudley,													
Hardwick,		80 25	10 71	66 50	3 55			1 83	37 55	200 39	800 00	975 00	1,175 39
" Gilbertville,		128 55	42 12	281 11	50 00			14 14	122 37	638 29	1,000 00	1,250 00	1,888 29
Holland, *Hampden Co.*		30 00	5 00	6 00	4 00		$3 00			48 00	*550 00	710 00	758 00
New Braintree,		84 20							10 00	94 20	680 00	810 00	904 20
North Brookfield, 1st,		1,012 00	1,231 00	1,296 00				876 62	†178 51	4,594 13	1,800 00	2,800 00	7,394 13
" Union,											1 000 00	1,350 00	1,350 00
Oakham,													
Southbridge,	$239 50	211 70	125 00	323 73				26 83		926 76	1,400 00	1.795 00	2,721 76
Spencer,	300 00	447 16	333 55	615 73	139 64	62 48	13 20	146 48	540 42	2,598 66	2,000 00	5,140 17	7,738 83
Sturbridge,		76 95	51 82	88 71	9 67	7 65	7 79		3 00	245 59	*1,150 00	1,341 42	1,590 01
Ware, 1st, *Hampshire Co.*		29 00	35 60	48 15					2 50	115 25		850 00	965 25
" East, " "		1,547 66	410 90	2,073 81	248 10		61 92		133 08	4,475 47			4,475 47
Warren,		272 75	65 18	147 29	38 42	20 00		20 00	346 36	910 00		3,500 00	4,410 00
" West,													
West Brookfield,		71 40	54 49	70 00		10 00			76 34	282 23	700 00	12,050 00	12,332 23
Total: 21 churches,	$539 50	$4,331 83	$2 573 93	$5,702 95	$786 38	$103 13	$85 91	$1,144 51	$2,075 38	$17,343 52	$15,880 00	$35,913 59	$53,257 11
Churches reporting,	2	17	15	16	10	3	4	9	13	17	15	17	17

* And parsonage.

† Besides a legacy of $3,400 for Home Missions, and boxes of goods.

Rev. Willard D. Brown, Gilbertville, *Scribe*. Meetings: Annual, the second Tuesday in June; Semi-annual, Tuesday after third Monday in October.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

CHURCHES, All of which are in Essex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Pub Societies.	Bible.	Seamen Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Amesbury,	$97 05	$16 28	$12 00	$136 00	$32 58		$12 00			$305 91			
Boxford, West,		58 71	19 57	81 55		$7 00	7 50		$6 00	180 33			
Bradford, 1st,	60 00	666 40	185 15	560 00	105 61	9 20		$28 45		1,614 81			
Georgetown, 1st,	76 50	31 41	29 27	87 10	39 25	3 75	3 52	6 32		277 12			
Groveland,	40 00	18 71		30 00				1 10	6 11	95 92			
Haverhill, West,	28 53	142 62	4 90	28 68	3 56	2 00	2 35		3 14	215 78			
" 4th,		15 00	5 00	3 00						23 00			
" Centre,	493 46	400 00	173 50	511 29	122 00	50 00	60 25			1,810 50			
" North,													
Ipswich, 1st,	65 31	252 92	97 25	297 45	25 94	18 04	23 58	35 02	49 91	865 42			
Ipswich and Rowley, Linebrook,	4 50	6 00	5 00	31 15				5 39		52 04			
Merrimac.	50 00	1,113 00		110 00						1,273 00			
Newbury, 1st,	10 00	204 39	45 00	96 63	25 00	15 64		15 82	15 00	427 48			
" Byfield,	365 00	30 00								395 00			
Newburyport, North,	114 36	208 20	236 57	235 14						794 27			
" 4th,	46 27	297 58	26 87	60 95						431 67			
" Belleville,	166 89	671 57	57 10	356 54	105 00	64 35		36 78	47 68	1,505 91			
" Whitefield,	28 79	147 31	30 00	257 25	22 53	7 18		7 00	5 00	505 06			
Rowley,				30 00						30 00			
Salisbury, Rocky Hill,													
Salisbury and Amesbury, Union Evangelical,	10 00	30 75	10 00	7 98	4 84		10 00		4 30	77 87			
West Newbury, 1st,	20 00	17 36	15 00	17 10						69 71			
" " 2d,				60 00									
Total: 23 churches,	$1,676 66	$4 328 21	$952 18	$3,006 81	$486 31	$177 16	$119 20	$135 88	$137 14	$11,019 55			
Churches reporting,	17	19	16	19	10	9	7	8	8	19			

Conference meets on the second Tuesdays of May and October. Rev. John D. Kingsbury, *Scribe, and Committee on the Work of the Churches.*

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827.

CHURCHES, All of which are in Essex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Beverly, 2d, North,*										$30 37		$30 37	
" Dane Street,		$213 57	$83 03	$490 00	$54 68				$141 61	982 89		8,384 07	$9,366 96
" Washington St.,		23 00		160 00			$8 00		288 00	479 00	$1,500 00	2,175 00	2 654 00
Boxford, West,		53 17		96 22					259 92	409 31	800 00	1,025 00	1,434 31
Danvers, Centre,		100 00	120 00	100 23			30 00	$15 00	596 65	961 88			961 88
" Maple Street,	$25 00	101 00	109 52	205 00		$32 32		38 47	183 30	694 61	1,800 00	5,980 00	6,674 61
Essex,		36 00	25 00	22 59			5 08		27 59	116 26	1.100 00	1,415 00	1,531 26
Georgetown, Memorial,										362 67			362 67
Gloucester, West,		10 18	6 00	10 00		2 50				28 68	670 00	774 00	802 68
" Evangelical,	356 90	225 00	120 00	296 00	50 00	30 00	25 00	60 00	154 94	1,317 84	1,600 00	9,898 78	11 216 62
" Lanesville,										27 00			27 00
Hamilton,													
Ipswich, South,		79 23	40 00	88 22	15 00	21 00		47 06	94 59	385 10			385 10
Lynn, 1st,		84 70	37 14	88 85	7 24			41 41	68 88	328 22	2,100 00	3,428 41	3,756 63
" Central,	60 00	176 50	84 50	231 75	10 00	111 00	18 00	88 75	100 00	880 50	2,800 00	4,850 00	5,730 50
" Chestnut,		24 00		40 00					30 00	94 00		1,800 00	1,894 00
" North,		20 00		55 00					69 00	144 00		3,293 74	3,437 74
Lynnfield, Centre,			5 57		3 75					9 32		1,000 00	1,009 32
" 2d,													
Manchester,			32 25	115 00					150 00	297 25			297 25
Marblehead, 1st,	50 00	50 00	90 00	140 00	10 00			30 00		370 00	1,800 00	3,250 00	3,620 00
Middleton,		15 00	17 00	40 00					6 00	78 00		2,000 00	2,717 50
Peabody,	212 50	163 00	96 00	386 50	24 00	24 00	24 00	72 00	1,715 50	2,717 50			2,700 00
" Rockville,			5 00	20 00	3 00					28 00	1,100 00	1,225 00	1,253 00
Rockport, 1st,		57 95	28 00	153 52	12 85	20 00		36 00	145 20	453 52	1,300 00	1,848 00	2,301 52
" Pigeon Cove,													
Salem, Tabernacle,	50 00	647 46	278 25	947 81	49 26		37 52	22 09	2,192 42	4,224 81			4,224 81
" South,	216 32	533 08	91 08	646 27				45 93	469 22	2,001 90			2,001 90
" Crombie Street,										1,007 32			1,007 32
Saugus,		6 00	8 00	26 00						40 00	800 00	3,300 00	3, 40 00
Swampscott,		39 00	16 50	80 71	15 00				98 75	249 96		1,800 00	2 049 46
Topsfield,			36 00	90 15						126 15			126 15
Wenham,		30 00	5 91	12 86				13 11		61 88	850 00	1,085 00	1,146 88
Total: 33 churches,	$970 72	$2,687 84	$1,334 75	$4,542 68	$254 78	$240 82	$147 60	$509 82	$6,791 57	$18,907 94	$18 220 00	$58,532 00	$77,439 94
Churches reporting,	7	22	22	25	12	7	7	12	19	30	13	18	19

* No preaching.

Rev. Walter E. C. Wright, Danvers, *Scribe and Treasurer.* Rev. Willard G. Sperry, Peabody, and Rev. Rowland P. Howard, Rockport, *Executive Committee, and Committee on the Work of the Churches.*

8. FRANKLIN CONFERENCE — Organized October 10, 1843.

CHURCHES, All of which are in Franklin County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Ashfield,		$60 32	$54 04	$127 35	$16 40			$38 00	$65 32	$361 43	$1,000 00	$1,050 00	$1,411 43
Bernardston,		29 55	35 00	32 00					10 00	106 55	450 00	1,150 00	1,256 55
Buckland,		8 00	31 10		14 35			38 20		91 65	400 00	450 00	541 65
Charlemont, 1st,	No report.												
" East,			45 85		8 85			21 60	25	76 55	300 00	337 90	414 45
Coleraine,		117 00	12 50	18 00	15 00	$8 00		2 00		172 50	600 00	855 66	1,028 16
Conway,		71 25	64 65	218 94	5 00	3 00		44 75	36 63	444 22	900 00	1,400 00	1,844 22
Deerfield, South,		68 85	43 16	130 00				42 35	52 80	337 16	1,200 00	1,475 00	1,812 16
" Orthodox,			30 00	57 50					30 0	117 50	400 00	590 00	707 50
Erving,		10 00								10 00	500 00	550 00	560 00
Gill,				4 04					1 50	5 54	*500 00	540 00	545 54
Greenfield, 1st,		11 00	12 75	5 08		4 25		5 25	18 15	56 48	*600 00	733 00	789 48
" 2d,		375 82	246 13	518 76	50	50		10 00	1,121 51	2,273 22	*1 700 00	3,201 59	5,474 81
Hawley, 1st, East,		2 00	1 00	1 00				1 00		5 00	200 00	320 00	325 00
" West,	No report.												
Heath,		‡708 50								708 50	500 00	500 00	1,208 50
Montague, 1st,		42 43	23 65	55 06	6 00			13 55	2 00	142 69	*650 00	986 00	1,128 69
" Miller's Falls,		10 00		7 00	4 00			5 00	25 00	51 00	300 00	1,950 00	2,001 00
" Turner's Falls,		10 00		7 00	6 00				25 00	48 00	250 00	5,550 00	5,598 00
Northfield,		16 60		15 60				5 00	40 80	78 00	*1,000 00	1.750 00	1,828 00
Orange, Central,		11 50		27 25						38 75	1.000 00	1,686 00	1,724 75
Shelburne, 1st,		65 43	61 31	60 13				26 88	69 08	282 83	*800 00	1,350 00	1,632 83
" Falls,		34 09	12 00	68 02	11 00	5 00	3 00	7 09	5 11	145 31	900 00	1,125 00	1,270 31
Shutesbury,		5 00		5 00				5 00	53 00	68 00	400 00	445 00	513 00
Sunderland,		154 00	45 00	157 25	20 00	10 00	30 50	140 00	114 30	671 05	*1,200 00	1,756 00	2,427 05
Warwick,			12 00	5 00					3 50	20 50	*166 67	196 67	217 17
Wendell, Centre,		3 50								3 50	300 00	500 00	503 50
†Whately,		21 42	5 60	105 00		12 68		10 79	27 95	183 44	600 00	862 00	1,045 44
Total: 28 churches,		$1,836 26	$735 74	$1,624 98	$107 10	$43 43	33 50	$416 46	$1,701 90	$6,499 37	$16 816 67	$31 309 82	37,809 19
Churches reporting,		22	17	22	11	7	2	17	19	26	26	26	28

* With parsonage. † Whately is now included in Franklin Conference. ‡ Legacy.

Rev. W. F. Arms, Sunderland, *Scribe.* Rev. David A. Strong, Coleraine, *Committee on the Work of the Churches.*

9. HAMPDEN FERENCE.—Organized December 4, 1850.

CHURCHES, All in Hampden County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, and Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Agawam,		$60 16	$6 08	$102 72	$8 40			$9 84	$53 60	$240 80	*$800 00	$1.002 26	$1,243 06
" Feeding Hills,		13 00	10 00	12 00					9 22	44 22	400 00	490 50	534 72
Blandford,		56 50	8 00	133 53				37 00		235 03	800 00	1,164 00	1,436 03
Chester. 1st, Centre,											450 00	670 00	670 00
" 2d, Depot,		23 00	11 00	10 50					13 50	58 00	900 00	1,100 00	1,158 00
Chicopee, 1st,		62 15		96 47					289 00	447 62	*1,000 00	1.165 00	1,612 62
" 2d,		135 97	71 40	127 14	67 57			46 43	168 32	616 83	*1,500 00	2,700 00	3,316 83
" 3d,		283 30	110 77	141 19	37 00			4 00	63 54	639 80	2,500 00	3,973 63	4,613 43
Granville, 1st, East,		35 00								35 00	*800 00	1,007 00	1.042 00
" West,		3 00		1 00						4 00	*700 00	880 00	884 00
Hampden,				32 55					32 10	64 65	*800 00	1,012 00	1,076 65
Holyoke, 1st,		30 00	30 00	30 00				10 00		100 00	1,250 00	3,650 00	3,750 00
" 2d,	$49 55	237 42	45 44	245 38	12 19				473 33	1,063 31	3,000 00	5.659 39	6,722 70
Longmeadow, 1st,		133 67	36 80	153 40	8 15	$16 55		113 88	315 02	777 47	*1,200 00	1,525 50	2,302 97
" East,		100 25	19 00	48 00	38 00			20 00		225 25	*800 00	1,000 00	1,225 25
Ludlow,		40 00	30 00	80 00				9 00		159 00			159 00
" Mills,											1,000 00	1,200 00	1,200 00
Monson,		643 80	165 14	548 41	288 77	41 30	$24 00	101 61	369 89	2,182 92	*1,600 00	2,875 00	5,057 92
Montgomery,													
Palmer, 1st,								7 50	4 88	12 38	950 00	1,100 00	1,112 38
" 2d, Depot,		85 62	92 98	156 45	75 69	10 00		41 61	19 17	481 52	1,431 72	2,188 11	2 669 63
" Three Rivers,									27 83	27 83	850 00	1,139 00	1,166 83
Southwick,		20 00		10 00						30 00	400 00	450 00	480 00
Springfield, 1st,		713 07	581 00	943 13	111 33	45 52		244 44	2,757 98	5,396 47	4.500 00	†7,700 00	13,096 47
" Hope,				35 45					221 60	257 05	1,500 00	2,900 00	3,157 05
" North,													
" Olivet,		316 20	54 22	363 94	18 25	15 26		65 25	112 18	945 30			945 30
" South,	80 40	537 25	153 13	570 85	19 22	12 90		87 10	1,234 51	2,695 36	3,000 00	6,349 55	9,044 92
" Sanford Street,				7 00						7 00	600 00	900 00	907 00
" Indian Orchard.		15 00	14 00	35 00					150 00	214 00	1,200 00	1,700 00	1,914 00
Tolland,		16 22	6 32	26 92						49 46	600 00	600 00	649 46
Westfield, 1st,		482 87	35 85	567 03		8 86		107 86	1,543 46	2,745 93	*1,600 00	4,100 00	6,845 93
" 2d,		86 53		165 18	36 45	9 44	12 90	29 90	349 11	689 51	1,281 67	4,156 11	4,845 62
West Springfield, 1st,		60 00	52 00	180 00					132 76	424 76	*750 00	1 054 00	1,478 76
" " Mittineague		53 55	35 70	53 55		17 85		53 55	30 00	244 20	*1,200 00	1.661 72	1,905 92
" " Park Street		138 49	105 54	341 17	28 75			48 00	105 00	766 95	1,500 00	2,200 00	2,966 95
Wilbraham,		34 00	9 50	50 85	13 31			46 25		153 91	1,300 00	1,700 00	1,853 91
Total: 37 churches,	$129 95	$4,416 02	$1,683 87	$5,268 81	$763 08	$177 68	$36 90	$1,083 22	$8,476 00	$22,072 54	$42,163 39	$70 972 77	$93,045 31
Churches reporting,	2	28	23	30	14	9	2	19	23	33	33	33	35

* With parsonage. † Organ and church alteration $8,000 additional.

Rev. S. G. Buckingham, D. D., Springfield. *Moderator.* Rev. Ezra H. Bying on, Monson, *Scribe, and Committee on the Work of the Churches.*
Conference meets last Tuesday in October, at Holyoke; semi-annual meeting, April.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Chesterfield,													
Cummington, East,		$40 00		$45 58						$85 58	$550 00	$575 00	$660 58
" West,													
Easthampton, 1st,		140 50	$156 99	191 55				$39 58	$170 83	699 45	*1,200 00	2,458 27	3,157 72
" Payson,		462 28	436 58	792 78	$65 50	$3 00		51 95	221 95	2,034 04			2,034 04
Goshen,													
Hatfield,		80 50	71 00	191 00	36 50	36 50		128 00	190 50	734 00			734 00
Huntington, 1st,													
" 2d,													
Northampton, 1st,													
" Edwards,		396 11	88 90	365 96	37 35				374 74	1,263 06	2,500 00	2,500 00	3,763 06
" Florence,									300 00	1,300 69			300 00
Plainfield,													
Southampton,		71 58	35 20	134 73	20 18		$13 00		103 25	377 94	*850 00	1,280 00	1,657 94
Westhampton,		55 32	44 73	87 76	6 00	7 00		4 25	87 40	292 46	950 00	1,202 00	1,494 21
Williamsburg, 1st,		183 00	123 50	207 00	45 00			30 00	39 45	627 95	*900 00	1,975 54	2,603 49
" Haydenville,		32 36		48 86		11 71		11 03	84 64	188 60	*800 00	1,400 00	1,588 60
Worthington,													
Total: 18 churches,		$1,461 65	$956 90	$2,065 22	$210 53	$58 21	$13 00	$264 81	$1,572 76	$6,603 08	$7,750 00	$11,390 81	$17,993 89
Churches reporting,		9	7	9	6	4	1	6	9	10	7	6	6

* Parsonage.

No reports handed in by Chesterfield; Cummington, West; Goshen; Huntington, 1st and 2d; Northampton, 1st; Plainfield, and Worthington churches.

Sidney E. Bridgman, Northampton, *Scribe, and Committee on the Work of the Churches.*

11. HAMPSHIRE EAST CONFERENCE. — Organized December 13, 1860.

CHURCHES,* All in Hampshire County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Amherst, 1st,		$413 00	$198 85	$407 00	$33 10			$20 00	$109 58	$1,181 53		$5,200 00	$6,381 53
" 2d,		17 96		34 37				6 54		58 87		2,050 00	2,108 87
" College,		265 26	63 95	370 89		$170 20		46 35	180 00	1,096 65			1,096 65
" North,		141 00	195 00	100 00				80 00	30 00	546 00		1,899 51	2,445 51
" South,		30 00	30 00	35 72				10 00		105 72		859 43	965 15
Belchertown,		201 25	28 25	121 20	8 00			27 00	27 00	412 70		1,300 00	1,712 70
Enfield,		274 81	212 55	258 55	52 51			67 81	118 05	984 28		1,700 00	2,684 28
Granby,		125 12	15 54	110 50	12 00			21 57		284 73			284 73
Greenwich,		16 50	23 50	53 60					14 72	108 32		3,960 00	4,068 32
Hadley, 1st,		95 71	19 87	134 52	7 25			13 05		270 40			270 40
" 2d,		8 12	6 80	13 97				10 07	11 82	50 78		900 00	950 78
" Russell,		50 46	10 00	133 14					55 00	248 60			248 60
Leverett, *Franklin Co.*		7 00	7 00	7 00					9 00	30 00			30 00
Packardville,		2 80								2 80			2 80
Pelham,		2 72							1 00	3 72			3 72
Prescott,				1 50					50	2 00			2 00
South Hadley,		76 50	61 00	205 00	16 40				104 35	†475 25		2,038 89	2,514 14
" " Falls,		192 69	92 20	118 98	23 00	12 00		35 00	194 86	656 73		2,784 86	3.441 59
Total: 18 churches,		*$1,920 90	$964 51	$2,105 94	$152 26	$182 20		$337 39	$855 88	$6,519 08	$12,412 00	$22,692 69	$29,211 77
Churches reporting,		17	14	16	7	2	0	11	13	18	0	10	11

Whately is now connected with Franklin Conference.

* The above $1,920.90, for Home Missions, was contributed either to the State or the National Home Missionary Society.

† In addition to the above-mentioned $475.25 from South Hadley, may be mentioned a contribution of $707.03 from Mt. Holyoke Seminary.

Oliver D. Hunt, Amherst, *Registrar*. Rev. G. E. Fisher, Amherst, *Committee on the Work of the Churches*.
Annual meeting, last Tuesday in April; semi-annual, third Tuesday in October.

12. MENDON CONFERENCE. — Organized April 12, 1858.

CHURCHES: Foxborough; Franklin and South; Mansfield; Medfield; Medway, East. or 1st, Village, and West, or 2d; Milford; Norfolk; Walpole; Wrentham.
Rev. Rufus K. Harlow, *Scribe.*

13. MIDDLESEX SOUTH CONFERENCE. — Organized August 20, 1828.

CHURCHES. In Middlesex, Norfolk, and Worcester Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Ashland,	M.													
Concord,	M.		$71 00	$51 00	$129 00	$27 00	$19 00	$29 00	$64 00	$283 00	$673 00	$1,800 00	$2,500 00	$3,173 00
Dover,	N.													
Framingham,	M.		568 57	505 66	449 12		48 50		31 00	491 40	2,094 25	2,000 00	4,443 01	6,537 26
" Saxonville,	M.													
" South,	M.		460 27	254 00	762 00	135 00	50 00	50 00	161 40	244 27	2,116 94	1,500 00	2,460 96	4,577 90
Holliston,	M.													
Hopkinton,	M.	$15 00	267 87	259 85	337 67	25 33	1,540 50	32 00		1,650 32	4,128 54	1,800 00	4,239 45	8,367 99
Lincoln.	M.		208 00		323 50					20 00	551 50	900 00	996 25	1,547 75
Marlborough,	M.													
Maynard,	M.													
Natick,	M.		167 35	180 80	396 32			28 19	43 90	987 15	1,803 71	2,250 00	5,441 00	7,244 71
" South,	M.		42 78		42 74	7 44					92 96	850 00	985 00	1,077 96
Needham, Wellesley,	N.		139 67	49 00	457 44	25 00		28 35	15 00	297 05	1,011 51	1,000 00	6.425 00	7.436 51
Northborough,	W.		50 00	50 00	50 00	15 00			25 00	25 00	215 00	1,000 00	1,332 88	1,547 88
Sherborn,	M.		32 50	30 00	40 00					60 00	162 50	900 00	1,300 00	1,462 50
Southborough,	W.		51 96	42 07	180 00	20 51			20 98	130 00	445 52	800 00	3,394 48	3,840 00
" Southville,	W.		10 00	5 00	5 00	5 00				23 16	48 16	550 00	634 85	683 01
Sudbury,	M.			23 50	39 13	11 50		9 50	29 27	229 68	342 58	1,000 00	1,400 00	1,742 58
Wayland,	M.				20 00						20 00	750 00	750 00	770 00
Total: 20 churches,		$15 00	$2,069 97	$1,450 88	$3,231 92	$271 78	$1,658 00	$177 04	$390 55	$4 441 03	$13,706 17	$17,100 00	$36,302 88	$50,009 05
Churches reporting,		1	12	11	14	9	4	6	8	12	14	14	14	14

Rev. Josiah H. Temple, Framingham, *Scribe, and Committee on the Work of the Churches.* Meetings, third Tuesdays of April and October.

14. MIDDLESEX UNION CONFERENCE. — Organized May 8, 1853.

Churches, In Middlesex and Worcester Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Acton,	M.										*$129 25			†$129 25
Ashby,	M.		$40 00	$20 00	$30 00			$10 00	$30 00		130 00		$1,100 00	1,230 00
Ayer,	M.	$6 23	3 68		24 10	$3 59			11 66		49 26		284 00	333 26
Boxborough,	M.		5 00	5 00	5 00	2 50				$40 00	57 50		875 00	932 50
Dunstable,	M.		20 00	19 25	58 75	13 50	$5 00		17 20	54 00	*187 70		650 00	837 70
Fitchburg, Calvinist,	W.		647 51	189 73	286 35	39 56	17 80	8 22	142 27	1,778 08	3,109 52		4,000 00	7,109 52
" Rollstone,	W.	100 00	330 65	164 40	245 40	85 00	88 92	42 28	36 62	466 00	*1,559 27		8,200 00	9,759 27
Groton,	M.		94 65	63 90	130 60				153 48	265 57	708 20		1,634 01	2,342 21
Harvard,	W.		32 75	43 25	47 50	3 00	3 50		28 00	110 00	268 00		1,150 00	1,418 00
Lancaster,	W.		58 00	20 00	188 49	23 40	12 22	28 82	10 00	110 00	450 93		1,550 00	2,000 93
Leominster,	W.		384 05	182 25	224 68	30 75	16 40	8 10	82 33	348 91	1,277 47		3,600 00	4,877 47
" North,	W.		25 00		13 27				20 20	26 20	84 67		950 00	1,034 67
Littleton,	M.		97 86	36 04	290 65	4 00	6 55	11 53	13 90	48 00	*508 53			†508 53
Lunenburg,	W.		22 00	34 75						2 55	*59 30			†59 30
Pepperell,	M.		13 92	25 00	30 87				17 75		*87 54			†87 54
Shirley, Village,	M.			14 16						8 50	22 66		900 00	922 66
Townsend,	M.		62 33	52 75	113 75	9 00	6 00		23 49	175 73	*443 05		1,215 00	1,658 05
Westford,	M.													
Total: 18 churches,		$106 23	$1,837 40	$870 48	$1,689 41	$214 30	$156 39	$108 95	$586 90	$3,433 54	$9,132 85		$26,108 01	$35,240 86
Churches reporting,		2	15	14	14	10	8	6	13	13	17		13	17

* For the Conference year ending October 20, 1881. † Charities only.

Annual meeting third week in October. Spring meeting in April. Rev. A. F. Newton, Townsend, *Pres.* Rev. Bernard Copping, *Scribe.* Rev. Benjamin A. Roble, *Committee on the Work of the Churches.*

15. NORFOLK CONFERENCE.—Organized June 14, 1827.

Churches, In Norfolk, Plymouth, and Bristol Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total Charities and Expenses.
Abington, 1st,	P.	$40 96	$84 52	$34 33	$72 06					$150 00	$381 87	$1,300 00	$2,000 00	$2,381 87
" 4th, North,	P.													
Braintree, 1st,	N.	19 00	195 60	19 65	237 43			$50 00	$33 93	338 95	894 56	1,400 00	1,884 06	2,729 62
" South,	N.										105 00	†1,000 00	1,388 00	1,493 00
Bridgewater,	P.		61 00	40 55	44 10				64 30	327 55	537 50	1,700 00	2,400 00	2,937 50
" Scotland,	P.		54 00		6 00					25 00	85 00	600 00	665 00	740 00
Brockton, 1st,	P.		50 00	50 00	150 00					519 39	769 39	2,000 00	4,990 76	5,760 15
" South, Campello,	P.		100 59	105 19	264 29		$18 71		50	223 65	712 93	1,700 00	2,450 00	3,162 93
" Porter, Evan.,	P.		50 00	250 00	257 00				17 75	240 00	814 75	2,000 00	4,200 00	4,789 75
Canton,	N.													
Cohasset, Evangelical,	N.		194 23	27 66	126 52			5 09	33 66	74 71	461 87	1,500 00	2,061 58	2,523 45
" *Beechwood,	N.		7 07							10 00	17 07	200 00	250 00	267 07
East Bridgewater,	P.													
Easton,	B.													
Hingham,	P.		55 29	3 38	21 83		1 40			30 00	111 90	700 00	1,000 00	1,111 90
Holbrook, Winthrop,	N.		327 01	315 00	801 78	$725 20		25 00	208 00	347 76	2,821 75	1,800 00	3,100 00	5,925 75
Milton, 1st,	N.													
" 2d, Railway,	N.													
Quincy,	N.	40 00	92 00	105 00	217 00	34 00		25 00		165 00	678 00	2,200 00	3,175 00	3,853 00
Randolph,	N.		234 12	162 60	341 64			75 69	108 26	285 00	1,207 31	1,500 00	2,500 00	3,707 31
Rockland,	P.	10 00	136 72	120 32	175 00	25 00		25 00	52 49	515 00	1,059 53			
Sharon,	N.													
South Abington,	P.													
Stoughton,	N.	5 12	64 25	5 00	11 00	7 75				55 10	148 22	1,000 00	1,500 00	1,648 22
Weymouth, 1st,	N.		72 96		118 80				22 08	17 70	231 48	1,200 00	1,783 11	2,014 59
" 2d, South,	N.		299 00	193 00	134 00				40 00	90 00	756 00	1,500 00	2,779 85	3,535 85
" Landing,	N.		120 48	23 79	187 80			29 75	42 00	272 20	676 02	2,000 00	3,649 77	4,325 79
" Union, South,	N.		120 00	120 00	260 00		10 69		36 00	91 00	637 69	1,500 00	2,100 00	2,737 69
" Pilgrim, North,	N.		38 00	30 00	68 00					26 81	162 81	1,100 00		
" East,	N.	65 00		53 00		38 62				35 00	191 62	1,500 00	2,300 00	2,491 62
Total: 30 churches,		$180 08	$2,356 84	$1,658 47	$3,494 25	$830 57	$30 80	$235 53	$730 97	$3,839 82	$13,462 33	$29,400 00	$47,277 13	$60,739 48
Churches reporting,		6	19	17	18	5	3	7	11	20	21	20	19	19

* $400 from Home Missionary Society for Hingham and Beechwood, making salary $1,300. † And house.

Rev. Edwin Smith, South Braintree, *Scribe, and Committee on the Work of the Churches.*

16. OLD COLONY CONFERENCE. — Organized September 23, 1856.

CHURCHES, In Bristol, Plymouth and Dukes Counties, as noted.	County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Dartmouth, South,	B.											*$800 00	$900 00	$900 00
Fairhaven, 1st,	B.		$6 55		$8 07	$5 00			$6 00		$25 62	1,300 00	1,600 00	1,625 62
Marion,	P.		6 43	$13 74					17 18	$60 00	87 35	*900 00	1,100 00	1,187 35
Mattapoisett,	P.		24 75	15 00	11 66		$14 15				65 56	*700 00	950 00	1,015 56
Middleborough, 1st,	P.	$8 72	26 05	28 00	65 29				14 00		142 06	*800 00	800 00	942 06
" Central,	P.	16 00	76 53	42 44	214 00	68 35					417 32	*1,200 00	2,060 00	2,477 32
New Bedford, 1st,	B.		50 00	35 00	60 00					5 00	150 00	1,000 00	1,100 00	1,250 00
" North,	B.	800 00	111 08	96 78	217 28	142 00		$28 36			1,395 50	3 500 00	6,900 00	8,295 50
" Trin.,	B.	358 25	154 75	56 44	234 87				125 80	931 01	1,861 12	3,500 00	3,500 00	5,361 12
Rochester, 1st,	P.		62 00	14 10	83 68			5 00	10 65	10 00	185 43	*750 00	900 00	1,085 43
" North,	P.		38 00								38 00	*750 00	890 00	928 00
Wareham,	P.	75 00		48 62	70 00				33 00	36 66	263 28	1,200 00	1,500 00	1,763 28
Westport,	B.		22 08	20 02	8 86		2 00			193 18	246 14	*600 00	788 18	1,034 32
DUKES COUNTY.														
Edgartown,	D.				66 00						66 00	600 00	750 00	816 00
West Tisbury,	D.			8 00	12 00					1 00	21 00	*550 00	550 00	571 00
Total: 15 churches,		$1,257 97	$578 22	$368 14	$1,051 71	$215 35	$16 15	$33 36	$206 63	$1,236 85	$4,964 38	$18,150 00	$24,288 18	$29,252 56
Churches reporting,		5	11	11	12	3	2	2	6	7	14	15	15	15

* And parsonage.

Rev. Augustus H. Fuller, Mattapoisett, *Scribe*. Rev. Charles C. Watson, Wareham, *Committee on the Work of the Churches*.
Conference meets second Tuesday in May and October.

17. PILGRIM CONFERENCE. — Organized April 27, 1830.

CHURCHES, All of which are in Plymouth County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Carver, North,		$15 00		$5 00						$20 00	†$700 00	$700 00	$720 00
Duxbury, Pilgrim,											800 00	1,041 71	1,041 71
Halifax,			$8 06	16 50						24 56	500 00	608 00	632 56
Hanover, 1st,											600 00	700 00	700 00
" 2d,											600 00	650 00	650 00
Hanson,		10 00	6 00	6 50				$6 25		28 75	*500 00	680 00	708 75
Kingston.		5 00	10 00	51 00					$30 00	96 00	600 00	700 00	796 00
Marshfield, 1st,		67 46	57 43	87 19	$15 50			22 50	20 00	270 08	*600 00	925 15	1,195 23
" 2d,		3 01							42 00	45 01	420 00	495 00	540 01
Plymouth, 2d, South,		11 65	5 00	13 00						29 65	500 00	500 00	529 65
" Pilgrimage.	$107 05	312 00	65 53	250 55	37 13	$37 00	$17 80	102 25	7 80	937 11	1,800 00	3,201 49	4,138 60
" 4th, Chiltonville,													
" 5th, "											400 00	450 00	450 00
Plympton,			5 50	1 00		3 25				9 75	550 00	550 00	559 75
Scituate,		7 50						18 40		25 90	†800 00	860 00	891 90
Total: 15 churches,	$107 05	$431 62	$157 52	$430 74	$52 63	$40 25	$17 80	$149 40	$99 80	$1,486 81	$9,370 00	$12,067 35	$13,554 16
Churches reporting,	1	8	7	8	2	2	1	4	4	10	14	14	14

* And parsonage. † $200 from Mass. H. M. Soc.

Conference meets on the third Tuesdays in April and October, for two days' session each. Rev. George A. Tewksbury, Plymouth, *Scribe*. Rev. Ebenezer Alden, *Committee on Work of the Churches.*

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

CHURCHES, Boston, Chelsea, and Revere, in Suffolk County; the others in Middlesex.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Arlington,													
Boston, Charlestown, 1st,	$50 00			$70 00					$286 95	$466 95	$1,200 00	$1,750 00	$2,156 95
" " Winthrop,	267 97	$445 17	$210 79	595 95	$80 39	$160 79		$106 78	3,635 79	5,503 63			5,503 63
" East, Maverick,	149 78	132 80		245 00					35 00	562 58	3,000 00	5,950 00	6,512 58
" Mt. Vernon,	1,816 11	679 47	341 31	2,462 29		242 03	$121 89	74 11	136 64	5,873 85	5,000 00	7,000 00	12,873 85
Cambridge, 1st,		180 24	205 00	515 57				102 41	662 38	1,665 60			1,665 60
" Port, 1st,	1,284 18	290 32	116 39	243 59	56 64	15 61	7 34	65 81	489 48	2,569 36	3,500 00	6,240 55	8,809 91
" North Avenue,	80 00	211 73	224 43	328 97				67 06	623 88	1,536 07	2,000 00	6,055 82	7,591 89
" Port, Pilgrim,	390 29	206 41	757 59	269 92	164 71	82 30	14 07	51 65	492 10	2,429 04	2,700 00	5,153 24	7,582 28
" " Chapel,									169 83	169 83	1,400 00	1 400 00	1,569 83
Chelsea, 1st,	600 00	357 70	205 32	462 60	118 79			61 15	1,192 93	2,998 49	*2,500 00	12,486 10	15,484 59
" Central,	100 00	34 26	37 34	127 00				8 55	183 33	490 48	2,500 00	5,100 00	5,590 48
" 3d,		18 59	18 59	37 18						74 36	1,200 00	1,952 21	2,026 57
Everett,		7 21		29 69		3 15			5 11	45 16	1,200 00	1,800 00	1,845 16
Revere,		20 64		3 67					23 37	47 68	1,100 00	1,563 93	1,611 61
" Beachmont,													
Somerville, East, 1st,	47 00	730 00	139 22	430 08	98 15	48 00	12 04	95 45	1,293 60	2,893 54	75 00	75 00	2,968 54
" Broadway, Winter Hill,		32 00	14 50	109 50	8 25		15 50	12 00	216 78	408 53		1,600 00	2,008 53
" West,		25 49	7 43	33 36					221 43	287 71	1,200 00	3,512 48	3,800 19
" Prospect Hill,													
Total: 19 churches,	$4,785 33	$3,372 03	$2,277 91	$5,964 37	$526 93	$551 88	$170 84	$644 97	$9,668 60	$27,962 86	$28,575 00	$61,639 33	$89,602 19
Churches reporting,	10	15	12	16	6	6	5	10	16	17	11	13	14

* And parsonage. † Year begins in October.

S. N. Watson, 33 John Street, Boston, *Scribe and Treasurer.* Rev. Charles F. Thwing, Cambridge, *Committee on the Work of the Churches.*
Meetings on the second Wednesdays of April and October.

19. SUFFOLK SOUTH CONFERENCE — Organized May 23, 1861.

CHURCHES, Boston in Suffolk, the others in Norfolk County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll and Education Soc.	Cong. Pub. Soc.	Bible, Tract & Seamen.	All other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Boston, —													
Dorchester, 2d,	$830 78	$971 93	$901 09	$4,402 98	$281 12				$2,964 76	$10,352 66	$3,000 00	$5,773 67	$16,126 33
Union,	588 00	530 00		1,070 00	150 00			$10 00	332 00	2,680 00	4,000 00	7,552 92	10,232 92
South, Phillips,	721 22	799 27	137 82	1,728 06	80 50	$69 50		46 00	3,889 73	7,472 10	4,500 00	6,300 00	13,772 10
Dorchester, Village,	81 91	50 84	42 10	182 42	18 25			48 82	432 09	856 43	1,800 00	2,658 27	3,514 70
Highlands, Eliot,	193 36	277 02	94 95	1,259 53	61 99	41 39	$63 99	52 00	1,776 32	3,820 55	3,200 00	5,338 50	9,159 05
W. Roxbury, So. Ev.,	148 36		66 06	897 51		38 21			699 33	1,849 47	[1] 1,500 00	2 250 00	4,099 47
Jamaica Plain, Central,	631 86	1,630 76	737 92	1,630 85	275 38		25 00		3,788 00	8,719 77	3 500 00	6,003 91	14,723 68
" Boylston,		37 50		9 00						46 50	1.600 00	1,996 80	2,043 30
Highlands, Immanuel,	209 41	375 00	154 36	625 00	45 00	85 00	40 61	30 00	332 63	1,897 01	3.000 00	4,650 00	6,547 01
Neponset, Trinity,	60 00	18 62			14 72				26 09	119 43	[2] 800 00	1,306 38	1,425 81
South, E Street,												1,215 00	1,215 00
Dorchester, Pilgrim,				60 00					26 75	86 75		1,200 00	1,286 75
Highlands, Highland,	330 46	70 66	37 50	506 33					38 46	983 41	[3] 1,602 67	3,513 34	4,496 75
" Walnut Ave.,	297 30	228 00		428 00			54 92		870 57	1,878 79	4,000 00	[4] 22,067 16	23,945 95
" Holland,		15 00								15 00	[5] 306 00	431 00	446 00
Olivet,									138 55	138 55	1,265 61	2,476 44	2,614 99
Dedham, 1st,	179 00	423 10	378 30	708 13	136 88		86 89	188 13	4,047 19	6,147 62	[1] 2,000 00	3,625 93	9,773 55
" Islington,		9 00							35 00	44 00	[6] 150 00	165 00	209 00
Hyde Park, 1st,		274 59	137 21	283 67	59 64	35 56	60 00		470 00	1,320 67	[1] 2,000 00	3,667 00	4,987 67
" Clarendon,		21 50		15 25						36 75	[7] 375 00	385 35	422 10
Norwood, 1st,		60 00	20 00						256 03	336 03	[1] 1,200 00	1,650 00	1,986 03
Quincy Wollaston Hei'ts,		11 19		10 00					12 22	33 41	[8] 700 00	1,200 00	1,233 41
East Walpole,		7 00							20 00	27 00	[6] 150 00	180 00	207 00
Total: 23 churches,	$4,271 66	$5,810 98	$2,707 31	$13,816 73	$1,123 48	$269 66	$331 41	$374 95	$20,155 72	$48,861 90	$40,649 28	$85,606 67	$134,468 57
Churches reporting,	12	19	12	15	10	9	6	6	19	22	21	23	23

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[1] And parsonage.
[2] $200 additional from M. H. M. S.
[3] Supply eight months of year.
[4] $15,900 on debt.
[5] $225 additional from M. H. M. S.
$150 " " other sources.
(Nine months only.)
[6] $200 additional from M. H. M. S.
[7] $475 additional from M. H. M. S.
[8] $500 " " "

Rev. George M. Boynton, Jamaica Plain, *Scribe*. Rev. Charles M. Southgate, *Statistical Secretary, and Committee on the Work of the Churches*. Meetings on the third Wednesdays in April and October.

20. SUFFOLK WEST CONFERENCE.

CHURCHES: Belmont, Waverly; Boston: Old South, Park Street, Berkeley Street, Brighton, Central, and Shawmut; Brookline; Needham, Wellesley Hills; Newton: 1st, 2d, Eliot, Auburndale, North, Central, Highlands; Waltham; Watertown.

Rev. Henry J. Patrick, West Newton, *Recording Secretary.* Rev. Jonathan Edwards, Wellesley Hills, *Committee on the Work of the Churches.* Meetings, second Tuesdays of April and October.

21. TAUNTON CONFERENCE. — Organized October 2, 1849.

CHURCHES, All but two in Bristol County, as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll and Educa-tion Soc.	Cong. Pub. Soc.	Bible, Tract, & Sea-men.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Attleboro', 1st, West,		$37 56	$8 96	$40 92		$0 52		$3 44	$25 00	$116 40	*$800 00	$950 00	$1,066 40
" East,	$399 14	389 44	169 44	363 35	$58 91	22 71		138 66	236 75	1,778 40	1,800 00	4,006 92	5,785 32
" Falls,		28 75	5 20	25 10		1 00		8 50	5 00	73 55	900 00	1,400 00	1,473 55
Berkley,		65 60		88 60					60 00	214 20	*700 00	1.210 00	1,424 20
Dighton,		40 00								40 00	775 00	849 75	889 75
Fall River, 1st,	1,065 22	172 47	82 67	453 23		65 62		53 87	561 20	2,454 28	2,600 00	4,727 40	7,181 68
" Central,				254 06				50 00	436 34	740 40	*3 000 00	64,840 86	68,581 26
" 3d,	25 91	31 74	40 63	48 00						146 28	†135 00	479 70	625 98
Freetown, Assonet,		13 44	17 56	16 13						47 13	*850 00	1,050 00	1,097 13
Lakeville, *Plym.*,		10 00	10 00	120 35					80 00	220 35			‡220 35
Middleboro', North, *Plym.*,		70 50		144 00			$40 00		391 58	646 08		1,051 42	1.697 50
Norton,	13 75	31 04	37 75	111 48		72 44				266 46	*1,000 00	1.000 00	1,266 46
Raynham,		17 16	16 40	30 80						64 36			64 36
" North,													
Rehoboth,		38 44	21 22	30 86		2 00			13 00	105 52	1,000 00	1,000 00	1,105 52
Seekonk,													
Somerset,		30 00		27 00	10 00			7 00	75 00	149 00	700 00	900 00	1,049 00
Taunton, 1st, West,													
" Trinitarian,	67 00	250 00	130 00	309 00	60 00	50 00			368 33	1,234 33	*2,500 00	3,956 37	5,190 70
" Winslow,													
" East,													
" Union,													
Total: 22 churches,	$1,571 02	$1,226 14	$539 83	$2,062 88	$128 91	$214 29	$40 00	$261 47	$2,252 20	$8,296 74	$16,760 00	$87,422 42	$95,719 16
Churches reporting,	5	15	11	15	3	7	1	6	11	16	13	12	15

* With parsonage. † Remainder of salary paid by First Church. ‡ Charities only.

Conference meets on Tuesday and Wednesday after the Bristol County Cattle Show. — Rev. H. P. DeForest, Taunton, *Moderator.* Rev. Mortimer Blake, D. D., Taunton, *Scribe and Treasurer.* Rev. Ephraim W. Allen, No. Middleboro', *Committee on the Work of the Churches.*

22. WOBURN CONFERENCE. — Organized September 5, 1849.

CHURCHES, All of which are in Middlesex County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Bedford, Trinitarian,		$54 70	$39 66	$61 27				$4 73		$160 36	$1,000 00	$1,250 00	$1,410 36
Billerica,													
Burlington,§		8 11		25 00						33 11	600 00	840 00	873 11
Carlisle,											400 00	450 00	450 00
Lexington, Hancock,		114 60	74 15	194 35	$8 00			10 00	$613 93	1,015 03	1,400 00	2,350 00	3,365 03
Malden, 1st,	$598 72	373 80	182 55	321 03	141 29	$106 30	$5 00	9 00	786 39	2,524 08	2,500 00	4,364 26	6,888 34
" Maplewood,	50 00	9 13		9 13				20 10		88 36	550 00	1,500 00	1,588 36
" Linden,		7 91						95		8 86			8 86
Medford, Mystic,		200 00	100 00	480 00	34 15	31 73			451 88	1,197 76	*1,931 00	3,763 00	5,060 76
" West,		20 00	9 10	9 10					13 60	51 80	1,200 00	2,992 24	3,044 04
Melrose,	77 00	90 00	52 00	256 33					653 04	1,228 37	2,000 00	3,800 00	4,928 37
" Highlands,		15 00	5 00	10 50						30 50	1,000 00	3,000 00	3,030 50
North Reading,													
Reading, Old South,	44 61	24 00	28 00	28 33					2 62	127 56			127 56
" Bethesda,	100 66	800 00	52 79		111 50				4,547 39	5,612 74	†1,500 00	2,609 95	8,222 29
Stoneham,			36 00	50 00					78 00	164 00	1,500 00	3,300 00	3,464 00
Wakefield,		466 84	225 34	790 29	77 66	44 22	122 57	68 60	2,546 22	4,341 74	2,000 00	3,300 00	7,641 74
Wilmington,		56 00	26 00	157 35					134 50	373 85	†700 00	895 20	1,269 05
Winchester,	343 52	564 67	152 61	902 14	116 04	71 52	79 79	188 90	1,640 89	4,060 08	2,500 00	4,470 07	8,530 15
Woburn, 1st,		373 41	379 57	631 40				40 00	1,276 08	2,700 46	2,500 00	4,200 00	6,900 46
" North,§		15 24	16 07	46 59						77 90	600 00	824 42	902 32
Total: 21 churches,	$1,214 51	$3,193 41	$1,378 84	$3,972 81	$488 64	$253 77	$207 36	$342 28	$12,744 54	$23,796 16	$23,881 00	$43,909 14	$67,705 30
Churches reporting,	6	17	15	16	6	4	3	8	12	18	17	17	19

* Present salary, $2,200. † And parsonage. ‡ Including payments on floating debt. § Coupled.

Meetings on the last Tuesdays of April and October. Rev. Marshall M. Cutter, West Medford, *Clerk and Treasurer.*

23. WORCESTER CENTRAL CONFERENCE.—Organized April 28, 1852.

CHURCHES, All of which are in Worcester County.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Am. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Auburn,		$123 23	$42 82	$65 51					$25 00	$256 56	$800 00	$1,100 00	$1,356 56
Berlin,													
Boylston,													
Clinton,													
Holden,													
Leicester,		243 33	65 01	287 85	$24 19	$30 33	$14 76	$39 17	18 00	722 64	1,600 00	2,014 00	2,736 64
Oxford,		137 55	79 28	150 84	19 00		10 00	22 50	99 68	518 85	*1,000 00	†1,300 00	1,818 85
Paxton,													
Princeton,		7 00		88 00			5 00	5 50	105 00	210 50	*1,200 00	1,600 00	1,810 50
Rutland,		70 00	8 00	18 00	15 00			5 00	9 30	125 30	1,050 00	2,350 00	2,475 30
Shrewsbury,		61 00		61 00					203 75	325 75	*1,200 00	2,347 84	2,673 59
Sterling.		43 15	34 25	36 75					47 00	161 15	‡750 00	830 95	992 10
West Boylston,		83 15	75 00	93 25	8 45	6 27		12 20	80 25	358 57	1,000 00	2,232 72	2,591 29
Worcester, 1st,	$345 00	96 13	69 47	154 80					370 40	1,035 80	3,000 00	4,500 00	5,535 80
" Central,	565 51	3.144 03	562 88	3,683 69	887 70	524 94		413 02	2 878 68	12,660 45	3,500 00	6,000 00	18,660 45
" Union,	606 56	1,070 25	702 45	1,580 46	247 60	218 30			9,193 89	13 619 51		7,500 00	21,119 51
" Salem Street,	50 00	74 00	162 23	167 87	20 00			40 00	504 11	1,018 21			§ 1,018 21
" Mission Chapel,	25 00		4 00						125 00	154 00	1,200 00	1,400 00	1,554 00
" Plymouth,													
" Piedmont,													
Total: 20 churches,	$1,592 07	$5,152 82	$1,805 39	$6,388 02	$1,221 94	$779 84	$29 76	$537 39	$13,660 06	$31,167 29	$15,500 00	$33.175 51	$64,342 80
Churches reporting,	5	12	11	12	7	4	3	7	13	13	11	12	13

* And parsonage. † Year ends April 30 for parish expenditures. ‡ $200 from Mass H. M. Society. § Charities only.

Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following the third Monday in October.

Rev. Thomas W. Thompson, 19 Kendall Street, Worcester, *Scribe.* Rev. Francis J. Fairbanks, West Boylston, *Committee on the Work of the Churches.*

24. WORCESTER NORTH CONFERENCE. — Organized November 24, 1827.

CHURCHES. All in Worcester County, except as noted.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
											Salary.	Total.	
Ashburnham, 1st,		$34 66	$76 56	$65 72						$176 94	*$850 00	$2,100 00	$2,276 94
" 2d, North,											‡	125 00	125 00
Athol, Evangelical,		180 43	118 67	182 00		$20 00		$30 00	$495 86	1,026 96	1,200 00	1,680 00	2,706 96
Gardner,		181 78	101 18	146 40					236 18	†665 54	*2,000 00	3,000 00	3,665 54
Hubbardston, Evangelical,		34 40	27 00	52 35					19 30	133 05	500 00	1,030 00	1,163 05
New Salem, *Franklin Co.*,											700 00	700 00	700 00
Orange, No., *Franklin Co.*,											‡		
Petersham,§													
Phillipston,		41 00		28 75			$9 73			79 48	600 00	850 00	929 48
Royalston, 1st,		114 92	140 75	232 40				50 00	404 90	942 97	*1,000 00	1,425 00	2 367 97
" South,		7 03	10 18	36 58					12 00	65 79	400 00	550 00	615 79
Templeton,		23 50	24 84	20 68						69 02	*500 00	625 00	694 02
" Baldwinville,		9 62		12 63						22 25	720 00	941 00	963 25
Westminster,		43 66	55 00	15 00					135 00	248 66	1,000 00	1,350 00	1,598 66
Winchendon, 1st,		45 50	37 25	78 07						160 82	400 00	493 00	653 82
" North,		120 00	138 50	293 02	$25 00	16 00		32 15	414 00	1,038 67	1,200 00	1,565 00	2,603 67
Total: 16 churches,		$836 50	$729 93	$1,163 60	$25 00	$36 00	$9 73	$112 15	$1,717 24	$4,630 15	$11,070 00	$16,434 00	$21,064 15
Churches reporting,		12	10	12	1	2	1	3	7	12	13	14	14

* With parsonage. † Total actually raised for benevolent purposes, $1,100. ‡ No preaching during 1881.
§ No report obtained. Unites with Dana. Probably raised about as in 1880.

Meetings in October and June. Rev. Davis Foster, Winchendon, *Scribe.* Rev. Wilbur Johnson, Royalston, *Committee on the Work of the Churches.*

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

Churches, All in Worcester County.	Local Missions.	Amer. Home. Miss. Soc.	Amer. Miss. Soc.	Amer. Board For. Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract, and Seamen.	All Other Gifts.	Total Charities.	Expenses. Salary.	Expenses. Total.	Total. Charities and Expenses.
Blackstone,											$600 00	$700 00	$700 00
Douglas, 1st,													
" East,		$84 46	$66 48	$37 39				$72 31	$152 37	$413 01		1,500 00	1,913 01
Grafton, Evangelical,		98 50	47 07	123 32		$27 28		20 00	133 02	449 19	1,400 00	1 751 45	2,200 64
" Saundersville,		10 00							12 00	22 00	800 00	1,000 00	1,022 00
Millbury, 1st,		98 26	122 83	183 65		24 56		49 12	199 04	677 46	1,800 00	2,755 84	3,433 30
" 2d,		87 96	128 86	183 32	$71 08			6 10	102 00	579 32	*1,400 00	2,100 00	2,679 32
Northbridge, 1st,		5 00	5 00	20 00						30 00	*350 00	540 00	570 00
" Rockdale,											350 00	470 00	470 00
" Whitinsville,		3,223 05	1,374 83	3,745 42	872 18	1,245 58	$203 05	1,260 56	1,092 99	13,017 66	*1,500 00	2,334 35	15,352 01
Sutton,		103 35	26 75	55 62			16 22	46 73	44 52	293 19	*1,000 00	1,800 00	2,093 19
Upton,		39 32	40 00	40 00				12 81	361 00	493 13			493 13
Uxbridge,		90 95	28 12	165 20	22 03		17 00	21 36		344 66	*900 00	1,230 00	1,574 66
Webster,		125 00	50 00	70 00	40 00	12 00		30 00	236 10	563 10		2,150 00	2,713 10
Westboro',		140 87	126 30	248 38	252 00	75 50		89 06	502 94	1,435 05	*2,000 00	3,200 00	4,635 05
Total : 15 churches,		$4,106 72	$2,016 24	$4,872 30	$1,257 29	$1,384 92	$236 27	$1,608 05	$2,835 98	$18,317 77	$12,100 00	21,531 64	$39,849 41
Churches reporting,		12	11	11	5	5	3	10	10	12	11	13	14

* And parsonage.

Rev. John R. Thurston, Whitinsville, *Scribe, and Committee on the Work of the Churches.* Meetings on last Wednesdays and Thursdays of April and October.

SUMMARY OF CHARITIES AND EXPENSES FOR 1881.

Conferences.	No. of Churches.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	American Home Miss. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'l Union.	Amer. Coll. and Education Soc.	Cong. Pub. Society.	Bible, Tract, and Seamen.	All Other Gifts.		Salary.	Total Expenses.	
1. Andover,	26	$2,581 13	$2,923 26	$1,351 19	$4,508 47	$499 80	$414 97	$84 02	$712 37	$11 326 18	$24.406 89	$30,405 90	$67,910 95	$92,317 84
2. Barnstable,	23		218 25	152 28	372 00	26 50	24 25		90 41	210 35	1,094 04	6.568 00	8,980 59	10,074 63
3. Berkshire North,	16	5 00	3,106 98	451 40	2,745 67	122 60			1,870 93	12,505 03	20,842 66	17,820 00	28,244 80	49,087 46
4. Berkshire South,	20	22 00	1,563 98	511 98	2,507 37	33 63	75 00	23 13	613 21	3,394 22	8,744 52	14,602 50	28,342 26	37,086 78
5. Brookfield,	21	539 50	4,331 83	2,573 93	5,702 95	786 38	103 13	85 91	1,144 51	2,075 38	17,343 52	15,880 00	35,913 59	53,257 11
6. Essex North,	23	1,676 66	4,328 21	952 18	3 006 81	486 31	177 16	119 20	273 02		11,019 55			11,019 55
7. Essex South,	33	970 72	2,687 84	1,334 75	4,542 68	254 78	240 82	147 60	509 82	6,791 57	18,907 94	18,220 00	58,532 00	77,439 94
8. Franklin,	28		1,836 26	735 74	1,624 98	107 10	43 43	33 50	416 46	1,701 90	6,499 37	16,816 67	31,309 82	37,809 19
9. Hampden,	37	129 95	4,416 02	1,683 87	5,268 81	763 08	177 68	36 90	1,083 22	8.476 00	22,072 54	42,163 39	70,972 77	93.045 31
10. Hampshire,	18		1,461 65	956 90	2,065 22	210 53	58 21	13 00	264 81	1,572 76	6,603 08	7,750 00	11,390 81	17,993 89
11. Hampshire East,	18		1,920 90	964 51	2,105 94	152 26	182 20		337 39	855 88	6,519 08	12,412 00	22,692 69	29,211 77
12. Mendon,	12													
13. Middlesex South,	20	15 00	2,069 97	1,450 88	3,231 92	271 78	1,658 00	177 04	390 55	4,441 03	13,706 17	17,100 00	36,302 88	50,009 05
14. Middlesex Union,	18	106 23	1,837 40	870 48	1,689 41	214 30	156 39	108 95	586 90	3,433 54	9,132 85		26,108 01	35,240 86
15. Norfolk,	30	180 08	2.356 84	1,658 47	3,494 25	830 57	30 80	235 53	730 97	3,839 82	13,462 33	29,400 00	47.277 13	60,739 46
16. Old Colony,	15	1,257 97	578 22	368 14	1,051 71	215 35	16 15	33 36	206 63	1,236 85	4,964 38	18,150 00	24,288 18	29,252 56
17. Pilgrim,	15	107 05	431 62	157 52	430 74	52 63	40 25	17 80	149 40	99 80	1.486 81	9,370 00	12,067 35	13,554 16
18. Suffolk North,	19	4,785 33	3,372 03	2,277 91	5,964 37	526 93	551 88	170 84	644 97	9,668 60	27,962 86	28,575 00	61,639 33	89,602 19
19. Suffolk South,	23	4,271 66	5,810 98	2,707 31	13,816 73	1,123 48	269 66	331 41	374 95	20,155 72	48,861 90	40,649 28	85,606 67	134,468 57
20. Suffolk West,														
21. Taunton,	22	1,571 02	1,226 14	539 83	2,062 88	128 91	214 29	40 00	261 47	2.252 20	8,296 74	16,760 00	87,422 42	95,719 16
22. Woburn,	21	1,214 51	3,193 41	1,378 84	3,972 81	488 64	253 77	207 36	342 28	12,744 54	23,796 16	23,881 00	43,909 14	67,705 30
23. Worcester Central,	20	1,592 07	5.152 82	1,805 39	6,388 02	1,221 94	779 84	29 76	537 39	13,660 06	31.167 29	15 500 00	33,175 51	64 342 80
24. Worcester North,	16		836 50	729 93	1,163 60	25 00	36 00	9 73	112 15	1,717 24	4,630 15	11,070 00	16,434 00	21,064 15
25. Worcester South,	15		4,106 72	2,016 24	4,872 30	1,257 29	1,384 92	236 27	1,608 05	2,835 98	18,317 77	12,100 00	21,531 64	39,849 41
Totals,		$21,025 88	$59,767 83	$27,629 67	$82,589 64	$9,799 79	$6,888 80	$2141 31	$13,261 91	$124,994 65	*$349,838 60	$405,193 82	$860,052 54	$1,209,891 14

* This total $1,739.12 larger than the sum of the detailed reports, as a few churches report the aggregate of charities only.

NUMBER OF CHURCHES REPORTING CHARITIES AND EXPENSES.

Conferences.	No. of Churches.	Charities.									Total Charities.	Expenses.		Total Charities and Expenses.
		Local Missions.	American Home Miss. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'l Union.	Amer. Coll. and Education Soc.	Cong. Pub. Soc.	Bible, Tract and Seamen.	All Other Gifts.		Salary.	Total Expenses.	
1. Andover,	26	10	19	13	20	11	5	3	11	19	23	21	22	22
2. Barnstable,	23	0	5	6	6	2	1	0	3	8	10	9	11	12
3. Berkshire North,	16	1	10	8	9	2			6	7	14	15	15	15
4. Berkshire South,	20	1	15	9	14	3	2	1	10	12	17	18	18	18
5. Brookfield,	21	2	17	15	16	10	3	4	9	13	17	15	17	17
6. Essex North,	23	17	19	16	19	10	9	7	8	8	19			
7. Essex South,	33	7	22	22	25	12	7	7	12	19	30	13	18	19
8. Franklin,	28		22	17	22	11	7	2	17	19	26	26	26	28
9. Hampden,	37	2	28	23	30	14	9	2	19	23	33	33	33	35
10. Hampshire,	18		9	7	9	6	4	1	6	9	10	7	6	6
11. Hampshire East,	18		17	14	16	7	2	0	11	13	18	0	10	11
12. Mendon,	12													
13. Middlesex South,	20	1	12	11	14	9	4	6	8	12	14	14	14	14
14. Middlesex Union,	18	2	15	14	14	10	8	6	13	13	17		13	17
15. Norfolk,	30	6	19	17	18	5	3	7	11	20	21	20	19	19
16. Old Colony,	15	5	11	11	12	3	2	2	6	7	14	15	15	15
17. Pilgrim,	15	1	8	7	8	2	2	1	4	4	10	14	14	14
18. Suffolk North,	19	10	15	12	16	6	6	5	10	16	17	11	13	14
19. Suffolk South,	23	12	19	12	15	10	9	6	6	19	22	21	23	23
20. Suffolk West,	19													
21. Taunton,	22	5	15	11	15	3	7	1	6	11	16	13	12	15
22. Woburn,	21	6	17	15	16	6	4	3	8	12	18	17	17	19
23. Worcester Central,	20	5	12	11	12	7	4	3	7	13	13	11	12	13
24. Worcester North,	16		12	10	12	1	2	1	3	7	12	13	14	14
25. Worcester South,	15		12	11	11	5	5	3	10	10	12	11	13	14
Total,	528	93	350	292	349	155	105	71	204	294	403	317	355	374

SUMMARIES OF CHANGES DURING THE YEARS MENTIONED.

YEARS.	CHURCHES.				MINISTERS.								Sabbath Schools.		Benevolent Contributions.	
	Number		Members.		The Pastorate				Ordained without Installation.	Deaths.						
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.		Pastors.	Acting Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1882 . . .	4	0	1,276		6	14	11	6	3	1	0	5			—	†41,877.74
1881 . .	2	1	—	1,477	15	31	26	3	3	3	3	14	5,232	—	$45,231.77	—
1880 . . .	2	4	—	348	12	28	32	7	4	7	0	12	655	—	22,000.27	—
1879 . . .	1	2	319	—	15	28	36	2	3	2	1	18	—	349	15,170 77	—
1878 . . .	4	1	3,995	—	13	35	43	2	9	2	0	10	3,723	—	—	$75,297.55
1877 . . .	7	2	2,519	—	7	25	48	5	6	5	2	8	754	—	—	16,274.77
1876 . . .	4	0	787	—	9	29	47	4	7	4	1	10	—	1,119	—	15,929.92
1875 . . .	11	2	1,688	—	11	19	37	2	14	2	*	8	4,514	—	22,705.17	—
1874 . . .	3	2	1,015	—	10	33	34	11	4	11		11	2,150	—	—	42,248.88
1873 . . .	6	2	11	—	21	33	36	6	6	6		13	—	687	—	2,119.87
1872 . . .	2	0	870	—	10	43	39	7	4	7		13	332	—	98,649.52	—
1871 . . .	2	3	517	—	9	43	53	3	3	3		5	—	2,293	2,010.21	—
1870 . . .	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726.82	—
1869 . . .	7	3	531	—	17	42	50	2	5	2		15	404	—	Unk'n.	
1868 . . .	3	3	1,692	—	17	37	46	1	3	1		5	2,620	—	"	
1867 . . .	5	2	2,879	—	12	33	59	2	8	2		15	3,713	—	"	
1866 . . .	9	5	--	263	10	27	32	5	10	5		13	920	—	"	
1865 . . .	8	8	1,099	—						1		6	—	775	"	
1864 . . .	0	1	640	—						3		4	4,057	—	"	
1863 . . .	1	2	—	764						3		9	—	4	"	
1862 . . .	3	2	—	1,394						4		6	750	—		
1861 . . .	6	4	—	734						4		7	2,035	—		
1860 . . .	6	3	—	413						9		6	—	161		
1859 . . .	5	2	7,608	—						2		6	7,075	—		
1858 . . .	9	0	1,087	—						1		4	3,023	—		
1857 . . .	3	3	—	426						2		5	3,325	—		
1856 . . .	8	2	—	494						4		6	715	—		
1855 . . .	5	1	532	—						6		6	940	—		
1854 . . .	3	1	294	—						8		3	—	841		
1853 . . .	5	5	1,174	—									619	—		
1852 . . .	7	7	—	288									—	998		
1851 . . .	2	2	2,467	—									2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned, except that the columns under "Ministers" comprise the twelve months ending with the time of closing the "copy" for printing the Minutes, usually reckoned at June 30. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

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* Prior to 1876, "acting pastors" are included in "others" in columns of deaths of ministers.

† This decrease due in part to the larger number of churches failing to report this year.

CONTINUED TABLE OF SUMMARIES.

Year.	Churches.				Ministers.				Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	Wth Pas.	Wth A.P.	Va-cant.	To-tal	Pas-tors.	Act. Pas.	Oth-ers.	To-tal.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total	De'th	Dism	Disc.	Total	Ad'lt	Inf'nt	Mem.	Av. Att.	
1882	274	178	80	532	278	143	215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		$349,838 60
1881	269	164	95	528	264	119	228	61	28,494	61,468	89,962	14,399	1,631	1,940	3.571	1,410	1,592	145	3,147	874	842	105,976		391,716 34
1880	280	171	75	526	284	164	185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100.744		346,484 57
1879	282	180	66	528	286	174	195	655	29,212	62,575	91,787	14,764	2,421	1,869	4.290	1,401	1.669	116	3,186	1,235	954	10,089		324,484 30
1878	277	174	78	529	280	169	194	643	28,995	62,473	91,468	14,100	5.698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100 438		309,313 53
1877	269	174	83	526	275	171	196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715	62,290	384,611 08
1876	289	163	69	521	292	162	187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2,163	89	3,783	1,616	1.153	95,961	61,391	400,885 85
1875	301	136	80	517	305	134	167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2,295	94	3,780	2 137	1,111	97 160	62 295	416,815 77
1874	307	116	85	508	314	116	166	596	25,810	56,669	82,479	12,506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92 646	60,036	394,110 60
1873	307	127	73	507	316	127	173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,4·5	436,359 48
1872	299	123	81	503	304	123	164	591	25,426	56,027	81,453	13,874	2,569	2.151	4,720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438,479 35
1871	292	134	75	501	297	134	166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1.348	2,049	73	3,470	1 126	1,005	90,851	61,443	439,829 84
1870	294	119	89	502	298	117	176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62.217	337,819 62
1869	311	116	73	500	314	115	172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3.683	1.610	1 036	93 844	61,149	300,092 80
1868	301	113	82	496	307	112	156	575	24,734	54,792	79 526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,782	298,533 04
1867	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11.695	4,644	2 316	6,960	1,220	2,051	114	4,385	2 314	1,168	90,820	61,407	315,321 72
1866	310	109	74	493	316	107	166	589	25,177	51,178	74.955	11,147	2,153	1,696	3.749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244 09
1865	313	100	76	489	318	101	147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86.187	58,284	
1864	317	99	73	489	324	98	164	586	22,965	48 989	74,119	11,511	2,145	1,459	3,604	1,429	1,473	109	3,011	1,011	1,057	86,962		
1863	320	111	58	489	323	110	163	596	22,262	48,520	73,479	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	592	82,904		
1862	315	97	79	491	323	95	157	575	23,218	49 976	74,243	11,890	1,346	1,502	2,848	1,225	1,357	87	2,669	646	1,066	82,909		
1861	327	99	64	490	322	81	169	572	24,112	51,525	75,637	10,999	976	1,676	2.652	1,233	1,598	131	2,962	469	1,177	82,159		
1860	325	81	82	488	333	78	176	587	24 217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1859	325	79	81	485	340	78	168	586	24,168	51,434	76,784	10,553	8,811	2.529	1,340	1,188	2,410	78	3,676	4 095	1,719	80.285		
1858	348	64	70	482	358	63	129	550	21,426	46,668	69 176	11,614	2,993	2,027	5 020	1,135	1,949	87	3,171	1,293	1,411	73,210		
1857	344	56	73	473	350	60	150	560	21,057	45,548	68 089	10,389	1,848	1,710	3,558	1,181	1,849	155	3,185	795	1,370	70,187		
1856	345	65	63	473	356	63	139	558	20,565	45,391	68,515	9,534	2,444	1,790	4,234	1,082	1,801	101	2,984	1,0:2	1.279	66.862		
1855	351	54	62	467	366	55	135	556	20,999	45,218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1 254	66,147		
1850	347	58	56	461	356	56					64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64,178		
1845				440							65,467											62,108		
1840				408							62,513											62,305		
1835				387							49,089											44,040		
1830				347							37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The pastoral supply (only) was regularly corrected to a date some months later than January 1 (usually July), but this does not change the general accuracy in any case. The number of *churches, members*, and of *Sabbath schools* was enumerated January 1 of the year mentioned. The number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Totals are given in some cases by the churches, instead of detailed reports, which accounts for the totals given above. In the Sunday School column the number reported by 478 schools is given without making an estimate for the non-reporting churches.

Absentees prior to 1855 doubtless stated too low by defective returns.

MINISTERIAL RECORD.

Pastors Ordained:

John P. Coyle, Ludlow Mills, May 3, 1882.
Hampden B. Jones, Plymouth, Chiltonville, June 14, 1882.
George Y. Washburne, Everett, April 26, 1882.

Ordained without Installation:

George W. Andrews, Orleans, June 7, 1882.
Frank E. Rand, as foreign missionary, Marblehead, April 14, 1882.
Charles Vaille, Spencer, May 25, 1882.

Pastors Installed:

John W. Ballantine, Dorchester, Pilgrim church, March 7, 1882.
William H. Bolster, South Weymouth, April 12, 1882.
Michael Burnham, Roxbury, Immanuel church, May 3, 1882.
Daniel O. Clark, Manchester, April 20, 1882.
Isaac Clark, Northampton, Edwards church, Feb. 15, 1882.
Calvin G. Hill, Milton, Feb. 9, 1882.
James P. Lane, Norton, Jan. 10, 1882.
Herbert W. Lathe, Northampton, First church, April 26, 1882.
F. Barrows Makepeace, Andover, Free church, Jan. 12, 1882.
Edward B. Mason, D. D., Arlington, March 9, 1882.
William E. Merriman, D. D., East Somerville, April 19, 1882.
Egbert N. Munroe, Holyoke, First church, May 13, 1882.
Joseph H. Selden, Methuen, May 10, 1882.
Frank A. Warfield, Brockton, Porter church, March 28, 1882.

Pastors Dismissed:

Frank A. Warfield, Boston, Nov. 30, 1881.
Francis H. Boynton, Essex, May 18, 1882.
Michael Burnham, Fall River, April 4, 1882.
Marshall M. Cutter, West Medford, March 3, 1882.
Samuel Hopley. Worthington, March 15, 1882.
Frank E. Mills, Ashby, May 25, 1882.
Egbert N. Munroe, E. Granville, March 14, 1882.
James H. Ross, Newburyport, May 17, 1882.
John L Scudder, Shrewsbury, March 13, 1882.
Joseph B. Seabury, Lowell, May 2, 1882.
Frederick A. Thayer, Westboro', April 4, 1882.

Ministers Deceased:

Cyrus W. Allen, without charge; at West Roxbury, April 11, 1882, aged 75.
Milton P. Braman, D. D., without charge; at Auburndale, April 10, 1882, aged 83.
Joshua Emery, without charge; at Kansas City, Mo., April 24, 1882, aged 74.
Eden B. Foster, D. D., at Lowell; April 19, 1882, aged 68.
James P. Kimball, without charge; at Amherst, May 2, 1882, aged 54.
Zachary T. Sullivan, without charge; near Albuquerque, N. M., Feb. 17, 1882, aged 33.

CLERKS OF CHURCHES. — SUPERINTENDENTS OF SUNDAY SCHOOLS.

Churches. Place and Name.	Clerks.	Superintendents.
Abington, 1st ch.,	Winslow L. Jones.	J. T. Richmond.
" 4th ch., North,	Cyrus Orcutt.	Charles Stetson.
Acton,		H. M. Smith.
Adams,		W. C. Plunkett.
Agawam, Feeding Hills,	Aaron W. Field.	E. A. Kellogg.
" Congregational ch.,	Caroline S. Leonard.	
Alford,	Lester T. Osborne.	Lester F. Osborne.
Amesbury,	Joseph Merrill.	George Allen.
Amherst, 1st ch.,		W. L. Biscoe.
" 2d ch., East St.,	James Hastings.	C. M. Smith.
" College ch ,	W. L. Montague.	
" North. No. ch.,		B. F. Kellogg.
" Church of South,	Charles E. Hayward.	Nelson Dwight.
Andover, South ch.,		G. A. Parker.
" West ch.,		C M. Abbott.
" Free Christian ch.,		Solomon Palmer.
" Ballardvale, Un.,		James A. Brown.
" Theo. Sem. ch.,		H. P. Beach.
Arlington,	Charles K. Crane.	Myron Taylor.
Ashburnham, 1st ch.,	Rev. Daniel E. Adams.	M. M. Stow.
" 2d ch.,		Walter Fletcher.
Ashby,	George L. Hitchcock.	C. F. Hayward.
Ashfield,	Henry S. Ranney.	F. H. Smith.
Ashland,	Edwin Perry.	Alanson Jones.
Athol,	Rev. Henry A. Blake.	C. A. Chapman.
Attleboro', 1st ch., West,		Edward Crandall.
" 2d ch., East,		Benjamin P. King.
" 3d ch., Falls,		W. B. Aldrich.
Auburn,	Horace Hobbs.	Horace Hobbs.
Ayer,	E. H. Hayward.	E. H. Hayward.
Barnstable, West,	Rev. Henry A. Goodhue.	Rev. Henry A. Goodhue.
" Centreville,	Samuel Crosby.	John B. Cornish.
" Hyannis,	C. H. Nye.	Franklin Crocker.
Barre, Evan. Congregational ch.,		P. M. Harwood.
Becket, 1st ch.,	Milton Alderman.	Daniel Camp.
" North,	Wright Barnes.	Jarvis Norcott.
Bedford,	Clarence J. Libby.	Rev. H. A. Hanaford.
Belchertown,	Rev. Payson W. Lyman.	Fred. L. Stebbins.
Belmont, Waverley,	George Blake.	Thomas Davis.
Berkley, 1st ch.,		
Berlin,	Josiah E Sawyer.	E. H. Hartshorn.
Bernardston,	Henry Slote.	R. S. Crowell.
Beverly, 2d, North,	Rev. Eli W. Harrington.	Francis Jenness.
" Dane St. ch.,	A. A. Galloupe.	J. L. Morse
" Washington St. ch.,	Nehemiah S. Heron.	Charles H. Kilham.
Billerica,		L. H. King.
Blackstone,	George Z. Baldwin.	George J. Baldwin.
Blandford,	C. B. Hayden.	Amasa L. Stewart.
Boston :—		
Charlestown, 1st ch.,	William Peirce.	Thomas S. Wentworth.
Old South ch.,	Hamilton A. Hill.	Luther A. Wright.
Dorchester, 2d ch.,	William D. Brigham.	J. W. Field.
Park St. ch.,	William S. Foster.	Frederic M. Briggs.
Union ch.,	Oliver Cobb.	W. W. Whitcomb.
South, Phillips ch.,	Walter R. Meins.	George F. Winch.
Berkeley St. ch.,	F. O. Whitney.	Barna S. Snow.
Brighton,	E. L. Barker.	Charles S. Cook.
Dorchester, Village ch.,	Frederick M. Swan.	T. E. Ruggles.
Charlestown, Winthrop ch.,	M. Clarence Skilton.	R. H. Parker.
Highlands, Eliot ch.,	E. W. Bumstead.	Charles W. Hill.
Central ch.,	Arthur G. Stanwood.	Gardner W. Bullard.
West Roxbury, South ch.,	J. Henry Guild.	J. H. Guild.
East, Maverick ch.,	Lyman F. Gooch.	F. E. Dimick.
Mount Vernon ch.,	Edwin P. Stone.	W. H. Goodnow.
Shawmut ch.,	William G. Benedict.	
Jamaica Plain, Central ch.,	Henry H. Withington.	Charles N. Snow.
Highlands, Immanuel ch.,	W. N. Potter.	Silas A. Potter.
Neponset, Trinity ch.,	Charles W. Kimball.	C. W. Kimball.
South, E St. ch.,	Alonzo Bancroft.	Henry C. Bird.

Churches. Place and Name.	Clerks.	Superintendents.
Dorchester, Pilgrim ch.,	John H. Rolfe.	John Kenniston.
Highlands, Highland ch.,	John C. Proctor.	Henry Basford, Jr.
" Walnut Ave. ch.,	Charles H. W. Wood.	George R. Fiske.
" Holland ch.,	Gerrit Barnes.	
Olivet ch.,	George H. Davis.	A M. Clement.
Jamaica Plain, Boylston,	John A. Dawson.	Edgar J Bliss.
Boxborough,	Augustus W. Wetherbee.	Martin E. Wood.
Boxford, 1st ch.,	William W. Howe.	John K. Cole.
" West,	Isaac W. Andrew.	Isaac W. Andrew.
Boylston, Centre,	Rev. Henry S. Kimball.	Lyman S. Walker.
Bradford, 1st ch.,	S. Willard Carleton.	Arthur H. Hale.
Braintree, 1st ch.,	Arza B. Keith.	H. S. Thayer.
" South,	Noah Torrey.	Alfred D. Nute.
Bridgewater, Central Sq. ch.,	George H. Martin.	L. A. Darling.
" Scotland,	E. F. Leonard.	Moses K. Andrews.
Brimfield, 1st ch.,	Doane R. Atkins.	Newton S. Hubbard.
Brockton, 1st ch.,	Henry M. Littlefield.	William Keith.
" Campello,	George E. Keith.	Albert Keith.
" Porter Evan. ch.,	George C. Cary.	Edmund W. Holmes.
Brookfield,	Charles E. Stebbins.	Rev. C. P. Blanchard.
Brookline, Harvard ch.,	H Edward Abbott.	Charles G. Chase.
Buckland,	Henry L. Warfield.	E. J. Stockwell.
Burlington,	Samuel Sewall.	Thomas P. Reed.
Cambridge, 1st ch.,	Francis B. Gilman.	J. M. W. Hall.
" Port. 1st ch.,	J. H. Appleton.	J. E. Vandevoort.
" North Avenue ch.,	Simeon D. Dyer.	James Morrison.
" Port, Pilgrim ch.,	George H. Rugg.	D. S. Coolidge.
" " Chapel ch.,	Arthur Dakin.	W. H. Emerson.
Canton, Evangelical Cong.,		T. E. Bowman.
Carlisle,	John E. Bull.	S. A. Bull.
Carver, North,	Theron M. Cole.	Benjamin W. Robbins.
Charlemont, 1st ch.,	John H. Smead.	E. N. Hawkes.
" East,	Edward H. Leavitt.	C. H. Ballard.
Charlton,		David R. Dodge.
Chatham, 1st ch.,	George L. Atwood.	Levi Atwood.
Chelmsford, 2d ch., North,		Arthur H. Sheldon.
" Central ch.,		Frank H. Hodges.
Chelsea, 1st ch.,	Jno. P. Payson.	Charles A. Richardson.
" Central ch.,	A J. Savage.	Joseph W. Peabody.
" 3d ch.,	Henry A. Tenney.	D. H. Andrews.
Chester, 1st ch., Centre,	David B. Lyman.	Rev. L. B. Marsh.
" 2d ch., Depot,	Adoniram J. Marks.	A. E. Mixer.
Chesterfield,	William Baker.	Thos. E. Smith.
Chicopee, 1st ch.,	Rev. William E. Dickinson.	Phineas Stedman.
" 2d ch., Falls,	A. B. West.	Miner Kelly.
" 3d ch.,	Frank A. Wales.	Roland T. Oakes.
Chilmark,	William Norton.	William Norton.
Clinton, 1st Evangelical ch.,	Charles L. Swan.	Charles E. Shaw.
Cohasset, 2d Congregational ch.,	Philander Bates.	Philander Bates.
" Beechwood,	Mrs. Samuel Litchfield.	L. Webster Bates.
Coleraine,	Rev. David A. Strong.	A. H. Temple.
Concord, Trinity ch.,	Thomas Todd.	Thomas Todd.
Conway,	Francis Howland.	H. W. Billings.
Cummington, East,	Rev. Henry B. Blake.	Jacob Lovell.
" West,	William H. Packard.	F. L. Packard.
Dalton,	Charles O. Brown.	John D. Parsons.
Dana, Centre,		Whipple Doubleday.
Danvers, 1st ch., Centre,	Edward Hutchinson.	George W. French.
" Maple Street ch.,	A. P. Learoyd.	John S. Learoyd.
Dartmouth, South,	E. G. Eldredge.	E. B. Sturtevant.
Dedham, 1st ch.,	Willis Van Wagenen.	Thomas L. Browne.
" Islington,	Jackson Lynas.	Jackson Lynas.
Deerfield, South,	Cyrus A. Stowell.	A. M. Rice.
" Orth. Cong. ch.,	Rev. Robert Crawford, D. D.	J. G. Greenough.
Dennis, South,	C. M. Hulburt.	William E. Baker.
" Union ch.,	Nathan A. Hawes.	Nathan A Hawes.
Dighton, 1st Congregational ch.,		Albert Briggs.
Douglas, 1st ch.,	Samuel Balcome.	A. M. Hill.
" East,	Charles A. Hunt.	Albert Butler.
Dover, 2d Congregational ch.,		George L. Howe.
Dracut, 1st Ev. Cong. ch.,		Silas Coburn.
" Central ch.,		A. Tappan Richardson.
Dudley,	Albert Jacobs.	W. H. Upham.

Churches. Place and Name.	Clerks.	Superintendents.
Dunstable,	Rev. Bernard Copping.	J. C. Kendall.
Duxbury, Pilgrim ch.,	Thomas Chandler, So. Duxbury.	Allen Prior.
East Bridgewater, Un. ch.,	James S. Allen.	Rev. P. M. Griffin.
Easthampton, 1st ch.,	M. L. Gaylord.	J. H. Judd.
“ Payson ch.,	William B. Johnson.	Prof. J. W. Fairbanks.
Easton,	Lincoln S. Drake.	James Rankin.
Edgartown,	Barnard C. Marchant.	Jared W. Coffin.
Egremont, South,	Roscoe C. Taft.	Rev. A. F. De Camp.
Enfield,		Dr. S. R. Towne.
Erving, Evan. Congregat'l ch.,	Rev. William R. Dugan.	D. W. Bugbee.
Essex, 1st ch.,	Rufus Choate.	David Haskell.
Everett,	William H. Gray.	G. S. Marshall.
Fairhaven,	Reuben Nye.	L. S. Judd.
Fall River, 1st ch.,		Isaac Borden.
“ Central ch.,	George O. Lathrop.	Charles E. Fisher.
“ 3d ch.,		Alexander Lawson.
Falmouth, 1st ch.,	Rev. Henry K. Craig.	Rev. H. K. Craig.
“ East,	Edmund C. Hatch.	Benjamin H. Hatch.
“ North,	James M. Witherell.	Silas Hatch.
“ Waquoit,	Timothy Hatch.	Alexander Crocker.
“ Woods Holl,	Rev. Charles Morgan.	Wm. M. Hubbard.
Fitchburg, Calvinist ch.,	Thomas R. B. Dole.	Henry M. Francis.
“ Rollstone ch.,	S. Newell Weston.	J. C. Moulton.
Foxborough,	Horace Carpenter.	Charles H. Morse.
Framingham, Plymouth ch.,	Rev. Lucius R. Eastman, jr.	L. M. Marston.
“ Saxonville, Edw. ch.,	Joseph B. Johnson.	J. B. Johnson.
“ South,	Simeon H. Williams.	Fred. L. Oakes.
Franklin,	Erastus E. Baker.	T. H. Shepardson.
“ South,	P. B. Clark.	W. C. Whitney.
Freetown, Assonet,		Dr. Thomas G. Nichols.
Gardner, 1st ch.,	Fred. H. Whittemore.	C. H. Greenwood.
Georgetown,	Leonard Jewett.	Luther F. Palmer.
“ Orth. Memo. ch.,	Haskell Perley.	L. P. Palmer.
Gill,	Frank W. Chapin.	Rev. A. R. Plumer.
Gloucester, West,	Joshua E. Roberts.	John C. Reed.
“ Evan. ch.,	Joseph O. Procter.	J. Cunningham.
“ Lanesville,	Francis Reid.	George Barker.
Goshen,	Theron H. Barrus.	George Dresser.
Grafton,	Henry F. Wing.	Joseph A. Dodge.
“ Saundersville,	Ezekiel Fowler.	Ezekiel Fowler.
Granby,	L. T. Tiffany.	W. A. Taylor.
Granville, East,	Otis S. Dickinson.	M. V. Stow.
“ West,	George H. Atkins.	James W. Johnson.
Great Barrington, 1st ch.,	Isaac R. Prindle.	J. J. Weir.
“ Housatonic,	Noble B. Turner.	William Giddings.
Greenfield, 1st ch.,	Rev. Wellington Newell.	E. G. Arms.
“ 2d ch.,	Albert M. Gleason.	G. W. Hale.
Greenwich,	Rev. Edward P. Blodgett.	G. J. Lyman.
Groton,	Willard Torrey.	Rev. B. A. Robie.
Groveland,	William B. Ladd.	Lyman W. Lee.
Hadley, 1st ch.,		Arthur Smith.
“ 2d ch., North,		James Speare.
“ Russell ch.,		William P. Porter.
Halifax,	Harrison D. Packard.	Morton Thompson.
Hamilton,	Joseph P. Lovering.	Joseph P. Lovering.
Hampden,	Rev. Edward P. Root.	Rev. E. P. Root.
Hanover, 1st ch.,	Samuel S. Church.	Francis Chamberlin.
“ 2d ch., Four Corners,	Samuel Tolman.	Samuel Tolman.
Hanson,	Rev. Joshua S. Gay.	Rev. J. S. Gay.
Hardwick, 1st Calvinist ch.,	Charles Warner.	Charles Warner.
“ Gilbertville,		A. H. Richardson.
Harvard,	J. W. Bacon.	J. W. Bacon.
Harwich,	William H. Underwood.	William H. Underwood.
“ Port, Pilgrim ch.,	Nathaniel Doane.	Nathaniel Doane.
Hatfield,	James Porter.	Alfred H. Graves.
Haverhill, West,		W. H. Emerson.
“ 4th ch.,		A. J. Fletcher.
“ Centre,		Stickney Chase.
“ North ch.,		James M. Nichols.
Hawley, East, 1st ch.,	Samuel A. Clark.	Enos Harmon.
“ West,	Willis S. Vincent.	Fred H. Sears.
Heath,	Sarah Jane Hunt.	C. D. Benson.
Hingham, Evan. Cong. ch.,	Arthur W. Noyes.	T. O. Gardner.

Churches. Place and Name.	Clerks.	Superintendents.
Hinsdale,	W. A. Taylor.	James Hosmer.
Holbrook, Winthrop ch.,	Seth C. Sawyer.	Dr. C. I. Fisher.
Holden,	J. H. Gleason.	Joseph H. Gleason.
Holland.	S. Bixby.	William H. Harris.
Holliston, 1st ch.,	George M. Adams.	
Holyoke, 1st ch.,	Hervey Chapin.	John C. Thrope.
" 2d ch.,	Amos Andrews.	Dwight O. Judd.
Hopkinton,	John C. Adams.	S. Bridges.
Hubbardston,	Alden Pollard.	H. W. Howe.
Huntington, 1st ch.,		John B. Lairdley.
" 2d ch.,		H. Willard Munson.
Hyde Park,	Charles Sturtevant, M. D.	Henry D. Noyes.
" Clarendon Hills,	William C. Cannon.	John H. Tuckerman.
Ipswich, 1st ch.,		Albert P. Jordan.
" South,	Edward P. Kimball.	Asa Burnham.
" and Rowley,		
" Linebrook,		William F. Conant.
Kingston, Mayflower ch.	Benjamin F. Ames.	H. K. Keith.
Lakeville,		C. F. Paul.
" Union Grove,	William Westgate.	
Lancaster,	Horatio Bailey.	H. Bailey.
Lanesborough,	Rev. William F. Avery.	William F. Avery.
Lawrence, Law. Street ch.,		J. H. Eaton.
" Central ch.,		G. E. Hood.
" Eliot ch.,		George A. Fuller.
" South,		E. E. Foster.
" Tower Hill,		D. W. Lord.
" Riverside,		D. T. Shipley.
Lee.	John L. Kilbon.	John L. Kilbon.
Leicester, 1st ch.,	J. C. Watson.	Charles A. Denny.
Lenox,	Henry Sedgwick.	Henry Sedgwick.
Leominster,	Henry L. Conant.	L. E. De Witt.
" North,	Abby H. Boutelle.	N. C. Boutelle.
Leverett,	Charles N. Field.	Edward Field.
Lexington, Hancock ch.,	George E. Muzzey.	Rev. E. G. Porter.
Lincoln, 1st ch.,	Alonzo S. Fiske.	Rev. H. J. Richardson.
Littleton,	Otis Manning.	
Longmeadow,	Thomas F. Cordis.	W. W. Coomes.
" East,	Roman A. Crane.	E. W. Rust.
Lowell, Pawtucket,		John J. Carleton, M. D.
" 1st ch.,		Arthur S. Cutler.
" Eliot ch.,		James W. Morse.
" John Street ch.,		S. G. Bailey, M. D.
" Kirk Street ch.,		A. W. Burnham.
" High Street ch.,	F. N. Chase.	Albert L. Bacheller.
" French ch.,		Rev. Thomas G. A. Coté.
Ludlow, 1st ch.,	Lucian M. Lyon.	George R. Clark.
" Mills,	R. H. Bartlett.	Charles J. B. Root.
Lunenburg,	E. S. Francis	E. S. Francis.
Lynn, 1st ch.,	Guilford S. Newhall.	H. P. Emerson.
" Central ch.,	Joseph G. S. Carleton.	W. B. Hosmer.
" Chestnut Street ch.,	George H. Tuttle.	G. L. Breed.
" North ch.,	Charles L. Dow.	Charles E. McKenney.
Lynnfield, Centre,	Lyman B. Smith.	Lyman B. Smith.
" 2d ch.,	Byron Richardson.	Jos. H. Hobson.
Malden, 1st ch.,	James W. Webster.	E. A. Stevens, Jr.
" Maplewood,	Henry H. Cummings.	J. C. Gordon.
" Linden,	A. R. Lombard.	W. J. Pratt.
Manchester, Or. Cong. ch.,	George F. Allen.	N. B. Sargent.
Mansfield,	Rev. Jacob Ide.	A. C. Harden.
Marblehead, 1st ch.,	Daniel Appleton.	N. P. Sanborn.
Marion,	Henry H. Luce, M. D.	C. P. Howland.
Marlborough, Union ch.,	Elmer D. Howe.	F. C. Curtis.
Marshfield, 1st ch.,	John H. Bourne.	John H. Bourne.
" 2d ch., East,	Henry Tilden.	John F. Hatch.
Mattapoisett,	Noah Hammond.	Charles F. Atsatt.
Maynard,	John W. Flood.	Lorenzo Maynard.
Medfield, 2d ch.,	Benjamin Chenery.	Francis S. Wight.
Medford, Mystic,	Charles Cummings.	Charles H. Loomis.
" West,	Charles J. Eeles.	J. Willard Brown.
Medway, 1st ch., East,	William Daniels.	William Daniels.
" 2d ch., West,	Albert H. Hill.	Addison A. Smith.
" Village,	Rev. Rufus K. Harlow.	John W. Richardson.

Churches. Place and Name.	Clerks.	Superintendents.
Melrose,	Isaac Cochran.	C. C. Goss.
" Highlands,	F. W. Lewis.	W. W. Mason.
Merrimac,	James D. Pike.	George E. Ricker.
Methuen, 1st ch.,		Charles Jackson.
Middleborough, 1st ch.,	A. H. Soule.	A. H. Soule.
" North,		N. W. Keith.
" Central ch.,	Andrew L. Tinkham.	C. D. Kingman.
Middlefield,	Milton Dickson.	Jonathan McElwain.
Middleton,	William A. Phelps.	Clinton P Stiles.
Milford, 1st ch.,	Edward Day.	Edward Day.
Millbury, 1st ch.,	Henry L. Bancroft.	Royal Thayer.
" 2d ch.,	Amos Armsby.	I. N. Goddard.
Milton, 1st ch.,	Albert K. Teele.	W. H. Balkam.
" 2d ch., East,	Simeon Emerson.	Rev. George P. Gilman.
Monson,	George W. Andrews.	Prof. Geo. J. Cummings.
Montague, 1st ch.,	Henry E. Nettleton.	Rev. Henry C. Alvord.
" Miller's Falls,	David W. Benjamin.	Edgar E. Barrett.
" Turner's Falls,	Frank F. Harrington.	T. F. Harrington.
Monterey,	Jonathan Townsend.	Rev. A. E. Todd.
Montgomery,	Horace Bartholomew.	No Sunday school.
Mount Washington,	Cora E. Schutt.	
Nantucket,	Edward R. Folger.	Mrs. E. B. Hussey.
Natick, 1st,	George L. Bartlett.	Mark Babb.
" South, John Eliot ch.,	Gustavus Smith.	L. V. N. Peck.
Needham, Evan. Cong. ch.,	Alden Harlow.	E H. Bowers.
New Bedford, 1st ch. Acushnet,	Frank C. Terry.	James H. Page.
" North ch ,	D. C. Burt.	L Bushnell.
" Trinitarian ch.,	Ebenezer Nye.	Frederick A. Washburn.
New Braintree,	George K. Tufts.	George K. Tufts.
Newbury, 1st ch.,		J. C. Rolfe.
" Byfield,		James M. Root.
Newburyport, North ch.,		John P. Coombs.
" 4th ch.,		Jacob Haight.
" Belleville,		F. A. Howe.
" Whitefield ch.,		D. C. Worcester.
New Marlboro', 1st ch.,	S. W. Wright.	S. W. Wright.
" Southfield,	William Ellis.	W. R. Canfield:
" Mill River,	Edward Rhoades.	Edwin Adams.
New Salem,	Porter J. Eaton.	S. H. Stockwell.
Newton, Centre, 1st ch.,	Bartholomew Wood.	Samuel F. Wilkins.
" 2d ch., West,	Julius L. Clarke.	Joseph B. Whittemore.
" Eliot ch.,	William O. Trowbridge.	George W. Trowbridge.
" Auburndale,	Charles C. Burr.	William H. Blood.
" North Village,	George Nodan.	Reuben Forknall.
" Newtonville,	William F. Slocum.	Austin G. Sherman.
" Highlands,	Edmund G. Pond.	Edmund G. Pond.
Norfolk,	Lathrop C Keith.	Levi Mann.
North Adams,	Edwin Barnard.	George W. Chase.
Northampton, 1st ch.,	H. Dickinson.	G. D. Wright.
" Edwards ch.,	W. H. Stoddard.	S. E. Bridgeman.
" Florence,	E. H. Barnard.	W. M. Smith.
North Andover, Evan. ch.,		N. P. Frye,
Northborough,	Samuel S. Ashley.	
Northbridge, 1st ch.,	Joshua W. Morse.	Joshua W. Morse.
" Whitinsville,	Hervey A. Goodell.	William H. Whitin.
" Rockdale,	E. W. Brown.	
North Brookfield, 1st,	John S. Cooke.	J. E. Porter.
" Union ch.,	James Miller.	Frank A. Smith.
Northfield,	Elijah S. G. Lyman.	John A. Fisher.
North Reading,	F. H Mossman.	N. G. McKay.
Norton,		Edwin Freeman.
Norwood,	Francis Tinker.	F. O. Winslow.
Oakham,		Jesse Allen.
Orange, North.		Zina Goodell.
" Central ch.,	C Edward Mack.	Rufus Livermore.
Orleans,		George W. Cummings.
Otis,	C J. Carter.	S. J. Speare.
Oxford,	Allen L Joslin.	J. F. Joslin.
Palmer, 1st ch., Thorndike,	Charles F. Smith.	H. E. W. Clark.
" 2d ch.,	Samuel H. Hillyar.	Homer R. Stoughton.
Paxton,	William Brown.	Levi Smith.
Peabody.	George F. Barnes.	Benjamin A. Moore.
" Rockville,	Henry A. Newell.	N. E. Jones.

Churches. Place and Name.	Clerks.	Superintendents.
Pelham,	L. W. Gove.	T. L. Gold.
" Packardville,	Albert Firmin	Asahel B. Shaw.
Pepperell,	Rev. J. E. B. Jewett.	Alonzo Blood.
Peru,	Jewett H. Geer.	Sarah Bowen.
Petersham,	Collins Andrews,	C. K. Wilder.
Phillipston,	Rev. George J. Pierce,	Horace Sanderson.
Pittsfield, 1st ch.,	Henry A. Brewster.	George N. Dutton.
" 2d ch.,	R. T. Gardiner.	Samuel Harrison.
" South ch.,	George Shipton.	George Shipton.
Plainfield,	Freeman Hamlin.	S. W. Clark.
Plymouth, 2d ch., South,	Israel Clark.	William Anderson.
" Ch. of Pilgrimage,	Aaron H. Cornish.	H. N. P. Hubbard.
" Chiltonville, 4th ch.,	George W. Bramhall.	George W. Bramhall.
" " 5th ch.,	Henry E. Swift.	
Plympton,	Rev. Benjamin F. Grant.	F. H. Reed.
Prescott.	Rev Augustus Alvord.	George M. Webber.
Princeton, Centre, 1st ch.,	John Brooks.	Arthur E. Fay.
Provincetown,	Albert M. Kemp.	Albert M. Kemp.
Quincy, Evan. Congregational,	James S. Baxter.	Charles W. Carter.
" Wollaston,	John H. Roberts.	Henry Hyde.
Randolph, 1st ch.,	John V. Beal.	George H Wilkins.
Raynham,		Cyrus Washburn.
" North,		Charles E. Wetherell.
Reading, Old South ch.,	Edgar Damon.	Frank W. B. Pratt.
" Bethesda ch.,	Stillman E. Parker.	Stillman E. Parker.
Rehoboth,		F. A. Bliss.
Revere.	Daniel Floyd, Winthrop.	E. B. Hooper.
Richmond,	Henry L. Salmon.	W. L. Nichols.
Rochester, Centre, 1st ch.,	John S. Ryder.	Chester W. Humphrey.
" North,	George H. Gerrish.	George H. Gerrish.
Rockland,	Edward A. Phelps.	Richmond J. Lane.
Rockport, 1st ch.,	Calvin W. Poole.	Reuben Brooks.
" Pigeon Cove,	William Dade.	John W. Marshall.
Rowley,	Benjamin P. Mighill.	R. P. Wright.
Royalston, 1st ch.,	Joseph Walker.	Rev. Wilbur Johnson.
" 2d ch., South,	Luther Harrington.	George E. Strong.
Rutland,	Granville K. Hadley.	Charles R. Bartlett.
Salem, Tabernacle ch.,	Ezra L. Woodbury.	W. K. Bigelow.
" South ch.,	Charles M. Richardson.	John C Osgood.
" Crombie St. ch.,	Henry J. Pratt.	Henry J. Pratt.
Salisbury, Rocky Hill,		
" Union,	Ebenezer T. Colby.	P. Merrill.
Sandisfield, 1st ch.,		J. H. Whitney.
" New Boston,	Oliver B. Jones.	Nelson B. Twining.
Sandwich,	C. C. P. Waterman.	S. R. Bourne.
Saugus Centre,	John E. Stocker.	
Scituate,	Rev. Will C. Wood.	Russell Cook.
Seekonk (and *East Providence, R. I.*),		
Sharon, 1st Congregational ch.,	D. W. Pettee.	Sanford W. Billings.
Sheffield,	Dwight Boardman.	
Shelburne, 1st ch.,	Lucius G. Alvord.	Z. D. Bardwell.
" Falls,	Luther M. Packard.	L. M. Packard.
Sherborn,	Rev. Edmund Dowse.	Lowell Coolidge.
Shirley Village,	William M. Park.	Marcus F. Prue.
Shrewsbury,	Arunah Harlow.	C. O. Green, jr.
Shutesbury,	Nathanael Briggs.	Hall A. Briggs.
Somerset,	J. C. Halliday.	Edmund Davis.
Somerville, 1st ch., East,	Joshua H. Davis.	G. A. Southworth.
" Broadway,	Frank E. Hodgkins.	William H. Hodgkins.
" West,	H. E. Valentine.	Herbert N. Ackerman.
" Prospect Hill,	Samuel Samson.	Wilbur S. Clark.
South Abington,	William R. Vining.	William R. Vining.
Southampton,	Timothy P. Bates.	W. B. Phelps.
Southboro', Pilgrim ch.,	George L. Works.	F. J. Stevens.
" Southville,	Charles J. Hooper.	C. J. Hooper.
Southbridge,	Joseph Danielson.	Charles D. Monroe.
South Hadley, 1st ch.,	Frederic H. Cook.	C. P. Judd.
" Falls,	Stephen C. Weld.	Stephen C. Weld.
Southwick,	Charles D. Abell.	Austin C. Knox.
Spencer,	Henry R. Greene.	Geo. H. Marsh.
Springfield, 1st ch.,	Theodore W. Ellis.	James L. Johnson.
" Olivet ch.,	Frederic W. Harwood.	O. D. Adams.

Churches. Place and Name.	Clerks.	Superintendents.
Springfield, South ch.,	George H. Deane.	A. H. Kirkham.
" North ch.,	Harlan P. Stone.	H. P. Stone.
" Indian Orchard,	Elliott D. Harris.	Geo. W. Miller.
" Sanford Street,	Charles A. Purvis.	George H. Queen.
" Hope ch.,	Horace S. Newell.	Wm. P. Derby.
Sterling,	Asa Keyes.	S. B. Hills.
Stockbridge, 1st ch.,	Thomas Wells.	John C. C. Carter.
" Curtisville,	George W. Ford.	F. A. Palmer.
Stoneham,	Silas Dean.	J. W. McDonald.
Stoughton, 1st ch.,	E. P. Clapp.	Edwin M. Norton.
Sturbridge,		Melvin Haynes.
Sudbury, Union ch.,	F. F. Walker.	B. H. Richardson.
Sunderland,	N. Austin Smith.	W. L. Warner.
Sutton, 1st ch.,	Alvan W. Putnam.	E. H. Hutchinson.
Swampscott, 1st ch.,	Barnett W. Redfern.	B. W. Redfern.
Taunton, 1st ch., West,		Hezekiah L. Merrill.
" Trinity Cong. ch.,		George H. Rhodes.
" Winslow ch.,		N. Bradford Dean.
" Evan. Cong. East,	John S. Burns.	D. C. Wentworth.
" Union ch.,		
Templeton,	George P. Hawkes.	Dea. Joel Baker.
" Baldwinville,	O. D. Sawin.	C. A. Perley.
Tewksbury,		W. H. Lothrop, M. D.
Tisbury, West, 1st ch.,	H. G. Norton.	David Mayhew.
Tolland,	Bennett E. More.	R. E. Moore.
Topsfield,		A. S. Peabody.
Townsend,	George L. Whitcomb.	Dr. W. A. Wyman.
Truro, 1st ch.,	Rev. Edward W. Noble.	John B. Dyer.
" North.	Mrs. Benjamin Coan.	
Tyngsborough,	John Coburn.	
Upton,	T. T. Brewer.	T. T. Brewer.
Uxbridge,	William W. Thayer.	W. W. Thayer.
Wakefield,	William S. Greenough.	
Walpole,	Frederic Guild.	Edward P. Fitts.
Waltham,	Henry E. Skeele.	Philip Jones.
Ware, 1st ch.,	Rev. William G. Tuttle.	George G. Hall.
" East,	Rev. A. E. P. Perkins, D. D.	Edwin H. Baker.
Wareham,	Rev. Charles C. Watson.	E. N. Thompson.
Warren,	Charles H. Walker.	S. P. Robbins.
" West,		Dr. J. P. Bixby.
Warwick, Trinity Cong. ch.,	George W. Moore.	E. C. Chase.
Watertown, Phillips ch.,	J. Henry Green.	Nathan D. Abbott.
Wayland,	Joseph A. Roby.	L. K. Lovell.
Webster,	Edward L. Spalding.	J. Evarts Hitchcock.
Wellesley,	Augustus Fuller.	D. S. Short
" Wellesley Hills,	Frank L. Fuller	Edwin O. Bullock.
Wellfleet, 1st ch.,	Simeon Atwood.	Noah Swett.
" 2d ch., South,	David Wiley.	Nevin F. Paine.
Wendell Centre, 1st ch.,	Dwight Austin.	Marshall Keith.
Wenham,	Samuel Porter.	H. L. Eaton.
Westborough,	Frank W. Forbes.	B. A. Nourse.
West Boylston,	E. Bearman Rice.	C. L. Lord.
West Brookfield, 1st ch.,		S. N. White.
Westfield, 1st ch.,	Rev. John H. Lockwood.	F. P. Searle.
" 2d ch.,	O. A. Granger.	A. E. Ferry.
Westford,		Rev. C. H. Rowley.
Westhampton,	Fred H. Judd.	E. P. Tuey.
Westminster,	James B. Wood.	George B. Swasey.
West Newbury, 1st ch.,	James B. Kelley.	A. L. Moore.
" 2d ch.,		L. W. Smith.
Westport, Pac. Union ch.,	John L. Anthony.	N. W. Winchester.
West Springfield, 1st ch.,	Joseph M. Smith.	Rev. C. H. Abbott.
" 2d ch., Mittineague,	Rufus Ames.	H. A. Goodman.
" Park Street ch.,	Ethan Brooks.	Frederick W. Pease.
West Stockbridge, Centre,	Heman Ford.	Rev. H. M. Hazeltine.
" Village,	William Kniffin.	
Weymouth, 1st ch.,	Rev. Franklin P. Chapin.	B. F. Richards.
" 2d ch., South,	Henry Dyer.	George A. Morse.
" and Braintree,	Charles G. Sheppard.	Gilbert Nash.
" Union ch., South,	Orrin B. Bates.	Orrin B. Bates.
" Pilgrim ch., North,	Thomas Seabury.	F. A. Bicknell.
" East,	Charles B. Cushing.	Martin E. Hawes.
Whately,	Rev. Millard F. Hardy.	Eugene M. Frary.

Churches. Place and Name.	Clerks.	Superintendents.
Wilbraham,	Francis E. Clark.	A. A. Phelps.
Williamsburg, 1st ch.,	William A. Hawks.	Francis E Porter.
“ Haydenville,	Henry C. Smith.	E. F. Miller.
Williamstown, 1st ch.,	Charles H. Mather.	Charles S. Cole.
“ College ch.,	Dr. Hopkins.	
“ 2d ch., South,	Silas R. Mills.	Carlton P. Mills.
Wilmington,	Lemuel C. Eames.	Jonathan Carter.
Winchendon, 1st ch.,	Rev. J. P. Humphrey.	E. J. Rice.
“ North,	Rev. Davis Foster.	C. L. Beals.
Winchester,	Stephen H. Thompson.	C. E. Swett.
Windsor, Ch. of Christ,	Abiel Nichols.	I. N. Hubbard.
Woburn, 1st ch.,	O. F. Bryant.	Joseph G. Pollard.
“ North.	Rev. Leander Thompson.	John R. Carter.
Worcester, 1st ch.,	Asaph R. Marshall.	W. A. Denholm.
“ Central ch.,	Theodore W. Thompson.	George E. Mackintire.
“ Union ch.,	F. E. Kimball.	Edward Whitney.
“ Salem Street ch.,	Abiel E. Wilson.	Frank W. Ruggles.
“ Mission Chapel ch.,	Hermon W. Clifford.	John A. Sherman.
“ Plymouth ch.,	W. P. Rowell.	J. Astor Broad.
“ Piedmont ch.,	Arthur M. Stone.	H. B. Lincoln.
“ Swedish ch.,	John Cross.	
“ French ch.,		
Worthington,		Lincoln A. Stewart.
Wrentham, 1st ch,	William M. Proctor.	William E. Pond.
Yarmouth, 1st ch.,	Ezra C Howes.	E. D. Payne.
“ West,	Abbie B. Crowell.	—— Higgins.

NOTE.—It will confer a great favor upon the Secretary, if changes in the above list are reported, as they occur, to Rev. M. M. Cutter, No. 34 School Street, Boston.

INDEX OF TOWNS AND CITIES.

THIS index includes all towns and cities in Massachusetts; and such parts of towns (having Congregational churches) as have distinct names. The italics denote the county. Next following the name of the county is the name of the *Conference* where a town will be found, and where the statistics of charities and expenses are given, — other statistics of the churches being given in the general alphabetical table.

Abington, *Plymouth* ; Norfolk.
Acton, *Middlesex* ; Middlesex Union.
Acushnet, *Bristol; no church* in the *town*, but New Bedford 1st is in Acushnet *village* ; Old Colony.
Adams, *Berkshire* ; Berkshire North.
Agawam, *Hampden* ; Hampden.
Alford, *Berkshire* ; Berkshire South.
Amesbury, *Essex* ; Essex North.
Amherst, *Hampshire* ; Hampshire East.
Andover. *Essex* ; Andover.
Arlington, *Middlesex* ; Suffolk North.
Ashburnham, *Worcester* ; Worcester North.
Ashby, *Middlesex* ; Middlesex South.
Ashfield, *Franklin* ; Franklin.
Ashland, *Middlesex* ; Middlesex South.
Assonet, in Freetown, *Bristol* ; Taunton.
Athol, *Worcester* ; Worcester North.
Attleborough, *Bristol* ; Taunton.
Auburn, *Worcester* ; Worcester Central.
Auburndale, in Newton, *Middlesex* ; Suffolk West.
Ayer, *Middlesex* ; Middlesex Union.

Ballardvale, in Andover, *Essex* ; Andover.
Baldwinville, in Templeton, *Worcester* ; Worcester North.
Barnstable, *Barnstable* ; Barnstable.
Barre, *Worcester* ; Brookfield.
Becket, *Berkshire* ; Berkshire North, Berkshire South.
Bedford, *Middlesex* ; Woburn.
Beechwood, in Cohasset, *Norkolk* ; Norfolk.
Belchertown, *Hampshire* ; Hampshire East.
Belleville, in Newburyport, *Essex* ; Essex North.
Bellingham, *Norkolk ; no church.*
Belmont, *Middlesex* ; Suffolk West.
Berkley, *Bristol* ; Taunton.
Berlin, *Worcester* ; Worcester Central.
Bernardston, *Franklin* ; Franklin.
Beverly, *Essex* ; Essex South.
Billerica, *Middlesex* ; Woburn.
Blackstone, *Worcester* ; Worcester South.
Blandford, *Hampden* ; Hampden.
Bolton, *Worcester ; no church.*
Boston, *Suffolk* ; Suffolk North, Suffolk South, Suffolk West.
Boxborough, *Middlesex* ; Middlesex South.
Boxford, *Essex* ; Essex North, Essex South.
Boylston, *Worcester* ; Worcester Central.
Bradford, *Essex* ; Essex North.
Braintree, *Norfolk* ; Norfolk.
Brewster, *Barnstable ; no church.*
Bridgewater, *Plymouth* ; Norfolk, Taunton.
Brighton, in Boston, *Suffolk* ; Suffolk West.
Brimfield, *Hampden* ; Brookfield.
Brockton, *Plymouth* ; Norfolk.
Brookfield, *Worcester* ; Brookfield.
Brookline, *Norfolk* ; Suffolk West.
Buckland, *Franklin* ; Franklin.
Burlington, *Middlesex* ; Woburn.
Byfield, in Newbury, *Essex* ; Essex North.

Cambridge, *Middlesex* ; Suffolk North.
Campello, in Brockton, *Plymouth* ; Norfolk.
Canton, *Norfolk* ; Norfolk.
Carlisle, *Middlesex* ; Woburn.
Carver, *Plymouth* ; Pilgrim.
Centreville, in Barnstable, *Barnstable*: Barnstable.
Charlemont, *Franklin* ; Franklin.
Charlestown, in Boston, *Suffolk* ; Suffolk North.
Charlton, *Worcester* ; Brookfield.
Chatham, *Barnstable* ; Barnstable.
Chelmsford, *Middlesex* ; Andover.
Chelsea, *Suffolk* ; Suffolk North.
Cheshire, *Berkshire ; no church.*
Chester, *Hampden* ; Hampden.
Chesterfield, *Hampshire* ; Hampshire.
Chicopee, *Hampden* ; Hampden.
Chilmark, *Dukes* ; Old Colony.
Chiltonville, in Plymouth, *Plymouth* ; Pilgrim.
Clarksburg, *Berkshire ; no church.*
Clinton, *Worcester* : Worcester Central.
Cohasset, *Norfolk* ; Norfolk.

Coleraine, *Franklin*; Franklin.
Concord, *Middlesex*; Middlesex South.
Conway, *Franklin*; Franklin.
Cummington, *Hampshire*; Hampshire.
Curtisville, in Stockbridge, *Berkshire;* Berkshire South.

Dalton, *Berkshire;* Berkshire North.
Dana, *Worcester;* Brookfield.
Danvers, *Essex;* Essex South.
Dartmouth, *Bristol;* Old Colony.
Dedham, *Norfolk;* Suffolk South.
Deerfield, *Franklin;* Franklin.
Dennis, *Barnstable;* Barnstable.
Dighton, *Bristol;* Taunton.
Dorchester, in Boston, *Suffolk;* Suffolk So.
Douglas, *Worcester;* Worcester South.
Dover, *Norfolk;* Middlesex South.
Dracut, *Middlesex;* Andover.
Dudley, *Worcester;* Brookfield.
Dunstable, *Middlesex;* Middlesex Union.
Duxbury, *Plymouth;* Pilgrim.

East Bridgewater, *Plymouth;* Norfolk.
Eastham, *Barnstable; no church.*
Easthampton, *Hampshire;* Hampshire.
Easton, *Bristol;* Norfolk.
East Walpole, *Norfolk;* Mendon.
Edgartown, *Dukes;* Old Colony.
Egremont, *Berkshire;* Berkshire South.
Enfield, *Hampshire;* Hampshire East.
Erving, *Franklin;* Franklin.
Essex, *Essex;* Essex South.
Everett, *Middlesex;* Suffolk North.

Fairhaven, *Bristol;* Old Colony.
Fall River, *Bristol;* Taunton.
Falmouth, *Barnstable;* Barnstable.
Feeding Hills, in Agawam, *Hampden;* Hampden.
Fitchburg, *Worcester;* Middlesex Union.
Florence, in Northampton, *Hampshire;* Hampshire.
Florida, *Berkshire; no church.*
Foxborough, *Norfolk;* Mendon.
Framingham, *Middlesex;* Middlesex South.
Franklin, *Norfolk;* Mendon.
Freetown, *Bristol;* Taunton.

Gardner, *Worcester;* Worcester North.
Gay Head, *Dukes; no church.*
Georgetown, *Essex;* Essex North, Essex South.
Gilbertville, in Hardwick, *Worcester;* Brookfield.
Gill, *Franklin;* Franklin.
Gloucester, *Essex;* Essex South.
Goshen, *Hampshire;* Hampshire.
Gosnold, *Dukes; no church.*
Grafton, *Worcester;* Worcester South.
Granby, *Hampshire;* Hampshire East.
Granville, *Hampden;* Hampden.
Great Barrington, *Berkshire;* Berkshire South.
Greenfield, *Franklin;* Franklin.
Greenwich, *Hampshire;* Hampshire East.
Groton, *Middlesex;* Middlesex Union.
Groveland, *Essex;* Essex North.

Hadley, *Hampshire;* Hampshire East.
Halifax, *Plymouth;* Pilgrim.
Hamilton, *Essex;* Essex South.
Hampden, *Hampden;* Hampden.
Hancock, *Berkshire; no church.*
Hanover, *Plymouth;* Pilgrim.
Hanson, *Plymouth;* Pilgrim.
Hardwick, *Worcester;* Brookfield.
Harvard, *Worcester;* Middlesex Union.
Harwich, *Barnstable;* Barnstable.
Hatfield, *Hampshire;* Hampshire.
Haverhill, *Essex;* Essex North.
Hawley, *Franklin;* Franklin.
Haydenville, in Williamsburg, *Hampshire;* Hampshire.
Heath, *Franklin;* Franklin.
Hingham, *Plymouth;* Norfolk.
Hinsdale, *Berkshire;* Berkshire North.
Holbrook, *Norfolk;* Norfolk.
Holden, *Worcester;* Worcester Central.
Holland, *Hampden;* Brookfield.
Holliston, *Middlesex;* Middlesex South.
Holyoke, *Hampden;* Hampden.
Hopkinton, *Middlesex;* Middlesex South.
Housatonic, in Great Barrington, *Berkshire;* Berkshire South.
Hubbardston, *Worcester;* Worcester North.
Hudson, *Middlesex; no church.*
Hull, *Plymouth; no church.*
Huntington, *Hampshire;* Hampshire.
Hyannis, in Barnstable, *Barnstable;* Barnstable.
Hyde Park, *Norfolk;* Suffolk South.

Indian Orchard, in Springfield, *Hampden;* Hampden.
Ipswich, *Essex;* Essex North, Essex South.
Islington in Dedham, *Norfolk;* Suffolk South.

Jamaica Plain, in Boston, *Suffolk;* Suffolk South.

Kingston, *Plymouth;* Pilgrim.

Lakeville, *Plymouth;* Taunton.
Lancaster, *Worcester;* Middlesex Union.
Lanesborough, *Berkshire;* Berkshire North.

Lanesville, in Gloucester, *Essex;* Essex South.
Lawrence, *Essex;* Andover.
Lee, *Berkshire;* Berkshire South.
Leicester, *Worcester;* Worcester Central.
Lenox, *Berkshire;* Berkshire South.
Leominster, *Worcester;* Middlesex Union.
Leverett, *Franklin ;* Hampshire East.
Lexington, *Middlesex ;* Woburn.
Leyden, *Franklin ; no church.*
Lincoln, *Middlesex;* Middlesex South.
Linden, in Malden, *Middlesex;* Woburn.
Linebrook, in Ipswich, *Essex;* Essex North.
Littleton, *Middlesex;* Middlesex Union.
Longmeadow, *Hampden;* Hampden.
Lowell, *Middlesex;* Andover.
Ludlow, *Hampden ;* Hampden.
Lunenburg, *Worcester;* Middlesex Union.
Lynn, *Essex ;* Essex South.
Lynnfield, *Essex;* Essex South.

Malden, *Middlesex ;* Woburn.
Manchester, *Essex ;* Essex South.
Mansfield, *Bristol;* Mendon.
Maplewood, in Malden, *Middlesex ;* Woburn.
Marblehead, *Essex ;* Essex South.
Marion, *Plymouth ;* Old Colony.
Marlborough, *Middlesex ;* Middlesex South.
Marshfield, *Plymouth ;* Pilgrim.
Mashpee, *Barnstable ; no church.*
Mattapoisett, *Plymouth ;* Old Colony.
Maynard, *Middlesex ;* Middlesex South.
Medfield, *Norfolk ;* Mendon.
Medford, *Middlesex;* Woburn.
Medway, *Norfolk;* Mendon.
Melrose, *Middlesex ;* Woburn.
Mendon, *Worcester ; no church.*
Merrimac, *Essex ;* Essex North.
Methuen, *Essex ;* Andover.
Middleborough, *Plymouth;* Old Colony, Taunton.
Middlefield, *Hampshire;* Berkshire North.
Middleton, *Essex ;* Essex South.
Milford, *Worcester ;* Mendon.
Millbury, *Worcester;* Worcester South.
Miller's Falls, in Montague, *Franklin;* Franklin.
Mill River. in New Marlborough, *Berkshire ;* Berkshire South.
Milton, *Norfolk;* Norfolk.
Mittineague, in West Springfield, *Hampden ;* Hampden.
Monroe, *Franklin; no church.*
Monson, *Hampden;* Hampden.
Montague, *Franklin;* Franklin.
Monterey, *Berkshire ;* Berkshire South.
Montgomery, *Hampden;* Hampden.
Mount Washington, *Berkshire ;* Berkshire South.

Nahant, *Essex ; no church.*
Nantucket, *Nantucket ;* Barnstable.
Natick. *Middlesex ;* Middlesex South.
Needham, *Norfolk ;* Suffolk West.
Neponset, in Boston, *Suffolk ;* Suffolk South.
New Ashford, *Berkshire ; no church.*
New Bedford, *Bristol ;* Old Colony.
New Boston, in Sandisfield, *Berkshire ;* Berkshire South.
New Braintree, *Worcester ;* Brookfield.
Newbury, *Essex ;* Essex North.
Newburyport *Essex ;* Essex North.
New Marlborough, *Berkshire ;* Berkshire South.
New Salem, *Franklin ;* Worcester North.
Newton, *Middlesex ;* Suffolk West.
Norfolk, *Norfolk ;* Mendon.
Northampton, *Hampshire ;* Hampshire.
North Adams, *Berkshire ;* Berkshire North.
North Andover, *Essex ;* Andover.
Northborough, *Worcester ;* Middlesex South.
Northbridge, *Worcester ;* Worcester South.
North Brookfield, *Worcester ;* Brookfield.
Northfield, *Franklin ;* Franklin.
North Reading, *Middlesex ;* Woburn.
Norton, *Bristol ;* Taunton.
Norwood, *Norfolk ;* Suffolk South.

Oakham, *Worcester ;* Brookfield.
Orange, *Franklin ;* Franklin, Worcester No.
Orleans, *Barnstable ;* Barnstable.
Otis. *Berkshire ;* Berkshire South.
Oxford, *Worcester ;* Worcester Central.

Packardville, in Pelham, *Hampshire ;* Hampshire East.
Palmer, *Hampden ;* Hampden.
Paxton, *Worcester ;* Central.
Pawtucket, in Lowell, *Middlesex ;* Andover.
Peabody, *Essex ;* Essex South.
Pelham, *Hampshire ;* Hampshire East.
Pembroke, *Plymouth ; no church.*
Pepperell, *Middlesex ;* Middlesex Union.
Peru, *Berkshire ;* Berkshire North.
Petersham, *Worcester ;* Worcester North
Phillipston, *Worcester ;* Worcester North.
Pigeon Cove, in Rockport. *Essex ;* Essex So.
Pittsfield, *Berkshire ;* Berkshire North.
Plainfield, *Hampshire ;* Hampshire.
Plymouth, *Plymouth ;* Pilgrim.
Plympton, *Plymouth ;* Pilgrim
Prescott, *Hampshire ;* Hampshire.
Princeton. *Worcester ;* Worcester Central.
Provincetown, *Barnstable ;* Barnstable.

Quincy, *Norfolk;* Norfolk, Suffolk South.

Randolph, *Norfolk;* Norfolk.
Raynham, *Bristol;* Taunton.
Reading, *Middlesex;* Woburn.
Rehoboth, *Bristol;* Taunton.
Revere, *Suffolk;* Suffolk North.
Richmond, *Berkshire;* Berkshire North.
Rochester, *Plymouth;* Old Colony.
Rockland, *Plymouth;* Norfolk.
Rockport, *Essex;* Essex South.
Rockville, in Peabody, *Essex;* Essex South.
Rocky Hill, in Salisbury, *Essex;* Essex North.
Rowe, *Franklin; no church.*
Rowley, *Essex;* Essex North.
Roxbury, now Boston Highlands, in Boston, *Suffolk;* Suffolk South.
Royalston, *Worcester;* Worcester North.
Russell, *Hampden; no church.*
Rutland, *Worcester;* Worcester Central.

Salem, *Essex;* Essex South.
Salisbury, *Essex;* Essex North.
Sandisfield, *Berkshire;* Berkshire South.
Sandwich, *Barnstable;* Barnstable.
Saugus, *Essex;* Essex South.
Saundersville, in Grafton, *Worcester;* Worcester South.
Savoy, *Berkshire; no church.*
Saxonville, in Framingham, *Middlesex;* Middlesex South.
Scituate, *Plymouth;* Pilgrim.
Scotland, in Bridgewater, *Plymouth;* Taunton.
Seekonk, *Bristol;* Taunton.
Sharon, *Norfolk;* Norfolk.
Sheffield, *Berkshire;* Berkshire South.
Shelburne, *Franklin;* Franklin.
Sherborn, *Middlesex;* Middlesex South.
Shirley, *Middlesex;* Middlesex Union.
Shrewsbury, *Worcester;* Worcester Central.
Shutesbury, *Franklin;* Franklin.
Somerset, *Bristol;* Taunton.
Somerville, *Middlesex;* Suffolk North.
South Abington, *Plymouth;* Norfolk.
Southampton, *Hampshire;* Hampshire.
Southborough, *Worcester;* Middlesex South.
Southbridge, *Worcester;* Brookfield.
Southfield, in New Marlborough, *Berkshire;* Berkshire South.
South Hadley, *Hampshire;* Hampshire East.
South Scituate, *Plymouth; no church.*
Southville, in Southborough, *Worcester;* Middlesex South.
Southwick, *Hampden;* Hampden.
Spencer, *Worcester;* Brookfield.
Springfield, *Hampden;* Hampden.
Sterling, *Worcester;* Worcester Central.
Stockbridge, *Berkshire;* Berkshire South.
Stoneham, *Middlesex;* Woburn.
Stoughton, *Norfolk;* Norfolk.
Stow, *Middlesex; no church.* The church is in that part set off, in 1871, as Maynard.
Sturbridge, *Worcester;* Brookfield.
Sudbury, *Middlesex;* Middlesex South.
Sunderland, *Franklin;* Franklin.
Sutton, *Worcester;* Worcester South.
Swampscott, *Essex;* Essex South.
Swansea, *Bristol; no church.*

Taunton, *Bristol;* Taunton.
Templeton, *Worcester;* Worcester North.
Tewksbury, *Middlesex;* Andover.
Thorndike, in Palmer, *Hampden;* Hampden.
Tisbury, *Dukes;* Old Colony.
Tolland, *Hampden;* Hampden.
Topsfield, *Essex;* Essex South.
Townsend, *Middlesex;* Middlesex Union.
Truro, *Barnstable;* Barnstable.
Turner's Falls, in Montague, *Franklin;* Franklin.
Tyngsborough, *Middlesex;* Andover.
Tyringham, *Berkshire; no church.*

Upton, *Worcester;* Worcester South.
Uxbridge, *Worcester;* Worcester South.

Wakefield, *Middlesex;* Woburn.
Wales, *Hampden; no church.*
Walpole, *Norfolk;* Mendon.
Waltham, *Middlesex;* Suffolk West.
Waquoit, in Falmouth, *Barnstable;* Barnstable.
Ware, *Hampshire;* Brookfield.
Wareham, *Plymouth;* Old Colony.
Warren, *Worcester;* Brookfield.
Warwick, *Franklin;* Franklin.
Watertown, *Middlesex;* Suffolk West.
Waverly, in Belmont, *Middlesex;* Suffolk West.
Wayland, *Middlesex;* Middlesex South.
Webster, *Worcester;* Worcester South.
Wellesley, *Norfolk;* Middlesex South.
Wellesley Hills, *Norfolk;* Suffolk West.
Wellfleet, *Barnstable;* Barnstable.
Wendell, *Franklin;* Franklin.
Wenham, *Essex;* Essex South.
Westborough, *Worcester;* Worcester South.
West Boylston, *Worcester;* Worcester Central.
West Bridgewater, *Plymouth; no church.*
West Brookfield, *Worcester;* Brookfield.
Westfield, *Hampden;* Hampden.
Westford, *Middlesex;* Middlesex Union.
Westhampton, *Hampshire;* Hampshire.

Westminster, *Worcester ;* Worcester North.
West Newbury, *Essex ;* Essex North.
Weston, *Middlesex ; no church.*
Westport, *Bristol ;* Old Colony.
West Roxbury, in Boston, *Suffolk ;* Suffolk South.
West Springfield, *Hampden ;* Hampden.
West Stockbridge, *Berkshire ;* Berkshire South.
Weymouth, *Norfolk ;* Norfolk.
Whately, *Franklin ;* Hampshire East.
Whitinsville, in Northbridge, *Worcester ;* Worcester South.
Wilbraham, *Hampden ;* Hampden.
Williamsburg, *Hampshire ;* Hampshire.
Williamstown, *Berkshire ;* Berkshire North.
Wilmington, *Middlesex ;* Woburn.
Winchendon, *Worcester ;* Worcester North.
Winchester, *Middlesex ;* Woburn.
Windsor, *Berkshire ;* Berkshire North.
Winter Hill, in Somerville, *Middlesex ;* Suffolk North.
Winthrop, *Suffolk ; no church.*
Woburn, *Middlesex ;* Woburn.
Wollaston Heights, in Quincy, *Norfolk ;* Suffolk South.
Woods Holl, in Falmouth, *Barnstable ;* Barnstable.
Worcester, *Worcester ;* Worcester Central.
Worthington, *Hampshire ;* Hampshire.
Wrentham, *Norfolk ;* Mendon.

Yarmouth, *Barnstable ;* Barnstable.

NAMES OF MINISTERS

IN THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBERS OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list includes only pastors or acting pastors and members of Associations. Its post-office addresses often differ from the foregoing pages.

An alphabetical list of licentiates follows this list.

A star (*) prefixed to any name in this list denotes that the person, although supplying a church, is not a member of any Association in this State. A few such, though not supplying churches, are inserted by their own wish.

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers.*

The *second* column of figures in this list gives the page in which a person will be found to be in *pastoral service.* A *blank* in either case signifies, — in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

Where two pages are mentioned in the first column of figures, it shows that the person is a member of two Associations.

Abbe, Frederick R., Dorchester,	69,	
*Abbott, Chas. H., West Springfield,		88
Adams, Daniel E., Ashburnham,	73,	76
Adams, Frank S., Reading,	72,	84
Adams, George M., Holliston,	65,	81
Adams, Wm. W., D. D., Fall River,	71,	79
Alcott, William P., Boxford,	67,	78
Alden, Ebenezer, Marshfield,	67,	83
Alden, Edmund K., D. D., Boston,	69,	
Aldrich, Jeremiah K., Wellfleet,	59,	88
Allen, Eph. W., No. Middleboro',	71,	83
Allen, Geo. E., North Reading,	68,	84
*Alvord, Augustus, Prescott,		85
Alvord, Henry C., Montague,	61,	83
Ames, Marcus, *Oak Lawn, R. I.,*	68,	
Amsden, S. H., West Cummington,	73,	79
Anderson, Charles, North Woburn,	72,	78
Andrews Samuel B., Lanesville,	60,	80
Angier, Marshall B., Newburyport,	64,	
Anthony, G. N., Newton Highlands,	70,	
Arms, William F., Sunderland,	61,	87
Ashley, Samuel S., *Atlanta, Ga.,*	73,	
Atwood, Edward S., Salem,	60,	86
Atwood, Lewis P., Westport,	67,	88
Austin, Samuel J., Chicopee Falls,	62,	78
Avery, William F., Lanesboro',	57,	81
Ayres, Rowland, D. D., Hadley,	63,	80
Bacon, William F., Easthampton,	63,	79
Baker, Smith, Lowell,	57,	82

Baldwin, Fritz W., Granby,	63,	
Baldwin, J. B., West Cummington,	63,	
Bale, Albert G., Melrose,	72,	83
*Ballantine, John W., Dorchester,		77
*Barnard, Pliny F., South Royalston,		85
Barnes, Henry E., Haverhill,	60,	81
Barrows, C. D., *San Francisco, Cal.,*	57,	
Barrows, John H., *Chicago, Ill.,*	68,	
Barrows, William, D. D., Reading,	68,	83
Bartlett, Edw. O., *Providence, R. I.,*	57, 60,	
Barton, Walter, Lynn,	67,	82
Bascom, John, LL. D., *Madison, Wis.,*	57,	
Bassett, Edward B., Amherst,	63,	
Batt, William J., Stoneham,	65, 72,	87
Beach, David N., Wakefield,	72,	87
Beaman, Charles C., Boston,	68,	
Beaman, Warren H., Amherst,	63,	
Bean, David M., Newtonville,	65,	
Beebee, Albert G., Curtisville,	58,	87
Beecher, Charles, Georgetown,	60,	
Bell, James M., West Medway,	64,	83
Bell, Samuel, Saxonville,	65,	80
Benedict, William A., Sutton,	74,	87
Berry, Augustus, *Pelham, N. H.,*	57,	
*Bickford, Thomas, Cambridgeport,		78
Bigelow, And., D. D., Southboro',	73,	
Billings, Richard S., *North Stamford, Ct.,*	57,	

Bisbee, John H., Westfield,	63,	
Bisbee, Marvin D., Congregational House, Boston,	68,	
Biscoe, Thos. C., Holliston,	74,	
Bissell, Edwin C., D.D., *Hartford, Ct.*	72,	
Bixby, Joseph P., Revere,	68.	85
Bixby, Solomon, Holland,	58,	81
Blades, John T., Campello,	66,	78
Blagden, Geo. W., D. D., Boston,	68,	
Blake, Henry, A., Athol,	73,	76
Blake, Henry B., East Cummington,	63,	79
Blake, Lyman H., Westfield,		88
Blake, Mortimer, D. D., Taunton,	71,	87
Blake, S. Leroy, Fitchburg,	65,	80
Blakeslee, Erastus, Greenfield,	61,	80
Bliss, Charles R., *Chicago, Ill.*,	72,	
Bliss, Daniel, *Beirut, Syria*,	63,	
Blodgett, Edward P., Greenwich,	63,	80
Bodwell, Joseph C., Bridgewater,	66,	78
Bolster, William H., Weymouth,	68,	88
Bowker, Samuel, Dracut,	57,	79
Boyd, Pliny S., Amesbury Mills,	60,	76
Boynton, Francis H., Essex,	60,	79
Boynton, George M., Jamaica Plain	69,	77
Bradford, James H., *Washington, D. C.*,	62,	
Bragdon, John, Haverhill,	60,	81
Bremner, David, *Washington, D. C.*,	67,	85
Briggs, Wm. T., East Douglas,	74,	79
Brigham, David, East Bridgewater,	67,	
Brigham, Levi, Marlboro',	65,	
Browne, John K., *Turkey*,	68,	
Brown, Willard D., Gilbertville,	58,	81
*Brownville, John W., Dover,		79
Bruce, Charles C., Rowley,	60,	85
Bruce, Henry J., *Rahuri, India*,	62,	
Bryant, Albert, *Lead City, Dakota Ter.*,	68	
Buckingham, Samuel G., D.D., Springfield,	62,	87
Bullard, Asa, Cambridgeport,	68,	
Burnham, Michael, Roxbury,	71,	77
Burr, Austin H., Andover,	57,	76
*Burr, Richard M., Northbridge,		84
Burt, Daniel C., New Bedford,	67,	
Bushnell, Samuel C., Acushnet,	67,	83
Butler, Calvin, Worcester,	73,	
Butler, Daniel, Waverly.	70,	
Byington, Ezra H., Monson,	62,	83
Calhoun, Soltau F., *Orwell, Vt.*,	67,	
Calkins, Lyman D., West Springfield,	62,	88
Calkins, Wolcott, D. D., Newton,	70,	84
Campbell, William R., Roxbury,	69,	77
Campbell, Randolph, *Fremont, Neb.*,	60,	
Carruthers, William, Fairhaven,	57, 67,	79
Carter, Clark, Lawrence,	57,	82
Case, Rufus, Hubbardston,	73,	
Chamberlain, William A., Berkley,	71,	77
Chapin, Franklin P., North Weymouth,	66,	88
Chapman, Elias, Roxbury,	72,	
Chase, Edward, *Biddeford, Me.*,	72,	
Chickering, John W., D. D., Wakefield,	72,	
Childs, Alexander C., West Gloucester,	60,	80
Childs, James Hobart, Wenham,	60,	88
Churchill, J. Wesley, Andover,	57,	
Chute, Edward L., Saugus,	67,	86
Clark, Asa F., Leverett,	63,	82
*Clark, Daniel O., Manchester,		82
Clark, DeWitt S., Salem,	60,	85
Clarke, Dorus, D. D., Boston,	68,	
Clark, E. Benedict, Chicopee,	62,	
Clark, Edson L., Southampton,	63,	85
Clarke, Edward, Chesterfield,	63,	
Clark, Frank G., Gloucester,	60,	80
Clarke, George L., Shelburne,	61,	86
Clark, Isaac, Northampton,	63,	84
Clark, Joseph B., Boston,	69,	
Clark, N. George, D. D., Boston,	68,	
Clark, Samuel W., New Salem,	61,	84
Clark, Sereno D., D. D., Somerville,	68,	
Clark, Solomon, Plainfield,	63,	85
Cobb, Elisha G., Florence,	63,	84
Cobb, William H., Uxbridge,	74,	87
Coggin, William S., Boxford,	67,	
Coit, Joshua, Lawrence,	57,	82
Colton, Aaron M., Easthampton,	63,	79
Colwell, John W., So. Peabody,	60,	85
Cone, Luther H., Springfield,	62,	86
Cook, Silas P., Chelsea,	68,	78
Cooledge, Charles E., Westminster,	73,	83
Cooley, Henry, Springfield,	62,	
Coolidge Amos H., Leicester,	73,	82
Copping, Bernard, Dunstable,	65,	79
Cornell, William M., D. D., LL. D., Boston,	66,	
Coté, Thomas G. A., Lowell,	57,	82
Cowan, Perez D., Wellesley,	65,	88
Cowles, John P., Ipswich,	60,	
Coyle, John P., Ludlow,	62,	82
Craig, Henry K., Falmouth,	59,	80
Crawford, Lyndon S., *Turkey*,	61,	
Crawford, Otis D., *Mobile, Ala.*,	72,	
Crawford, Robert, D. D., Deerfield,	61,	79
*Cristy, Albert B., Conway,		79
Crosby, Josiah D., Ashburnham,	73,	
Cross, Joseph W., West Boylston,	73,	
Crumrine, John T., Baldwinville,	74,	87
Currier, Albert H., *Oberlin, O.*,	67,	
*Curtiss, Tufton W., *Presb.*, Richmond,		85

Cushman, John P., *Troy, N. Y.*,	73,	
Cutler, Brainerd B., Heath,	61.	
Cutler, Calvin, Auburndale,	70,	84
Cutler, Ebenezer, D. D., Worcester,	73,	
Cutler, Temple, Hamilton,	73,	81
Cutter, Marshall M., 52 Bromfield St., Boston,	72,	
Cutting, Henry P., No. Leominster,	65,	82

Dana, J. Jay, Alford,	57,	76
Danielson, Joseph, Southbridge,	58,	86
Davis, Perley B., Hyde Park,	69,	81
Davis, R. Henry, *Japan*,	63,	
Davis, William H., Beverly,	60,	77
Dawes, Ebenezer, Lakeville,	71,	81
Day, Charles O., Williamsburg,	63,	88
Day, Theodore L., *Talcottville, Ct.*,	62.	
Dean, Oliver S., Milford,	64,	83
Dean, William N. T., Orange,	71,	84
De Bevoise, Gabriel H., Leominster,	73.	82
De Camp, Allen F., Egremont,	58,	79
De Forest, Heman P., Taunton,	71,	87
Dexter, Henry M., D. D., Boston,	67,	
Dexter, Morton, Boston,	71,	
Dickinson, Henry A., Huntington,	62,	
Dickinson, William E., Chicopee,	62,	78
Docher, John H., Springfield,	62,	87
Dodge, Austin, South Dennis,	59,	79
Dodge, George S., Rutland,	73,	85
Dodge John W., Yarmouth,	59,	89
Dougherty, M. Angelo, West Newbury,	69, 60,	88
Dow, William W., Norfolk,	64,	84
Dowden, William H., Easton,	72,	79
Dowse, Edmund, Sherborn,	65,	86
Drake, Ellis R., Northfield,	61,	84
Dugan, William R., Erving,	61,	79
Dunham, Isaac, Bridgewater,	67,	80
Dunning, Albert E., Roxbury,	69,	
Duryea, Joseph T., D. D., Boston.	70,	77
Dutton, Albert I., E. Longmeadow,	62,	82
Dutton, Horace, Auburndale,	65,	
Dwight, Edward S., D. D., Hadley,	63,	80
Dyer, E. Porter, So. Abington,	73,	
Dyer, Nathan T., Middleboro',	71,	83

Eastman, Lucius R., Boston,	66,	
Eastman, L. R., jr., Framingham,	65,	80
Eastman, Wm. R., So. Framingham,	65,	80
Eaton, Joseph M. R., Fitchburg,	64,	
*Eddy, Hiram, D. D., Sheffield,		86
*Eddy, Samuel W., Beverly,		77
Edwards, Jonathan, Wellesley Hills,	70,	88
Eggleston, Nath'l H., Williamstown,	57,	
Elder, Hugh, Salem,	60,	86
Eldredge, Henry W., Turner's Falls,	61,	79
Emerson, Alfred, Dorchester,	65,	
Emerson, Forrest F., Amherst,	64,	76
Emerson, Rufus, Centreville,	59,	77
Emerson, Thomas A., Braintree,	66,	78
Emery, Samuel H., Taunton,	71,	
Eustis, Wm. T., D. D., Springfield,	62,	
*Evans, Samuel G., Middleton,		83
Ewell, John L., Millbury,	74,	83
Ewing, Edward C., Enfield,	64,	79

Fairbanks, Francis J., W. Boylston,	73,	88
Farnham, Luther, Boston,	68,	
Fay, Henry C., Holden,	73,	
Fay, Solomon P., Dorchester,	69,	77
*Ferris, Leonard Z., Rockland,		85
Field, Aaron W., Agawam,	62,	76
Field, Thomas P., Amherst,	64,	
Fisher, George E., Amherst,	64,	76
*Fisk, N. B., No. Ashburnham,		76
Fiske, Daniel T., D.D., Newburyport,	60,	84
Fitts, James H., *So. Newmarket, N. H.*,	61,	
Flint, Ephraim, D. D., Hinsdale,	57,	81
Fobes, William A., Monterey,	63.	83
Folsom, Omar W., Newburyport,	60,	84
Forbes, Jesse F., Warren,	58,	87
Foster, Davis, Winchendon,	73,	89
Foster, Frank H., Springfield,	72,	
Foster, Wm. C., *Middletown, Ct.*,	62,	86
Fowler, Stacy, Cambridge,		68 73
Frary, Lucien H., Weymouth,	67,	88
Free, Samuel R., *Willimantic, Ct.*,	58,	
Freeman, George E., *Plainview, Minn.*,	66,	
French, S. Franklin, Tewksbury,	57,	87
Frink, Benson M., So. Abington,	67,	86
Fuller, Augustus H., Mattapoisett,	67,	83
Fullerton, Bradford M., Waltham,	62, 70,	81
*Fullerton, Jeremiah E., Hopkinton,		81
Furber, Daniel L., D. D., Newton Centre,	70,	84

Gallagher, William, jr., So. Boston,	94,	
Gammell, Sereno D., Lynn,	68,	82
Garman, John H., North Orange,	74,	
Garver, Austin S., Hopedale,	66,	
Gay, Ebenezer, *Tompkins Cove, N. Y.*,	67,	
Gay, Joshua S., Hanson,	67,	81
Gay, William M., Georgetown,	60,	
Gaylord, Joseph F., Barre,	58,	79
Gaylord, William L., Chicopee,	62,	77
Giddings, Edward J., Housatonic,	58,	
*Gilman, George P., Milton,		83
Gladden, Washington, LL. D., Springfield,	62,	87
Gleason, George L., Andover,	68,	
Goodhue, Henry A., W. Barnstable,	59,	77

Gordon, Robert F., Neponset,	66,	77
Gould, Edwin S., West Brookfield,	58,	
Gould, George H., D. D., Worcester,	73,	
*Grant, Benjamin F., Plympton,		85
Grant, Henry M., Middleboro',	67,	83
Greene, John M., Lowell,	57,	82
Greene, William B., Needham,	69,	83
Griffin, Edward H., Williamstown,	57,	
Griffin, Perley M., E. Bridgewater,	66,	79
Grout, Henry M., D. D., Concord,	72,	79
Guild, Charles L., Charlemont,	61,	78
Gulliver, John P., Andover,	57,	
Gurney, John H., *Humboldt, Ia.*,	65,	

Haley, John W., Lowell,	57,	
Halliday, Joseph C., Somerset,	71,	86
Hamilton, B. Franklin, Roxbury,	69,	
Hamilton, Henry H., *Hinsdale, N.H.*,	65,	
Hamlin, Charles H., Pittsfield,	58,	85
Hanaford, Howard A., Bedford,	72,	77
Hanks, Stedman W., Cambridge,	68,	
Harding, John W., Longmeadow,	62,	82
Hardy, Millard F., Whately,	61,	88
Harlow, Rufus K., Medway Village,	64,	83
Harrington, Eli W., North Beverly,	61,	
Harrison, Samuel, Pittsfield,	58,	85
Hartshorne, Vaola J., Lawrence,	59,	82
*Hartwell, Minot S., Sandisfield,		86
Harvey, Edward H., *Holly, Mich.*,	59,	
Harwood, Charles E., Orleans,	59,	
Haskell, John, Billerica,	72,	
*Haskins, Robert W., Abington,		76
Haven, John, Charlton,	58,	
Hawkes, Winfield S., South Hadley Falls,	63,	86
Hayden, Frederick S., *Flint, Mich.*,		
Hayes, Stephen H., Boston,	68,	
Hazeltine, Henry M., West Stockbridge Village,	58,	88
Hazen, Allen, D. D., Agawam,	62,	76
Hazen, Henry A., Auburndale,	72	
Headley, Ivory H. B., *So. Coventry, Ct.*,	67	
Headley, Phineas C., Boston,	69,	79
Heath, Albert H., New Bedford.	67,	83
Herbert, Chas. D., West Newbury,	60,	88
Herrick, Samuel E., D. D., Boston,	69,	
Herrick, William D., Gardner,	74,	80
Hickok, Laurens P., D. D., Amherst,	64,	
Hill, Calvin G., Milton,	64,	83
Hill, James L., Lynn,	68,	82
Hilton, John V., *Denver, Col.*,	69,	
Hird, John W., North Brookfield,	58,	84
Hoadly, L. Ives, *Milltown, Me.*,	73,	
Hodges, Alpheus C., Buckland,	61,	78
Hodgman, Edwin R., Westford,	65,	
Holmes, Henry M., Ayer,	65,	76
Hood, Edward C., Hingham,	66,	81
Hood, Jacob, Lynnfield Centre,	61,	
Hooker, Edward P., Lawrence,	57,	82
Hopkins, Henry, *Kansas City, Mo.*,	62,	
Hopkins, Mark, D. D., LL. D., Williamstown,	58,	88
Hopley, Samuel, *Middletown, Ct.*,	63,	
Hosmer, Samuel D., Hyde Park,	69,	81
Houghton, William A., Berlin,	73,	
Howard, Martin S., Wilbraham,	62.	88
Howard, Rowland B., Rockport,	61,	85
*Howe, Benjamin, Ipswich,		81
Howe, E. Frank, Newtonville,	70,	84
Howe, George M., Princeton,	73,	85
Hoyt, James S., D. D., Cambridgeport,	69,	78
Hubbard, Charles L., West Boxford,	60,	78
Hubbard, William H., Merrimac,	60,	83
Hubbell, William S., *Buffalo, N. Y.*,	69,	
Hudson, Alfred S., Maplewood,	72,	82
*Hughson, Simeon S., South Boston,		77
Hurlbut, John E., Mittineague,	62,	88
Humphrey, John P., Winchendon,	74,	89
*Hyde, Henry, Berlin,		77

Ide, Alexis W., West Medway,	64,	
Ide, George H., *Milwaukee, Wis.*,	57,	
Ide, Jacob, Mansfield,	64,	82

Jackson, George A., Swampscott,	68,	87
Jameson, Ephraim O., E. Medway,	64,	83
Jenkins, Frank E., Charlton,	59,	78
*Jenkins, Jonathan L., Pittsfield,		85
*Jenness, George O., Attleboro' Falls,		76
Jewett, George B., D. D., Salem,	61,	
Jewett, John E. B., Pepperell,	65,	
Johnson, George H., No. Amherst,	64,	76
Johnson, Wilbur, Royalston,	74,	85
Jones, Charles, *Syracuse, N. Y.*,	65,	
Jones, Jesse H., North Abington,	65,	
Jones, Newton I., *South Windsor, Ct.*,	59,	
Joyslin, William R., Rochester,	67,	85
Juchau, George, Halifax,	63,	
Julien, Matthew C., New Bedford,	67,	83

Keeler, Seth H., D. D., Somerville,	69,	
Kelsey, Henry S., *New Haven, Ct.*,	72,	
Kelsey, Hiram L., Brockton,	66,	78
Kendall, Henry L., *Northfield, Minn.*,	69,	
Kendall, S. C., *Ellington, Ct.*,	64,	
Keyser, Calvin, Fall River,	71,	80
*Kimball, Henry S , Boylston,		78
Kingman, Matthew, Amherst,	64,	
Kingsbury, John D., Bradford,	60,	78
Knight, Richard, Southwick,	62,	86

Labaree, Benjamin, D. D., *Walpole, N. H.*,	69,	

Labaree, John C., Randolph,	66,	85
Ladd, Horatio O., *Santa Fe, New Mexico*,	65,	
Laird, James H., Andover,	57,	76
Lamson, Charles M., Worcester,	73,	89
Lane, James P., Norton,		84
Lane, John W., North Hadley,	64,	80
Lane, Saurin E., D. D., East Marshfield,	65,	83
Langworthy, Isaac P., D. D., Chelsea,	69,	
Lanman, Joseph, *Oakland, Cal.*,	63,	
Lanphear, Orpheus T., D. D., Beverly,	61,	
Lawrence, Amos E., Newton Centre,	70,	
Lawrence, Edward A., D. D., Marblehead,	68,	
Lawrence, Robert F., Malden,	72,	
Leavitt, George R., Cambridgeport,	69,	78
*Leavitt, Jonathan G., Webster,		88
Leavitt, William S., *New York City*,		
Le Bosquet, John, Southville,	65,	86
Leland, John H. M., Amherst,	64,	
Leonard, William, Boxboro',	59,	77
Lewis, George, *South Berwick, Me.*,	72,	
Livingston, Wm. W., *Jaffrey, N. H.*,	67,	
Lockwood, John H., Westfield,	62,	88
Loomis, Aretas G., Greenfield,	61,	
Lord, Daniel B., Blandford,	62,	77
Lord, John M., Braintree,	67,	
*Lord, William R., Wollaston,		85
*Loring, Herbert A., Holbrook,		81
Lounsbury, Henry A., Boston,	65,	
Love, Archibald L., Southboro',	65,	86
Love, William DeLoss, D. D., South Hadley,	64,	86
Love, Wm. DeLoss, jr., *Keene, N. H.*,	73,	
Lovejoy, George E., Franklin,	64,	80
Lovering, Joseph F., Worcester,	70,	89
Lowell, John N., Haverhill,	60,	81
Lowry, Samuel E., North Newton,	70,	84
Luce, Leonard, Westford,	65,	
Lyman, George, Amherst,	64,	
Lyman, Payson W., Belchertown,	64,	77
Lyman, Timothy, Rutland,	62,	

Magill, Seagrove W., Amherst,	64,	
Makepiece, F. Barrows, Andover,	57, 68,	76
Mallary, R. DeWitt, Lenox,	58,	82
Mallory, Charles W., Housatonic,	58,	80
Maltby, Erastus, Taunton,	71,	87
Mandell, William A., Cambridge,	65,	
Manning, Jacob M., D. D., Boston,	69,	
March, Daniel, D. D., Woburn,	72,	89
Marden, George N., *Colorado Springs, Col.*,	66,	
Marsh, Alfred F., *Leadville, Col.*,	61,	
Marsh, David D., Georgetown,	61,	80
*Marsh, Dwight W., D. D., Haydenville,		88
Marsh, Francis J., Walpole,	64,	87
Marsh, Lorin B., Chester,	62,	78
Marvin, Abijah P., Lancaster,	73,	
*Mason, Edward B., D. D., Arlington,		76
Matthews, S. Sherburne, Jamaica Plain,	70,	77
McDuffie, Samuel V., Brimfield,	62,	82
McElroy, Elbridge P., Provincetown,	66,	85
McEwen, Robert, D. D., *New London, Ct.*,	64,	
McFarland, William D., Worcester,	61,	
McKenzie, Alex'r, D. D., Cambridge,	69,	78
McLoud, Anson, Topsfield,	68,	
Mead, Charles M., Andover,	57,	
Means, James H., D. D., Dorchester,	69,	
Means, John O., D. D., Roxbury,	70,	
Mears, David O., D. D., Worcester,	73,	89
Mellen, William, Hyde Park,	70,	
*Mellish, John H., Tisbury,		87
Mendell, Ellis, Norwood,	70,	84
Meredith, Robert R., South Boston,	70,	77
Merriam, Alex'r R., Easthampton,	63,	79
Merrill, James H., Andover,	57,	
Merrill, Selah, D. D., Andover,	57,	
Merrill, Truman A., Chesterfield,		78
Merriman, Daniel, Worcester,	73,	89
*Merriman, William E., D. D., East Somerville,		86
Merritt, Elbridge W., Dana,	59,	79
Miles, Thomas M., Lawrence,	57,	82
Miller, Joel D., Leominster,	66,	
Miller, Simeon, Springfield,	62,	
Milliken, Charles E., Maynard,	65,	83
Mills, Charles L., Andover,	70,	
Mills, Charles P., Newburyport,	60,	84
*Mills, Frank E., Ashby,		76
Moore, Edson J., Dighton,	71,	79
Moore, Nathaniel S., *Pawlet, Vt.*,	59,	
Morgan, Charles, Woods Holl,	59,	80
Morley, Sardis B., Pittsfield,	58,	
Morong, Thomas, Ashland,	65, 72,	76
*Mundy, Frank J., East Weymouth,		88
*Munger, Theodore T., North Adams,		84
Munroe, Egbert N., Holyoke,	62,	80
Munson, Myron A., Huntington,	70,	

Nason, Charles P. H., Chelsea,	69,	78
*Nason, Elias, Dracut,		79
Newell, Wellington, Greenfield,	61,	80
Newton, Albert F., Townsend,	66,	87
Noble, Edward W., D. D., Truro,	50,	87
Noble, Mason, jr., *Canaan, Ct.*,	58,	
Norcross, Albert F., Shirley Village,	65,	86
Norton, Edward, Quincy,	66,	85
Norton, John F., Hubbardston,	74,	81

Norton, Thomas S., Needham,	64,	
Noyes, Daniel P., Wilmington,	72,	89
Nute, Frank S., West Warren,		87

Olds, Henry H., *Stanwood, Mich.*,	62,	
Oviatt, George A., Sudbury,	65,	87
Oxnard, Frederick, *Tarrytown, N. Y.*,	59,	

Packard, Edward N., Dorchester,	70,	77
Paine, Albert, Roxbury,	59,	
Paine, Bernard, Sandwich,	59,	86
Palmer, Edwards S., *Gorham, Me.*,	63,	
Palmer, Edwin B., Ipswich,	60,	81
Park, Calvin E., West Boxford,	60,	
*Park, Edwards A., D. D., Andover,		
Parker, Horace, Lunenburg,	66,	82
Parker, Leonard S., Miller's Falls,	61,	
Parker, William W., Milton,	73,	
Parkhurst, Charles H., *New York City*,	58,	
Parsons, Ebenezer G., Byfield,	60,	
Patrick, Henry J., West Newton,	70,	84
Peabody, Charles, Springfield,	74,	
Peckham, Joseph, Kingston,	67,	
Peirce, Charles M., Salem,	58,	
Peloubet, Francis N., Natick,	65,	83
Pelton, George A., Shelburne Falls,		86
Pennell, Lewis, *Southport, Ct.*,	58,	88
Perkins, Ariel P., D. D., Ware,	59,	87
Perkins, Benjamin F., Sterling,	73,	87
Perkins, Francis B., Stockbridge,	58,	87
Perkins, Henry K. W., Somerville,	69,	
*Perry, Arthur L., Williamstown,		88
Perry, Cyrus M., *Slatersville, R. I.*,	62,	
Perry, Ralph, Agawam,	62,	
Phelps, Austin, D. D., Andover,	57,	
Phelps, Winthrop H., So. Egremont,	58,	
Phillips, Daniel, *Bath, N. H.*,	57,	
Phillips, George W., Worcester,	73,	89
Phipps, George G., Newton Highlands,	70,	84
Pierce, George J., Phillipston,	74,	85
Pierce, Leroy M., Bernardston,	61,	77
Pike, John, D. D., Rowley,	60,	
Pinch, Pearse, *Baraboo, Wis.*,	65,	
Plumb, Albert H., Roxbury,	69,	77
*Plumer, Alexander R., Gill,		80
Pomeroy, Edward N., Taunton,	76,	87
Porter, Edward G., Lexington,	69,	82
Porter, Harvey, *Beirut, Syria*,	63,	
Powell, Samuel W., *Copake Iron Works, N. Y.*,	59,	
Pratt, Francis G., Middleboro',	69,	
Pratt, George H., Medfield,	64,	83
Pratt, Llewellyn, D. D., *Hartford, Ct.*,	58,	
Pratt, Miner G., Andover,	73,	
*Price, Lewis V., Adams,		76
*Prince, Newell A., Auburn,		76
Putnam, George A., Millbury,	74,	83
Putnam, Hiram B., *Charlotte, Vt.*,	68,	

Quint, Alonzo H., D. D., 34 School St., Boston,	67,	86

Rea, John T., Cotuit,	59,	
Reed, David A., Springfield,	62,	87
Reed, Frederick A., Harvard,	66,	81
Rice, Charles B., Danvers Centre,	68,	79
Rice, Thomas O., Templeton,	59, 74,	87
Richardson, Gilbert B., Hardwick,	59,	81
Richardson, Henry J., Lincoln,	65,	82
Richardson, Martin L., Sturbridge,	59,	87
Richmond, Thomas T., Taunton,	71,	87
Ricketts, Charles H., Palmer,	62,	84
Roberts, Jacob, Auburndale,	64,	
Robie, Benjamin A., Groton,	66,	80
Robie, Thomas S., South Plymouth,	67,	85
Rodgers, Levi, Georgetown,	60,	80
Root, Edward P., Hampden,	62,	81
Ropes, William L., Andover,	64,	
Ross, James H., Newburyport,	60,	
Rowland, Lyman S., Lee,	58,	82
Rowley, Charles H., Westford,	66,	88
Russell, Ezekiel, D. D., Holbrook,	66,	
Sanford, Enoch, Raynham,	67,	
Sargent, Roger M., *Harristown, Ill.*,	73,	
Sawin, T. Parsons, jr., Medford,	72,	83
Sawyer, Joseph H., Easthampton,	63,	
Scofield, William C., Westhampton,	63,	88
Scott, George R. W., Fitchburg,	66, 69,	80
Scott, Nelson, Amherst,	64,	
Scudder, Evarts, Great Barrington,	58,	80
Seabury, Joseph B., New Bedford,	57,	
Seagrave, James C., Otis,	58,	84
Seeley, Raymond H., D. D., Haverhill,	60,	81
Seelye, Julius H., D. D., Amherst,	64,	76
Seelye, L. Clark, D. D., Northampton,	63,	
Seelye, Sam'l T., D. D., Easthampton,	63,	
Selden, Joseph H., Methuen,	57,	
Sessions, Alexander J., Beverly,	61,	
Sewall, Albert C., Williamstown,	58,	
Sewall, William, *Saxton's River, Vt.*,	66,	88
Seymour, Bela N., *New Ipswich, N. H.*,	64,	
Seymour, Charles R., Winchester,	72,	89
Seymour, Henry, East Hawley,	61,	81
Shiere, Peter B., West Somerville,	59,	
Shoppe, W. Gleason, Pepperell,	66,	85
Shorey, H. Allen, Boston,	70,	
Sleeper, William T., Worcester,	73,	
Slocum, William F., Salisbury,	60,	86
Smith, Charles, Andover,	57,	
Smith, Charles B., West Medford,	70,	79
Smith, Edward G., Sharon,	66,	86

Smith, Edwin, South Braintree,	66,	78
Smith, Henry B., Amherst,	64,	86
Smith, Irem W., Becket,	58,	77
Smith, Isaiah P., Chatham,	59,	78
Smith, Stephen, *River Point, R. I.*,	59,	
Smith, William S., Auburndale,	70,	
Smyth, Egbert C., D. D., Andover,	60,	
Somes, Arthur H., West Warren,	59,	
Southgate, Charles M., Dedham,	70,	79
Spalding, Samuel J., D. D., Newburyport,	60,	84
Spaulding, Wm. A., Attleboro',	71,	76
Spaulding, William S., Lynn,	68,	
Spear, Charles V., Pittsfield,	58,	
Sperry, Willard G., Peabody,	61,	85
Sprague, Frank M., Springfield,	62,	87
Squires, Edward, Warwick,	61,	84
Stanton, George F., So. Weymouth,	66,	88
Stearns, Daniel M., Boston,	70,	77
Stebbins, Charles E., Brookfield,	59,	88
Stebbins, Mílan C., Springfield,	62,	
Stevens, Henry A., *Bristol, R. I.*,	70,	
Stevens, Moody A., *Anoka, Minn.*	66,	
Stimson, Henry A., Worcester,	73,	89
Stowell, Abijah, Windsor,	58, 74,	89
Street, Owen, Lowell,	57,	82
Strong, David A., Coleraine,	61,	79
Strong, Edwd., D. D., West Roxbury.	70.	77
Strong, Elnathan E., Auburndale,	70,	
Sumner, Chas. B., West Somerville,	69,	86
Swain, Augustus C., Groveland,	60,	80
Swain, George F., *New York City*,	66,	
Swallow, Joseph E., Edgartown,	65,	79
Swinnerton, William T., *Plainfield, Vt.*,	59,	
Sylvester, Charles S., *Hartford, Ct.*,	63,	
*Syvret, John, Worcester,		89
Tarbox, Increase N., D. D., West Newton,	70,	
Tatlock, John, LL. D., Pittsfield,	58,	
Taylor, John G., Melrose Highlands,	72,	83
Tebbetts, Arthur H., *Dodge Centre, Minn.*,	57,	
Teel, William H., Waverly,	70,	77
Teele, Albert K., Blue Hill P. O.,	66,	
Temple, Josiah H., Framingham,	65,	
Tenney, Edw'd P., *Colorado Springs, Col.*,	68,	
Tenney, Francis V., Phillipston,	61,	
Terhune, Edward P., D. D., Springfield,	62,	86
Terry, Calvin, North Weymouth,	69,	
Tewksbury, George A., Plymouth,	67,	85
Thayer, J. Henry, D. D., Andover,	61,	
Thayer, William M., Franklin,	64,	
Thomas, Reuen, Brookline,	70,	78

Thompson, Augustus C., D. D., Roxbury,	70,	77
Thompson, Leander, No. Woburn,	72,	
Thompson, Nathan, Groton,	66,	
Thurston, Charles A. G., *Laconia, N. H.*,	72,	
Thurston, John R., Whitinsville,	74,	84
Thurston, Philander, Mattapan,	70,	
Thwing, Charles F., Cambridge,	69,	78
Tilton, George H., Rehoboth,	71,	85
Tingley, Edwin S., *Turner, Me.*,	63,	
Titsworth, A. Judson, Chelsea,	69,	78
Tobey, Rufus B., Harwich,	59,	81
Todd, Alwin E., Chester,	63,	78
Todd, John E., *New Haven, Ct.*,	71,	87
Tompkins, Frank P., Topsfield,	66,	87
Tompkins, William R., Wrentham,	64,	89
*Torrey, Charles C., Chelmsford,		78
Towne, Joseph H., D. D., *Milwaukee, Wis.*,	69,	
Trask, John L. R., Holyoke,	62,	81
Trowbridge, T. C., *Aintab*,	69,	
Tucker, Joshua T., D. D., Boston,	62,	
Tufts, James, Monson,	62,	
Turner, Josiah W., *Cleveland, O.*,	71,	
Tuttle, William G., Ware,	59,	87
Twombly, Alexander S., Charlestown,	69,	77
Tyler, Amory H., No. Weymouth,	68,	88
Tyler, Henry M., Northampton,	66,	
Tyler, William S., D. D., Amherst,	64,	
Vaill, William K., Packardville,	64,	85
Van de Kreeke, Guy, *Kalamazoo, Mich.*,	70,	
Vincent, John H., No. Chelmsford,	59,	78
Voorhees, Louis R., Worcester,	73,	
Wadhams, Jonathan, Ashfield,	61,	76
Wait, Foster R., Holyoke,	64,	
Waldron, Daniel W., Boston,		
Walker, Avery S., Spencer,	59,	86
Walker, Charles S., South Amherst,	64,	76
*Walker, George F., Freetown,		80
Walker, Horace D., *Palatine Bridge, N. Y.*,		66
*Walker, James, Carlisle,		78
*Ward, Frederick A., No. Abington,		76
*Warfield, Franke A., Brockton,		78
*Warner, Lyman, West Granville,		80
Washburn, George T., *Madura*,	58,	
Washburne, George Y., Everett,		79
Waters, T. Frank, Ipswich,	61,	81
Watson, Charles C., Wareham,	67,	87
*Watson, John P., Wellfleet,		88
Webb, Edwin B., D. D., Boston,	71,	77
Wellman, Joshua W., D. D., Malden,	72,	82
Wells, James, Halifax,	74,	80

Westgate, Ansel W.. *Alpena, Mich.*,	66,	
Weston. Henry C., Sharon,	66,	86
Wetherby, Charles, Clinton,	73,	79
White, Lorenzo J., *Green Bay, Wis.*,	72,	
Whitehill, John W., Attleboro',	71,	76
Whitney, Charles H., Shirley,		59
*Wiberg, George, Worcester,		89
Wight, Daniel, Natick,	65,	
Wilder, Sedgwick P., North Brookfield,	59,	84
Willard, John, Newtonville,	65,	
Willcox, William H., D. D., Malden,	72,	
Willey, Worcester, Andover,	57,	
Williams, John H., Marblehead,	68,	83
Williams, Nathan W., *Providence, R. I.*,	73,	
Wilson, Edwin P., Watertown,	71,	88
*Wilton, Richard T., Lakeville,		81
Windsor, John H., Grafton,	73, 74,	80
Winship, Albert E., Somerville,	69,	86
Withington, Leonard, D. D., Newburyport,	60,	84
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NOTICE.

The Minutes are sent to the churches by direction of the General Association. It is requested that one copy annually be preserved with the records of each church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the churches.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1883.

MINUTES

OF THE

EIGHTY-FIRST ANNUAL MEETING

BOSTON HIGHLANDS, JUNE 19-21,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1883.

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NOTICES FOR 1884

Meeting of 1884. — At North Adams, the third Tuesday of June, at four o'clock P. M. *Provisional Committee:* Rev. Theodore T. Munger, Rev. Jonathan L. Jenkins, George W. Chase, John Bracewell, and the Registrar.

Associational Preacher for 1884. — To be selected by the Provisional Committee.

Expenses. — The Treasurers of the Conferences are requested to ask the churches to contribute a sum equivalent to three cents for each church member, and to forward the amount to Mr. William L. Greene, 1 Somerset Street, Boston, Treasurer, to meet the annual expenses now incurred. These amounts are needed at once. The number of members in each church will be found in the statistics of the churches in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(ELECTED FOR THREE YEARS EACH.)

REV. MARSHALL M. CUTTER, 34 School Street, Boston, *Secretary.*

From 1881. Re-elected 1883.

REV. ALBERT G. BALE, Melrose, *Registrar.*

Chosen 1881.

WILLIAM L. GREENE, Congregational House, Boston, *Treasurer.*

Chosen 1881.

STATE COMMITTEE ON THE WORK OF THE CHURCHES.

REV. DANIEL P. NOYES, Wilmington, *Secretary.* For names of this committee, see page 10.

MINUTES.

The General Association of the Congregational Churches of Massachusetts met with the Eliot Church, Roxbury, Tuesday, June 19, 1883.

Organization. — At 3 p. m., the association was called to order by the Rev. B. F. Hamilton, pastor of the church. The credentials of the members were presented, and, a quorum being assembled, Dea. Ezra A. Stevens was elected moderator and led the association in prayer. Rev. Henry A. Hazen was chosen assistant registrar.

Committee on Credentials. — Rev. Albert H. Heath, Rev. Albert C. Sewall, and Bro. George F. Bradstreet were appointed committee on credentials.

ROLL OF THE ASSOCIATION.

Associational Delegates: —

Andover, — Rev. Worcester Willey, Andover; Rev. Smith Baker, Lowell; Rev. Clark Carter, Lawrence.

Berkshire North, — Rev. Nathaniel H. Eggleston, Williamstown; Rev. Albert C. Sewall, Williamstown; Rev. Lewis V. Price, Boston.

Berkshire South, — Rev. Evarts Scudder, Great Barrington; Rev. Francis B. Perkins, Stockbridge; Rev. James C. Seagrave, Otis.

Brookfield, — Rev. Joseph F. Gaylord, Barre; Rev. Sylvanus Hayward, Globe Village; Rev. John W. Hird, North Brookfield.

Cape Cod, — Rev. Edward W. Noble, Truro; Rev. Henry K. Craig, Falmouth; Rev. Charles Morgan, Wood's Holl.

Essex North, — Rev. John D. Kingsbury, Bradford; Rev. John Bragdon, Haverhill.

Essex South, — Rev. Frank G. Clark, Gloucester; Rev. James H. Childs, Wenham; Rev. De Witt S. Clark, Salem; Rev. Alexander C. Childs, West Gloucester.

Franklin, — Rev. William F. Arms, Sunderland; Rev. Alpheus C. Hodges, Buckland; Rev. Jonathan Wadhams, Ashfield.

Hampden East, — Rev. William T. Eustis, Springfield; Rev. Albert I. Dutton, East Longmeadow.

Hampden West,— Rev. Alwin E. Todd, Chester; Rev. Loring B. Marsh, Springfield.

Hampshire,— Rev. Winfield S. Hawkes, South Hadley Falls.

Hampshire East,— Rev. Payson W. Lyman, Belchertown; Rev. George H. Johnson, North Amherst; Rev. George Lyman, Amherst.

Mendon,—Rev. Jacob Ide, Mansfield; Rev. Francis J. Marsh, Walpole; Rev. Webster Woodbury, Foxboro.

Middlesex South,— Rev. John Wood, Fitchburg; Rev. Josiah H. Temple, Framingham; Rev. Henry J. Richardson, Lincoln.

Middlesex Union, — Rev. Bernard Copping, Dunstable; Rev. George R. W. Scott, Fitchburg; Rev. S. Leroy Blake, Fitchburg; Rev. L. Rowell, Lancaster.

Norfolk, — Rev. Ezekiel Russell, Holbrook; Rev. George F. Stanton, South Weymouth; Rev. Edwin Smith, Maynard; Rev. Franklin P. Chapin, North Weymouth.

Old Colony, — Rev. Albert H. Heath, New Bedford; Rev. Lewis P. Atwood, Chatham; Rev. William Carruthers, Fairhaven.

Plymouth, — Rev. Thomas S. Robie, South Plymouth; Rev. G. F. Goldsmith, North Carver; Rev. George A. Tewksbury, Plymouth.

Salem, — Rev. Frank H. Palmer, Essex; Rev. William P. Alcott, Boxford; Rev. Lucien H. Frary, Weymouth.

Suffolk North, — Rev. William Barrows, Reading; Rev. Stacey Fowler, Cambridge; Rev. Calvin Terry, North Weymouth; Rev. Charles F. Thwing, Cambridge.

Suffolk South, — Rev. Ellis Mendell, Norwood; Rev. Edward N. Packard, Dorchester; Rev. Charles B. Smith, West Medford; Rev. Robert R. Meredith, Boston.

Suffolk West, — Rev. Edwin B. Webb, Boston; Rev. Joseph F. Lovering, Worcester.

Taunton, — Rev. Heman P. De Forrest, Taunton; Rev. George H. Tilton, Rehoboth; Rev. William A. Spaulding, Attleboro'; Rev. William H. Wolcott, East Taunton.

Woburn, — Rev. Charles R. Seymour, Winchester; Rev. Howard A. Hanaford, Bedford; Rev. Henry A. Hazen, Auburndale; Rev. Theophilus P. Sawin, Jr., Medford.

Worcester Central,— Rev. William T. Sleeper, Worcester; Rev. Abijah P. Marvin, Lancaster; Rev. David O. Mears, Worcester.

Worcester North, — Rev. Thomas O. Rice, Templeton; Rev. Pliny F. Barnard, Ashburnham; Rev. Davis Foster, Winchendon.

Worcester South, — Rev. Thomas C. Biscoe, Holliston; Rev. Arthur Shirley, Upton; Rev. John H. Windsor, Grafton.

Conference Delegates: —

Andover, — Dea. Jacob Emerson, Methuen; Artemas B. Woodworth, Lowell; Dea. J. Y. Buzzell, Lawrence.

Barnstable, — Not represented.

Berkshire North, — Not represented.

Berkshire South, — Not represented.

Brookfield, — Clifton A. Snell, Sturbridge; Dea. Daniel Dwight, Dudley; Sumner H. Keep, Brookfield.

Essex North,—John Hume, Amesbury; George F. Bradstreet, Bradford; Josiah Lord, Ipswich; Lawrence L. Chapin, Georgetown.

Essex South, — Dea. John S. Learoyd, Danvers; John F. Jackson, Georgetown; Rufus Choate, Essex; Dea. J. G. Pew, Gloucester.

Franklin, — Dea. Phinehas Fields, East Charlemont.

Hampden, — Charles Marsh, Springfield; Roland T. Oakes, Chicopee.

Hampshire, — Not represented.

Hampshire East, — Dea Stephen C. Weld, South Hadley Falls; Dea. S. E. Harrington, North Amherst; Dea. Jabez B. Root, Greenwich; William B. Kimball, Enfield.

Mendon,— Dea. Willard Lewis, Walpole; Dea. F. L. Fisher, Medway.

Middlesex South,— Marcellus Houghton, Concord; Lucius B. Horton, Wellesley; Dea. J. E. Curtis, Marlboro.

Middlesex Union, — Dea. Henry M. Francis, Fitchburg; William Kimball, Littleton.

Norfolk, — Dea. Franklin Hardwick, Quincy; Dea. Elisha Holbrook, Holbrook.

Old Colony, — Dea. Zachariah Sturtevant, New Bedford; Joshua W. Eddy, Middleboro; George H. Shaw, Middleboro; Lewis Strong Judd, Jr., Fairhaven.

Pilgrim, — Dea. I. C. Howland, Hanson; Dea. J. T. Tolman, Hanover; Dea. F. L. Holmes, Plymouth.

Suffolk North, — Dea George S. Saunders, Cambridge; Dea. Daniel F. Jones, Arlington; Dea. George S. Marshall, Everett; Dana B. Gove, East Boston.

Suffolk South, — Dea C. W. Morse, Norwood; Dea. Edward P. Burgess, Dedham; Dea. Henry D. Noyes, Hyde Park; Dea. John C. Proctor, Roxbury.

Suffolk West, — Dea. John N. Denison, Boston; Samuel Johnson, Boston.

Taunton,— Dr. John S. Andrews, Taunton; Elijah N. Jones, Taunton.

Woburn, — Dea. E. Thompson, Woburn; Dea. Joel Snow, Melrose Highlands; Dea. George W. Berry, Lexington; Ezra A. Stevens, Malden; Dea. Arthur Flint, North Reading.

Worcester Central, — Benjamin F. Larned, Auburn.

Worcester North, — Dea. Horace Sanderson, Phillipston.

Worcester South, — Dea. B. A. Nourse, Westboro; Arthur F. Whitin, Whitinsville.

Members ex-officio : —

Rev. Marshall M. Cutter, *secretary.*
Rev. Albert G. Bale, *registrar.*

HONORARY MEMBERS.

Rev. Daniel P. Noyes, Wilmington, *secretary of the committee on the work of the churches.*

Rev. Joshua Coit, Boston, *secretary of the Massachusetts Home Missionary Society.*

Rev. Julius H. Seelye, Amherst, *preacher of the associational sermon.*

Rev. Aaron M. Colton, Easthampton; Rev. Francis N. Peloubet, Natick; Rev. Henry A. Stimson, Worcester, *essayists.*

TEMPERANCE. — Rev. Wilbur Johnson presented the report of the committe on intemperance, and discussion ensued, in which the following gentlemen participated: Gen. John L. Swift, Rev. John W. Chickering, Dea. Phinehas Field, Bro. Dana B. Gove, Rev. William M. Cornell and Rev. Daniel P. Noyes.

Voted, That the recommendations contained in the report of the committee on intemperance be adopted.

NOMINATING COMMITTEE. — Rev. Edward N. Packard, Rev. George R. W. Scott, Rev. Francis B. Perkins, Capt. William Kimball, and Bro. Henry D. Noyes were chosen committee on nominations.

COMMITTEE OF ARRANGEMENTS. — The nominating committee reported the following as committee of arrangements: Rev. Benjamin F. Hamilton, Rev. Nathaniel H. Eggleston, and Bro. George S. Marshall, and as

AUDITING COMMITTEE, Dea. Edward P. Burgess, Dea. John N. Denison, and Dr. John S. Andrews.

Voted, That all Congregational ministers present at this meeting be invited to sit with the association as honorary members.

After prayer by Rev. Charles R. Seymour, of Winchester, the association adjourned.

EVENING SESSION.

The devotional exercises were conducted by Rev. Edward P. Hooker. The associational sermon was preached by Rev. Pres. Julius H. Seelye, of Amherst College, from the text, Luke xxiv. 46, 47, after which the association celebrated the Lord's Supper, Revs. William T. Eustis and Heman P. De Forrest officiating.

SECOND DAY.

BUSINESS. — Association met at 8.30 A. M., and was led in prayer by Rev. Leonard S. Parker. Records of the last meeting were read. Rev. Marshall M. Cutter was re-elected secretary, and it was

Voted, That the customary compensation of the secretary be continued.

COMMITTEE ON MORMONISM. — Rev. John D. Kingsbury made report on behalf of the committee appointed to memorialize Congress for legislation against Mormonism. Report accepted.

Voted, That a committee of three be appointed to take into consideration the matter of simplifying the reports and statistics of the churches and report next year.

Business was suspended for a devotional service from 9.15 to 10 A. M., conducted by Rev. Gabriel H. De Bevoise. On resuming business the chair was occupied by Rev. Edwin B. Webb.

WORK OF THE CHURCHES. — Rev. Albert C. Sewall reported on the subject of Benevolent Contributions. Remarks were made by Rev. William Barrows, Rev. Henry A. Stimson, Rev. Avery S. Walker, Rev. Gabriel H. De Bevoise, Rev. Jesse H. Jones, and Rev. Edwin B. Webb.

A paper was read on Missions in Cities and Large Towns, by Rev. Charles F. Thwing; and another by Rev. Henry A. Stimson on Work among Foreigners, followed by remarks by Rev. George Wiberg, Rev. Henry T. Rose, Rev. Charles B. Rice, Rev. Albert H. Plumb, and Rev. Joseph Danielson. Adjourned.

WEDNESDAY AFTERNOON.

Association met at 2 P. M., and was led in prayer by Rev. John D. Kingsbury. The treasurer's report was presented and referred to the auditing committee. Rev. Abijah P. Marvin read a report as a member of the executive committee of the Massachusetts Home Missionary Society appointed by this association. Rev. Smith Baker and Rev. George W. Phillips were nominated members of the executive committee of the Home Missionary Society for the next year.

Reports and Statistics. — Rev. Frank G. Clark, Rev. Marshall M. Cutter, and Bro. Benjamin C. Hardwick were appointed a committee to report next year on the subject of Reports and Statistics of the Churches.

COMMITTEES.

The committee on intemperance.—Rev. Albert H. Plumb, Rev. Wilbur Johnson, Rev. John W. Dodge, Rev. Charles W. Mallory, and Rev. John D. Kingsbury.

FOR THE STATE COMMITTEE ON THE WORK OF THE CHURCHES.

In place of retiring members of the committee the following were appointed: Rev. DeWitt S. Clark, Rev. John L. Ewell, Rev. John C. Labaree, Rev. George E. Fisher, Bro. George W. W. Dove, and Bro. Edward L. Tead, making the full committee for the coming year as follows: —

Chairmen of committees of local conferences. — Andover, Albert W. Burnham; Barnstable, Rev. John W. Dodge; Berkshire North, Rev. Albert C. Sewall; Berkshire South, Rev. Charles W. Mallory; Brookfield, Rev. Willard D. Brown; Essex North, Rev. John D. Kingsbury; Essex South, Rev. William H. Davis; Franklin, Rev. Leroy M. Pierce; Hampden, Rev. Ezra H. Byington; Hampshire, Sidney E. Bridgman; Hampshire East, Rev. George E. Fisher; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. Josiah H. Temple; Middlesex Union, Rev. Benjamin A. Robie; Norfolk, Rev. Robert W. Haskins; Old Colony, Rev. Charles C. Watson; Pilgrim, Rev. Ebenezer Alden; Suffolk North, Rev. Charles F. Thwing; Suffolk South, Rev. Edward N. Packard; Suffolk West, S. Brainerd Pratt; Taunton, —— ——; Woburn, Rev. William J. Batt; Worcester Central, Rev. Francis J. Fairbanks; Worcester North, Rev. Wilbur Johnson; Worcester South, Rev. John R. Thurston.

Members at large.—Revs. Francis N. Peloubet, S. Leroy Blake, Daniel P. Noyes, Henry A. Stimson, DeWitt S. Clark, John H. Lockwood, Charles M. Southgate, Erastus Blakeslee, Joshua Coit, George M. Boynton, John C. Labaree, William Barrows, John L. Ewell, George E. Fisher; and Bros. George W. W. Dove, Henry M. Moore, Charles Denny, George Beal, R. Frank Young, William H. Haille, and Edward L. Tead.

Members ex-officio.—The secretary and registrar of the association.

The Rev. Daniel P. Noyes made report from the committee on the work of the churches, and the recommendation contained therein was adopted.

The subject of a proposed monument to William Tyndale was presented by the Rev. Nathaniel H. Eggleston and Rev. Abijah P. Marvin.

At 3 P. M. the association gave place to the annual meeting of the Massachusetts Home Missionary Society, and at the close of that meeting adjourned to meet at 7.45 P. M.

WEDNESDAY EVENING.

The association met according to adjournment, and, after prayer by Rev. M. Angelo Dougherty, was addressed by Rev. David O. Mears, Rev. Malcolm M. G. Dana, of St. Paul, Minn., and Bro. Joseph Cook.

Adjourned.

THIRD DAY.

Association met at 8.30 A. M.

Prayer was offered by Rev. George F. Stanton.

Records of yesterday were read and approved.

At the request of the Massachusetts Home Missionary Society the subject of collecting special statistics of the foreign-born population was referred to the committee on the work of the churches with full powers.

The following nominations from the nominating committee were confirmed: —

AUDITING COMMITTEE FOR 1884. — Dea. John N. Denison, Dea. John C. Proctor, Dea. Ezra Farnsworth.

DELEGATES TO THE NATIONAL COUNCIL. — Rev. Samuel G. Buckingham, Rev. Albert C. Sewall, Rev. John L. Withrow, Rev. Theodore T. Munger, Rev. Henry M. Dexter, Rev. Henry A. Hazen, Rev. Benjamin F. Hamilton, Philip Moen, Esq., Samuel Johnson, Esq.

Voted, That the delegates to the National Council have power to fill any vacancies in the delegation.

The roll of the association was read and approved.

Devotional services, conducted by Rev. Nathaniel H. Eggleston, were held from 9.15 to 10 A. M.

A telegram was received as follows: —

FARMINGTON, ME., June 21, 1883.

The General Conference of the Congregational Churches of Maine sends hearty, fraternal greetings, Ephesians vi. 23.

F. E. CLARK, *moderator.*
E. F. DUREN, *secretary.*

To which it was voted to send the following reply: —

"The Massachusetts General Association receives the greetings of the brethren in Maine, and returns Christian salutations, Colossians i. 9-11."

SABBATH SCHOOLS. — A report on Sabbath schools was presented by Rev. Francis N. Peloubet; also a paper by Rev. Winfield S. Hawkes on "The Sabbath School as related to the Work and Life of the Churches."

On the recommendation of the Sabbath-school committee appointed one year ago, the following communication to the National Council was adopted, and the Rev. Robert R. Meredith was authorized to present it to the Council and urge corresponding action by that body: —

The committee appointed by the General Association of Massachusetts, at its last annual meeting, at Fitchburg, in June, 1882, to prepare a communication to the National Council on the Sunday school, as related to the life and work of the churches, respectfully submit the following: —

THE GENERAL ASSOCIATION OF MASSACHUSETTS TO THE NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES OF THE UNITED STATES:

Brethren,— We are persuaded that you fully recognize the fact that the Sunday school includes, to a large and increasing extent, the work of the churches in Bible teaching and in the religious training of the young, and that no department of the church is more important to the matter of knowledge of scripture, to its increase in numbers and power, to the cause of temperance, the preservation of the Sabbath, and all moral reforms.

It is, therefore, of the highest importance that the Sunday school should be recognized and adopted by the church as its teaching service, aiming to make it one with the church in the persons composing it, the government controlling it, the doctrines taught in it, and the work done by it.

It is of the highest importance that the teachers in the Sunday school be well qualified to expound the Bible; that pastors and officers should be acquainted with the methods of Sunday-school administration found to be most effective, and interested in the steps which promote progress in this work.

This, as the concern of the churches, may be greatly promoted by its consideration in their deliberative assemblies, and by such thorough organization as shall give to the work the sanction of the churches and suggest methods for its operation.

We, therefore, the General Association of Massachusetts, request the National Council of Congregational Churches to advise: —

1. That the general associations and conferences appoint standing committees on Sunday-school work, with a view to the gathering of statistics and information from all the Sunday schools within their bounds, to setting apart a time each year for hearing the reports of these committees, and for popular addresses on this subject; to the end that local associations and conferences may be persuaded to devote time to this matter in their meetings, and that measures may be adopted for the improvement, increase, and greater thoroughness of Sunday schools, and to make all workers in them feel the interest and sympathy of the churches in their teaching labors.
2. That the churches, for the sake of promoting unity in this work, and of enabling our denomination to produce the best literature for Sunday schools, encourage the use of the lesson helps and other literature published by our denominational Sunday School and Publishing Society.
3. That the churches make more earnest, systematic, organized efforts to gather all classes into the Sunday school; and especially that they sustain by their prayers and gifts the missionary work of our Sunday School and Publishing Society, which is the fostering and organization of Sunday schools throughout the entire country.

WINFIELD S. HAWKES,
ROBERT R. MEREDITH,
SMITH BAKER,
ALBERT E. DUNNING,
Committee.

The nominating committee was authorized to arrange the place and to appoint a provisional committee for the next annual meeting of this association.

Report of Auditing Committee. — The report of the auditing committee was presented, and the association voted to recommend that a sum equivalent to three cents for each member be asked from the churches for the ensuing year, and that the conferences which are in arrears be specially requested to make up their arrears for last year.

Voted, That the provisional committee for next year be requested to devote the meeting of Thursday morning to the interests of Sabbath schools, and that a committee be now appointed to co-operate with the provisional committee on this subject.

A paper on "The Influences and Agencies inducing men to enter the Ministry a Generation ago" was presented by Rev. Aaron M. Colton, of Easthampton.

The Sabbath-school committee of last year was reappointed to co-operate with the provisional committee for next year as follows: Revs. Winfield S. Hawkes, Albert E. Dunning, Robert R. Meredith, Smith Baker, and Bro. George Beal.

Voted, That the thanks of this association be tendered to the churches of this city, which have, through their families, given us so cordial and hearty a reception, to the provisional committee for their labors in planning and preparing for this meeting, and especially to Rev. Benjamin F Hamilton, whose labors have been indefatigable and unstinted in all matters pertaining to the convention.

CLOSING EXERCISES. — After the reading of the minutes, and singing, prayer was offered and the benediction was pronounced by Rev. Augustus C. Thompson, senior pastor of the Eliot Church, when the association adjourned.

EZRA A. STEVENS, *moderator.*

ALBERT G. BALE, *registrar.*

HENRY A. HAZEN, *assistant registrar.*

THE ANNUAL REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES FOR THE YEAR 1882.

In presenting the annual report of the State committee on the work of the churches, your committee wish the association to bear in mind that the paper here given is but a part of its report. Immediately upon its organization, during the sessions of the last association, it divided itself into six *subcommittees.* (1.) On Sunday Schools. (2.) On Church Work in Cities and Large Towns. (3.) On Church Work in Villages and Rural Districts. (4.) On our Foreign-born Population. (5.) On Intemperance. (6.) On Methods of Benevolent Contributions. One of these, on "Work in Villages and Rural Districts," proves unable to report this year, owing to the unavoidable absence of its chairman and the failure of efforts to supply his place. The others are present, and are included in the State committee's report. It remains for its secretary to gather up such matters as are not covered by the topics just named.

General Spiritual Condition. — The accounts from the various parts of the State, as usual, differ, but the impression, upon the whole, is that the past year has been a season of decided, though not remarkable, prosperity. It has been marked by a visible energy, activity, and growth. Since the present year opened quite a number of the churches have enjoyed rare measures of blessing. The *Pilgrim* and *Old Colony* Conferences suffer a continual drain of emigration. But a good spirit prevails. The Sunday schools in the former are declared the most flourishing department of its church work. The "general review" given us of the latter pronounces the retrospect to be encouraging, even in the face of a net loss. These conferences are among the weaker ones of the State. From those numerically and financially stronger, stronger reports come. Yet we are led to inquire whether the interest in the endeavor to develop the working power of the local church within its parish is as strong as formerly. We fail to note in the conference reports indications and illustrations of a particular inventiveness in this direction. This may be attributable, however, to a mere defectiveness in the reports.

The Christian Education and Conversion of the Young. — In connection with the increased attention paid to the Sunday school, there has been developed an interest in the whole question of the education and conversion of the young people. A church in the *Suffolk North* Conference mentions that the catechetical class never did so well; the young people's prayer meeting and literary society have been well sustained. There have been twenty Sunday-school scholars added to the church. Another speaks of the class in the catechism "not large but regular," and the young people's prayer meetings are large and earnest. Eight churches of the *Suffolk South* mention "special measures" for the benefit of the young; and "in this," it is remarked, "is found the most striking and hopeful feature of the year's work." We read of an organization of children from eight to fifteen years old, called *The Young Covenanters.* "A card containing a simple covenant to serve Christ, and attend church, Sunday school, and the meetings of this association, is signed by each member. Meetings are held weekly, on Thursday afternoon, at the close of the public schools. A pleasant form of service is followed, — singing, repeating of the covenant or a passage of scripture, a chant, and an extempore prayer, which the children repeat, sentence by sentence, after the pastor. They bring notes of the sermon taken in church, the text, the subject, the heads, and remarks: *i. e.*, of the regular sermon, as well as the five minutes' children's sermon; also a lesson paper on some biblical character or truth. There are about forty in the class. This is the brightest thing in the pastor's work." Another church has "a class from eleven to nineteen years of age, meeting on Saturday afternoon for instruction in the doctrines and duties of the Christian life, and to bring them at once to Christ." In another there are "two classes, held on week days. The junior takes in children from ten to sixteen years of age. The senior is mostly composed of church members. There is also a mission circle, a society for social and literary culture,—to attract some not religiously inclined,—and a boys' Sunday-evening prayer meeting. Of sixty children who have been in the pastor's classes during the last three years *fifty-nine* are now believers in Christ." Again, we find a "pastor's-aid society" among the young people. Still again, a "band of mercy," to reach "street Arabs," and a mission circle of "pilgrim gleaners." Another pastor "meets the boys and girls alternately, for conversation, prayer, reading the Bible, and a story." We also hear of a church that has a "temperance class of a hundred, with valuable instruction and results." We hear of pastors' Bible classes, with prayer meetings in connection with them, and also of "young people's associations held monthly."

In the *Pilgrim* Conference, one of the churches reports "a society of Christian endeavor, in regular form," and finds it "a good means of developing the efficiency of the younger members." We hear of the same society from *Franklin* Conference; from *Essex North*, two; and from *Worcester South*, "two, with marked profit in securing expression from young Christians and leading them to take part in social meetings." In another case, a meeting of young people who have recently become interested promises similar results. In two others such meetings have been held for years. "There is an increasing feeling that effort in this direction is that to which the Spirit is now calling us." In *Essex North* a "society of Christian endeavor" is "doing a good work"; and another, that has been in operation but a part of the year, "is regarded as the most hopeful movement for Christian nurture that has been made for years." From the *Andover* Conference, we hear of a "class to train young Christians in Christian work and doctrine." From *Taunton* is reported an endeavor "to enlist children in all the regular church work, and to make them feel that we are all one"; also, of a "pastoral-aid society and a catechetical class in preparation for joining the church"; and again, of a "lecture class taking notes of an outline of New Testament history and the creed of the church." Several churches in the *Old Colony* hold ex ra services for children. They report three "societies of Christian endeavor." Already conversions are mentioned as results. One church speaks of a ladies' society of the same name and object. Five churches mention young people's classes and societies of different names and forms as held with interest and good success. From *Hampden* comes this specific description and testimony: "We have a *society of Christian workers* for young people between eight and thirty. Meetings are held every two weeks, in which every one has part. Aims: 1. To secure a firmer hold upon the young. 2. To arouse more interest in the study of the Bible and in missions. 3. To give the young a meeting especially adapted to them. 4. To train young Christians for all kinds of Christian work. 5. To persuade others, especially the baptized children of the church, to begin the Christian life as early as possible, in preparation for full church membership." The pastor testifies that "in every one of these lines have marked results been seen in less than three months from the formation of the society."

From the *Norfolk* Conference comes this: "We endeavor to bring out the children to the prayer meetings, and try always to have something adapted to them which they can understand. We do not believe in separating the children so much from their elders. I believe they understand more of spiritual truth than we give them credit for; and, judging from their questions and answers, more than some who are much older. I think the tendency of the times is to divide and scatter too much, instead of uniting and consolidating. We have had several conversions in our school during the year. Our church realizes the importance of working more earnestly for the conversion of the young. We have introduced no new forms in our worship, believing the old to be good, and, if well used, all that is needful."

Church Care of Baptized Children. — Within a few years the churches have awakened to a sense of duty towards those young people who have been dedicated to God in their infancy, and have sought to testify their affectionate interest and care by presenting to these children, generally upon their reaching the age of about seven years, a copy of the Bible. Reports of such gifts come this year from churches in five of the conferences. We cannot doubt that in others the usage prevails to some extent; yet from one the word comes, "Almost nothing done." From another conference we are told, "No more care for them than for others." A third confesses, "Few children baptized; no effort in their behalf reported." A fourth acknowledges, "Only eighteen baptisms of children returned."

Church Services.—From the *Andover* Conference, a church reports that it has *re-established the afternoon preaching service*, with decided benefit. "We fill the Sabbath full of religious services. We take pains to invite the floating population." In the *Middlesex Union*, all the churches but three hold only a single preaching service. The two churches at Fitchburg and the Leominster church have a second sermon in the evening; and in one of these there is a prayer meeting before the evening service.

From churches in eleven conferences came reports of the use of *responsive readings*, and other modifications, in phrases like the following: "Some make use of chanting; some, responses; some, the Lord's Prayer." "Responsive readings are regarded as a very attractive and profitable part of the service." "Nine churches out of twelve reporting mention responsive readings at the morning service. All like the plan. The Lord's Prayer and Doxology are common. At one church the Apostles' Creed is repeated. Its peculiar value to children from irreligious homes is much commended." Again, "Responsive readings are followed by chanting the *Gloria Patri* and the Lord's Prayer, in unison." So, "responsive readings enter into the use of nearly all our churches, — acceptably, though with no tendency to increase."

Other modifications are frequently mentioned, like the following: "The pastor preaches every Sabbath to children." "Extra services are held for children." "Nearly all the churches have congregational singing, generally led by a choir." "The pastor preaches nearly every Sabbath to children, — with excellent effect on the Sunday school." Another church aims to have every part of the service an act of worship, including the sermon itself.

Such modifications are evidently common, and are increasing in frequency.

USAGES AND METHODS.—From the *Suffolk North* we hear of "an *order of deaconesses*, who look after the neglected in the various districts." Another of its churches has a way of "looking after neglecters at their homes. Many children have thus been brought to the Sunday school; and through them the parents have been reached." One church reports "Roman Catholics converted and many Jews brought to church." From the *Suffolk South* we learn of the custom of making the regular weekly prayer meeting, which follows the Sunday-school concert, a meeting for the Sunday school. In the *Old Colony*, "the Ladies' Circle of Christian Endeavor seeks to reach the neglecting classes." In *Essex North*, a prayer meeting that follows the Sunday school "gives a spiritual tone and life not otherwise attained." Also, a young people's meeting, held at *the parsonage* weekly, works well.

The following account of the ways of a *Springfield* church we give in full: (1.) A Bible is presented to every baptized child, which is prized and cherished as a sacred keepsake. (2.) We have a young people's meeting, well sustained, which meets early on Sunday evening. (3.) There is a *Wide Awake Association*, of fifty or more young people, who raise some $500 a year, which has just furnished a room for the Indian school at Hampton, Va., provided a house for a Western home missionary, supports a girl in a mission school in Austria, helps support a female medical missionary in China, and puts something into our Home Missionary Band. This association also collects missionary intelligence and holds a monthly religious meeting. (4.) There is also a young ladies' missionary meeting, and another of older ladies. (5) We have a Ladies' Home Missionary Society, meeting monthly, and which furnishes various supplies to the amount of some $500 a year. (6.) Our Woman's Board of Missions raised last year $550 for Miss Talcot, in Japan, and $100 toward

Miss Pease's support in the Micronesian Mission. (7.) Our ladies have a Bible-reading exercise, attended by thirty or more, which is valued and enjoyed."

"We also have a mission chapel two miles out of town, which we built and help support, and which promises well. We help in the support of a German church in the town, and a preaching service for French Canadians."

This church is vigorous, watchful, and faithful. There are many like it.

The *Waltham* church reports an *Enlistment Band*, in which six lines of labor are laid before its members: (1.) Church meetings. (2.) Sunday school. (3.) Canvass and Welcome. (4.) Festival and Social. (5.) Missionary and Relief Work. The *Worcester Central* Church has found its plan of the employment of a Christian lady, to give her whole time to labor among those under its care, a most gratifying success.

REVIVALS. — Fifteen conferences report seasons of special religious interest. Eight churches in *Suffolk North* report additions in profession, from ten to twenty-four in number. *Auburndale* has enjoyed marked religious interest for months. *North Village, Newton*, has been blessed with a revival and large additions. *Norfolk* Conference reports an increased interest; more additions than for several years, many, from Sunday schools, of youths from twelve to sixteen years of age. *North Andover* has been blessed with a revival among the young, bringing upwards of thirty hopeful conversions. Special prayer meetings for the young were begun in September. The *French Protestant* Church in Lowell has received twelve to its communion. In *South Lawrence* many children began to show indications of religious feeling in November. Meetings had been held ever since, up to the date of the report, on Tuesday afternoons, at 5 P. M. The starting-point of this interest seems to be found in a company of girls that met in union meetings in private houses. In *North Haverhill* those received to the church "were mostly brought to the final decision by the influence of evangelistic meetings held in a neighboring church. In the *Newburyport North* the season of interest began in the Week of Prayer, was fostered by the cordial coöperation of both pastor and people, and has already resulted in a "development of Christian workers in the line of personal effort, in quickened life in prayer meetings, and the hopeful conversion of eighteen souls. God's blessing has been signally present." *West Newbury First*, which was reported last year as lifted from a long season of depression, again reports deep religious feeling on the part of many young people, and ten additions on profession. A considerable number for this church.

"*Middleborough* and its vicinity has been visited by a revival of remarkable power and extent. Late in the fall special efforts began to be made. An evangelist, and afterwards the secretary of the Boston Young Men's Christian Association, took part in these labors. As the winter advanced, the whole town was pervaded by an unusual seriousness. Union meetings were held, and the Town Hall was none too large for the attendance. The *Central* Church had received twenty-four new members by the 1st of March, and more were expected. More than thirty of the congregation of the *First* Church have expressed a hope. Some *three hundred* have given evidence of hopeful conversion within the town, and the entire community feels the effect." *Rutland* reports a quiet work, with twenty additions, and nearly as many more seriously thoughtful. This blessing seems to have begun in some hearts long ago. No "special measures" have been taken. A fellowship meeting of churches, in early winter, was a happy and impressive occasion, and doubtless was helpful; and occasionally neighboring pastors have been present at an evening meeting. This was all. In *Princeton*, also, there has been a quiet work, mostly among the young, and twenty have, it is hoped, begun the new life. The newly formed *Swedish* and *French* churches in *Worcester* seem to have been blest in their work (of which, however, they make no report), and have each added about thirty to their communion.

The *First* and *Second* churches in Amherst have each rejoiced during the year in between thirty and forty additions on profession of faith. In the *North* and *South* churches, in the same term, there has also been religious interest. *Prescott*, likewise, one of the churches of the hill country, has been quickened. In *Conway* a revival followed faithful preaching and conversation. *Montague* has been blessed with a renewal of religious feeling and with conversions, largely among the children. *Auburn* reports interest among young men, and some conversions. The *Worcester Central* Conference testifies of a good work done for the Lord, witnessed by one hundred and eighty-two additions to its churches upon confession. *Duxbury* speaks of a considerable degree of interest among young people and children. Five members of the Sunday school have been received into the church, and others are not far away. *Plympton* has been "most richly blessed." Some twenty-five or thirty in this small parish have been hopefully converted, and seventeen, from fourteen to seventy-five years old, have been received. The "chief instrument" has been "a beloved brother, a member of the State committee of the Young Men's Christian Association." The church was without a pastor. This brother began to hold meetings in July, and continued for four months, one or two a week; and has done all, declining any compensation. "The church is put upon a new footing." With precious results reported from *Westminster*, and conversions in *Ashburnham* Academy, in *Phillipston* and *Royalston*, this too brief record must close.

And now suffer a word in conclusion respecting the State committee and its work.

It was the main object of the original appointment of the conference "committees on the work of the churches" and of this "State committee," to secure annual reports and discussions on this subject. Such reviews, deliberately prepared by carefully chosen committees, giving recent reports of facts in orderly detail, with a proper emphasis on important points, and carried on connectedly from year to year, and annually discussed, would serve, it was hoped, to keep up an intelligent interest, and to further a well-considered and sustained action. Such reports differ specifically from "essays" in that they contain the voice of the churches. Surely the churches are competent to counsel the churches in these ways.

In years past it has been felt by your committee that it might very easily err in pressing improvements too urgently. They considered that many things must needs be left to time, that wise allowance must be made for the real difficulty of effecting changes, which, if crowded in before their season, must needs do hurt. But since the year 1879, in addition to their endeavor so to shape the records of the year as to stimulate a general church activity, they have adopted the plan of turning attention to one or two important matters.

There are lines upon which the churches need to do better work than in the past. One is found in a prompt and energetic endeavor to reach the unreached populations. The world is coming in upon us like a flood. This coming is the churches' *opportunity.* It must be met at the West promptly, lavishly, rejoicingly. But also it must be met right here in the older States, in a wise and more masterly care of feeble churches (many of which are enveloped in unreached populations), and in more vigorous efforts in behalf of the foreign-born population. That this may be done, the whole problem needs to be faced here in this General Association and in the conferences, and possibly by methods wholly new. We of the older States shall be in danger of failing in our duty in the newer territories unless we do it better toward the populations that surround us. To this imminent, most difficult task we need now to turn with all possible seriousness. The facts of the situation need to be kept before us in reports and discussions year by year. A certain time in every conference should be given each year to this endeavor. With God's help it can be made successful. We need to give ourselves up to it with that kind ot confidence which is the faith that removes mountains. Some of these lines of work have just been brought before you in the several reports of this committee. Others, perhaps some of the same, ought to be brought before you next year. Hitherto, each year the committee's suggestions have been most kindly received. Its recommendations have been almost all adopted. It is now asked that the association will request the provisional committee of next year to leave the Wednesday forenoon of next year's meeting to such reports and discussions of important matters in the work of the churches as the State committee may suggest.

By order of the committee,

DANIEL P. NOYES,
Secretary.

WHAT WERE THE INFLUENCES OR AGENCIES INDUCING MEN TO ENTER THE MINISTRY A GENERATION AGO?

BY REV. AARON M. COLTON, EASTHAMPTON.

I SHALL not, I trust, be held too rigidly to the question. There is a negative side. There is a comparative view. I stipulated for freedom in consenting to write.

First and chief of those influences or agencies, *home and home life as then;* parental yearnings and trainings; children not turned off upon Sabbath school, as the manner of some is; parental hearts and hopes and prayers that *one* of the *many* children in the family — there *were* the many in those days — might be a minister; mother at home, — her seat and throne, best university in the world, — *her* love and care and looks and lips; her high hope and low whisper that little tow-head Jamie at her knee might some day be a great and good minister. A half-dozen such favored homes, and then at school near by,

> "A little bench of heedless bishops pore,
> And there a chancellor in embryo."

Ambition, say you? Put up thy sword; also thy microscope. We are blessedly human, the best of us,— certainly so when casting in our hearts what manner of man or minister this wonderful child of ours is to be. So, anciently. Hannah lending her Samuel to the Lord; Elizabeth hiding herself five months, and keeping up the while a mighty thinking; Mary keeping all these things, and pondering them in her heart, — and perhaps she did n't keep them very closely either.

The ministers of *our* long ago, — whence came they? Chiefly from the nursery and snuggery of such Christian homes. Dedication of children to God; the sign and seal; the vows and prayers and tears; parents and children together in the same covenant and holy bonds. It is what used to be heard almost invariably from candidates in their examination for the pastoral office, — my *mother* said and did thus and so.

2. Let us turn now from the home to the house of God, — not the greatest distance between. The *preaching* a generation ago. *Gospel* preaching,—doctrinal, practical, plain, pungent, and pressed home; a something that set one pondering his wicked way, and turning from it; that went to the heart and fixed itself there; that set one asking, with Saul of Tarsus, "Lord, what wilt thou have me to do?" that made a man take and keep for his motto, *Conscience and Christ.* Those great preachers, Finney, Nettleton, Burchard, Foote, Lindsley, Humphrey, Hewitt, Hawes, Lyman Beecher, N. W. Taylor, Bennet Tyler, Thomas

H. Skinner, Joel Parker, and Edward N. Kirk. I have heard them all, and do well remember their trend and drift. The sinner self-destroyed, ruined, utterly undone; himself helpless, and his case utterly hopeless, except as God, in his sovereign, free, electing love, may see fit to reach down his mighty arm and pluck him as a brand Sinai first, then Calvary. There was the dying when the commandment came. By the terrors of the Lord men were persuaded. Nettleton's "Village Hymns," "Awaked by Sinai's awful sound." The storm seen gathering, and the fleeing as a bird to your mountain. The sinner, trembling, and almost despairing, and *driven* to seek and find in Christ the one and only hiding-place. Darkest just before day. Penitential sorrow. Bow on the cloud; of light indeed, but of raindrops also. The drops of grief before the light of smiles. The law our schoolmaster, and the law work thorough. The fallow ground broken up, ploughed deeply, moistened, made mellow; and now a garden of spices, plants of righteousness, strongest virtues, sweetest graces, — humility and holy zeal. Such a RESCUE, and, therefore, now the glad and thankful consecration to God and his service. None the less in those days the *inviting* voices, the sweet sounds,— never were sweeter, — but carefully in their due place and order. *After* the fire the gentle, soft sound, as Tholuck translates it.

Now the point and proof. Instance: That revival in Yale College in 1830-1; the depth and power, the passionate longing and pleading for pardon and peace with God; and such members,—under-graduates, tutors, and law students,— devoting themselves then and there to the ministerial calling. So in my native town in Vermont, — seven hundred inhabitants, — revival in 1826; fifty conversions; pungent convictions, great searchings of heart, the surrender and rescue, the daring to hope, the stillness and chastened joy; and of those fifty converts, *seven*, in no long time, were found in our academies and colleges on their way to the Christian ministry. You might have supposed the good issue; it is in God's plan and method; it is a deep philosophy; it is plain law of cause and effect; it is scripture, — loving much because forgiven much; it is song, — loving him who first loved me.

But again, 3. As to the *ministry itself*,— the high estimation in which it was held, and of which, in good part, it was worthy. In more senses than one the calling was a *high* calling. The pulpits were high. The minister was *the* eminent man among a people; was the one *educated* man among most peoples; was revered, consulted, deferred to; was oracle and umpire; held the fort by a sort of divine right; was called a *divine; was* divine, in the Unitarian sense of divine; heard, as others did, the high-sounding cymbals, "*venerandi ac reverandi.*" Something of a prize to be coveted,— such a place and position among men; something of a goal of honor for you, perhaps, if, a little aspiring, you would attain unto what Dr. Cox would have called "the height of conspicuity." Fortunately, or providentially, rather, there was among the young men, fresh from the revivals, the experiences and consecrations we have spoken of, a piety that could and did, in good measure at least, resist the temptations to arrogance and pride, and putting-on of airs,—albeit the tinsel and trappings of an earlier time,— the knee-buckles and powdered hair,— those prime essentials of dignity and gravity, not to say sanctity, had not yet quite faded from mortal vision.

The parson and divine. It is quite conceivable that a good man and humble may covet earnestly a high position as affording him a better field and freedom to serve God and his generation. Certain it is, the young man looking to the ministry in those early days *was* regarded as worthily aspiring to place himself upon such vantage ground. "This is a true saying,— if a man desire the office of a bishop, he desireth a good work." Channing and Emerson agreed in calling the ministry the finest of all the professions.

4. The ministry in those days was held to be *the* post and place for *eminent usefulness.* If you want to do great things for the Master, be a minister. Mr. By-Ends and Mr. Money-Love did n't edge up to you with their soft suggestion that you could be just as good a man, and do just as much good in the world, in some other sphere of life, in some shorter, easier, *cheaper* means and methods, — Christian associations, temperance work, Sabbath school, and personal effort. There *were* not *then* these open doors,—or they were not known and recognized as now. William E. Dodge, cultivating as he has done a vast and varied field of Christian activities, would, in the earlier time, have been looked upon as little better or other than a picturesque anachronism,— out of time, place, propriety, prophecy, or possibility, — a somewhat of a sort with the man's conjecture that, in killing Abel, Cain must have obtained from Hartford, Conn., one of Colt's revolvers. No; instead, *one* highway, cast up and prepared, a royal road, a king's highway for you. If you would work and win, strike for the goal and the prize,— be a minister and preach the gospel.

Well, now, we have the young Christian in the early time,— his conscience and consecration and good impulse. Can he attain to the sacred office? Should he attempt it? *Some* things will evermore seem adverse. Perhaps straitened means, state of family, time of life, long toil of preparation, long waiting, — perhaps lady waiting, — advice to the contrary, uncertainty of success, burdens of work and care in the ministry, impulse to cut across lots, or climb up some other way, — some one or more of these, ready at all times to hinder and dissuade.

1. Wanted then as ever an *educated* ministry.
2. Such education, at the easiest, costs not a little.
3. By far the greater number in the ministry and adorning it are not from the rich,—there *were* not the rich then as now, — but from families of humbler means, perhaps no means at all, except their riches in Christ. It has always been so, and will be in *this* land

Now our young aspirant of forty or fifty years ago. Many things *favored* his wish and choice. Parents will toil and economize to carry their dear boy through, and up to a place so honorable, useful, and sure. The Education Society, a new thing and admirable, with Dr. Cornelius and Prof. B. B. Edwards, rare men, with magnetic force to push its work, brings *its* offers and appeals, and throws into the question a moral and material weight, which, all things considered, it has not done since, nor can again. Expense of education comparatively small. Boy and family have not been frightened at hearing of college clubs and crews, and contests, journeys, regattas, class-suppers, and secret societies, etc., etc., — those abominations that make desolate. The *times*, not of telegraphs and rushing haste, but more patient and plodding, slow and sensible. Ten years not *then* so very long a time for getting ready to preach. Boy from plough, loom, or anvil, in happy ignorance of luxurious living, had never crossed the plain of ease, nor seen Vanity Fair, except in Bunyan. Boy inured to toil, and could endure hardness. William Goodell, on foot from Templeton to Andover, with trunk strapped to his back, thereby gaining his bent form, — a mark of honor which he could well afford to carry with him through life, as good old Jacob could his lameness, after beating that angel at wrestling. Boy and family have not had their eyes dazzled to blindness by visions of sudden wealth. Boy and family have not had their zeal frozen nor chilled by *scepticisms*, suggesting doubts whether this much ado about saving men in the present life and *present probation* be, after all, so needful and wise. Have n't heard disheartening talk about the exacting demands of the age,— how a minister must understand all mysteries, must know everything, and be everything and everywhere, — must be Stuart, Woolsey, McCosh, and Chadbourne, all in one, — pastor, teacher, and evangelist, all in one. Have n't heard a hue and cry about *a surplus of ministers*, — a cry eagerly caught up in a later day and sounded along the tribes from Beersheba even unto Dan; a great multitude of impotent folk at the pool of Bethesda, or some ministerial bureau, waiting for an angel to come down and put them in; or, a trial almost as humiliating, the walking through dry places, seeking rest and finding none. Have n't read the parable, how on a time sixty men took cars from Springfield for Boston, got out at each of twelve stations, and were counted over again, -- the same sixty every time, — and how, on arriving at Boston, the sixty had become seven hundred and twenty, — a great surplus of ministers! Have n't seen, week after week, a Monday's New York daily, showing how pestered and puzzled and perplexed a score of ministers have been to find or frame a *something* to preach upon, and entertain and *draw*, and how, in their straits, they *did*, yesterday, preach science, ethics, æsthetics, culture, the most advanced thought, marriage and divorce, sphere of woman, moral reforms, evolution, every *thing*, almost, except the gospel of God's love and grace to dying men, — or, as Mrs. Partington has it, "Dispensed with the Gospel." And, finally, the boy and friends have n't been told, to their amazement, that the average time of a minister in one place and pastorate is about three and a half years; then the breaking up and *tearing* up, and a removal to, — who shall tell him where?

No. The boy in those days, and yearning to preach the gospel, was happily exempt from most of these and the like dissuasions. The aspects and prospects were brighter, — in *these* regards at least. There were not seen in those days these so many things of a contrary part to dampen and depress a youthful and Christian ardor.

Boy up there at his work, and with his theme and hope; and so he walks

> "In glory and in joy
> Behind his plough upon the mountain-side."

He is *thinking,* — thinking what to do, what he can and ought. He *can* think. The isolation and stillness help him. He is not interrupted, and thrown off the track on both sides at once; he hears no railroad whistle; he sees no excursion train; he is not diverted to day-dreams about sociables and suppers, and picnics and festivals, and concerts and lectures. He can think on and clear through to resolve. "Stillness!" But there is *music;* the air is full of it. Electrical currents, inspiration, uplift, impulsion. Those wonderful *revivals,* and their baptism upon him; and missions, new, strange, wonderful; and Macedonian cries, and glad responses to them. The mountains labored, and brought forth *men* and *missionaries,* — Pliny Fiske of Shelburne, Jonas King of Hawley, Wm. Goodell of Templeton, and other Christian heroes of like precious faith. The *spectacle,* as then looked upon, — young men taking their lives in their hands, bidding farewell to kindred and country, cheerfully consenting to bear all the great perils and privations of a life in heathen lands, and, not least, never to return; never, no, never. And the Calebs were heard saying, "Let us go up at once and possess it; for we are able to overcome it." Peter Parker for China, and the walls there to fall down immediately,—were they not as those of Jericho had done? That grand man, Rev. Leonard Bacon, as you might have seen and heard him fifty years ago. Look into his face, — shining as it had been the face of an angel, — while, in notes almost divine, he sings: —

> "See the glory beaming star.
> Traveller! Yes, it brings the day, —
> Promised day of Israel."

Hear Dr. Griffin close his missionary sermon with ecstasies and transports, "I see, I see," and

> "Earth rolls the rapturous hosanna round."

Had not the millennium already dawned?

The situation as then, — the field, the calls. Would not the young man, loving and yearning, and come to the kingdom at such a time, respond, "Here am I, send me"? I think he would. I think he did.

May an old man, in closing, say a word personal to himself? THE MINISTERIAL BRETHREN, — I love them more and more as the years come and go, and more highly esteem them for their worth and work's sake. If I might go back and choose my way of life again, I would choose *the Christian ministry,* as preferable by far to anything else this world could offer me. I should like right well to do my life-work over again, and would do it better next time, God helping me. I think I would.

RELIGIOUS WORK AMONG FOREIGNERS.

BY REV. HENRY A. STIMSON OF WORCESTER.

There can be no question in a Christian mind that the gospel is meant for all men, and is adequate for saving any man. There can be no question that a Christian having a purer gospel than his neighbor is under obligation to do all in his power wisely and lovingly to induce his neighbor to accept the purer faith in lieu of the impure. Are we not brethren? bound, therefore, to help one another by the purest and surest way to Christ?

The little we, as Congregationalists, are doing for foreigners in the United States has of late been frequently reviewed. One half of the white population of the country is foreign by birthplace or parentage; that is, 6,679,943 are foreign born, and 14,922,744 have one or both parents foreign, — in all, 21,602,687 of the forty-three and a half millions of whites in the United States are foreign. In this vast multitude we have one hundred and fourteen Welsh churches, sixteen or eighteen German, and a half-dozen French, Swedish, Dutch, — less than 8,000 members in all, — as representing our definite aggressive work for foreigners. A few individuals are to be found in all parts of the land members of our American Congregational churches, but their number is so small that the inadequacy of our work may fairly be regarded as correctly declared by these statistics. It is a state of affairs which challenges painful attention far and wide. But our concern to-day is with the foreigners in Massachusetts. According to the census of 1880, nearly one half the aggregate population of the State, or 882 832 out of 1,783,085, is foreign. Of these 443,491 are foreign born, and 439,341 the children of such. To understand readily where our work lies, it is desirable to know in what sections of the State the foreign population is situated, and to what nationalities it belongs. Dividing the State in half by the eastern border of Worcester County, the foreign population is as follows: —

IN THE EASTERN SECTION.

Barnstable County	4,682
Bristol	71,223
Dukes	400
Essex	108 874
Middlesex	164,871
Nantucket	400
Norfolk	42,912
Plymouth	18,369
Suffolk	242,184
In all	653,915

IN THE WESTERN SECTION.

Berkshire	32,052
Franklin	10,079
Hampden	55,413
Hampshire	19,656
Worcester	111,717
Total	228,917

In 1870 forty-three per cent of the population of the State was foreign. In 1880 forty-nine and one half per cent. This ratio is apparently increasing, so that to-day more than one half our population is foreign.

The principal nationalities represented among us are the following: —

Irish	536,781
French Canadian	(about) 101,500
German	38,224
Scandinavian	8,195

During the decade ending with 1880 the Irish immigration reached its maximum, and shows now a loss of ten per cent in ten years in the ratio of total of foreign born. During the same period the French Canadians gained six per cent. The Scandinavian element is new and rapidly increasing.

Of these foreigners, one and all, it may be said, "they have come to stay." The French Canadians, the least stable of immigrants, have recently protested against the public statement that they are here only to earn money and return home. They show that not a few of their number have become owners of real estate. Many are naturalized, many have engaged in permanent occupations, and some already hold public office. We are forced thus to recognize that these foreigners, be it for better or worse, are now and henceforth a large and steadily increasing class in the permanent population of our favored State. Should immigration entirely cease, the ratio of foreigner to native will continue to increase, owing to the size of their families; with immigration continuing as at present, the increase will be rapid. The problem of the foreigner may well be regarded as the most important that confronts us.

In this vast foreign population we have four small churches with an aggregate membership of less than 300.

A series of inquiries has been addressed by your committee to all our churches, to learn as fully as possible what the actual situation is. Two hundred and ninety-four churches have replied. Of these 33 report that they have a number of foreigners in attendance at church and Sunday school, and 41 others that they have a few. Quincy reports "a great many in attendance." Amesbury says, "One fourth the church and one third the Sunday school are foreign." Newton, North, "Two thirds of church and Sunday school." The Highland Church, Boston. has "a Sunday school of 500, in which a native-born child is the exception." The Shawmut and Phillips churches of Boston and the Dedham church reach a good many

Germans through their mission chapels. The Greenfield church and Boylston Church, Jamaica Plain, are also doing special work among the Germans. The Payson Church, Easthampton, gets nearly all the children of foreigners into the Sunday school. The Ludlow church reports, "one third the adult attendance at the Sunday service, one seventh of its membership, and one third of the children in Sunday school are foreign." The churches of South Attleboro, Braintree, Berkley, Wilmington, and the Second Pittsfield report pleasant relations existing between their pastors and the foreign population, with prospect of usefulness. The Central Church, Fall River, reaches very many foreigners, and is "pushing the work with excellent results." The Mt. Vernon, Boston, and the South Church, Lawrence, make a specialty of work among the Chinese. The Lowell, Southbridge, and Worcester churches are aiding churches they have recently started among the French; and the Worcester churches are also erecting a place of worship for the Swedish Congregational Church. The church at Three Rivers holds special services for the French, and the Summer Street Church, Worcester, has a service for Armenians.

The returns from the churches reveal, first, very plainly, that little has as yet been done. In the main, whatever the reason, our Congregational churches have ignored, or sought to ignore, the presence of the foreigner. His name appears at rare intervals on our roll of members, and, in the way of specific, well-directed, earnest effort in his behalf, we have not much to show. What little has been done is principally in the eastern section of the State.

Second, it appears that wherever effort has been made good results are obtained. The flourishing French Church in Lowell is composed almost entirely of converted Romanists. The churches doing special work among the Germans report regular attendance, converts every year, and faithful membership. The Swedes are reported grateful for recognition wherever invited to church and Sunday school. No church in the State has probably made so large a gain per centum or enjoyed more uniform revival influences than the single Swedish church we have in our connection. Several churches report that their attentions to their Catholic neighbors have been followed with a marked change in their demeanor and an evident breaking down of prejudice.

Third, it is perfectly manifest that the existing state of things is largely due to neglect. Not a few churches apparently take no notice whatever of the foreigners in their neighborhood, and do not know whether they are few or many, still less what their spiritual condition may be. Others again have a feeling that they are doing their whole duty in conducting regular services every Sunday. If anybody, foreign born or native, desires the gospel, he will find it there promptly on time at half past ten o'clock Sunday morning. They recognize that few seem to want it on those terms; but their skirts, they think, are clean. Others again have a feeling that these foreigners all have some form of religion of their own, that that is sufficient for them, and that it is either impossible to induce them to change it, or the attempt will expose us to the invidious charge of proselyting.

· What are the facts? Many of the Swedes and most of the Scotch and English are Evangelical Christians, having a right to expect and sure to be grateful for brotherly Christian welcome. The remainder of the Swedes and most of the Germans are Lutherans; they belong to a Protestant church that is alien to our land, historically connected with the state, and entirely unfitted to do the special religious work here required.

It fails to hold the third generation, and loses largely the second, while not a few of the first are quickly carried away by the strong forces of the new world of both life and thought in which they find themselves. If these Protestant immigrants and their children are to be saved for Christ, they must be brought as quickly as possible and as thoroughly as possible into fellowship with ourselves. Their own churches do not in their practice maintain the distinction between converted and unconverted men, and while to the immigrant they have for a time the charm of the associations of home, in contrast with the more aggressive forms of faith which he sees about him, they quickly lose their power. That these Protestant foreigners can be reached is witnessed by the fact that our Baptist and Methodist brethren have already received so many into their communion. The latter have no less than 40,000 German members, and report them as among their stanchest and most valued adherents.

The remainder of the foreigners are nominally Roman Catholics. All know how well they are provided with churches, how vigilant are their priests, and as a rule how devoted the people are to their form of faith. Many of them are without doubt sincere Christians. At the same time, it is also to be recognized that their religion is corrupt, that their church is utterly alien, that their people are practically without the Bible, and that even in Catholic countries the hold of the church upon the men is very light. In our own land it is still less firm, and there is a constant stream of children from Catholic households drifting into irreligion and often into vice. We have long felt the need of sending missionaries to Italy, Spain, France, Bohemia, and Mexico; now the Lord has brought these people to our doors. If we have a purer faith, we are not only under obligation to do all in our power to impart it to them, but by as much as it is purer and better we must believe that the effort to impart it will be successful.

In the fourth place, the practical question is one largely of method. How is this great work to be done? First of all, it is perfectly plain that when no special effort is put forth nothing will be accomplished. If you would catch fish, you must have the right kind of hook, baited with the right bait, and cast in the right place. You must go where the fish are, and mean to catch them.

The church that reports in response to the inquiry, "Are you making any direct effort to reach foreigners?" "Yes, we have preaching every Sabbath"; or that other, that replies, "They pursue their own course undisturbed by us"; or that other, that says, "No, because they are Roman Catholic"; or still that other, that answers, "No, for it might be useless," of course will accomplish nothing. On the other hand, where a church, be it large or small, in city or country, recognizes that it has work in hand, — for the Lord has brought foreigners to its door, — will speedily discover the successful way of reaching them. The Easthampton church seems to be doing the work no less efficiently than the Highland Church in Boston, and the churches in South Attleboro, Berkley, Tyngsboro, Sherburne Falls, and Ludlow, no less than the Shawmut in Boston, and those in Lowell and Fall River. Here it is a pastor who has found his way to the hearts of the foreigners by personal visitation; there a Sunday-school teacher who has gathered for himself a class of foreigners; here a church makes special effort to secure the attendance of foreigners at its regular service by personal invitation, cordial welcome, and assigned sittings; there by having separate services in their interest; here a church has a chapel devoted to foreigners situated close to their homes; there other churches combine to support a missionary giving his whole time to this work.

Whatever the method, where something is done there are results. Wisdom comes with experience, interest is awakened, hearts are touched, and a double blessing quickly follows to the stranger at the gate, and no less to the church that ministers to him. The man who for years has been doing the largest work among the French Catholics in Canada was won from Catholicism, and helped on into the ministry by the Eliot Church of Newton. The German of whom most is to-day expected by the Congregational churches of the United States was taken out of a saloon by one of our churches only a few years since. The largest contribution toward the debt of an important Congregational church was recently made by a successful merchant, who, as a poor Catholic Irish boy, was first won to its Sunday school, and then to Christ and a large Christian manhood.

Here is a vast mass of throbbing life rolled up against our churches. It offers to us infinite contributions of strength and unmeasured opportunity of usefulness, if we attack it vigorously, earnestly, determined to win souls for Christ. It becomes a portent of evil that no man can estimate, a judgment that no man will care to meet, if we continue to treat it as we have done in the past. This foreign problem has up to this hour been our Waterloo. Not a few of our churches have suffered irretrievable injury, — some have even gone out of existence, — through the simple pressure of the foreigner. We have left these men and women, our neighbors, to themselves. We have been indifferent as to what form of religion they have, or whether they have any. We have suffered them either to be massed against our churches and our civil institutions alike by the Church of Rome, or to be swept away into defiant infidelity. The most urgent home-missionary work to which the providence of God is calling our churches lies not in Arizona and New Mexico, but at our very doors, for on our doing it, and doing it successfully, will depend in no small degree our very existence in the years to come.

MISSIONS IN CITIES AND LARGE TOWNS.

BY CHARLES F. THWING, CAMBRIDGE.

The problem of missions in cities and large towns is the most serious problem which the Congregational churches of Massachusetts have to solve. It is the most serious by reason of the twofold consideration that the large proportion of the people of the old Bay State dwells in cities, and also that so large a proportion of this population belongs to the mission classes. If twenty-two per cent of the people of this country live in cities, more than seventy per cent of the people of Massachusetts have their homes in towns of more than ten thousand inhabitants. This Commonwealth has a larger number of cities of twenty thousand people or more than any other State. Pennsylvania has nine, New York twelve, Massachusetts thirteen. Massachusetts has fifty-seven towns of more than five thousand persons, and thirty-one towns and cities of more than ten thousand persons. About twelve hundred thousand of her nearly eighteen hundred thousand inhabitants live in towns of more than five thousand population. What proportion of this population, — more than equal in size to the city of New York — belongs to the neglecting or the neglected classes, it is impossible fairly to estimate; but it is just to affirm that several hundred thousand are, if not neglected, at least neglecting.

What direct effort, then, are the Congregational churches making to reach these masses? Nearly one third of all our churches in this Commonwealth are located in these cities and large towns. What are they doing to make Christian these neglecting classes?

The reports received allow comprehensive answers. A few churches declare themselves to be mission churches, and affirm that all their services are arranged to attract and to hold this part of the population Other churches and many affirm they endeavor to reach this class by means of visiting committees. Other churches reach them through their Sunday school. Other churches reach through the mission Sunday school. Others influence them through a weekly prayer meeting or preaching service. Others touch them through the "Associated Charities"; others through the open-air gospel meeting; others through the service of prayer or of preaching held in the school-houses. Churches in at least five cities employ missionaries. The City Missionary Society of Boston had in its service last year twenty-four missionaries. Each was assigned to a field belonging by geographical considerations to a particular church. Under its auspices more than two thousand religious meetings were held, more than fifteen thousand different families visited, fourteen hundred children gathered into the Sabbath school, and seventy-seven persons converted.

The Eliot Church of Boston, within whose walls we are gathered, reports that over one hundred scholars in its school are of this class. The Shawmut Church of Boston reports many services and successful for this part of the population. The Central Church of Worcester reports that "fully one half of the children of the primary departments" of its Sunday school are from families not attending any church, who are gathered by a missionary. The Union Church of Worcester reports that it has a good many of this class, both old and young, in its school. The Central Church, Fall River, presents an outline of its endeavors. It supports a missionary, it holds a special service of preaching, a prayer meeting, a cottage meeting, and conducts a mission Sunday school. It also has a mothers' meeting, an industrial school, besides a course of lectures. If any church is achieving more, it has failed to report the facts. One pastor in a manufacturing city, in answer to the question, "What direct effort is your church making to reach the neglecting classes?" says, "Warm church, reception committee, plenty of invitations, advertised services, and the voice of one crying in the pulpit." In reply to the inquiry, "Are you reaching them by your Sunday school?" he says, "Not much, except at picnics and Christmas festivals." But these are examples of the most vigorous work among the neglecting classes.

Score after score of reports from churches large in membership, strong in equipment, located in the centre of populations specially needing the gospel of Christ,—scores of reports are received from such churches, which fail to state that any effort is made to reach the neglecting classes, which declare that they have no regular service for them. which affirm that they make no efforts to reach them, and which confess that through the Sunday school they reach them only to a small extent. Fully one half of the churches sending reports acknowledge they are making no direct effort to reach the neglecting classes,—a confession that rolls a great burden of responsibility upon this association.

From the answer, therefore, to the question of what is done, springs a second question, What ought to be done?

What ought to be done? Relations more intimate ought to be formed between churches of different denominations in reaching the neglected classes. The churches obey the suggestion of the Master, and are fishers for men. They cast out their broad nets of invitation, and throw over their lines of aggressive work. With these instruments certain waters are lashed, and other waters are unruffled. If the lines do not occasionally become entangled, and the nets snarled each with the other, it is certainly true that the results would be larger and more commensurate with the labor expended by the separation of the boats, and the giving of a broader sweep to each fisherman. Churches have ceased to quarrel. Let them begin to work together. The Home Missionary Society, at its Saratoga convention, arranged for the appointment of a committee of comity to adjust denominational differences occurring in the field of labor. Let the churches of each city and village become colaborers in reaching the unchurched. Recently, at the suggestion of the North Avenue Church of Cambridge, four churches, the Baptist, the Episcopal, the Unitarian, as well as herself, have united in making a religious census of a neighborhood which may to a degree be regarded as their special territory. A professional canvasser is employed, who, going to each house, inquires the church preferences of each family. Upon this large mass of people who are thus discovered as having no or slight religious affiliations, these churches bring their zeal and energy to bear. Money is thus saved. Labor is economized. Thoroughness in method and work is assured. Thus in every city and town Christians may be made; and thus, also, Congregationalists are made.

What ought to be done? Churches ought to be organized in these neglected districts of the large cities. I do not say that there ought not to be churches on the Back Bay,— churches ought to be there, and the more the better, — but I do say that churches, that Congregational churches, ought to be formed at the North End. I say not mission chapels: Congregationalists do not, by either nature or grace, love to be members of mission chapels; but put churches, regular, full-fledged Congregational churches, into those dark districts. Let the Congregationalists endeavor to repeat in Boston the work which Thomas Chalmers did in the West Port of Edinburgh. Let the Congregationalists send some Edward Judson into the North End, who shall there labor as labors Edward Judson in the lower parts of New York. Do you ask who shall pay the bills? The West Port church paid its own bills, and more.

If these churches cannot be self-supporting, the Home Missionary Society will aid. The American Home Missionary Society boasts of the churches it has formed in St. Paul, in St. Louis, in Kansas City. Why cannot we also boast of the churches we have formed in the foreign, uncivilized parts of this great city? Parts of Boston are as truly missionary ground, more truly home-missionary ground than the great cities of the West. Within almost sound of my voice is established a church which attracts every Sabbath a congregation of a thousand, which has a Sabbath school of fifteen hundred, which commands the entire time and services of several Christian workers. It is placed in the midst of a missionary field. The Ruggles Street Church is doing a great work for the kingdom of Christ and for the kingdom of the Baptist. On North Bennett Street, of this city, stands an edifice in which Edward Beecher and Dr. Blagden preached as pastors, in which, four years ago, was dissolved the Salem and Mariners' Church. I whisper no word regarding the wisdom of the dissolution: pastors judicious and energetic considered the question; but I do say that is sad beyond expression, that the history of Congregationalism in Boston is marked by the death of as many churches as now exist within her old limits. I do say that there ought to be Congregational churches in the dark spots of our large cities, — Congregational churches thoroughly furnished to do the Lord's work for those who most need it. I further affirm that, with spiritual consecration, they may be formed. They may be formed, and, can I not say, shall be formed?

What ought to be done? Each church in every city and large village ought to feel that this work is her work. Congregationalism, above every other denomination, is strong only as the individual church is strong; therefore, the individual church should labor and labor with zeal for the neglected in her own midst. She may feel that for this task she is not qualified. But either she is qualified or she can become qualified. Thus felt John Knox unfitted to preach. The garrison in the Castle of

St. Andrew's, in which he served as tutor, desired him to become colleague to their chaplain. He resisted their solicitations; he declared his inability to preach. The garrison knew Knox better than he knew himself. At the close of a sermon on the election of ministers, and by express prearrangement, the regular chaplain, Rough, turning toward Knox, who sat in the congregation, said, "In the name of God and of his Son, Jesus Christ, I charge you that you refuse not this holy vocation, but as you tender the glory of God, the increase of Christ's kingdom, the edification of your brethren, that you take upon you the public office and charge of preaching, even as you seek to avoid God's heavy displeasure, and desire that he shall multiply his graces unto you." The history of Scotland proves that John Knox obeyed the call.

Standing here as the unknown Rough of St. Andrew's Castle, I would say to the Congregational churches of this old Bay State: In the name of God and of his Son, Jesus Christ, I charge you each that you refuse not this holy vocation, but as you regard the glory of God, the edification of your brethren, that you take upon you the charge of labor among the neglected, even as you seek to avoid God's heavy displeasure, and desire that he shall multiply his graces unto you. And shall not the future history of the Congregational churches of Massachusetts reveal our obedience to this call?

THE BENEVOLENT CONTRIBUTIONS OF THE CHURCHES.

BY REV. ALBERT C. SEWALL, WILLIAMSTOWN.

Of the five hundred and thirty-two Congregational churches in the State, we have received reports from three hundred and sixteen. The majority of these reports cover all the points respecting which information was desired. Many, however, are defective, and others are not sufficiently explicit.

Your committee deeply regret that upon a question of such vital importance their report is necessarily based upon such imperfect returns. The information which we have succeeded in gathering, however, is of great value and exceedingly suggestive.

Ten of the churches reporting make no benevolent contributions whatever. A better reason for this could hardly be assigned than that given by one of the ten, viz., that it is paying off a church debt. We suggest, however, that the total stagnation of benevolent activity even for such a reason is exceedingly undesirable.

It is very suggestive that several of the remaining nine which make no benevolent contributions state in substance as a reason that they are barely able to pay their own current expenses. "There is that scattereth," says the proverb, "and yet increaseth; there is that withholdeth more than is meet and tendeth to poverty." The order of the gospel is profoundly philosophical. "Give and ye shall receive"; "The liberal soul shall be made fat."

Six churches make benevolent contributions at monthly missionary and temperance concerts only. Your committee are of the opinion that unless in these churches these meetings are more largely attended than is usually the case, many members of the church and congregation are not appealed to for benevolent gifts by this method.

Three hundred of the churches reporting make benevolent contributions otherwise than at the monthly missionary and temperance concerts. Of these, thirty-three have no system in the matter. Contributions are taken occasionally and irregularly.

Your committee wish to re-echo the sentiment expressed by several of those who, with commendable honesty, yet in sadness, reported this condition of things, — that the total "lack of system is bad." It reveals a low state of *interest* in the great movements of the kingdom of Christ and little earnest purpose to advance them. It is encouraging to note that in some of these cases the hope is expressed that a definite system may soon be introduced. If we are right in thinking that had the one hundred and sixteen non-reporting churches replied to our question, the number having no system of benevolent contributions, if not the number making no such contributions, would have been largely swelled, the reasons for the work of your committee are even more cogent and pressing than has been supposed.

Of the two hundred and sixty-seven churches which have some regularity other than collections at monthly concerts, seventeen do not state in what this regularity consists.

We have then two hundred and fifty churches out of the three hundred and sixteen reporting which state definitely what their system is.

Considering, first, the question of time only, these two hundred and fifty churches fall into two classes, — those which do and those which do not use some weekly system. Ninety-five do not and one hundred and fifty-five do use a weekly system of some kind. Bear in mind that this is not for benevolence only, but either for benevolence alone, or parish expenses alone, or the two combined, it being impossible from the returns to make accurate classifications at this point.

Of the ninety-five churches which do not use a weekly system, few contribute annually, three of these entertaining only one cause, the others several causes.

In a single case large increase of gifts has been secured in the use of this annual method by a more systematic arrangement of the causes which are specially presented by the pastor, envelopes being distributed to be returned the succeeding Sabbath. The method which preceded it was less systematic and less faithfully worked.

Four churches contribute semi-annually, one five times in the year, nineteen quarterly, ten once in two months, forty-three monthly, and eight semi-monthly, besides those which take collections at monthly concerts only.

Of the one hundred and fifty-five churches using some weekly system, in one offerings are gathered at every preaching service, in three twice each Sabbath, and in one three times.

The number of causes entertained by each reporting church is suggestive. Fifty-three churches make no statement upon this point. Sixteen contribute to only one cause each, and three of these but once a year; twenty-three to two causes (one of the twenty-three to others occasionally); fifty-one to three causes (eighteen of the fifty-one to others occasionally); thirty-seven to four causes (four of the thirty-seven to others occasionally); twenty-eight to five causes (one of the twenty-eight to others occasionally); thirty-seven to six causes (four of the thirty-seven to others occasionally); twenty-four to seven causes (four of the twenty-four to others occasionally); thirteen to eight causes (three of the thirteen to others occasionally); eleven to nine causes, five to ten causes, two "to all the leading Congregational boards, except the Bible Society," — which is not, however, a distinctively Congregational society, — and sixteen "to all the leading Congregational boards." These figures reveal the fact that a purely denominational motive enters very slightly into our Congregational benevolent work. That a society is a Congregational society does not sufficiently commend it to the churches as a channel for their gifts. Special preferences, or more commendably, a careful survey of the method of a society's administration, the rate per cent consumed in cost of administration, and the supposed comparative value of its work, determine the majority of the churches in selecting the societies to which they shall contribute.

The number of separate interests and the number of churches contributing to each are still more significant.

The American Board leads off with two hundred and thirty-three churches contributing. I include in this those contributing to the Woman's Board.

The American Home Missionary Society follows closely with two hundred and twenty-six churches.

Not far behind, the American Missionary Association, with one hundred and ninety-six churches. These three societies are far in advance of all others in the number of churches contributing to their treasuries.

The number contributing to the American Congregational Union falls to 84; the Seaman's Fund Society to 75; American Tract Society, 61; American Bible Society, 56; College and Education Society, 54; Sabbath School and Congregational Publishing Society, 51; New West Education Commission, 36; local missions and charities, 34; Boston City Missionary, 15; Massachusetts Home Missionary Society, 14 (there is, doubtless, a mistake here through counting to the American Home Missionary Society, instead of the Massachusetts Home Missionary, churches which simply reported "Home Missions," without specifying which Home Missionary Society was intended); Baldwin Place Home for Little Wanderers, seven churches; Ministerial Aid and Hampton Institute, three churches each; the Children's Aid Society, two; Young Men's Christian Association, American and Foreign Union, American Sabbath School Union, Howard University, and Taunton Associated Charities, one each: in all, twenty-three channels of benevolence.

These figures would seem much more significant if the method of reckoning should be reversed. I will not weary you with the whole list. Consider but for a moment that of two hundred and sixty-three churches in Massachusetts reporting the number of boards and societies to which they make benevolent contributions, thirty churches give nothing to foreign missions, thirty-seven churches give nothing to home missions, sixty-seven churches give nothing to the American Missionary Association, one hundred and seventy-nine churches give nothing to the American Congregational Union, and so down the constantly increasing list as the number giving to each steadily decreases.

Either there is reason to question the wisdom of so many co-operative societies, or their claims are not sufficiently understood, or both the intelligence and the breadth of interest of the churches in our own denominational benevolent work need to be very largely increased.

There is wide diversity of methods in gathering the funds both for current expenses and for benevolence. The simplest method is by far the most prevalent, viz., the contribution box, plate, or basket, either with or without special appeals from the pulpit, in some cases preceded by a careful canvass of the parish for subscriptions or weekly pledges. For pledges, pledge cards are used, on which the name of the donor and the weekly or monthly assessments are written, and to all donors who desire it bunches of envelopes are furnished, one for each Sabbath in the year, in which to enclose the gifts. For parish expenses a careful account is generally kept of these amounts, both as pledged and brought in. For benevolence an account is sometimes kept, but more generally after the pledge is given its fulfilment is left entirely to the honor of the donor.

Instead of the contribution box, plate, or basket, stationary boxes are placed in the vestibule, inside the church doors, or elsewhere in twenty of the churches reporting, while two have stationary boxes in each pew. A very few of the churches gather benevolent gifts by collections from house to house. The Harris system, or some modification of it, in use in sixteen churches, is spoken of in the highest terms, and seems generally satisfactory. It may be used either for parish expenses or for benevolence, although it was designed for benevolence only.* With slight modifications it seems equally well adapted for both. It was intended to dispense with canvassers, but may employ them, uses pledge cards and envelopes, and may use the contribution box, or any of the other methods of collecting mentioned.

In seven of the reports the systematic work by giving is spoken of as an act of worship. When so regarded it is frequently referred to in the leading prayer, immediately after which the gifts are gathered by the contribution box, or deposited in stationary boxes in the pews, while an anthem is sung by the choir, or appropriate Scripture selections are read from the pulpit.

From the facts thus collated it is evident that either of the systems of benevolent contributions in use is far better than no system. It is equally evident that no system as yet discovered is perfect. Each has its own advantages and disadvantages. It is also clear that no system will run itself. Average human nature, although the leaven of Christian motive may be hidden and working in it, cannot well be relied upon to do from spontaneous impulse what the cause of Christ requires. Information is needed, exhortation with fervent appeal, and above all principle wisely regulated and applied.

The only objection to the weekly system seems to be the tendency to rely upon the voluntary principle unaided by sufficient instruction and appeal from the pulpit or otherwise.

This fault is not, however, essential to the system. It is incidental only and can be easily remedied.

The advantages of the weekly system are, its frequency, avoiding the risk so often run by other methods of stormy Sabbaths, and small audiences upon the only days when collections are taken. It tends more rapidly than any other system to develop the benevolent feelings. The more frequent their exercise, the more rapid their growth.

It appeals not only to feeling but to principle. It helps to make giving a matter of intelligent, consecrated purpose.

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* See pamphlet, "The True Method of Giving," by Rev. George Harris, of Providence, R. I., p. 7.

It encourages all to give, and thus enlarges the number of givers. The testimony is quite general that in cases of increase by the introduction of the weekly system, the enlargement is due not so much to the pounds as to the shillings and the pence. The number of small contributions is multiplied.

It secures more money, and, as a rule, with less or at least more evenly divided effort. Two churches, indeed, report a falling-off in gifts by the introduction of the weekly system, presumably, although it is not so stated, from expecting too much of the system, remitting effort, supposing that method alone may be trusted to secure the desired results. This no mere method can ever do.

Nine churches report no increase in aggregate amount, but express satisfaction with the system, as, on the whole, preferable to any other.

Sixty churches report "increase," "large increase," "great gain in amount of funds contributed," but do not state the per cent of gain.

Of twenty-five others, one reports twenty per cent gain; two report thirty per cent gain; four report thirty-three and one third per cent gain; eleven report fifty per cent gain; one reports seventy per cent gain; one reports three hundred per cent gain; one reports from four to five hundred per cent gain; and one roundly five hundred per cent gain.

A still better test perhaps of the excellence of a weekly system is the fact that eighty-four churches have adopted it within the last ten years, the majority of these within the last five years, while many others are contemplating the change. Ten churches have a weekly system of benevolent contributions in their Sabbath schools, which have not yet adopted it for the church. One of these schools more than trebled its gifts in three months by this means.

The current is, therefore, setting very strongly toward the general introduction of some weekly system of benevolent contributions.

Your committee are exceedingly gratified by *this* result of their investigations.

They wish, in closing their report, to urge one or two thoughts which a careful study of the material in hand has impressed upon them.

1. The aggregate benevolence of our Congregational churches of Massachusetts, commendable as it appears when contrasted with that of some other sections of our country, has by no means reached the Christian standard.

The most accurate calculation I can make from the minutes of the General Association of 1882 gives the aggregate benevolent gifts for the year of the four hundred and three reporting churches as $4.68 only per resident member. Four dollars and sixty-eight cents per member for the year, to be divided among twenty-three interests! How much does this give to each, if apportioned equally? What a mere pittance to most, if divided according to the per cent of aggregate contributions bestowed upon each!

The total amount reported for charities and expenses for 1881, *i. e.*, the total amount which the churches of Massachusetts give for the maintenance and extension of the cause of Christ both at home and abroad, averages but $16 44 per resident church member for the year; a little more than thirty-one and a half cents per week, or about four and a half cents per day, and of this small pittance a large proportion was given by those who are not members of the church but of the congregation only.

Your committee appeal to the churches whether four cents and a half per day is a worthy expression of our gratitude to Him who has bought us with His blood, and a satisfactory index of our interest in His kingdom. Is four cents and a half per day at all commensurate with the degree in which God has prospered these churches of Massachusetts?

2. A great work needs to be done to raise the benevolent activity of our churches to a worthy level of consecrated purpose and efficiency.

In how many of these churches is the three and one fourth cents per day for current expenses raised without great effort, and a resort to all sorts of selfish rivalries in pew renting, and appeals to the stomach if not to the love of unrighteous gain in fairs, festivals, and church lotteries?

How many parish treasurers in the Commonwealth ever find occasion to quote the words of the wise man to Moses, "The people bring much more than enough for the service of the work, which the Lord commanded to make"?

Our own home work, where not heavily manacled with debt, moves sluggishly, as if under compulsion, or is quickened into better activity too often by unworthy inducements.

Our foreign work is even less generously provided for.

Which of our benevolent societies is not compelled to beg for funds persistently and unremittingly? The heroic men and women at the front see open doors on every hand, which for lack of funds they cannot enter.

The entire world is open and inviting us. How worthy in the sight of God, how consistent with our prayers, "Thy kingdom come," "Send laborers, O Lord, into thy whitened harvest fields," is our response? See the mighty current of our gifts. Behold the solid phalanx of 70,000 Massachusetts Christians bringing one cent and a quarter a day to evangelize the world! What magnificent self-sacrifice is here!

A great work needs to be done to relieve us from this disgrace.

The outlying world needs the results of our greatly enlarged and systematic beneficence. We ourselves need the process. We as individual Christians need some systematic method of benevolence guided and impelled by principle as an offset against the strong tendency to worldliness incident to increasing worldly prosperity. We need it that we may keep alive the consciousness of our stewardship as Christians, and as an aid to the more worthy fulfilment of that stewardship.

Our churches need to give far more generously than they do and more intelligently, else a large proportion of their efficient force must lie idle, or returning on itself breed discord and dissension.

Clouds do not pour their contents back upon the lakes and streams out of which they were formed. They go wafted by the winds to lands that are parched and suffering. Such circulation is a part of God's great economy. In church life it is as necessary to the churches giving as to the lands receiving. We should not see the strife among brethren so prevalent to-day, theoretical dissension so bitter and acrimonious, if these contending parties were more profoundly filled with the spirit of our Saviour's last command, Go ye, make disciples of all the nations.

3. While your committee recognize the fact that the leading motive in all Christian giving should be love to Christ and fellow-men, we feel the need of larger information and more intelligent sympathy.

We wish to press the importance, whatever system of benevolence may prevail, of such continuous instruction and appeal from the pulpit, or by the circulation of appropriate literature, as shall make all the people familiar with the constitution, aims, and methods of our leading co-operative societies, and the needs of the world which they seek to supply.

4. We should not regret a very considerable increase of denominational honor. If there is anything distinctively good in Congregationalism and Congregational benevolent societies, Congregationalists may properly be expected to appreciate it and act accordingly; especially in view of the fact that other denominations are finding it wise to do their benevolent work through their own organizations. We see no reason for complaint in this, and no necessary increase of hostile sectarianism. We prefer to regard it as incidental to that wise division of labor which characterizes an advancing civilization. The call to us is more emphatic, however, to work with greater energy as we best can with our distinctive methods.

5. We wish to commend some weekly system to the earnest consideration of all the churches, and to emphasize it as an act of worship. Such giving is eminently scriptural, and has been proved not only feasible but highly advantageous. The scriptural proportion of amount is, "as God hath prospered you." The ratio of the tithe so prevalent in the Scripture is exceedingly suggestive.

6. And finally, your committee wish to emphasize the fact that the fountain of all Christian giving, as of all Christian character and life, is Jesus Christ. "He that abideth in me," said He, "and I in him, the same bringeth forth much fruit."

The more simple and complete the organism the better, but it is lifeless, fruitless, except the love of Christ fills it, clothes it with verdure, makes it fruitful to His own honor and glory.

We need better system, greater intelligence, but especially more gratitude and love.

ABSTRACT OF THE REPORT OF THE COMMITTEE ON INTEMPERANCE.

BY REV. WILBUR JOHNSON ROYALSTON, SECRETARY OF COMMITTEE.

For certain reasons, especially the recent more complete organization of the General Committee upon the Work of the Churches, the Committee on Intemperance has this year sought the materials for its report in common with the other branches of the General Committee, and from the same sources. The result has not been favorable as to fulness of reports. No returns have been received from Essex South, Woburn, and Middlesex South Conferences. Of the remaining 458 churches only fifty-four per cent report the exertion of any positive influence against intemperance. Of this number, twenty-seven rely simply upon faithful gospel preaching and example. Five work only "as against all sin." Fifteen seem to regard their duty as accomplished by votes for temperance men and for "No License." About two hundred exert themselves in ways that are both direct and churchlike. Of these six have stringent provisions in the church constitution or by-laws. Eighty-nine make mention of special temperance sermons, and forty-nine of additional lectures or addresses. Thirty-five make use of the Sabbath-school concert; among which the Florence church is noticeable for its quarterly Sabbath-school Concert Temperance Organization, with over seven hundred names upon its pledge. Thirty one have direct instruction by temperance lessons in the school or special classes. Twenty-five have temperance prayer meetings; fifteen, regularly quarterly monthly or weekly meetings; nineteen, union meetings with other churches; and eleven, those that are special and occasional; sixteen, efficient individual effort at reclaiming the intemperate; thirty-six unite in work with the Woman's Christian Temperance Union or other outside organizations; five give aid to enforce the laws, especially through the "Law and Order League"; twelve report children and youths' societies, and thirteen more, societies of adults, or adults and youth, or regular committees appointed by the church; fifteen make use of pledges in the Sabbath school, and seventeen of general pledges in the church or whole congregation. The Jamaica Plain and Millbury Second churches substitute for the pledge a dignified declaration of intention to abstain; printed, with short explanatory statement of objects or temperance principles, upon a handsome card, which is circulated in families, or given as a certificate of membership in a simple organization whose secretary is elected annually by the church. Nine churches give special attention to providing temperance literature. One uses the cards of the "National Temperance Army." Another floods its neighborhoods with the cheap but useful papers of David C. Cook. Five churches in union with the W. C. T. U. have secured temperance instruction through either the public or special schools. Ten banish all fermented liquor from the communion-table. Six have made use of legal measures to restrain the sale of drink. Two have circulated prohibitory petitions, and two more rejoice in having furnished the right men for the political responsibility of enforcing the law within city limits.

As to the wisdom of constitutional prohibition, one hundred and forty-four representative correspondents from our churches *approve* the project mildly; and thirty-one, very strongly. Fourteen return a mild, and three a strong *disapproval;* while eighty-one represent the verdict of their communities as doubtful. It is objected that constitutional prohibition should come as the result of long enforcement of prohibitory law; that it would make the Constitution a continual bone of contention, endangering the reverence for all law; that the special legislation which it would necessitate is itself sufficient if demanded by public opinion; and that we had better enforce, first, the laws already in our own statute books. What may be accomplished in *this* direction is seen in the monthly meeting of the churches in Hubbardston, rousing the community to uphold its officers, close up the public bar, and maintain the no-license vote against the most violent effort. It may be seen in a larger town, swept clean by a movement led by one of our pastors; or in another, led by strict enforcement of a license law in one year to the enforcement of "no license" in the next; or, it may be seen in the work of the Worcester churches, with their mass meeting on Sabbath afternoon, fostering a public sentiment that influenced a political party, determined a nomination and election of mayor, affects the utterances of the public prints, and is moving on to grapple with other connected evils.

But with all this, there is a sphere of church activity yet more important, though less dazzling, and possibly less in that spirit of taking the sword, against which our Master warns us. A decision of the polls for no license is not a certain evidence that the church has been active; nor can a vote for prohibition be the sum, or the sufficient aim, of church temperance work. "They that take the sword shall perish with the sword." The character of our voting population is rapidly changing. Is it certain that the churches can continue to meet intemperance successfully by dependence upon political contests? Is it not better that the church make the citizen, through its appropriate work of forming character, and have the citizen to make the law? What if we should follow the course already taken by a few churches, and put the prohibitory amendment into the church constitution before we require it in the Constitution of the State? Is not the best power of the church apparent, even in the Worcester movement, as that which wakens popular sentiment by touching, under God, the connecting wires of individual convictions and hearts? On one of the pure-aired hills of Central Massachusetts, a temperance town, strong against license, *was* decidedly the opposite. The monthly gospel temperance meeting made the change. In a manufacturing village in the valley a little to the south, the stream that gave power to weld and sharpen public sentiment, within two years, to a decided majority against license, was the stream of Christian activity in the monthly meetings, the temperance concerts, and the total-abstinence society of the church. It is a triumph to stop the liquor selling of hotels, as in Chicopee, but a greater one that the seller become a church member, as in Otis, sorry that he ever sold. Is it not more *Christian* to rejoice over the six that have recently pledged away their cups in Sturbridge, or the five reclaimed from drink among the members of the church in whose house we have met?

On the whole, the situation appears encouraging. The movement toward practical work is gaining ground. More than half the churches seem convinced that something should be done. Is not this conviction right? Did not the apostles make the special appeal, "Be not drunken with wine," as they preached Christ and him crucified? A well-known city church is laboring in vain for the closing of two rum-shops within one hundred feet of its house of worship. How suitable, if a special temperance effort by such a church, made bright by electric lights and attractive by the magnetism of zeal for humanity, should seek to attain the end by alluring away the frequenters of those pest-pools of death! Our life-bringing gospel churches, charged with their magnetic power of song and faith and love; galleries of living pictures of ennobled manliness and refined loveliness, set by the flowing currents in the growing village or overgrown city; what are they, if not agencies of the divine Saviour to rescue those for whom he died, by alluring the slave of appetite and devotees of the dens of drink into the homes of a new free life? In one of our beautiful villages the beer-shop stands unhindered by law, as yet. But a fountain is to be erected close beside, where the waters of heaven gathered and poured forth by the pure springs of the hillsides shall invite by the charm of a sparkling eye in every drop and the merry gurgle of their perpetual plunge. "Ho every one that thirsteth, come ye to the waters." Such as this is the church of God pictured to be. "Living waters shall go out from Jerusalem." "Waters in the wilderness, and rivers in the desert." Why should not our churches take this character, practically, in the contest with this special form of the intoxication of sin? Let them not be like decorated jars of medicated waters, corked and sealed for the few who are wise to seek them; but running fountains, bearing everywhere their secret of life and refreshment, winning the devotees of appetite and sin to drink of the waters and be healed; while the fountain stream is itself kept pure and sweet and sparking, *because it runs.*

The committee would propose the following recommendations:—

First. That the work be continued; with special charge by the General Association that the committee appointed make it as effective as possible, by more extended inquiries and such further suggestions as may be found suitable and acceptable.

Secondly. That it be carried on with a closer adherence to, and development of the original independent plan, for greater completeness in both the influence exerted and the reports gathered.

Thirdly. That the General Association specially invite and urge the temperance committees of the conferences to enter more actively into the work, by use of ministerial exchanges, by delivery of lectures or other addresses, and by every suitable method of exerting their influence throughout the fields of their separate conferences.

STATISTICS OF THE SUNDAY SCHOOLS FOR 1882.

BY REV. FRANCIS N. PELOUBET, NATICK.

If there is any modern representative of Ezekiel's valley of dry bones, it is supposed to be found in that region where statistics are collected and read by Rev. Dr. Dry-as-Dust, LL. D., and laid up in that alcove of the library marked, as Lowell suggests, "Literature suited to desolate islands."

But whether his imagination is correct depends on how the facts and figures are used.

A minister of two hundred years ago wrote a sermon on that incident in the life of Caleb where he offered to give to any one who would smite the city Kerjath Sepher his daughter Achsah to wife, and with her he gave as his blessing the upper and the nether springs. That, said Rev. John Everard. is Hebrew. Now let us translate it into English: Caleb, my heart; Kerjath Sepher, the City of the Book, or the Letter; Achsah, the rending of the veil. So that the meaning in English is, *Oh, my heart*, whosoever smiteth the *City of the Letter* shall enjoy *the rending of the veil* that hides great and glorious blessings, and shall drink of the upper and nether springs of Truth.

The statistics of the Congregational Sunday schools of this State have been collected by your efficient statistical secretary, Deacon George Beal, as given below. Let us, however, endeavor to smite the *City of the Letter* and rend the veil, and see what helpful truths flow from the upper and the nether springs that bubble up from the dry sands of these facts and figures.

I. What Has Been Done.

On these facts we would remark:

(1.) That on the whole there has been a gain in almost all directions during the past year. Though not a year of remarkable harvests. yet it has been a year blessed in its fruits and full of hope. "Saving souls" is *not* here "a lost art." Neither is the "art of giving" a lost art. And one of the most hopeful signs for the future is the training of the children in benevolence, and in giving and doing for missions at home and abroad.

(2.) We are much more likely to obtain correct views from statistics when we take a wider range of years. We never can tell by the flow or ebb of the little waves whether the tide is really rising or falling. We can perceive the progress of the Sunday schools in this State by the following facts: —

Our churches had in 1830, 37,987 members; in 1882, 91,238.

Our Sabbath schools in 1830, 34,787 members; in 1882, 105.011.

So that in the last fifty years the Sabbath school has gained faster than the church membership, or more than three hundred per cent.

The increase in our day schools has been 5,182 in five years to a school population of 330,421. The increase in the Sabbath schools has been 4,500 in five years to Sabbath-school membership of 105,000, or nearly three times as great a ratio of increase as in our public schools.

(3.) The largest and best work of the Sunday school is unmeasurable by figures. It must be weighed, not counted,—"*pondere, non numero.*" We can tell something about *quantity*, but not much about *quality*. While as a rule a better quality of teaching and training will produce an increase in numbers, yet it is possible for a school to grow steadily better while its numbers may be decreasing.

When the musician who disliked the flute was asked what was worse than one flute in an orchestra, he replied, "Two flutes." What is worse than a poor small school? "A poor *large* school." It is possible for a school to have for its motto that of our college class, "*pauci in numero, sed posted up.*" Not many of us, but thoroughly taught and trained. That Sunday school is "poor indeed which can count its wealth," for it is in the thoroughness of its study, its training in good works and in true thoughts, in its moral and spiritual life, its leading many to the Lord, rather than in numbers, by which it will be weighed in the balances of heaven. And yet improvement in *quality* will usually be followed by increase of numbers. People love to go where there is a "feast of fat things," but, as was well said before this association last year, no amount of ringing never so loud a bell will induce people to board where the tables are empty.

(4.) There are two facts given in the statistics which show the hold the Sabbath school has upon the community outside of the church congregation.

One fact is the *average attendance*, which was sixty-two and a half per cent of the membership. This is not so very far behind that of our public schools, which was for last year seventy-one per cent. We may look at this in two ways. It may show us how much more we ought to do to keep our membership under close watch and more steady teaching, or it may show our hold of the classes who will not be regular, and who are not well trained at home.

The other fact is that 6,430 members are reported whose parents do not regularly attend church. This shows that we are reaching the children of these people, and gives us hope for the coming generation.

II. The Field.

What remains to be done. There are two departments in the field of Sabbath-school work corresponding to the home and foreign mission work of the churches.

One duty is to bring into the Sunday school the larger proportion of those already reached by the other instrumentalities of the church.

If we accept Dr. Worden's definition of the Sunday school, that it "is the church of God assembled to teach and to learn, by the help of the Holy Spirit, the Word of Christ," then we should never be satisfied till all the congregation are in the Sunday school, and all the Sunday school in the congregation.

There are not too many children in our Sunday schools, but there are too few adults.

I read not long ago of a lady who had at her dressing-table a vial of the elixir of youth, of which she took a few drops each day to keep herself young. But her waiting-maid seeing it, and wishing for youth also, drank up the whole bottle, when she became not the beautiful girl she wished to be, but a wrinkled, puny, helpless infant. Some schools drink too large draughts of the elixir of youth. They need a larger proportion of adults. And it would give power and influence to the schools, and help them in all their work, but especially in drawing in those who are without, if the honored, the leaders in other things, the fathers and the mothers, if all, as many already do, join with the children in the study of the Bible.

The other part of the field is that which lies at present outside of all Sunday schools, — all the children and youth who attend no Sunday school.

It is a matter of a good deal of interest to know how large this field is.

It has been stated that a comparison of the reports of the International Sunday-School Association with the U. S. Census Reports for 1880 shows that in almost every State "those yet to be gathered into the Sunday schools are more in number than those already in it. For example, the number of children who are of school age, and are outside of the Sunday school, is in Massachusetts 91,000."

Now that fact, if it be a fact, is astounding. It is more than astounding, it is an awful arraignment of our churches and Sunday schools, their condemnation written all over our fair State in black letters of ignorance and sin, "so large that it could be read from the stars." There would be abundant need of a new departure in church and Sunday-school work, if nowhere else.

But my experience with statistics immediately led me to question the fact; for I have learned that there is a great need of "the Society for the Prevention of Cruelty to Facts and Figures," and that of all falsehoods none are more worthy of the invader of Eden than those told by figures when they are put in the wrong place.

It is often "better not to know so much than to know so much that is n't so."

I sought for information from Rev. Henry Randall Waite, the special agent of the U. S. Census, in regard to religious organization; but his work is suspended for want of funds, and his facts and figures are in Washington. I hope to obtain them at some future time.

I then consulted Dr. Dorchester, the Mentor and Ulysses in one, for statistics. I find that there are no *exact figures* and complete statistics yet gathered on this subject; but there are certain things which will give us an approximate idea.

1. The state of things as reported is contrary to the observed facts in individual towns. These towns with which I am acquainted have no such unreached number of children. On the contrary, the majority of the children are reached in greater or less degree by the Sunday schools.

2. Dr. Mosher, the former wise and efficient superintendent of the

Women's Prison in this State, has informed me within a day or two that she has been accustomed to make most careful inquiries as to their attendance upon Sunday school of the inmates of that prison. Nearly all the inmates are of foreign descent, and claim to have attended Sabbath school. There are only *eleven* of American descent, and only *three* of these were brought up by their parents, the others being adopted children; but every one of these eleven Americans were attendants at some Sabbath school up to the age of sixteen.

Now if these, who would naturally be among the neglected and unreached class, have been brought under the influence of some Sabbath school (though it is a pity the training was not more effective), it is morally certain that one half the children in the State cannot be beyond the pale of Sabbath-school influence.

3. There are in the State of Massachusetts 104 206 illiterate persons over ten years of age who cannot write, nor most of them read. What a condition of things for the banner State as to education and religion! Behold, we are told, the fruit of State education, and of Puritanism, and of free churches! It is high time there was a change!

But if we examine the figures a little more closely, we discover that the illiteracy is imported, and is not the fruit of our institutions. Only 6,934 of them all are native Americans, and only 2,486 are natives of Massachusetts. Our institutions are so effective that of our own people only 2,486 are illiterate, and we will try and educate the children of these illiterates, of whom the great majority are adults, and their descendants shall feel the full power of educational and religious institutions. Indeed, already the number of native illiterates has decreased nearly one half in five years.

Such facts as these tend to show us that there cannot be so many beyond the pale of the Sunday school as the statistics seem to show, and bid us look a little closer at the figures.

4. Let us then examine the statistics more closely.

In our day schools there are 330,421 children of all ages.

The Sunday-school statistics of the International Convention at Toronto report as in the Sabbath schools of Massachusetts 212,782, not including officers and teachers, or 117,639 less than in our day schools.

Now in the first place the 1880 report shows 57,679 decrease in Sabbath-school scholars over the report of three years before. But there has really been an increase, and the decrease is simply the imperfection of the report, not a diminution in numbers.

The number of scholars reported in 1877 was 270,461. Since then the Sabbath schools in our denomination alone have increased 8,000. Therefore 280,000 is below the actual number in the Sabbath schools of this State.

Then there are quite a number of denominations who have a small number of churches in this State, and whom Dr. Dorchester thinks have largely been omitted, for it is only with great difficulty that he has lately obtained statistics of their church membership, — such as the German Reformed, Lutheran, Campbellite, Primitive Methodists, two branches of African Methodists, Swedenborgian.

Now, as a rule, the Sunday school numbers about as many as the members of the church. Let us then add about 7,000 for these. The Baptist reports of Sunday schools, too, are very imperfect, giving only 20,000 in the Sabbath school against 49,000 church members. 20,000 should, doubtless, be added for these. Moreover, the report of the International Convention covered only the Evangelical Sabbath schools. The Universalists number 14,000. The Unitarians at least as many more. Now if we add these numbers to the 280,000, we have 335,000 in the Sabbath schools, or more than the number in the day schools.

But it must be remembered that the whole Catholic population is excluded from these figures. The Catholic Year Book does not give the numbers in their Sabbath schools, but it claims over 500,000 Catholic population in the State out of its 1,783,000 inhabitants.

Boston Diocese	310,000
Springfield Diocese	150,000
Providence Diocese, about	50 000
	510,000

Of the 1,280,000 total Protestant population, 335,000, or more than one fourth of the whole, are in the Sabbath school. If the same ratio is true of the Catholics we must add 125,000 more to the Sunday schools of the State. But let us call it only 100,000, making in all 435,000.

Thus the 91,000 has vanished, and by the same calculations we have 100,000 surplus; so many more in our Sabbath schools than in our day schools. Of course these figures will not give us an accurate statement of the number of Sabbath-school children in our State, for a great many in our Sunday schools are adults and beyond their school days. But enough is proved to show that that great and terrible mountain surrounded by the dense clouds of ignorance and neglect, amid which we see the flashes of the lightning of danger and hear the rumbling of social earthquakes, is in reality but a large-sized hill with which our educational and spiritual forces may cope with success, and do much to remove.

We would not say one word to lesson the earnestness and zeal of Christian endeavor to reach the masses. The work is far, very far, from being done. There is enough left to arouse the souls of all to the intensest labor. But we would face the need without despair; we would enter our work with confidence in the means and assurance of success. For if it were true, that our Sunday schools and our churches had so failed that after all the labor given, and money spent, and with all the power of the Gospel, more than one fourth of all the children in the State are still unreached, we would lose faith in the instruments with which we are working. But in truth we may work with confident assurance, and reap the reward of faithful endeavor.

The third lesson from these statistics is what to do in carrying on this work to completion. Some one has said that "man was the conundrum of the eighteenth century, but woman is the conundrum of the nineteenth, but we will never give her up." With even greater truth can it be said that the children are the enigma of the nineteenth century. We will never give them up, but we will learn from the past how to educate and train.

III. INFERENCES AND SUGGESTIONS.

From the facts given we would —

1. Take encouragement. The work has been measurably successful. The means and instruments have been tried and proved.

2 They show us something of what is possible. From the work of many schools we get our ideas. We learn of increasing numbers, of success in practical benevolence, of the relation of the Sunday school to the church, and of the reaching those outside of the congregation.

3. We see by what others have done some of the roads to success.

4. We are urged forward by the work yet to be done, by the numbers yet unreached, the possibilities yet unattained.

5. We have some idea of the working force, the numbers of those who should be relied on to do this work and to carry the training of the Sunday school in the religious life to every one yet without the Gospel.

We need to take more active and earnest measures to reach every child, and as far as possible every grown person in the State.

Something like the plan adopted by the New York Sunday-School Association might be put into operation in our State.

It is said, probably with about the same amount of truth as a like report was made of our State, that there are now in that State 800.000 children not under any religious influences, and a plan has been put into operation to reach these neglected ones, which is as follows: —

A Woman's Mission Sunday-School Aid Association has been formed. A lady for town secretary is to be secured for each town, who is to cause a thorough canvass of that town to be made.

The object is to bring every child, if possible, under Sunday-school instruction, either in a church or mission school, or in a home Sunday-school class.

The town secretary is expected to superintend the work in her own township, and report to the county secretary.

Let as many helpers be secured as are needed to visit every part of the town. The territory should be divided into small districts, and visitors appointed for each. It is expected that the officers of town associations will aid the secretaries in their selection, and co-operate in this work of learning:

1. Whether the residents attend church or not, — and where.
2. What children are in Sunday school, — and where.
3. How many are not in such schools, and if they are willing to go, — and where.

Then at another meeting report and give to each church a list of those who wish to attend their church and school.

Where children are found too far away from any school to be willing to attend, then a mission school should be organized if there are children enough, or some Christian woman living in the neighborhood should be asked to take them into her house and teach them as her "home Sunday-school class."

This class should be considered a part of her church school, to which she will look for lesson leaves, Sunday-school papers, etc.

When there is to be an entertainment or picnic, this class should be invited to attend as a part of the school.

The organization of these home classes is perhaps the special feature of the Woman's Mission Sunday-School Aid Association, and should be made very prominent in the town canvasses.

While statistics are gathered as suggested, let the main work of bringing every child under Sunday-school or Bible instruction be earnestly pressed.

This is not a mere canvass of the town to obtain statistics. Such an effort was made years ago, but failed for various reasons. This new work maintains a *continuous oversight.* Each of the visitors is given not more than twenty or twenty-five families for her field.

Some such plan should be adopted by us. At least we should never rest till all our working force is employed in spreading the Gospel,— till the whole 105,000 in our Sunday schools are using every effort to cause every person in the State to hear the invitations of the Gospel given with all the ardor of love for souls.

A writer in the *Atlantic Monthly* some years ago divided the churches into three classes, — the *Church Termagant*, forever scolding; the *Church Militant*, forever fighting some person or some thing; the *Church Constructant*, building up men and the truth. Let us, while we are militant indeed against all evil, be chiefly a church constructant, building, edifying, till every soul in our State has become a living stone in the spiritual and eternal temple of God.

STATISTICS OF CONGREGATIONAL SUNDAY SCHOOLS IN MASSACHUSETTS, JAN. 1, 1883.

COLLECTED BY GEORGE BEAL, SECRETARY OF SUNDAY SCHOOL COMMITTEE.

Officers and teachers in 530 church schools and 24 mission schools	11,953
Scholars	93,058
	105,011
Last year 530 church schools and 28 mission schools reported	102,070
Gain	2,941
Average attendance for 1882 was 65,703	62½ per cent.
Average attendance for 1881 was 60,000	60 per cent.

222 superintendents report 2,018 members of the church under 21 years of age; 39 report none; 293 do not answer the question.

1,256 persons united with the church from 229 schools.

Last year 95 schools reported as having 717 unite with the church.

The expenses of the Sunday schools of the State amounted to $32,672.02. In 37 cases it was paid by the church or by church collection; in 21 cases it was paid by church and Sunday school; in 5 cases it was paid by church and society; in 2 cases it was paid from fund; in most others it was by penny collection or Sunday-school collection or contribution by individuals.

The benevolent contributions from 291 schools amounted to $23,674.02, and was dispensed in so many different ways that it would be hard to enumerate. (Last year 89 schools reported $8,450 73.) A good proportion, however, was given to home and foreign missions; not much to the Sunday schools in the West.

216 superintendents report 6,430 members of their schools whose parents do not regularly attend any church.

THE SABBATH SCHOOL AS RELATED TO THE WORK AND LIFE OF THE CHURCH.

BY REV. WINFIELD S. HAWKES, SOUTH HADLEY FALLS.

WITHIN the memory of some now living catechetical instruction in religious things was common in Massachusetts, both in the home and in the public school. It was a part of the secular day-school teacher's duty to teach the Westminster Assembly's Shorter Catechism, and to give general religious instruction, over all of which the parish minister had supervision. Owing to the nature of our political institutions that custom had to give way; but before it disappeared Sunday schools came into vogue, and so grew that in course of time they could be made a substitute for the former custom. But it is hardly a question whether in the transition from the time of day-school religious instruction to the present Sunday-school system there was not an undue proportion of preaching as compared with teaching; teaching agencies were neglected on one hand and crowded into a corner on the other. The unwisdom of this was soon apparent in the increasing ignorance of formulated Christian doctrine and of the Scriptures. Gradually our churches have been correcting the fault of disproportion of time available for the two most important branches of church work. In a majority of our churches the Sunday school now has full opportunity of time, and may bring the teaching agency to the front; but in too many churches the advantage has not been seized and used as it could and should have been.

Six years ago the Presbyterian church elevated the Sunday-school agency to the dignity of a separate and important department of their church work by engaging a general superintendent, and soon advancing him to the rank of general secretary, to have charge of, and to give direction to this work throughout their denomination. In the past five years he has organized many old methods and proposed many new ones. On the denominational side of his work, he has urged the importance of each Presbyterian Sunday school being under the care and control of its own church session, corresponding to oversight by our local church; also that each school report its statistics yearly through the presbytery to which its church belongs, which would correspond to our local conference; further, that they should honor their own denominational publishing house, using its lesson helps, periodicals, and books, and that every Presbyterian Sunday school should send its gifts through Presbyterian agencies. The results already secured to churches, schools, and scholars prove the wisdom of the efforts. Only a very few Presbyterian schools are now independent of church-session control, and thus the large majority of them are in vital connection with all the rest through the great denomination. One hundred and fifty-eight of their one hundred and sixty-five presbyteries have assumed the duty and responsibility of overseeing the Sunday-school work within their bounds; thus the teaching power of their Sunday schools is being developed and very much better results secured, both as regards quality and quantity. While we, as a denomination, have been falling off in additions, they have more than held their own for the past five years, adding last year some hundreds more to their churches by confession than five years ago, when they began their present methods of Sunday-school work; and some of the leaders of their church are earnest in affirming their conviction that the cause of this favorable showing, so far as it may be traced to human agency, lies in the new vigor which has been imparted to their Sunday schools.

The Methodist Episcopal church began earlier than any of the other great evangelical denominations to give special attention to Sabbath-school work; and in 1865 that department of religious activity was reorganized and put under the care of Rev. Dr. Vincent. From 1846 to 1867 the yearly average number of additions to their churches was, in round numbers, 19,000 a year. But after Dr. Vincent organized the Sunday-school work, improved the methods, and began to secure the formation of missionary Sunday schools, the yearly average of reported conversions in their churches began to increase; and from 1867 to 1876 it was 67,000; and from 1876 to 1880 it was 88,000. So that after fifteen years of vigorous, well-organized Sunday-school work the yearly average of reported conversions rose from 19,000 to 88,000! Such facts speak for themselves, and have a tendency to lead us to reflection; especially when we are sure we have a church polity adaptable to any field; and that *yearly our churches have been giving thousands of dollars to organize Sunday schools. Yet through these same years we have had no increase in the number of additions to our churches to report*, but otherwise some lamentable facts.

In 1877 the additions to the Congregational churches of the United States amounted to, in round numbers, 24,000. For the next three years the number fell off regularly at the rate of twenty-five per cent, being, in 1878, 20,000; 1879, 16,000; 1880, 12 000; 1881, 11,000.

The dreadful ratio of decrease, stopping with the latter year, being for 1881, it will be observed, a falling off of *only* one thousand. But God has not cast off forever, as another and very different fact will show. Last year, 1882, the number increased by two thousand, and the present indications are very hopeful for a still greater increase this current year, 1883; all of which seems to show that the new vigor imparted to our denominational Sunday-school work begins to be seen in favorable results. "What shall we then say to these things?" Simply and only this: That if God has been willing to be for us, we as a denomination have been willing to be and have been for others; and while giving much money for Sunday-school work, have put it "into a bag with holes"! and some of them pretty large ones, as the following facts will show:—

For years many Congregational churches have been generously giving to the treasury of the American Sunday School Union, one church in the Connecticut Valley having contributed over ten thousand dollars through it during the past fifteen years.

It is claimed that all denominations have a share in its control; that its work is undenominational; but that as a fact many Congregational churches have grown out of the union schools founded by them. Managers of the Union may be selected from the different evangelical denominations, but in no proper sense do denominations as denominations have a share in its control, or any voice whatever, except through public sentiment. If the schools which it founds are undenominational, they have also illustrated the proverb, "What is everybody's business is nobody's," and many such schools have had a faltering life and then become extinct, and had to be replanted, and in some instances more than once. If many such union schools have grown into Congregational churches, the facts to sustain the claim are not forthcoming. And some of our Minnesota brethren, who doubted the wisdom of Congregationalists giving their money for Sunday-school work through that organization, challenged its managers to show what churches of our polity in that State had grown out of schools founded by them. They named the suggestive perfect number seven; but it was soon seen to be imperfect, and "that in the case of four of the seven there was not the slightest ground for the claim, and only a shadow of ground in the case of the other three." Where is the wisdom of a people who have given so much as we have to that Union continuing to give in that direction when there has to be so much searched to find so little that has returned to us? Moreover, the Michigan brethren say, there is not one Congregational church in that State that has grown out of a Sabbath school founded by the American Sunday School Union, although they have expended much money there, and Congregationalists have been among its principal financial supporters. We make no insinuation that a dollar of those funds has been designedly misapplied; but we do believe that much of the money has been unwisely spent, and that it is a practical waste for Congregationalists to give their money through it.

Here are facts of another kind: Kansas with two hundred and nineteen Congregational churches, or congregations under Home Missionary care, has only fifty-six Congregational Sabbath schools connected therewith; while there are eighty-one schools connected with such congregations reported as union, but only thirty-five really such; and there are ten union Sunday schools held in Congregational meeting-houses.

It seems pertinent to inquire what is the necessity, or wherein the profit, of thirty-five Kansas Congregational churches or congregations nursing union schools, when there is nothing freer or more catholic in fellowship than a Congregational church or Sunday school? Yet, with a polity peculiarly adaptable for such cases, we have in the past helped to organize so-called "union" schools, which have grown into churches of other denominations, or else, as frequently the case, have disappeared, where they might just as well, and we think better, have become Congregational, if they had received proper attention and encouragement. To a considerable extent we have very kindly offered to help keep other vineyards, which, however, in this case, have hardly been kept for anybody, and we have not kept our own. Dr. Vincent, of the Methodist Sunday

School Union, says: "We train our scholars to be intensely but intelligently denominational, and at the same time to be catholic in spirit as they are denominational in conviction and practice."

These words and the facts above given, showing the great prosperity of the Methodist church to be closely related to the wise and vigorous administration of its Sunday-school agencies, have additional significance when Dr. Vincent further says: "I do not know three schools in the Methodist Episcopal church which do not use the Berean lessons." They have twenty-one thousand one hundred and fifty-two schools.

Is it not a dictate of denominational wisdom that we, too, should "train our scholars to be intensely but intelligently denominational"? All the world now knows that Congregationalists are "catholic in spirit." But if our polity is worth propagating and it is worth while to multiply Congregational churches, we have yet to intensify the right idea of sect in the administration of our schools and churches; and the beginning and essential principles are that our schools and churches shall send their gifts, through Congregational agencies, to our own Sunday-school society and not to any other; that we may support our own Sunday-school missionaries, to organize Congregational Sunday schools; that we patronize our own publishing society, use our own lessons and helps, especially when we have such good ones, and that we watch over our own mission schools and nurse them into healthful Congregational churches.

In common with others in recent years, we have awakened to the fact of great unused, latent forces within our churches in the Sunday-school agency. We have found we possessed a means to an end which was almost wholly undeveloped. We have appointed, and seen go to work, a Sunday-school secretary of whom we are not ashamed; we have got our "best man" for the Western secretaryship; we have appointed some missionaries who are well in the work; and in these and more local ways are trying to develop this great force to do our share of the work for Christ's glory in our great and fast-growing country. But we have only fairly begun; while we are awakening to the value of the Sunday school as a pioneer agency, we have not developed it as we ought in our older communities. In the days of religious instruction in the secular school, such training was given by paid teachers; and imperfect and unsatisfactory service was soon observed and condemned. But most of our Sunday-school work has been done by largely irresponsible volunteer laborers. The work has cost next to nothing, and sometimes has been just better than nothing. The great inconvenience of holding the school session in the auditorium of the church has largely ceased through the supply of other better-adapted rooms. But that is almost the limit of expense to which the congregation, society, or parish has thus far been put for this great church agency; and the rooms which the Sunday school occupy are not exclusively for its use, but are shared with the prayer meeting, the sociable, and the fair. In many of our schools, contrary to every dictate of Christian wisdom, the weekly collections which ought to be so devoted as to develop the giving principle, are instead used to pay current expenses. The parish appropriates funds for preaching; and why should it not do so for the teaching of the children on whose right religious opinions its prosperity depends? Hundreds of dollars are raised for quartet singing, and frequently not a cent for the Sunday school; money enough for hirelings and musical reeds for the old sheep of the flock, while the lambs have to pay for their own crooks and shepherds' slings, gather their own stones, and depend on volunteer shepherds to use them. It was gratifying to see the recent announcement that one of the large churches of Norfolk County had "voted to pay all expenses of its Sabbath school, thus allowing the school contributions to be devoted to benevolence." In the whole country there is a considerable number of cases where the people, in their secular capacity of parish, society, official board, or vestry, in making their yearly appropriations for the support of the *gospel*, include the running expenses of the Sunday school, thus properly recognizing and supporting that agency which is next to the ministry in power.

In our churches we have multitudes who suffer from ignorance of the Bible and its teachings on one side, and for religious activity on the other. But if a sense of gratitude, or any other worthy motive, moves a saved man to a desire to do something for his fellow-men, he cannot more easily find a place in which to serve his Lord than in the Sunday school, or one where he may be sure of doing more good. For if a disciple wants to do work which will be the surest to tell on the largest number, let him make himself an efficient Sunday-school teacher. Here the very fountains of life are reached and the streams can be easily turned. If the church has life, here is the field in which to exercise it, and to get new supplies to sustain it, that more service may be given Him who is the source of all life, including the eternal toward which we look with longing hope. In this age, when there is so much reading matter, and days are only twenty-four hours long, and one must work and sleep a good part of those hours, there is great temptation to neglect the Bible. It was not so years ago, and then the Scriptures were more read than now. But in these days of the absence of catechetical instruction, if one is neither a Sunday-school teacher nor scholar, the chances are more than even that he does not study his Bible in any proper sense. Having a place in the Sunday school is a safeguard against such a danger; for there a portion of God's word is considered every week, and its whole course gone over once in seven years; and if one has any spiritual energy or mental vigor he will study the lesson to some extent.

Many ministers have realized that the Sunday school was the most hopeful field in which to labor to secure new life for the church; but with many it is yet a great unused opportunity; for it is probable that not over one third of the Congregational ministers of this State have a real and active connection with their schools.

Wherever the arrangement of Sunday services prevents the minister from having an active share in this work, it is a cause for regret. But to be present at the school session and teach a class are only a small part of a minister's opportunity. If he has not an exceptional superintendent he ought to conduct some kind of a general exercise with the whole school on the lesson at the close of the study hour; this corrects possible erroneous teaching, supplies the lack which is always sure to exist in some class, and gives point and weight to the lesson as a whole. If a minister must choose between teaching a class and a summing up of the lesson for the whole school, being able to do but one, the summing up is much to be preferred; but it is said only a few ministers can successfully do this. If that is true, does it not indicate something defective in the training of our ministers? It is only making an *application* which they are supposed to do in preaching. One of our most noted theological seminary Greek professors got his great power to arouse and sustain enthusiasm in his pupils by studying and for years practising the art of talking to and teaching children. It is his recently expressed opinion that ministers would be much more efficient in all other kinds of church work if they would give more study to the philosophy and practical problem of interesting children, as one must talk more solid sense, in brightest form, to children than to any other class, if their attention is held and truth imparted. Further, it is his belief that if a minister can master the problem of holding and teaching his children, he will be master of the whole situation; for if he can do that he can do another thing which is even more important than teaching a class or summing up the lesson for the school, and that is to develop the latent teaching power of the church. And this our theological seminary professor has done; getting down off his high seminary chair, and for six months teaching all the evangelical Sunday-school teachers of one of our cities, awaking such enthusiasm that one not very devout disciple would even forego the profit of the opera rather than lose the pleasure of the professor's lesson exposition. We have lost much in the past in our Sunday-school work because of poor teaching; within recent years there has been great improvement through abundant lesson helps, Sunday-school institutes, and summer assemblies. But when we consider the interests at stake and the undeveloped possibilities of the Sunday school, much of our common class teaching appears lamentably inefficient. Preaching and teaching ought to be but two parts of one complete whole; and every minister ought to be prepared to teach his Sunday-school workers by his stores of knowledge and his capacity to use them. Before we shall do what we ought in our Sunday-school Bible study we shall multiply teachers' meetings and normal classes, and energize them with more vitality. It ought not to be simply an hour used to elucidate the next Sunday's lesson; but possessing a thorough knowledge of it, with its context, accompanying historical facts, and doctrine. The minister should not only show the hidden truth and make prominent the teaching of the particular lesson, but improve the opportunity to take his teachers into the great fields beyond; he should aim to gradually make his teachers Bible scholars, able, on call at any time, to bring forth things new and old. Such intimate contact will also supply opportunity to quicken their love for souls, and to address to them motives for increased zeal.

It has been feared by some that the Sabbath school was usurping the place of home parental training in religion. If it has in any measure been true, it has been the fault of the parent and not of the Sunday school. The parent has left to another agency what he ought to have done himself; undoubtedly there has been a decrease of the feeling of responsibility for home religious instruction. It is a matter which ought to be made more prominent and a part of each Sunday-school worker's labor to constantly affirm and show that Sunday-school teaching cannot accomplish the best nor large results where parental sympathy and instruction are not given. One very possible occasion the vast importance of parental aid should be emphasized. All the parents should be shown that if they spend money for Bible helps, give time to Bible study, take an interest in their children's lessons, and themselves lead them into the fields and mines of Bible truth, they are preparing a foundation for the Sabbath-school teacher to build upon.

Not one intelligent Sunday-school advocate ever desired to substitute Sunday-school teaching for home instruction. But we must try to correct what has too largely become a fact. We must recognize the fact, grapple with the evil, and as we remedy it, we shall find our Sunday school more valuable.

Many Christians are not engaged in Sunday-school work simply from a lack of knowledge of its importance to themselves and others. If the prayer meeting is the pulse of a church, the Sunday school may be likened to the lungs, where the blood is purified; and if any Christian wants to renew his spiritual life, desires the joy of not growing old, and of growing in grace and knowledge, let him devote himself with full purpose of heart to thorough Sunday-school activity. When one of our pastors says that " ninety-nine per cent of that in his church which is good for anything, and is intelligent about the Lord's kingdom, is somehow connected with the Sunday school," does he not make an utterance of pretty general application? What can compare, in importance or joy, with moulding the souls of a class of youth for this life and for eternity? Only a parent's opportunity is superior to it, while the Sunday-school teacher may not only mould one, but frequently successive classes.

Again, if the pastor is a factor in his Sunday school, and it is attended generally by the adult church members, they together may avoid the danger of the youth substituting the Sunday school for the preaching service; if the adults equally honored the teaching and the preaching, the children and youth would do so also; and as the church and school are most intimately related, the evil of the non-attendance of children at the preaching service may be best avoided or controlled. The duty of the hour is to draw closer the lines of relation between these two great agencies for spiritual life, and to bring the church face to face with the opportunities, needs, and methods of Sunday-school work. Probably many church members do not join and work in the school because, notwithstanding all that has been said upon the subject, they do not appreciate its importance and claims; and one of the live questions is how to awaken and acquaint them. They are not of the number who attend Sunday-school institutes ; they hear the minister preach upon the subject, but somehow are not impressed; they go to Sunday-school concerts and are entertained, but go away without realizing that they have any personal responsibility in the matter. Among other methods suggested for reaching the heart and conscience of these people is that of making one of the regular church prayer meetings take the form of a Sunday-school institute; all the questions to be discussed by home talent. As a sample of what several churches are attempting, we give the statement of one pastor. He says: "The prayer meeting following the Sunday-school concert we call a 'Sabbath-school prayer meeting'; a brother takes charge, the superintendent selecting him, but each man his own subject. I sit beside him and have five minutes at the close. 'The claims of the Sunday school upon adults,' 'The teacher and the parent,' 'The teacher and the homes of his scholars,' 'The model teacher,' are some of the topics which occur to me. Our best Christians are in the Sabbath school, and the real power in the prayer meeting. The aim is to get the Sunday school into its true relation to the church, which the latter generally ignores. . . . I try to have the church realize its duty to its most valuable form of work. Much good and no detriment have come from the simple arrangement."

Another fact related to the life and work of the church is the latent power for good which exists in our Sunday-school children. Undoubtedly this might be found and used much earlier than it often is. There are forms of Christian work in which they might be engaged earlier than many are, and without detriment, and with positive good, before they avow themselves disciples; there are kinds of religious work in which many of them might be interested, and by which they might be drawn closer to the church and the Lord Jesus, and which would tend to shape them into larger and more active Christians when converted. The limits of this report do not warrant any detailed reference to these; but all kinds of organizations like the Societies of Christian Endeavor are of that character. Some such societies include all subdivisions of church work in which the young may be properly engaged. But in other instances there are many auxiliary bodies connected with a church and owing general allegiance to it, but without other supervision. One church in Hampshire East Conference has a Young People's Association, which provides lecture courses, enjoyable entertainment for parish gatherings, and constitutes the agency to conduct any legitimate pleasure within and for the congregation; a mission band to collect money and awaken interest in all kinds of missionary work; and has sustained a young people's prayer meeting for three quarters of an hour preceding the Sunday-evening service for many years, which has had a large attendance and done great good. These, with an outline of their work, are all included in the yearly printed report of the church.

A church in Norfolk County employs another method, having printed pledges, which outline its purpose, and are as follows: —

YOUNG COVENANTERS.

First Congregational Church, Dedham, Mass.

"Speak, Lord, for thy servant heareth."

I hereby enter into Covenant with the LORD JESUS CHRIST.

I promise,

To love Him with all my heart, to trust Him as my Saviour, to serve Him as my master.

To go regularly to Church, Sabbath School, and meetings of this Band.

To be loving, helpful, cheerful, and obedient.

To keep from all evil, especially bad temper, bad language, intoxicating liquor, and tobacco.

To read the Bible every day, and ask the Lord to help me keep this Covenant.

"The faithful God keepeth covenant with them that love Him."

....

....*Pastor.*

Dedham,..............................188

Several pastors in our State have sought to solve some of these problems by forming classes of boys having more or less organization, their aims including a weekly meeting and good things, all the way from prayer and catechetical instruction in religious truth to base-ball, which one pastor played with his boys; and although it is only five years since the class, including first and last about forty, was formed, he saw the last five of them received into the church at the May communion. While out of another similar pastor's class of sixty, fifty-nine have become Christians. And another pastor has welcomed into the fold about one hundred of those whom he held, taught, and influenced in this way.

But while we are trying to get our churches interested and engaged in all these forms of activity in or connected with our Sunday schools, there is another urgent matter which must receive attention; and that is a thorough organization of all these schools into one whole throughout our denomination, or all our churches, if any one prefers that term.

Our Sunday schools and their work should have a place at the meetings of the local conferences, the State associations, and the National Council.

That blessed day dawns! Some of our conferences have for years devoted one day a year to the Sunday school and its interests; and most of them have now adopted the plan, as also the recommendation of this body last year, that superintendents be made *ex officio* members of local conferences, as ministers heretofore.

It is hardly a question whether we had not better adopt the plan of our Presbyterian brethren, who have in each presbytery a standing committee to look after Sunday-school interests, gather a few valuable yearly statistics for mutual information, edification, and incitement; and to arrange the exercises for conference Sunday-school day, or to hold local or group Sunday-school institutes, after the plan of fellowship meetings in some parts of the State, where live questions regarding the work and facts, methods and results, may be discussed and recommendations made. Such a committee could also report to the General Association, which should also have such a committee for the whole State, and a Sunday-school day at the annual meeting, and they in turn could report to the National Council, which also should have a Sunday-school committee and day. In some such way we may bring each of our schools into vital connection with every other in the land; and the smallest frontier school having its superintendent's name given and statistics yearly reported, and receiving those of all other schools, will feel the benefit of such circulation of life.

With such an organization we shall soon have increased interest in the Sunday-school work; an influence for good will go down from the National Council through each subordinate body to the smallest and farthest outlying local Sunday school. The best methods will be sooner reported to all; the greatest blessings received be sooner known to cheer and encourage. Beside which we shall then be ready to systematically commence and prosecute our proper Sunday-school missionary work. While our Baptist brethren have in the whole land 124 Sunday-school missionaries, and received for such work for the year ending May 1, 1882, $103,784,16; and our Presbyterian brethren had 54 missionaries, and received $55,483.93; we had *one* such missionary, and received for the work $6,257.46. There is a grain of comfort in the fact that now we have six missionaries employed in this work, and that for the year ending May 1, 1883, the money received exceeded last year's receipts by over five thousand dollars.

As showing the crying need of more efficient organization and work in not the newest parts of our country, we have this fact, that in Kansas there is one association of thirty-eight Congregational churches which has only seven Sunday schools! As well might one hope to rear a family by educating the children in the street, as to hope for any acceptable growth of those churches without Sunday schools!

It remains for us to send our Sunday-school missionaries into every destitute corner of the country, especially the Southwest, where Congregationalism has a great future if we will go in and possess the land. Here is the proper pioneer agency; a school can be founded anywhere if there are young or old who will come together to study the Word. When such a school is organized, if we have our whole nation's work systematized, its superintendent's name may be reported and published in the Year Book, when he will feel that he has a connection with and interest in our great denomination, and that we have the same with and for him; he can thus be reached through correspondence and his school through him. Watched over and nurtured, such schools will often grow into churches within five, or three, or even less years. They are easily planted, cost but little to sustain in the early stages, and if there are any elements for growth in the community, they are a nucleus for churches. With such an organization we shall be stronger for such work, for our Congregational Sunday schools and churches will give their money then through our own Congregational Sunday-school society, to be used by Congregational agents, to organize schools which shall afterwards receive watch and care, and we may hope will grow into Congregational churches; not for our denominational glory, but because we believe we can thus most efficiently do the work which naturally falls to us in advancing the kingdom and glory of our Lord and Saviour, Jesus Christ. Amen.

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* WM. L. GREENE, *Treasurer.*

1882.	Dr.	
June 16.	To balance due Treasurer last year	$223 28
27.	" cash paid Rev. M. M. Cutter, secretary . . .	200 00
Dec. 21.	" " A. Mudge & Son, for Minutes . . .	986 94
1883.		
Feb. 28.	To cash paid Rev. L. Perrin, treasurer of National Council	1,132 29
June 8.	To cash paid interest on borrowed money . . .	47 48
18.	" " for postage and stationery (two years) .	6 37
		$2,596 36

Cr.

July 13, 1882, by cash from Hampshire Conference, Florence Church, First and Payson churches, Easthampton, churches in Westhampton, Southampton, Worthington, West Cummington, Huntington, and Goshen (last year's tax), $48.63; Oct. 4, 1882, Franklin Conference, $45.00; Nov. 27, 1882, Middlesex Union Conference, $75.00; Dec. 7, 1882, Essex North Conference (balance of last year), $14 00; June 8, 1883, Essex North Conference (in part), $100.00; Jan. 15, 1883, Worcester Central Conference, $145.34; Dec 11, 1882, Taunton Conference (in part), $30.00; Feb. 2, 1883, Old Colony Conference, $64.00; Feb. 7, 1883, Worcester North Conference, $50.00; Feb. 9. 1883, Middlesex South Conference, $49.00; Feb. 12, 1883, Berkshire North Conference, $65.00; Feb. 21, 1883, Hampden Conference, $126.00; Feb. 23, 1883, Woburn Conference, $152 32; Feb. 27, 1883, Berkshire South Conference, $91.44; March 1, 1883, Essex South Conference, $175.00; March 21, 1883, Pilgrim Conference, $48.52; April 7, 1883, Suffolk West Conference, $162.48; April 11, 1883, Norfolk Conference (in part), $15 00; May 9, 1883, Brookfield Association, $81 95; May 16, 1883, Worcester South Conference, $74.45; May 17, 1883, Andover Conference (in part), $100.00; June 4, 1883, Suffolk South Conference, $131.00; June 2, 1883, Mendon Association, $67.28; June 14, 1883, Hampshire East Conference (two cents per member), $52.70. By balance due the treasurer, $631.25 . . . . $2,596 36

W. L. GREENE, *Treasurer.*

BOSTON, June 19, 1883.

BOSTON, June 20, 1883.

The committee appointed to audit the accounts of W. L. Greene, Treasurer of the General Association, find the accounts correctly cast and properly vouched.

E. P. BURGESS.
J. N. DENISON.

RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which from the beginning have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each District Association of ministers, consenting to the principles above stated, may appoint, annually, two delegates, each to serve two years; and each District Conference of Churches, also so consenting, may appoint, annually, three delegates, who shall be laymen, each to serve two years; which delegates, with the Secretary, Registrar, Treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A Secretary, a Registrar, and a Treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational church connected with this body shall be eligible.

2. A Moderator and an Assistant Registrar shall be chosen by ballot from the members at each session to serve during that session.

3. The Secretary shall conduct the correspondence of the Association, collect the statistics of ministers and churches, and have charge of the printing thereof; distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The Registrar shall make the records of each meeting, and preserve them as the permanent property of the Association; to whom the Assistant Registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The Secretary, Registrar, and Treasurer shall be *ex-officio* members of the Association, and be the Committee of Publication unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of June, at four o'clock P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates, to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that society.

The two persons thus nominated shall be from the membership of the Association at the time, and shall not be eligible for nomination for more than two years in succession, and shall make report concerning the work of the society at the next meeting of the Association.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the Secretary, may call the Association to order and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the Registrar. The Association shall then be organized by the choice of a Moderator and an Assistant Registrar, and the Moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. Committees. — 1. The committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the Moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them: —

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

2. To act after the adjournment: —

(1.) A Provisional Committee of five, of whom the Secretary or Registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

The State Committee on the Work of the Churches shall consist of the Secretary, the Registrar, the chairmen of the Committees of Local Conferences, and twenty-one members at large, — the members at large not to be eligible for more than three years.

(3.) A Committee to audit the Accounts, who shall report the state of the treasury and the sum in their opinion necessary to be paid the next year by the churches of the several conferences connected with this body.

XIII. Exercises. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. Special Orders. — 1. At the opening of the session, on the mornings of Wednesday and Thursday, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people of the place of meeting, or a sermon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn and prayer.

XV. PLACE OF MEETING. — Previously to the close of each meeting, the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service The Lord's Supper shall be administered generally, without remarks.

XVI. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the Moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose, and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the chair and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? and the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided and a question taken on each part.

6. Every member, when speaking, shall address himself to the Chair, and shall be subject to no needless interruption. If he act disorderly, it shall be the duty of the Moderator and the privilege of other members to call him to order.

XVII. AMENDMENTS.—1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposals at the annual meeting next prior to that of action, and after notice has been sent to the several associations and conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

1. ANDOVER, Organized June 5, 1765.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Smith Baker,	'60, July 30.	'71, Dec. 5.	Lowell.	Pastor.
Augustus Berry,	'61, Oct. 30.	'77, Dec. 18.	*Pelham, N. H.*	Pastor.
Samuel Bowker,			Dracut.	A. P.
Austin H. Burr,	'75, Nov. 3.	'81, June 19.	Andover.	Pastor.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Lawrence.	Pastor.
J. Wesley Churchill,		'82, April 11.	Andover.	Prof. Sem.
Joshua Coit,	'60, Nov. 13.	'74, June 30.	Winchester.	Sec. H. U. Soc.
Thomas G. A. Coté,	'71, April 9.	'82, April 11.	Lowell.	Pastor.
S. Franklin French,	'64, Sept. 29.	'71, Dec. 5.	Tewksbury.	
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	Pastor.
John P. Gulliver,		'82, April 11.	Andover.	Prof. Sem.
John W. Haley,	'64, Sept. 23.	'75, Dec 21.	Tyngsboro'.	A. P. *in N. H.*
Edward P. Hooker,	'61.	'81.	Lawrence.	
George H. Ide,	'69, Oct. 28.	'77, Feb. 22.	*Milwaukee, Wis.*	Pastor.
Francis H. Johnson,		'83, June 5.	Andover.	
James H. Laird,	'64, Dec. 21.	'77, June 12.	Hinsdale.	Pastor.
Horace H. Leavitt,		'82, Dec. 19.	North Andover.	Pastor.
Frank B. Makepeace,	'73. June 19.	'82, June 6.	Andover.	Pastor.
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	Andover.	
James H. Merrill,	'39, Nov. 26.	'56, June 9.	Andover.	
Selah Merrill, D.D.,		'74.	Andover.	
Thomas M. Miles,	'70.	'82, June 6.	Lawrence.	
Austin Phelps, D.D.,	'42, Mar. 30.	'66, April 10.	Andover.	Prof. Sem.
Daniel Phillips,	'61, Feb. 20.	'71, Dec. 5.	*Bath, N. H.*	
Henry T. Rose,		'83, April 3.	Lowell.	Pastor.
John W. Savage,	'82, Sept. 19.	'83, Feb. 6.	Lawrence.	Pastor.
Joseph B. Seabury,	'75, Sept. 8.	'75, Dec. 21.	New Bedford.	W. C.
Joseph H. Selden,	'82, May 10.	'82, June 6.	Methuen.	Pastor.
Charles Smith,	'47, Oct. 10.	'62, April 8.	Andover.	W. C.
Owen Street,	43, Feb. 3.	'57, Dec. 8.	Lowell.	Pastor.
Arthur H. Tebbetts,	'74, Jan. 1.	'76, Oct. 24.	*Dodge Centre, Minn.*	
Worcester Willey,	'44, Oct. 4.	'72, Oct. 15.	Andover.	
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	Pastor.

Licentiate. — J. W. Shaw.

STATED MEETINGS. — First Tuesdays in February, June, October, and December.

Rev. Clark Carter, Lawrence, Scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

William F. Avery,	'55, June 19.	'78, Dec. 2.	Lanesboro'.	A. P.
Edward O. Bartlett,	'63, Sept. 14.	'73, June 2.	*Providence, R. I.*	W. C.
John Bascom, LL. D.	'59, Dec. 18.	'61, Jan. 28.	*Madison, Wis.*	Pres. Coll.
Richard S. Billings,	'55, June 6.	'72, Mar. 4.	*Stamford, Ct.*	W. C.
William Carruthers,	'58, June.	'76, Mar. 6.	Fairhaven.	Pastor.
J. Jay Dana,	'35, Sept. 9.	'67, June 3.	Alford.	A. P.

2. BERKSHIRE NORTH *(Continued)*.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Nathaniel H. Eggleston,	'45, Feb. 19.	'77, Dec. 3.	Williamstown.	Teacher.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	Williamstown.	Prof. Coll.
Charles H. Hamlin,	'76, Sept.	'80, June.	Pittsfield.	Pastor.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	A. P.
Mark Hopkins, D. D., LL. D.,	'36, Sept. 15.	'53, May 2.	Williamstown.	Prof. Coll.
Sardis B. Morley,	'51, July 9.	'59, Oct. 31.	Pittsfield.	W. C.
Charles H. Parkhurst,	'74, May 14.	'77, Mar. 5.	*New York, N. Y.*	(Presb.) Pastor.
Charles M. Peirce,	'63, Sept. 2.	'69, Sept. 6.	Salem.	W. C.
Llewellyn Pratt, D. D.,	'64, Sept. 27.	'72, Mar. 4.	*Hartford, Ct.*	Prof. Sem.
Lewis V. Price,	'73, Jan. 3.	'82, Jan. 5.	Boston.	W. C.
Albert C. Sewall,	'71, Oct. 13.	'73, Dec. 1.	Williamstown.	Pastor.
Charles V. Spear,	'52, Oct.	'59, April 25.	Pittsfield.	Teacher.
Abijah Stowell,	'44, Sept.	'80, Dec. 6.	Windsor.	A. P.
John Tatlock, LL. D.,	'52, Oct. 14.	'52, May 2.	Pittsfield.	Attorney.

Licentiates. — None.

STATED MEETINGS. — First Mondays in March, June, September, and December.

Rev. William F. Avery, Lanesboro', Scribe and Treasurer.

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Albert G. Beebe,	'54, June 20.	'80, April 26.	Curtisville.	A. P.
Samuel R. Free,	'69, April 11.	'73, April 28.	*Willimantic, Ct.*	A. P.
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Henry M. Hazeltine,	'60, Jan. 25.	'79, July 28.	West Stockbridge.	A. P.
Charles W. Mallory,	'74, June 18.	'75, April 26.	Housatonic.	Pastor.
R. De Witt Mallary,	'76, Oct. 12.	'80, July 12.	Lenox.	Pastor.
Mason Noble,	'60, Dec. 29.	'70, July 25.	*Canaan, Ct.*	W. C.
Francis B. Perkins,	'60, Feb. 15.	'82, May 1.	Stockbridge.	Pastor.
Winthrop H. Phelps,	'48, Feb. 9.	'52, Oct. 14.	South Egremont.	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	Pastor.
Evarts Scudder,	'59, June 1.	'69, April 26.	Gt. Barrington.	Pastor.
James C. Seagrave,	'51, Dec. 13.	'78, July 15.	Otis.	A. P.
Irem W. Smith,	'58, Aug. 18.	'74, Nov. 3.	Becket.	A. P.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.

Licentiates. — William J. Bartlett, Lee, Lay Preacher, April 26, 1880; Prof. S. T. Frost, New Marlboro', April 25, 1881.

STATED MEETINGS. — Last Mondays in January, April, July, and October.

Rev. Charles W. Mallory, Housatonic, Scribe, and Treasurer.

4. BROOKFIELD, Organized June 22, 1757.

Thomas E Babb,			W. Brookfield.	A. P.
Solomon Bixby,	'53, June 30.	'78, July 9.	Holland.	A. P.
Willard D. Brown,	'70, Dec. 6.	'71, April 6.	Gilbertville.	Pastor.
Joseph Danielson,	'65, Aug. 9.	'77, July 10.	Southbridge.	Pastor.
Jesse F. Forbes,	'78, May 1.	'78, July 9.	Warren.	Pastor.
Joseph F. Gaylord,	'67, Nov. 7.	'79, Oct. 14.	Barre.	Pastor.
John Haven,	'36, Dec. 14.	'51, June 10.	Charlton.	W. C.
Silvanus Hayward,		'81, April.	Globe Village.	Pastor.

4. BROOKFIELD (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John W. Hird,	'79, Mar. 19.	'79, Oct. 14.	No. Brookfield.	Pastor.
Samuel V. McDuffie,	'69.		Brimfield.	W. C.
Elbridge W. Merritt,	'66, Mar. 7.	'73, April 16.	Dana.	A. P.
Frank I. Nute,	'80, Oct.		West Warren.	A. P.
Ariel E. P. Perkins, D.D.,	'44, Sept. 18.	'56, Jan. 1.	Ware.	Pastor.
C. M. Pierce,			Charlton.	A. P.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Sturbridge.	Pastor.
Charles E. Stebbins,	'59, Dec. 14.	'77, Jan. 9.	Brookfield.	A. P.
Edwin S. Tingley,	'71, Feb. 1.		Dudley.	A. P.
William G. Tuttle,	'51, April 16.	'62, Sept. 30.	Ware.	Pastor.
Avery S. Walker, D. D.,	'57, June 24.	'78, April 23.	Spencer.	Pastor.
Sedgwick P. Wilder,	'75, May 28.	'81, Jan.	No. Brookfield.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, June, and October, third Tuesday in April, and first Tuesday in July.

Rev. Willard D. Brown, Gilbertville, Scribe.

5. CAPE COD (BARNSTABLE, 1792; VINEYARD SOUND, 1836; BREWSTER, 1836), Organized by union, October 16, 1866.

Jeremiah K. Aldrich,	'63, Feb. 17.	'82, Jan. 31.	Wellfleet.	Pastor.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	Pastor.
Austin Dodge,	'66, Oct. 9.	'82, April 18	South Dennis.	A. P.
John W. Dodge,	'60, Dec. 6.	'69, May 7.	Yarmouth.	Pastor.
Rufus Emerson,	'62, Jan. 7.	'81, June 15.	Centreville.	A. P.
Henry A. Goodhue,	'63, May 20.	'62, Nov. 11.		
Vaola J. Hartshorne,	'65, Jan. 16.	'77, Oct. 16.	Lawrence.	A. P.
Edward H. Harvey,	'72, May.	'80, Jan. 27.	*Holly, Mich.*	W. C.
Charles E. Harwood,	'71, June 7.	'71, Oct. 17.	*Nebraska.*	A. P.
Newton I. Jones,	'75, July 15.	'75, Oct. 19.	*So. Windsor, Conn.*	A. P.
William Leonard,	'44, July 7.	'71, April 18.	Boxborough.	A. P.
Nathaniel S. Moore,	'68, Nov. 11.	'78, April 16.	Boylston.	A. P.
Charles Morgan,	'62, April 20.	'81. June 15.	Woods Holl.	A. P.
Edward W. Noble, D. D.	'49, Dec. 26.	'50, April 16.	Truro.	
Frederic Oxnard,	'61, May 8.	'72, April 16.	*Tarrytown, N. Y.*	W. C.
Albert Paine,	'48, Sept. 7.	'75, Oct. 19.	Roxbury.	W. C.
Bernard Paine,	'67, June 6.	'81, Jan. 25.	Sandwich.	A. P.
Samuel W. Powell,	'72, Feb. 8.	'79, Oct. 21.		W. C.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Cotuit.	A. P.
Thomas O. Rice,	'45, Jan. 1.	'81, April 19.	Templeton.	A. P.
Peter B. Shiere,	'74, Sept. 8.	'77, Oct. 16.	West Somerville.	W. C,
Isaiah P. Smith,	'64, Oct. 19.	'79, April 15.	Chatham.	A. P.
Stephen Smith,	'80, May 18.	'80, Jan. 27.	*River Point, R. I.*	A. P.
William T. Swinnerton,	'77, April 18.	'77, Jan. 23.	*Plainfield, Vt.*	A. P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Harwich.	
John H. Vincent,	'79, April 29.	'79, April 15.	North Chelmsford.	A. P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Shirley.	W. C.

Licentiates. — None.

STATED MEETINGS. — Last Tuesday in October, third Tuesday in January, and third Tuesday in April The October meeting is the annual meeting, at which the officers are elected.

Rev. Bernard Paine, Sandwich, Moderator; Rev. Austin Dodge, South Dennis, Scribe.

6. ESSEX NORTH, Organized September 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry E. Barnes,	'62, May 28.	'78, April 16.	Haverhill.	Pastor.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	Georgetown.	W. C.
Pliny S. Boyd,	'65, Oct. 5.	'72, April 16.	Amesbury.	Pastor.
John Bragdon,	'73, April 9.	'79, June 10.	Haverhill.	W. C.
Randolph Campbell,	'35, April 30.	'38, Feb. 28.	*Freemont, Neb.*	
John P. Cowles,	'33, June 18.	'44, Aug.	Ipswich.	W. C.
M. Angelo Dougherty,	'69, June 15,	'82, April 18.	Baldwinville.	A. P.
Daniel T. Fiske, D. D.,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	Pastor.
Omar W. Folsom,	'72, Oct. 31.	'73, April 15.	Newbury.	Pastor.
William M. Gay,	'63, May 31.	'78, April 16.	Georgetown.	W. C.
William Greenwood,	'74, Sept. 1.	'78, July 10.	*Windsor, Vt.*	Pastor.
Charles D. Herbert,	'46, April 24.	'82, April 18.	West Newbury.	A. P.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford,	Pastor.
William H. Hubbard,	'74, Oct. 29.	'77, Feb. 20.	*Concord, N. H.*	Pastor.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	Pastor.
John N. Lowell,	'77, Nov. 22.	'82, Feb. 21.	Haverhill.	Pastor.
Charles Perry Mills,	'80, Sept. 23.	'80, Dec. 21.	Newburyport.	Pastor.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Ipswich.	Pastor.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	West Boxford.	Teacher.
Ebenezer G. Parsons,	'37.	'79, June 10.	*Derry, N. H.*	W. C.
John Pike, D. D.,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
Levi Rodgers,	'71, Oct. 19.	'81, Oct. 18.	Georgetown.	Pastor.
James H. Ross,	'78, Feb. 22.	'78, April 16.		W. C.
Raymond H. Seeley, D. D.,	'43, July 5.	'62, April 15.	Haverhill.	Pastor.
William F. Slocum,	'78, Aug. 27.	'78, Dec. 17.	Salisbury.	Pastor.
Egbert C. Smyth, D. D.,	'56, July 23.	'67, April 16.	Andover.	Prof. Sem.
Sam'l J. Spalding, D. D.,	'46, Oct. 26.	'52, April 28.	Newburyport.	Pastor.
Augustus C. Swain,	'73, June 25.	'82, April 18.	Groveland.	Pastor.
Leon'd Withington, D. D.,	'16, Oct. 31.	'17, June 10,	Newbury.	Sen. P.

STATED MEETINGS. — Third Tuesdays in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe.

7. ESSEX SOUTH, Organized September 3, 1717.

Samuel B. Andrews,	'68, June 20.	'76, June 6.	*Florida.*	
Edward S. Atwood, D. D.,	'56, Oct. 23.	'64, Dec. 6.	Salem.	Pastor.
Edward O. Bartlett,	'63, Sept. 14.	'78, April 2.	*Providence, R. I.*	W. C.
Francis H. Boynton,	'64, Oct. 20.	'80, June 1.		
Harry L. Brickett,		'83, April 3.	Lynnfield Centre.	Pastor.
Alexander C. Childs,	'53, May.	'80, Dec 7.	West Gloucester.	A. P.
James H. Childs,	'75, Oct. 7.	'81, June 7.	Wenham.	A. P.
De Witt S. Clark,	'68, Nov. 11.	'79, June 3.	Salem.	Pastor.
Frank G. Clark,	'69, Sept. 2.	'79, April 1.	Gloucester,	Pastor.
John W. Colwell,	'75, Sept. 22.	'81, June 7.	South Peabody.	A. P.
William H. Davis,	'77, July 5.	'77, Dec. 4.	Beverly.	Pastor.
Samuel W. Eddy,	'81, July 7.	'81, Dec. 6.	Beverly.	Pastor.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	Salem.	Pastor.
James H. Fitts,	'59, Nov. 2.	'71, Dec. 5.	*So. Newmarket, N. H.*	A. P.
Eli W. Harrington,	'37, April 26.	'64, Oct. 18.	North Beverly.	W. C.

7. ESSEX SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jacob Hood,	'59, Nov. 16.	'69, April 6.	Lynnfield Centre.	W. C.
Rowland B. Howard,	'60, Oct. 11.	'80, June 1.	Rockport.	A. P.
George B. Jewett, D. D.,	'55, May 24.	'59, Nov. 1.	Salem.	W. C.
O. T. Lanphear, D. D.,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	W. C.
Alexander J. Sessions,	'38, June 22.	'73, Dec. 2.	Beverly.	W. C.
Willard G. Sperry,	'78, July 2.	'79, Feb. 4.	Peabody.	Pastor.
Francis V. Tenney,	'45, Aug. 7.	'59, March 1.	Ipswich.	W. C.
J. Henry Thayer, D. D.,	'59, Dec. 29.	'60, March 6.		
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	Pastor.

Licentiates. — Edward O. Dyer, South Abington; Edward M. Hill, *Beloit, Wis.*; E. Allen Slack, *Providence, R. I.*

STATED MEETINGS. — First Tuesdays in February, April, June, October, and December.

Rev. Samuel W. Eddy, Beverly, Moderator; Rev. T. Frank Waters, Ipswich, Scribe.

8. FRANKLIN, Organized September 20, 1803.

Henry C. Alvord,	'79, Sept. 10.	'80, Nov. 11.	Montague.	Pastor.
William F. Arms,	'60, Jan. 3.	'81, Feb. 8.	Sunderland.	Pastor.
Erastus Blakeslee,	'80, Feb. 11.	'80, May 11.	Greenfield.	Pastor.
George L. Clark,	'76, Dec. 22.	'77, Feb. 13.	Shelburne.	Pastor.
Lyndon S. Crawford,	'79, Aug. 20.	'79, Nov. 11.	*Turkey.*	Missionary.
Robert Crawford, D. D.,	'40, Aug. 20.	'58, Feb. 9.	Deerfield.	Ret'd Pastor.
Albert B. Cristy,	'79, July 3.	'82, Nov. 14.	Conway.	Pastor.
Brainerd B. Cutler,	'37, Aug. 4.	'69, May 12.	Heath.	W. C.
William N. T. Dean,	'75, Feb. 3.	'83, May 8.	Orange.	Pastor.
Ellis R. Drake,	'68, Nov. 10.	'80, Nov. 9.	Northfield.	Pastor.
William R. Dugan,	'78, June 17.	'80, Nov. 9.	Montague.	W. C.
Henry W. Eldredge,	'76, Jan. 18.	'80, May 11.	Turner's Falls.	A. P.
Charles L. Guild,	'64, Feb. 4.	'73, July 15.	Charlemont.	A. P.
Millard F. Hardy,	'80, April 21.	'80, Nov. 9.	Whately.	Pastor.
Allen Hazen, D. D.,	'46, July 1.	'83, Feb. 13.	Deerfield.	A. P.
Alpheus C. Hodges,	'81, Nov. 16.	'82, Feb. 14.	Buckland.	Pastor.
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Alfred F. Marsh,	'67, Oct. 30.	'78, May 14.	*Nebraska.*	
William D. McFarland,		'80, Nov. 9.	Worcester.	W. C.
Wellington Newell,	'56, Nov. 18.	'73, July 15.	Greenfield.	A. P.
Leonard S. Parker,	'38, Oct. 16.	'77, Nov. 14.	Berkeley.	A. P.
George A. Pelton,	'65, Aug. 9.	'82, Nov. 14.	Shelburne Falls.	A. P.
Leroy M. Pierce,	'70, Feb. 4.	'74, May 12.	Bernardston.	A. P.
Henry Seymour,	'43, Mar. 1.	'43, May 2.	East Hawley.	A. P.
Edmund Squires,	'62, Sept. 18.	'82, Feb. 14.	Warwick.	A. P.
David A. Strong,	'49, Mar. 21.	'49, May 1.	Coleraine.	Pastor.
Jonathan Wadhams,	'71, Dec. 20.	'78, Nov. 12.	Ashfield.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Annual, second Tuesday in May. Other meetings, second Tuesdays in August, November, and February.

Rev. David A. Strong, Coleraine, Treasurer; Rev. Millard F. Hardy, Whately, Scribe.

9. HAMPDEN EAST, Organized June 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	'52, Feb. 26.	'78, May 14.	Chicopee Falls.	Pastor.
James H. Bradford,	'62, Feb.	'78, Nov. 12.	*Washington, D. C.*	Clerk.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	Mission'y.
S. G. Buckingham, D. D.,	'37, May 24.	'47, Aug. 3.	Springfield.	Pastor.
E. Hoyt Byington,	'59, Feb. 23.	'80, Nov. 7.	Monson.	Pastor.
E. Benedict Clark,	'39, Oct. 16.	'44, June 12.	Chicopee.	W.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	Pastor.
John P. Coyle,	'82, May 3.	'82, May 9.	Ludlow.	Pastor.
William E. Dickinson,	'60, Dec. 9.	'76, Nov. 14.	Chicopee.	Pastor.
John H. Docher,	'77, June 21.	'79, July 8.	Springfield.	W. C.
Albert I. Dutton,	'63, Nov. 11.	'70, Feb. 8.	E. Longmeadow.	Pastor.
William T. Eustis, D. D.,	'46, April 4.	'80, May 11.	Springfield.	Pastor.
William C. Foster,	'48.	'66, Feb. 6.	*Middletown, Ct.*	W. C
Washington Gladden, LL.D.	'60, Nov. 15.	'75, Nov. 9.	*Columbus, O.*	Pasto
Alden Grout,	'34, Nov. 16.	'83, May 8.	Springfield.	W. C.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	Pasto
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	Pastor.
Richard Knight,	'37, May 6.	'57, July 16.	Southwick.	A. P.
Samuel V. McDuffee,	'69, Mar. 12.	'76, Nov. 14.	Brimfield.	A. P.
Samuel Merrell,	'50, Jan. 8.	'82, Nov. 14.	Springfield.	W. C.
Paul H. Pitkin,	'66.	'82, May 9.	Springfield.	Teacher.
David A. Reed,	'81, June 7.	'81, July 12.	Springfield.	Pastor.
Charles H. Ricketts,	'80, Oct. 28.	'81, Feb.	Palmer.	A. P.
Edward P. Root,	'76, Jan. 1.	'80, Nov. 9.	Hampden.	Pastor.
Casper Schorff,		'82, July 11.	Springfield.	A. P.
Frank M. Sprague,	'75, Sept. 22.	'82, May 9.	Indian Orchard.	A. P.
Milan C. Stebbins,	'64, Oct. 25.	'66, Nov. 13.	Springfield.	Teacher.
Edw. P. Terhune, D. D.,	'55, June.	'79, July 8.	Springfield.	Pastor.
Joshua T. Tucker, D. D.,	'37, Nov. 16.	'68, May 5.	Boston.	W. C.
James Tufts,	'44, Sept.	'54, Feb. 2.	Monson.	Teacher.

STATED MEETINGS. — Second Tuesdays of February, May, July, and November. Rev. E. Benedict Clark, Chicopee, Register.

10. HAMPDEN WEST, Organized June 11, 1844.

Lyman H. Blake,	'67, Nov. 14.	'81, Dec. 6.	Westfield.	Pastor.
Lyman D. Calkins,	'73, Dec. 10.	'74, Feb. 10.	*Brooklyn, N. Y.*	W. C.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	W. C.
Aaron W. Field,	'72, Nov. 13.	'81, Feb. 8.	Tolland.	A. P.
[James C. Greenough,]	*Not ordained.*	'68, Feb. 11.	*Providence, R. I.*	
Henry Hopkins,	'61, Sept. 23.	'67, Feb. 12.	*Kansas City, Mo.*	Pastor.
John E. Hurlbut,	'75, Mar. 24.	'75, May 5.	W. Springfield.	Pastor.
John H. Lockwood,	'71, Nov.	'79, Nov. 11.	Westfield.	Pastor.
Daniel B. Lord,	'68, Oct. 15.	'80, Nov. 9.	*Goshen, Conn.*	Pastor.
Timothy Lyman,	'50, Nov. 23.	'73, May.	Rutland.	W. C.
Loring B. Marsh,	'59, June.	'75, Nov.	Springfield.	W. C.
Simeon Miller,	'46, May 7.	'46, June 8.	Springfield.	W. C.
Egbert N. Munroe,	'81, May 4.	'82, May 31.	Holyoke.	Pastor.
Henry H. Olds,	'72, May 22.	'73, May 13.	*Stanwood, Mich.*	
Cyrus M. Perry,	'65, Mar. 28.	'73, Nov. 11.	*Slatersville, R. I.*	A. P.

10. HAMPDEN WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Charles S. Sylvester,	'57, Oct. 20.	'66, Sept. 4.	*Hartford, Ct.*	
Alwin E. Todd,	'75, Dec. 20.	'80, Oct. 1.	Chester Depot.	Pastor
John L. R. Trask,	'67, Dec. 4.	'68, Feb. 11.	*St. Louis, Mo.*	W. C.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. John E. Hurlbut, West Springfield, Scribe.

11. HAMPSHIRE, Organized before 1735.

William F. Bacon,	'67, Sept. 26.	'81, Feb. 1.	Easthampton.	Pastor.
Joseph B. Baldwin,	'31, Oct. 15.	'82, June 6.	West Cummington.	W.C.
John H. Bisbee,	'34, Feb. 20.	'37, Feb. 7.	Westfield.	W. C.
Henry B. Blake,	'45, Jan. 1.	'80, Oct. 19.	East Cummington.	A. P.
Edson L. Clark,	'59, Nov. 30.	'78, June 4.	Southampton.	A. P.
Edward Clark,	'39, April 12.	'39, Feb. 5.	Chesterfield.	W. C.
Isaac Clark,	'61, Nov. 12.	'82, June 6.	Northampton.	Pastor.
Solomon Clark,	'41, June 13.	'61, Aug. 6.	Plainfield.	A. P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	Pastor.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	W. C.
Charles O. Day,	'77, Dec. 19.	'80, June 1.	Williamsburg.	Pastor.
William A. Fobes,	'55, Nov. 8.	'75, Feb. 2.	Monterey.	A. P.
Winfield S. Hawkes,	'68, Nov. 12.	'77, Feb. 6.	So. Hadley Falls.	Pastor.
Samuel Hopley,	'55, Sept. 19.	'79, Oct. 21.	*Middletown, Conn.*	W. C.
George Juchau,	'69, Mar. 3.	'74, Oct. 20.	*Arlington Heights.*	W. C.
Joseph Lanman,	'68, June 2.	'74, June 2.	*Oakland, Cal.*	
Herbert W. Lathe,	'77, Sept. 27.	'82, Oct. 17.	Northampton.	Pastor.
Alexander R. Merriam,	'77, Oct. 31.	'78, Feb. 5.	Easthampton.	Pastor.
Edward S. Palmer,	'53, Jan. 2.	'78, Feb. 5.	*Gorham, Me.*	W. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. in Syrian Prot. Col.
Joseph H. Sawyer,	*Licentiate.*	'80, June 1.	Easthampton.	Prof. Williston Sem.
William C. Scofield,	'51, Oct. 15.	'82, June 6.	Westhampton.	A. P.
L. Clark Seelye, D. D.,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	President Smith College.
Samuel T. Seelye, D. D.,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Edwin S. Tingley,	'71, Feb. 1.	'73, Oct. 21.	Dudley.	A. P.

Licentiates. — Joseph H. Sawyer, approbated June 1, 1880, and Charles H. Dickinson, approbated June 4, 1883.

STATED MEETINGS. — First Tuesdays in February and June, and third Tuesday of October.

Rev. Charles O. Day, Williamsburg, Scribe.

12. HAMPSHIRE EAST, Organized November 16, 1841.

Augustus Alvord,	'65, Jan. 9.	'82, June 6.	Prescott.	Pastor.
Rowland Ayres, D. D.,	'48, Jan. 12.	'48, Feb. 8.	Hadley.	Pastor.
Fritz W. Baldwin,	'82, Sept. 14.	'81, Sept. 20.	Granby.	Pastor.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	Supt. of Schools.
Daniel Bliss,	'55, Oct. 18.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'43, July 6.	'43, Nov. 14.	Greenwich.	Pastor.

12. HAMPSHIRE EAST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Asa F. Clark,	'42, Feb. 15.	'75, Feb. 9.	Leverett.	A. P.
Edward P. Crowell, D.D.,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof.
R. Henry Davis,	'72, Nov. 12.	'75, June 8.	*Japan.*	Missionary.
Edward S. Dwight, D.D.,	'44, Dec. 25.	'54, May 9.	Hadley.	Pastor.
L. H. Elwell,	*Licentiate.*	'80, Dec. 21.	Northam'n.	Inst. in Coll.
Edward C. Ewing,	'63, Nov. 5.	'67, Dec. 17.	Enfield.	Pastor.
Thomas P. Field, D. D.,	'40, Oct. 4.	'79, Feb. 4.	Amherst.	Prof.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	Amherst.	Pastor.
Laurens P. Hickok, D.D.,	'24, Dec.	'78, Feb. 5.	Amherst.	W. C.
George H. Johnson,	'77, July 6.	'78, Dec. 3.	No. Amherst.	Pastor.
Matthew Kingman,	'45, June 26.	'67, June 17.	Amherst.	W. C.
John W. Lane,	'60, Oct. 17.	'61, Jan. 9.	No. Hadley.	Pastor.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
William D. Love, D. D.,	'48, April 4.	'79, Sept. 16.	So. Hadley.	Pastor.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	Amherst.	W. C.
Payson W. Lyman,	'71, May 10.	'71, Sept. 19.	Belchertown.	Pastor.
Seagrove W. Magill, D.D.,	'36, Sept.	'78, Dec. 3.	Amherst.	W. C.
Dwight W. Marsh, D. D.,	'49, Oct. 2.	'82, Dec. 5.	Amherst.	W. C.
Richard M. Mather, D.D.,	*Licentiate.*	'69, Feb. 9.	Amherst.	Prof.
Robert McEwen, D. D.,	'33, Oct. 10.	'42, Oct. 9.	*New London, Ct.*	W. C.
Thomas S. Norton,	'46, Feb. 4.	'79, Sept. 16.	Needham.	W. C.
Nelson Scott,	'46, Sept. 24.	'80, Feb. 17.	Amherst.	W. C.
Julius H. Seelye, D. D.,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	Pres. Coll.
William S. Tyler, D. D.,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof.
William K. Vaill,	'66, Feb. 21.	'71, Sept. 19.	Packardville.	Pastor.
Foster R. Wait,	'79.	'79, Sept. 16.	Holyoke.	W. C.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	So. Amherst.	Pastor.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	Pastor.

Licentiates. — E. P. Crowell, re-licensed, June 7, 1881; Richard H. Mather, re-licensed, June 7, 1881; L. H. Elwell, licensed, Dec. 21, 1880; W. L. Montague, re-licensed, Sept. 19, 1882.

STATED MEETINGS. — First Tuesday of February, of June, and of December, and the third Tuesday of September.

Moderator, in alphabetical order; Rev. Edward C. Ewing, Enfield, Scribe.

13. MENDON, Organized November 8, 1751.

Marshall B. Angier,	'53, June 8.	'79, June 11.	Newburyport.	
James M. Bell,	'58, July 21.	'76, Sept. 12.	West Medway.	Pastor.
Oliver S. Dean,	'54, July 6.	'79, Mar. 11.	Holbrook.	Pastor.
William W. Dow,	'66, May 23.	'81, Sept. 13.	Norfolk.	A. P.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Fitchburg.	W. C.
Rufus K. Harlow,	'78, Oct. 15.	'72, June 11.	Medway.	Pastor.
Calvin G. Hill,	'72, Sept. 5.	'78, Mar. 12.	Milton.	Pastor.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway,	W. C.
Jacob Ide,	'56, Mar. 26.	'56, April 15.	Mansfield.	Pastor.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	East Medway.	Pastor.
Sylvanus C. Kendall,	'54, Mar. 29.	'60, Mar. 9.		W. C.
George E. Lovejoy,	'73, July 16.	'80, Dec. 14.	Franklin.	Pastor.
Francis J. Marsh,	'76, Jan. 26.	'82, Mar. 14.	Walpole.	A. P.
George H. Pratt,	'66, Oct. 11.	'80, Mar. 9.	Medfield.	A. P.

13. MENDON (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jacob Roberts,	'39, July 17.	'58, Oct 12.	Auburndale,	W. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian, Theol. Sem.
Bela N. Seymour,	'55, June 20.	'73, Sept. 9.	*New Ipswich, N. H.*	
Ira N. Smith,	'82, Sept. 27.	'82, June 13.	So. Dartmouth.	Pastor.
William M. Thayer,	'49, June 20.	'72, Mar 12.	Franklin.	W. C.
William R. Tompkins,	'56, Oct. 9.	'58, Dec. 8.	Wrentham.	A. P.
Francis F. Williams,		'83, Mar. 13.	Norfolk.	A. P.
Webster Woodbury,	'68, Sept. 29.	'82, June 13.	Foxboro'.	A. P.

Licentiates. — Joseph N. Walker, Troy, Vt., June 11, 1879.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. Rufus K. Harlow, Medway, Scribe.

14. MIDDLESEX SOUTH, Organized June 7, 1830.

Edwin A. Adams,	'68, Sept.	'82, Dec. 5.	Northboro'.	A. P.
George M. Adams,	'51, Sept. 18.	'73, Dec. 9.	Holliston.	Pastor.
David M. Bean,	'63, July 22.	'73, Dec. 9.	*Colorado Springs, Col.*	W. C.
Samuel Bell,	'69, Sept. 1.	'80, Dec. 7.	*Great Falls, N. H.*	A. P.
Levi Brigham,	'37, Mar. 15.	'80, Dec. 7.	Marlboro'.	W. C.
Perez D. Cowan,	'69, April 8.	'79, May 6.	Wellesley.	Pastor.
Theodore L. Day,	'72, Dec. 18.	'83, May 1.	Saxonville.	A. P.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	Pastor.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman, Jr.,	'62, May 1.	'71, Dec. 5.	Framingham.	Pastor.
William R. Eastman,	'62, Oct. 12.	'80, Sept. 21.	So Framingham.	Pastor.
Jeremiah E. Fullerton,	'70, Sept. 8.	'82, Dec. 5.	Hopkinton.	Pastor.
Charles Jones,	'35, Jan. 15.	'70, Oct. 4.	*Syracuse, N. Y.*	W. C.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	North Abington.	A. P.
Horatio O. Ladd,	'65, Nov. 24.	'78, Feb. 5.	*Santa Fé, N. M.*	Pres. University.
Saurin E. Lane, D. D.	'45, Oct. 22.	'79, Dec. 2.	East Marshfield.	A. P.
John LeBosquet,	'36, Sept. 21.	'79, Dec. 2.	Southville.	A. P.
Archibald L. Love,	'79, Dec. 17.	'80, Sept. 21.	Southboro'.	Pastor.
Charles E. Milliken,	'60, Sept. 28.	'79, Sept. 16.	*Littleton, N. H.*	W. C.
Thomas Morong,	'54, April 12.	'80, May 4.	Ashland.	Pastor.
Albert F. Newton,	'77, Sept. 5.	'82, Dec. 5.	Marlboro'.	Pastor.
George A Oviatt,	'38, Aug. 28.	'75, Sept. 21.	Sudbury.	W. C.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Natick.	W. C.
Henry J. Richardson,	'60, Sept. 16.	'61, April 2.	Lincoln.	Pastor.
Joseph E. Swallow,	'48, July 18.	'80, Feb. 3.	Edgartown.	A. P.
Josiah H. Temple,	'45, Sept. 30.	'70, July 5.	Framingham.	W. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
John Willard,	'55, Jan. 25.	'74, Sept. 15.	*Decorah, Iowa.*	A. P.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.

STATED MEETINGS. — First Tuesdays in December, February, and May; third Tuesday in September (Sept. 18, Dec. 4, 1883; Feb. 5, May 6, Sept. 16, 1884). Also a " Social Day " in June or July.

Rev. Josiah H. Temple, Framingham, Moderator; Rev. George M. Adams, Holliston, Scribe.

15. MIDDLESEX UNION, Organized January, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Melven J. Allen,	'82.	'82, Nov. 14.	Ashby.	Pastor.
William J. Batt,	'59, June 23.	'66, Nov. 7.	Stoneham.	Pastor.
S. Leroy Blake,	'64, Dec. 7.	'81, Jan. 11.	Fitchburg.	Pastor.
Nehemiah Boynton,	'82, Oct. 11.	'82, Nov 14.	Littleton.	Pastor.
Bernard Copping,	'79, Dec. 3.	'80, Nov. 9.	Dunstable.	Pastor.
Henry P. Cutting,	'45, June 10.	'82, May 2.	No. Leominster.	A. P.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	Westford.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Ayer.	A. P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Hartford P. Leonard,	'63, June 23.	'83, Jan. 2.	*Mason, N. H.*	A. P.
William Leonard,	'44.	'83, March 6.	Boxborough.	A. P.
Leonard Luce,	'29, April 8.	'29, July 21.	Westford.	W. C.
William A. Mandell,	'42, April 2.	'56, Jan. 1.	Cambridge.	Life Ins. Agt.
George N. Marden,	'62, Oct. 9.	'63, May 5.	*Colorado.*	Prof.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.
Frank E. Mills,	'78.	'82, Sept. 5.	Reading.	Pastor.
D. Augustine Newton,		'83, May 1.	Lancaster.	Pastor.
Albert F. Norcross,	'81, Aug. 31.	'81, Sept. 6.	Shirley Village.	Pastor.
Horace Parker,	'61, May 31.	'64, March 1.	Lunenburg.	A. P.
Benjamin A. Robie,	'66, Mar. 22.	'76, March 8.	Groton.	A. P.
Charles H. Rowley,	'81, Feb. 23.	'81, March 1.	Westford.	A. P.
George R. W. Scott,	'68, Sept. 17.	'81, Jan. 11.	Fitchburg.	Pastor.
William Sewall,	'55, May 2.	'78, Jan. 1.	*Saxton's River, Vt.*	A. P.
W. Gleason Shoppe,	'80, Nov. 11.	'81, Sept. 6.	Pepperell.	Pastor.
Nathan Thompson,	'65, Feb. 14.	'77, Sept 4.	Groton.	Teacher.
Franklin P. Wood,	'71, July 24.	'63, May 6.	Acton.	Pastor.

Licentiates. — None.

STATED MEETINGS. — First Tuesdays in January, March, May, July, September, and November.

Rev. Edwin R. Hodgman, Westford, Scribe and Treasurer.

16. NORFOLK ASSOCIATION, Organized May 11, 1811.

John T Blades,	'76, Nov. 22.	'82, Feb. 21.	Campello.	Pastor.
Joseph C. Bodwell,	'71, Feb. 13.	'81, March 8.	Bridgewater.	Pastor.
Franklin P. Chapin,	'57, Nov. 17.	'74, Jan. 27.	No. Weymouth.	Pastor.
William M. Cornell,	'30, Jan. 12.	'72, April 20.	Boston.	Editor.
Lucius R. Eastman,	'37, Nov. 24.	'38, Jan. 30.	Boston.	Evangelist.
Thomas A. Emerson,	'69, Nov. 25.	'75, Jan. 26.	Braintree.	Pastor.
Leonard Z. Ferris,	'65, Nov. 30.	'83, Feb. 20.	Rockland.	Pastor.
George E. Freeman,	'58, Oct. 6.	'72, July 30.	*Fresno, Cal.*	A. P.
Austin S. Garver,	'72, Oct. 30.	'74, April 27.	Hopedale.	A. P.
Robert F. Gordon,	'76, May 12.	'76, June 27.	Neponset.	A. P.
Perley M. Griffin,	'73, July 13.	'81, Dec. 20.	E. Bridgewater.	A. P.
Robert W. Haskins,	'72, Oct. 19.	'83, Feb. 20.	Abington.	Pastor.
Hiram L. Kelsey,	'65, April.	'79, Nov. 11.	Brockton.	
John C. Labaree,	'63, Feb 4.	'66, July 31.	Randolph.	Pastor.
Herbert A. Loring,	'75, June 10.	'82, June 13.	Oakham.	A. P.
Elbridge P. McElroy,	'71 Oct. 25.	'72, Jan. 30.	Provincetown.	A P.
Frank J. Mundy,	'79, Sept.	'82, June 13,	East Weymouth.	W. C.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	Pastor.
Ezekiel Russell,	'36, June 22.	'51, Jan. 28.	Holbrook.	W. C.

16. NORFOLK ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edwin Smith,	'65, Jan. 11.	'80, Jan. 27.	Maynard.	A. P.
George F. Stanton,	'66, June 6.	'71, July 25.	So. Weymouth.	Pastor.
Moody A. Stevens,	'61, Dec. 9.	'71, Oct. 31.	*Anoka, Minn.*	A. P.
Albert K. Teele,	'45, July 15.	'52, April 27.	Milton.	P. Em.
Horace D. Walker,	'44, Feb. 15.	'45, Jan. 28.	*Palentine Bridge, N. Y.*	W. C.
Frank A. Warfield,	'71, June 10.	'82, June 13.	Brockton.	Pastor.
Ansel W. Westgate,	'62, Feb. 24.	'76, June 27.	*Alpena, Mich.*	A. P.
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Scotland.	A. P.
Granville Yager,	'76, June 20.	'79, June 24.	Townsend.	Pastor.

Licentiate. — George H. Martin, Bridgewater, April 30, 1872.

STATED MEETINGS. — Last Tuesdays in October, February, and April, and second Tuesdays in December and June.

Rev. Thomas A. Emerson, Braintree, Scribe.

17. OLD COLONY, Organized August 18, 1810.

Lewis P. Atwood,	'55, April 5.	'75, July 14.	Westport.	A. P.
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	W. C.
Samuel C. Bushnell,	'79, June 4.	'79, April 30.	Acushnet.	Pastor.
William Carruthers,	'58, June.	'79, April 30.	Fairhaven.	Pastor.
Tristram R. Dennison,	*Not ordained.*	'72, June 11.	New Bedford.	City Miss'y.
Henry M. Dexter, D. D.,	'44, Nov. 6.	'74, Feb. 17.	New Bedford.	Ed. *Cong't.*
Isaac Dunham,	'35, May 29.	'63, Oct. 20.	Bridgewater.	A. P.
Augustus H. Fuller,	'78, Oct. 17.	'79, April 30.	Mattapoisett.	A. P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	Middleborough.	Pastor.
Albert H. Heath,	'68, Feb. 25.	'76, Dec. 20.	New Bedford.	Pastor.
William R. Joyslin,	'64, Feb. 4.	'79, April 30.	Rochester.	A. P.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	Pastor.
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Weymouth.	W. C.
Alonzo H. Quint, D. D.,	'53, Dec. 27.	'64, July 20.	34 School St., Bost.	A. P.
Augustus M. Rice,	'73, Dec. 17.	'83, May 3.	West Tisbury.	A. P.
Charles C. Watson,	'67, July 2.	'79, Oct. 22.	Wareham.	A. P.
Richard T. Wilton,	'81, Nov. 16.	'83, May 3.	North Rochester.	A. P.

Licentiates. — None.

STATED MEETINGS. — Last Wednesdays in April, July, and October.

Rev. Augustus H. Fuller, Mattapoisett, Scribe and Statistical Scribe.

18. PLYMOUTH, Organized May 18, 1858.

Ebenezer Alden,	'43, Nov. 5.	'58, May 18.	Marshfield.	Pastor.
David Brigham,	'19, Dec. 29.	'74, Nov. 17.	Bridgewater.	W. C.
Ebenezer Gay,	'18, Jan. 7.	'64, Feb. 16.	*Tompkins Cove, N. Y.*	W. C.
Joshua S. Gay,	'48, Jan. 27.	'79, May 20.	Waquoit.	A. P.
Charles F. Goldsmith,	'79, July 10.	'82, Nov. 21.	North Carver.	A. P.
Hampden B. Jones,	'82, June 14.	'82, Nov. 21.	Chiltonville.	Pastor.
William W. Livingston,	'60, April 27.	'73, Aug. 19.	*Jaffrey, N. H.*	A. P.
Charles L. Merriam,	'82, Sept. 13.	'82, Nov. 21.	Kingston.	Pastor.
Joseph Peckham,	'42, Nov. 30.	'59, May 17.	Kingston.	W. C.
Thomas S. Robie,	'59, Oct. 25.	'80, Feb. 17.	South Plymouth.	A. P.
Enoch Sanford,	'23, Oct. 2.	'58, Nov. 30.	Raynham.	W. C.
George A. Tewksbury,	'63, Dec. 21.	'70, May 17.	Plymouth.	Pastor.

Licentiate. — William C. Merritt, Oakland, Cal., approbated Aug. 16, 1881.

STATED MEETINGS. — Third Tuesdays in February, May, August, and November.

Rev. George A. Tewksbury, Plymouth, Moderator; Rev. Ebenezer Alden, Marshfield, Scribe and Statistical Scribe.

19. SALEM, Organized October 15, 1840.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford.	Pastor.
Walter Barton,	'64, Feb. 7.	'76, Mar. 14.	Lynn.	Pastor.
David Bremner,	'55, May 2.	'77, Jan. 9.	Washington.	Clerk.
Levi Brigham,	'37, Mar. 15.	'50, Oct. 29.	Marlboro'.	
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Albert H. Currier, D. D.,	'62, Dec. 3.	'65, Mar. 6.	*Oberlin, O.*	Prof. Sem.
Lucien H. Frary,	'69, Oct. 7.	'70, Mar. 8.	Weymouth.	Pastor.
Benson M. Frink,	'62, Jan. 9.	'74, Jan. 13.	South Abington.	A. P.
Sereno D. Gammell,	'68, Sept. 9.	'68, Nov. 10.	Lynn.	Pastor.
George L. Gleason,	'66, Feb. 1.	'69, July 13.	Byfield.	Pastor.
James L. Hill,	'75, Sept. 15.	'76, Jan. 11.	Lynn.	Pastor.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	Pastor.
Edw. A. Lawrence, D. D.,	'39, May 15.	'69, Jan. 12.	Marblehead.	W. C.
David D. Marsh,	'68, Sept. 16.	'69, Mar. 9.	Georgetown.	Pastor.
Hiram B. Putnam,	'68, Oct. 28.	'74, Nov. 10.	*Charlotte, Vt.*	
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Pastor.
William S. Spaulding,	'48.	'76, Jan. 11.	Lynn.	W. C.
Edward P. Tenney,	'59, Oct. 19.	'65, May 2.	*Colorado Springs, Col.*	Pres. Coll.
Frank P. Tompkins,	'78, April 10.	'81, Nov. 8.	*Claremont, N. H.*	A. P.
Amory H. Tyler,	'55, June 16.	'78, May 7.	No. Weymouth.	Pastor.
John H. Williams,	'73, Sept. 3.	'75, Jan. 12.	*Kansas City, Mo.*	Pastor.
Will C. Wood,	'68, Oct. 15.	'68, Jan. 12.	East Marshfield.	A. P.
Walter E. C. Wright,	'68, Oct. 1.	'76, Jan. 11.	*Berea, Ky.*	Prof. Coll.

Licentiate. — G. W. Shaw, March 13, 1883.

STATED MEETINGS. — Second Tuesdays in January, March, May, July, September, and November.

Rev. Sereno D. Gammell, Lynn, Scribe.

20. SUFFOLK NORTH, Organized July 2, 1822.

George E. Allen,	'58, May 20.	'58, Sept. 28.	No. Reading.	Pastor.
Marcus Ames,	'54, June 28.	'61, June 18.	*Oak Lawn, R.I.*	Chaplain.
John H. Barrows,	'80, Dec. 21.		*Chicago, Ill.*	Pastor.
William Barrows, D. D.,	'45, Sept. 4.	'50, Sept. 23.	Reading.	W. C.
Thomas Bickford,	'75.	'82, Jan. 19.	Cambridgeport.	A. P.
Marvin D. Bisbee,	'74, Sept. 10.	'78, April 16.	Cambridgeport.	Editor.
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	Pastor.
Geo. W. Blagden, D. D.,	'27, Dec. 25.	'28, Oct. 28.	*New York.*	W. C.
William H. Bolster,	'71, June 13.	'78, Feb. 19.	Weymouth.	Pastor.
John K. Browne,	'72, Oct. 16.	'73, Feb. 18.	*Turkey.*	Missionary.
Albert Bryant,	'65, Sept 20.	'59, Oct. 19.	Amherst.	W. C.
Asa Bullard,	'32, Jan. 13.	'55, Oct. 27.	Cambridgeport.	Sec'y.

20. Suffolk North (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
N. George Clark, D. D.,	'57, Oct.	'66, June 19.	West Roxbury.	Sec'y A. B. C. F. M.
Sereno D. Clark, D. D.,	'40, June 12.	'77, Feb. 20.	North Somerville.	W. C.
Dorus Clarke, D. D.,	'23, Feb. 23.	'42, Oct. 25.	Boston.	W. C.
Silas P. Cook,	'80, Feb. 17.	'82, April 18.	Chelsea.	Pastor.
Luther Farnham,	'44, Nov. 20.	'74, April 21.	Boston.	Sec'y General Theo. Library.
Prescott Fay,		'82, Dec. 5.	Cambridge.	W. C.
Stacy Fowler,	'62, Sept. 30.	'79, Sept. 16.	Cambridge.	W. C.
Stedman W. Hanks,	'40, Mar. 20.	'70, Sept. 20.	Cambridge.	Sec. Seamen's Friend Soc.
Stephen H. Hayes,	'44, Aug. 20.	'71, Feb. 21.	Boston.	A. P.
Phineas C. Headley,		'76, April 18.	Boston.	Agent.
Sam'l E. Herrick, D. D.,	'63, Oct. 13.	'65, Feb. 21.	Boston.	Pastor.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Denver, Col.*	A. P.
Henry C. Hitchcock,	'61, Dec.	'82, April 18.	West Somerville.	A. P.
James S. Hoyt, D. D.,	'58, May 26.	'77, Feb. 20.	Cambridgeport.	W. C.
William S. Hubbell,	'68, Jan. 30.	'72, Dec. 17.	*Buffalo, N. Y.*	Pastor.
Seth H. Keeler, D. D.,	'81, June 14.		Somerville.	W. C.
Isaac P. Langworthy, D. D.,	'41, Nov. 10.	'42, Oct. 25.	Chelsea.	Sec. Am. Cong. Association.
George R. Leavitt,	'65, Mar. 29.	'70, Sept. 20.	Cambridgeport.	Pastor.
Edward B. Mason, D. D.,		'82, Oct. 24.	Arlington.	Pastor.
Alex. McKenzie, D. D.,	'61, Aug. 28.	'67, April 16.	Cambridge.	Pastor.
Wm. E. Merriman, D. D.,		'82, Oct. 24.	East Somerville.	Pastor.
Charles P. H. Nason,	'74, June 24.	'74, Oct. 20.	Chelsea.	Pastor.
Charles J. Noyes,		'83, Feb. 20.	Somerville.	A. P.
Henry K. W. Perkins,	'58, May 26.	'75, June 8.	Somerville.	W. C.
Albert H. Plumb, D. D.,	'58, Nov. 10.	'59, Feb. 22.	Boston Highlands.	Pastor.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Lexington.	Pastor.
Francis G. Pratt,	'49, Oct. 19.	'50, Feb. 26.	Middleborough.	W. C.
E K. Rawson,		'83, April 10.	Charlestown.	Chaplain Navy Yard.
Charles B. Sumner,	'80, Sept. 21.	'79, June 11.	*Tucson, A. T.*	Pastor.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	North Weymouth.	W. C.
Charles F. Thwing,	'79, Sept.	'79, Dec. 16.	Cambridge.	Pastor.
A. Judson Titsworth,	'73, June 3.	'78, Dec. 17.	*Milwaukee, Wis.*	Pastor.
Joseph H. Towne, D. D.,		'76, Nov. 13.		W. C.
Tillman C. Trowbridge,		'76, April 18.	*Aintab, Turkey.*	Mission'y.
Justin E. Twitchell, D. D.,		'83, April 10.	East Boston.	Pastor.
Alex. S. Twombly, D. D.,	'59, Feb. 10.	'72, Oct. 15.	Charlestown.	Pastor.
George Y. Washburn,	'82, April 26,	'83, Feb. 20.	Everett.	Pastor.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Pastor.

Licentiates. — Daniel W. Kilburn, Feb. 20, 1872; Clarence L. Diven, Feb. 20, 1883.

Stated Meetings. — Second Tuesdays in February, April, June, September, October, and December.

Rev. Albert E. Winship, Somerville, Scribe.

21. SUFFOLK SOUTH, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick R. Abbe,	'57, Sept. 3.	'73, May 13.	Dorchester.	W. C.
Edmund K. Alden, D. D.,	'50, Jan. 2.	'60, Jan. 3.	Boston.	Sec. A. B. C. F. M.
John W. Ballantine,	'79, Mar. 12.	'82, Nov. 13.	Dorchester.	Pastor.
Clarence A. Beckwith,	'78.	'83, May 9.	West Roxbury.	Pastor.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Jamaica Plain.	Pastor.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	Pastor.
Joseph B. Clark.	'61, Oct. 10.	'73, Nov. 11.	*New York.*	Sec. Am. H. M. Soc.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Hyde Park.	Pastor.
M. A. Dougherty,	'69, June 15.	'78, July 10.	West Newbury.	A. P.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Roxbury.	Sec. Cong. Pub. Soc.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester Village.	Pastor.
William Gallagher, Jr.,	'74, Dec. 1.	'78, July 10.	South Boston.	Teacher.
B. Franklin Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	Pastor.
Samuel D. Hosmer.	'56, Nov. 11.	'80, May 12.	Auburn.	A. P.
Albion H. Johnson,	'64.	'83, May 9.	Clarendon Hills.	A. P.
Benjamin Labaree, D. D.,	'31, Sept. 26.	'71, May 2.	*Walpole, N. H.*	W. C.
S. Sherberne Matthews,	'74, Oct. 23.	'81, Jan. 12.	Jamaica Plain.	Pastor.
James H. Means, D. D.,	'48, July 13.	'68, Jan. 7.	Dorchester.	W. C.
John O. Means, D. D.,	'51, Dec. 3.	'57, Oct. 6.	Roxbury.	Sec. A. B. C. F. M.
Ellis Mendell,	'79, June 4.	'80, May 12.	Norwood.	Pastor.
Robert R. Meredith, D.D.,	'64, April 3.	'80, Sept. 8.	South Boston.	Pastor.
Edward N. Packard,	'70, Jan. 13.	'79, July 9.	Dorchester.	Pastor.
Charles B. Smith,	'48, Nov.	'79, July 9.	West Medford.	A. P.
Charles M. Southgate,	'70, Dec. 15.	'76, May 10.	Dedham.	Pastor.
Daniel M. Stearns,	'80, June 2.	'81, Mar. 10.	Mount Auburn.	Pastor.
Edward Strong, D. D.,	'42, Dec. 14.	'72, Nov. 12.	West Roxbury.	
A. C. Thompson, D. D.,	'42, July 27.	'42, Nov. 1.	Roxbury.	Pastor.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Dorchester Village.	W. C.
Guy Van de Kreeke,	'73, Feb. 20.	'73, May 13.	*Kalamazoo, Mich.*	A. P.

Licentiates. — John F. Horne, Andover, Mass., May 12, 1880; Silas A. Potter, Boston, Mass., March 8, 1882; George W. Stearns, Andover, Mass., May 12, 1880; A. F. Dunnells, Sept. 13, 1882.

STATED MEETINGS. — Second Wednesdays in January, March, May, July, September, and November.

Rev. William R. Campbell, Scribe and Treasurer.

22. SUFFOLK WEST, Organized Jan. 8, 1865.

George N. Anthony,	'55, Oct. 3.	'79, Dec. 16.	Newton.	Tr. Mass. Home M. S.
Daniel Butler,	'38, Oct. 13.	'68, April 7.	Waverly.	Sec. Mass. Bible Society.
Wolcott Calkins, D. D.,	'62, Oct. 22.	'80, Feb. 8.	Newton.	Pastor.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	Pastor.
Joseph T. Duryea, D.D.,	'56.	'79, Sept. 30.	Boston.	Pastor.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Wellesley Hills.	Pastor.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 13.	Waltham.	Pastor.

22. SUFFOLK WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel L. Furber, D. D.,	'47, Dec. 1.	'67, Jan. 16.	Newton Centre.	
E. Frank Howe,	'62, Dec. 24.	'77, Feb. 13.	*Peoria, Ill.*	Pastor.
H. H. Kelsey,	*Licentiate.*	'83, April 10.	Boston.	A. P.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
William H. Leavell,	'70, Jan.	'83, Feb. 13.	Brighton.	Pastor.
Joseph F. Lovering,	'80, May 5.	'80, April 27.	Worcester.	Pastor.
Samuel E. Lowry,	'67, Feb. 21.	'69, Oct. 12.	No.Vill., Newton.	Pastor.
L. H. Morey,	'82, Sept. 6.	'82, Dec. 12.	Needham.	Pastor.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	Pastor.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highl'ds.	Pastor.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
Henry A. Stevens,	'61, Sept. 12.	'75, Oct. 26.	*Bristol, R. I.*	Pastor.
Elnathan E. Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor *Miss. Herald.*
Increase N. Tarbox, D.D.,	'42, Nov. 22.	'67, April 2.	West Newton.	Sec. Am. Col. and Ed. Society.
William H. Teel,	'68, Oct. 28.	'78, Dec. 10.	Waverly.	Pastor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	Pastor.
John E. Todd,	'60, Feb. 2.	'67, April 2.	*New Haven, Ct.*	Pastor.
Josiah W. Turner,	'37, April 19.	'69, Dec 21.	*Cleveland, O.*	W. C.
Edwin B. Webb, D. D.,	'50, Sept. 11.	'67, Jan. 8.	Boston.	Pastor.
Edwin P. Wilson,	'71, Jan. 26.	'72, Dec. 10.	Watertown.	Pastor.
John L. Withrow, D. D.,	'63, May 22.	'77, Feb. 13.	Boston.	Pastor.
Chas. L. Woodworth, D.D.,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	Sec. Am. Miss. Asso.
John E. M. Wright,	'52, Oct. 28.	'77, Sept. 25.	Goshen.	A. P.
William B. Wright,	'62, Dec. 2.	'68, April 7.	Boston.	Pastor.

Licentiates. — Harrison Prescott, Lay Preacher, Newton Centre, approbated Nov. 12, 1872; William O. Weeden, June 10, 1879; Daniel H. Colcord, June 8, 1880; H. M. Penniman, June 14, 1881; Arthur W. Kelly, June 14, 1881; James M. Bennett, June 14, 1881; John T. Shaw, June 14, 1881.

STATED MEETINGS. — Second Tuesdays of February, April, June, October, and December.

Rev. George G. Phipps, Newton Highlands, Scribe.

23. TAUNTON, Organized November 21, 1826.

Wm. W. Adams, D. D.,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	Pastor.
Ephraim W. Allen,	'43, May 17.	'78, May 14.	Taunton.	
Mortimer Blake, D. D.,	'39, Dec. 24.	'56, July 29.	Taunton.	Pastor.
Ebenezer Dawes,	'64, Sept. 8.	'60, Nov. 20.	Lakeville.	A. P.
Heman P. DeForest,	'67, Dec. 18.	'80, April.	Taunton.	Pastor.
Morton Dexter,	'73, April 30.	'73, Nov. 11.	Boston.	Asso. Ed. *Cong't.*
Nathan T. Dyer,	'78, July 31.	'78, Nov. 12.	Middleboro'.	Pastor.
S. Hopkins Emery,	'37, Nov. 23.	'74, Nov. 18.	Taunton.	Supt. Assoc. Charities.
Joseph C. Halliday,	'64, June 8.	'78, Nov. 12.	Somerset.	Pastor
Calvin Keyser,	'75, Dec. 28.	'76, Jan. 11.	Wollaston.	W. C.
James P. Lane,	'61, Jan. 10.	'82, Nov. 8.	Norton.	Pastor.
Eldridge Mix, D. D.,	'60, Dec. 6.	'82, Nov. 8.	Fall River.	Pastor.
Leonard S. Parker,	'38, Dec. 16.	'82, Nov. 8.	Berkeley.	A. P

23. TAUNTON (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Taunton.	Pastor.
Thomas T. Richmond,	'32, July 17.	'61, Mar. 26.	Taunton.	W. C.
William A. Spaulding,	'76, Aug. 4.	'80, April 21.	Attleboro'.	Pastor.
George H. Tilton,	'73, June 4.	'80, Nov. 17.	Rehoboth.	A. P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	West Attleboro'.	A. P.
William H. Wolcott,	'70, May 11.	'81, Jan. 12.	East Taunton.	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Wednesdays in January, March, May, and November.

Rev. Nathan T. Dyer, Middleboro', Moderator; Rev. Heman P. DeForest, Taunton, Scribe, Statistical Scribe, and Treasurer.

24. WOBURN, Organized September, 1833.

Frank S. Adams,	'80, Oct. 13.	'81, Jan. 18.	Reading.	Pastor.
George E. Allen,	'58, May 20.	'80, Sept. 21.	North Reading.	Pastor.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	North Woburn.	Pastor.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	Pastor.
William J. Batt,	'57, Sept. 29.	'75, Nov. 16.	Stoneham.	Pastor.
David N. Beach,	'76, June 15.	'80, Jan. 20.	Wakefield.	Pastor.
Edwin C. Bissell, D. D.,	'71, Nov. 1.	'71, Nov. 21.	*Hartford, Conn.*	Prof.
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	*Chicago, Ill.*	Sec'y.
Elias Chapman,	'45, Oct. 6.	'69, April 21.	Boston Highlands.	W. C.
Edward Chase,	'63, Jan. 8.	'70, Nov. 15.	*Biddeford, Me.*	A. P.
John W. Chickering, D.D.,	'30, June 6.	'67, Oct. 15.	Wakefield.	Sec. S. T. U.
Otis D. Crawford,	'72, Nov. 1.	'75, Sept. 21.	*W. Bloomfield, N. Y.*	A. P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Malden.	Dist. Sec. A. T. S.
George T. Dole,	'42, Oct. 6.	'80, Jan. 20.	Reading.	W. C.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	Easton.	A. P.
Henry M. Grout, D. D.,	'58, Sept. 1.	'73, July 15.	Concord.	A. P.
Howard A. Hanaford,	'74, April 22.	'77, Sept. 16.	Bedford.	Pastor.
John Haskell,	'50.	'79, Nov. 19.	Billerica.	W. C.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Auburndale.	Missionary Rooms.
Edward C. Hood,	'74, May.	'82, Nov. 21.	West Medford.	Pastor.
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Maplewood.	W. C.
Henry S. Kelsey,	'63, Oct. 28.	'73, May 20.	*New Haven, Ct.*	A. P.
Robert F. Lawrence,	'34, Jan. 29.	'69, Nov. 16.	Malden.	W. C.
George Lewis,	'65, Dec. 12.	'66, July 17.	*So. Berwick, Me.*	Pastor.
Daniel March, D. D.,	'45, April 23.	'77, May 15.	Woburn.	Pastor.
Thomas Morong,	'54, April 12.	'75, Sept. 21.	Ashland.	Pastor.
Daniel P. Noyes,	'49, April 18.	'77, Nov. 20.	Wilmington.	Pastor.
Theophilus P. Sawin, Jr.,	'71, Dec. 1.	'82, Mar. 21.	Medford.	Pastor.
Charles R. Seymour,	'74, Oct. 8.	'79, Nov. 19.	Winchester.	Pastor.
John G. Taylor,	'73, Jan. 9.	'77, Oct. 16.	Melrose Highlands.	A. P.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	North Woburn.	W. C.
Charles A G. Thurston,	'77, Oct. 17.	'73, Mar. 18.	*Laconia, N. H.*	A. P.
Joshua W. Wellman, D.D.,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
William H. Willcox, D.D.,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

Licentiates. — Joshua Buffum, March 18, 1862; Charles Manning, April 7, 1866; Edward P. Smith, Jan. 16, 1872; Charles F. Adams, Charles F. Carter, George B. Frost, William D. Hyde, Herbert W. Stebbins, May 17, 1881; Arthur P. Dana, George W. Mitchell, W. J. Parmelee, Edward P. Allen, Harlan P. Beach. Aug. Fr. Rivard, Charles W. Holbrook, W. F. Price, E. L. Houghton, J. H Heald, James T. Pyke, May 16, 1882.

STATED MEETINGS. — Third Tuesdays in January, March, May, June, September, and November.

Rev. Albert G. Bale, Melrose, Scribe and Treasurer.

25. WORCESTER CENTRAL, Organized November 4, 1823.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank H. Allen,	'79, Oct. 16.	'83, May 1.	Shrewsbury.	Pastor.
Samuel S. Ashley,	'49, Aug. 1.	'52, Nov. 3.	Northboro'.	W. C.
Calvin Butler,	'38, Oct. 31.	'79, May 6.	Worcester.	City Miss.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	Pastor.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler, D. D.,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	W. C.
Gabriel H. DeBevoise,	'65, July 26.	'80, Nov. 9.	Leominster.	Pastor.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Rutland.	A. P.
Francis J. Fairbanks,	'64, Aug. 31.	'75, Nov. 8.	West Boylston.	A. P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Holden.	A. P.
Stacy Fowler,	'62, Sept. 30.	'68, July 14.	Cambridge.	A. P.
George H. Gould, D. D.,	'52, Nov. 12.	'76, Feb. 1.	Worcester.	A. P.
L. Ives Hoadley,	'23, Oct. 15.	'54, Nov. 7.	*Milltown, Me.*	W. C.
William A. Houghton,	'43, July 5.	'43, Nov. 7.	Berlin.	W. C.
George M. Howe,	'74, July 8.	'76, May 2.	Princeton.	Pastor.
Henry Hyde,	'83, Dec. 20.	'83, May 1.	Berlin.	Pastor.
Charles M. Lamson,	'69, Aug. 5.	'72, Feb. 6.	Worcester.	Pastor.
Wm. DeLoss Love, Jr.,	'78, Sept. 18.	'79, Feb. 4.	*Keene, N. H.*	P. E.
Joseph F. Lovering,	'80, May 5.	'83, May 1.	Worcester.	Pastor.
Abijah P. Marvin,	'44, Jan. 10.	'72, Feb. 6.	Lancaster.	W. C.
David O. Mears, D. D.,	'67, Oct. 2.	'78, May 7.	Worcester.	Pastor.
Daniel Merriman, D. D.,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	Pastor.
Nathaniel S. Moore,	'68, Nov. 11.	'83, Feb. 6.	Boylston Centre.	A. P.
William W. Parker,	'58, Dec. 18.	'76, Nov. 14.	Milton.	A. P.
Benjamin F. Perkins,	'65, Nov. 22.	'78, Feb. 5.	Sterling.	W. C.
George W. Phillips,	'64, Oct. 12.	'74, Feb. 3.	Worcester.	Pastor.
Miner G. Pratt,	'28, Oct. 22.	'37, May 2.	Andover.	W. C.
Roger M. Sargent,	'52, April 27.	'69, Nov. 9.	*Harristown, Ill.*	
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	Pastor.
Edward P. Smith,		'81, Feb. 1.	Worcester.	Professor.
Henry A. Stimson,	'68, Sept. 30.	'81, Feb. 1.	Worcester.	Pastor.
Louis B. Voorhees,	'71, Dec. 16.	'78, Feb. 5.	Sandersville.	A. P.
Charles Wetherby,	'59, Sept. 28.	'80, May 4.	Clinton.	Pastor.
Nathan W. Williams,	'49, Feb. 28.	'49, Aug. 7.	*Providence, R. I.*	W. C.
John H. Windsor,	'58, Dec. 22.	'69, July 13.	Grafton.	Pastor.
Isaac R. Worcester,	'31, Sept. 27.	'47, Jan. 5.	Auburndale.	W. C.

Licentiate. — John E. Dodge, Paxton.

STATED MEETINGS. — First Tuesdays in February and May, and second Tuesday in November.

Rev. Abijah P. Marvin, Lancaster, Moderator; Rev. Gabriel H. DeBevoise, Leominster, Scribe.

26. WORCESTER NORTH, Organized June 18, 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel E. Adams,	'60, Dec. 5.	'77, April 24.	Ashburnham.	A. P.
Silas H. Amsden,	'56, June 12.	'77, July 10.	*Colchester, Vt.*	A. P.
Henry A. Blake,	'76, Sept. 3.	'76, Oct. 31.	Athol Centre.	W. C.
Rufus Case,	'42, May 5.	'76, Jan. 25.	Hubbardston.	W. C.
Charles E. Cooledge,	'71, May 24.	'75, April 27.	Andover.	W. C.
Josiah D. Crosby,	'37, Oct. 4.	'46, Nov. 10.	Asburnham.	W. C.
John P. Cushman,	'60, May 29.	'71, July 18.	*Troy, N. Y.*	W. C.
Temple Cutler,	'61, Feb. 20.	'68, Oct. 13.	Hamilton.	A. P.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	Pastor.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
Milan H. Hitchcock,	'57, Sept. 25.	'63, April 28.	Hubbardston.	A. P.
John P. Humphrey,	'47, Feb. 3.	'80, April 27.	Winchendon Centre.	A. P.
Wilbur Johnson,	'65, Oct. 3.	'75, April 27.	Royalston.	Pastor.
John F. Norton,	'44, Oct. 23.	'77, July 10.	Natick.	W. C.
Charles Peabody.	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Phillipston.	W. C.
Thomas O. Rice,	'45, Jan. 1.	'82, April 25.	Templeton.	A. P.
Abijah Stowell,	'44, Sept. 18.	'53, Jan. 11.	Windsor.	A. P.

STATED MEETINGS. — Fourth Tuesdays of January, April, and October. Second Tuesday of July.

Rev. Wilbur Johnson, Royalston, Scribe.

27. WORCESTER SOUTH, Organized in 1818.

William A. Benedict,	'49, June 27.	'76, Oct. 10.	Sutton.	Pastor
Thomas C. Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	Pastor.
Richard M. Burr,	'80, June 16.	'83, Jan. 9.	Northbridge.	A. P.
William H. Cobb,	'72, Sept 18.	'79, Jan. 14.	Uxbridge.	Pastor.
John T. Crumrine,	'74, Aug. 28.	'78, July 9.	*Fayette City, Penn*	
John L. Ewell,	'71, May 4.	'78, July 9.	Millbury.	Pastor.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	Pastor.
Arthur Shirley,	'72, July 3.	'83, Jan. 9.	Upton.	A. P.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	Pastor.
Hiram A. Tracy, *Presb.*,	'35, Jan. 1.	'71, Oct. 17.	Sutton.	W. C.
James Wells,	'49, April 1.	'72, Oct. 8.	Douglas.	
John H. Windsor,	'58, Dec. 22.	'69, April 13.	Grafton.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October.

Rev. John H. Windsor, Grafton, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

The tables which follow comprise: —

1. The list of Conferences, with the times of meeting and names of officers.

2. The statistics of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families; and those of charities and expenses, as reported to the State Committee on the Work of the Churches, Rev. Daniel P. Noyes, Secretary.

3. The statistics of ministers, list of ordinations, installations, dismissals, and deaths.

The tables of the second part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age; and of each church, (1) its town; (2) its name (if it have a peculiar one), which is always followed by "ch."; (3) its locality in the town, when that locality has a name distinct from the town. When the name of the church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town, or it is evidently needed for clearness.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1883. Admissions, removals, and baptisms cover the year 1882. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath school" includes total membership of teachers and scholars Jan. 1, 1883, or when the school is in operation (if not at that date), covering "branch schools" and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year.

"Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying-on of hands." "Installed" denotes the date of his *present* pastorate. The letter "*p.*" denotes installed pastors; all others are serving without installation.

In no instance is the report of any church in these statistics copied from the returns of previous years. But there is included in the *totals of members* a careful estimate of the numbers in any unreporting church (except in cases where no report has been had for two years), and also any missing items of "absent," — which are assumed to be, in each case, equivalent to the average.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and not in the tables. M. M. C.

THE CONFERENCES OF CHURCHES.

1. ANDOVER. — Organized June 8, 1859.

CHURCHES. — Andover: South, West, Free, Union Ballardvale, Theological Seminary; Chelmsford: Second North, Central; Dracut: First, Central; Lawrence: Lawrence Street, Central, Eliot, South, Tower Hill, Riverside; Lowell: Pawtucket, First, Eliot, John Street, Kirk Street, High Street, French Protestant; Methuen; North Andover; Tewksbury; Tyngsborough. Total: 26 churches.

Conference meets on the last Tuesday in April and the second Tuesday in October. A. W. Burnham, Lowell, *Scribe and Treasurer.*
, *Committee on the Work of the Churches.*

2. BARNSTABLE CONFERENCE. — Organized Oct. 28 1828.

CHURCHES. — Barnstable: West, Centreville, Hyannis; Chatham, 1st church; Dennis: South, Union; Falmouth: 1st church, East, North, Waquoit, Woods Holl; Harwich, Pilgrim church, Harwich Port; Nantucket; Orleans; Provincetown; Sandwich; Truro: 1st, North; Wellfleet: 1st, 2d, South; Yarmouth: 1st, West. Total: 23 churches.

Conference meets on the second Tuesday in June and the first Tuesday in December. Rev. Austin Dodge, South Dennis, *Scribe and Treasurer.* Rev. John W. Dodge, Yarmouth, *Committee on the Work of the Churches.*

3. BERKSHIRE NORTH CONFERENCE. — Organized Dec. 3, 1867.

CHURCHES. — Adams; Becket North; Dalton; Hinsdale; Lanesborough; Middlefield; North Adams; Peru; Pittsfield: 1st, 2d, South; Richmond; Williamstown: 1st, College, South; Windsor. Total: 16 churches.

Deacon George French, North Adams, *Secretary and Treasurer.* Rev. Albert C. Sewall, Williamstown, *Committee on the Work of the Churches.*

4. BERKSHIRE SOUTH CONFERENCE.

CHURCHES. — Alford; Becket Centre; Egremont South; Great Barrington: First, Housatonic; Lee; Lenox; Monterey; Mount Washington; New Marlboro': First, Southfield, Mill River; Otis; Sandisfield: First, New Boston; Sheffield; Stockbridge: First, Curtisville; West Stockbridge: Village, Centre. Total: 20 churches.

A. W. Selkirk, Great Barrington, *Scribe and Treasurer.* Rev. Charles W. Mallory, Housatonic, *Committee on the Work of the Churches.* Annual meeting in November.

5. BROOKFIELD ASSOCIATIONAL CONFERENCE. — Organized June 13, 1821.

CHURCHES. — Barre; Brimfield; Brookfield; Charlton; Dana; Dudley; Hardwick: 1st, Gilbertvillle; Holland; New Braintree; North Brookfield: 1st, Union; Oakham; Southbridge; Spencer; Sturbridge; Ware: 1st, East; Warren, West; West Brookfield. Total: 21 churches.

Rev. Willard D. Brown, Gilbertville, *Scribe, Treasurer, and Committee on the Work of the Churches.* Meetings: Annual, the second Tuesday in June; semi-annual, Tuesday after third Monday in October.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

CHURCHES. — Amesbury; Boxford, West; Bradford, 1st; Georgetown, 1st; Groveland; Haverhill: West, 4th, Centre, North; Ipswich, 1st, Linebrook; Merrimac; Newbury: 1st, Byfield; Newburyport: North, 4th, Belleville, Whitefield; Rowley; Salisbury: Rocky Hill, Union Evangelical; West Newbury: 1st, 2d. Total: 23 churches.

Conference meets on the second Tuesdays of May and October. Rev. John D. Kingsbury, *Scribe, Treasurer, and Committee on the Work of the Churches.*

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827.

CHURCHES. — Beverly: 2d North, Dane Street, Washington Street; Boxford, West; Danvers: Centre, Maple Street; Essex; Georgetown, Memorial; Gloucester: West, Evangelical, Lanesville; Hamilton; Ipswich, South; Lynn: 1st, Central, Chestnut St., North; Lynnfield: Centre, 2d; Manchester; Marblehead, 1st; Middleton; Peabody, Rockville; Rockport: 1st, Pigeon Cove; Salem: Tabernacle, South, Crombie Street; Saugus; Swampscott; Topsfield; Wenham: Total: 33 churches.

Rev. Sereno D. Gammell, Danvers, *Scribe and Treasurer.* Rev. William H. Davis, Beverly, *Committee on the Work of the Churches.*

8. FRANKLIN CONFERENCE. — Organized Oct. 10, 1843.

CHURCHES. — Ashfield; Bernardston; Buckland; Charlemont: 1st, East; Coleraine; Conway; Deerfield: South, Orthodox; Erving; Gill; Greenfield: 1st, 2d; Hawley: 1st East, West; Heath; Montague: 1st, Miller's Falls, Turner's Falls; Northfield; Orange Central; Shelburne: 1st, Falls; Shutesbury; Sunderland; Warwick; Wendell Centre; Whately. Total: 28 churches.

Rev. William F. Arms, Sunderland, *Scribe.* Rev. Alpheus C. Hodges, Buckland, *Committee on the Work of the Churches.*

9. HAMPDEN CONFERENCE. — Organized Dec. 4, 1850.

CHURCHES. — Agawam, Feeding Hills; Blandford; Chester: 1st Centre, 2d; Chicopee: 1st, 2d, 3d; Granville: East, West; Hampden; Holyoke: 1st, 2d; Longmeadow: 1st, East; Ludlow, Mills; Monson; Montgomery; Palmer: 1st, 2d Depot, Three Rivers; Southwick; Springfield: 1st, Hope, North, Olivet, South, Sanford Street, Indian Orchard; Tolland; Westfield: 1st, 2d; West Springfield: 1st, Mittineague, Park Street; Wilbraham. Total: 37 churches.

Rev. John H. Lockwood, Westfield, *Moderator.* Rev. Ezra H. Byington, Monson, *Scribe, and Committee on the Work of the Churches.* Rev. Lyman H. Blake, Westfield, *Treasurer.* Conference meets last Tuesday in October; semi-annual meeting, April.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

CHURCHES. — Chesterfield; Cummington: East, West; Easthampton: 1st, Payson; Goshen; Hatfield; Huntington: 1st, 2d; Northampton: 1st, Edwards, Florence; Plainfield; Southampton; Westhampton; Williamsburg: 1st, Haydenville; Worthington. Total: 18 churches.

Sidney E. Bridgman, Northampton, *Scribe, Treasurer, and Committee on the Work of the Churches.*

11. HAMPSHIRE EAST CONFERENCE. — Organized Dec. 13, 1860.

CHURCHES. — Amherst: 1st, 2d, College, North, South; Belchertown; Enfield; Granby; Greenwich; Hadley: 1st, 2d, Russell; Leverett; Packardville; Pelham; Prescott; South Hadley, Falls. Total: 18 churches.

Oliver D. Hunt, Amherst, *Registrar.* Rev. George E. Fisher, Amherst, *Committee on the Work of the Churches.* Annual meeting, last Tuesday in April; semi-annual, third Tuesday in October.

12. MENDON CONFERENCE. — Organized April 12, 1858.

CHURCHES. — Foxborough; Franklin and South; Mansfield; Medfield; Medway: East, or 1st, Village, and West or 2d; Milford; Norfolk; Walpole; Wrentham. Total: 12 churches.

Rev. Rufus K. Harlow, *Scribe.*

13. MIDDLESEX SOUTH CONFERENCE. — Organized Aug. 20, 1828.

CHURCHES. — Ashland; Concord; Dover; Framingham: Plymouth, Saxonville, South; Holliston; Hopkinton; Lincoln; Marlborough; Maynard; Natick, South; Northborough; Sherborn; Southborough, Southville; Sudbury; Wayland; Wellesley. Total: 20 churches.

Rev. Josiah H Temple, Framingham, *Scribe, Treasurer, and Committee on the Work of the Churches.* Meetings, third Tuesdays of April and October.

14. MIDDLESEX UNION CONFERENCE. — Organized May 8, 1853.

CHURCHES. — Acton; Ashby; Ayer; Boxborough; Dunstable; Fitchburg: Calvinist, Rollstone; Groton; Harvard; Lancaster; Leominster, North; Littleton; Lunenburg; Pepperell; Shirley Village; Townsend; Westford. Total: 18 churches.

Annual meeting third week in October. Spring meeting in April. Frederick Fosdick, Esq., *President.* Rev. Bernard Copping, Dunstable, *Scribe and Treasurer.* Rev. Benjamin A. Robie, *Committee on the Work of the Churches.*

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

CHURCHES. — Abington: 1st, 4th North; Braintree: 1st, South; Bridgewater, Scotland; Brockton: 1st, South Campello, Porter Evan.; Canton; Cohasset: Evangelical, Beechwood; East Bridgewater; Easton; Hingham; Holbrook Winthrop; Milton: 1st, 2d; Quincy; Randolph; Rockland; Sharon; South Abington; Stoughton; Weymouth: 1st, 2d South, Landing, Union South, Pilgrim North, East. Total: 30 churches.

Rev. Edwin Smith, Maynard, *Scribe.* Rev. Robert W. Haskins, Abington, *Treasurer and Committee on the Work of the Churches.*

16. OLD COLONY CONFERENCE. — Organized Sept. 23, 1856.

CHURCHES. — Dartmouth South; Fairhaven 1st; Marion; Mattapoisett; Middleborough: 1st, Central; New Bedford: 1st, North, Trin.; Rochester: 1st, North; Wareham; Westport; Edgartown, West Tisbury. Total: 15 churches.

Rev. Augustus H. Fuller, Mattapoisett, *Scribe and Treasurer.* Rev. Charles C. Watson, Wareham, *Committee on the Work of the Churches.* Conference meets second Tuesday in May and October.

17. PILGRIM CONFERENCE. — Organized April 27, 1830.

CHURCHES. — Carver North; Duxbury Pilgrim; Halifax; Hanover: 1st, 2d; Hanson; Kingston; Marshfield: 1st, 2d; Plymouth: Pilgrimage, 2d South, 4th and 5th, at Chiltonville; Plympton; Scituate. Total: 15 churches.

Conference meets on the third Tuesdays in April and October, for two days' session each. Rev. George A. Tewksbury, Plymouth, *Scribe and Treasurer.* Rev. Ebenezer Alden, *Committee on Work of the Churches.*

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

CHURCHES. — Arlington; Boston: Charlestown 1st, Winthrop, Maverick, Mt. Vernon; Cambridge: 1st, 1st Cambridgeport, North Avenue, Pilgrim and Chapel, Cambridgeport; Chelsea: 1st, Central, 3d; Everett; Revere, Beachmont; Somerville: 1st, East Broadway, West, Prospect Hill. Total: 20 churches.

S. N. Watson, 33 John Street, Boston, *Scribe and Treasurer.* Rev. Charles F. Thwing, Cambridge, *Committee on the Work of the Churches.* Meetings on the second Wednesdays of April and October.

19. SUFFOLK SOUTH CONFERENCE. — Organized May 23, 1861.

CHURCHES. — Boston: Dorchester 2d; Union; South: Phillips, Dorchester Village; Highlands: Eliot; W. Roxbury: So. Ev.; Jamaica Plain: Central, Boylston; Highlands: Immanuel; Neponset: Trinity; South E Street; Dorchester: Pilgrim; Highlands: Highland, Walnut Avenue; Olivet; Dedham: 1st, Islington; Hyde Park: 1st, Clarendon; Norwood, 1st; Quincy Wollaston Heights; East Walpole. Total: 22 churches.

Rev. George M. Boynton, Jamaica Plain, *Scribe.* Rev. Charles M. Southgate, *Statistical Secretary, and Committee on the Work of the Churches.* Meetings on the third Wednesdays in April and October.

20. SUFFOLK WEST CONFERENCE.

CHURCHES. — Belmont: Waverly; Boston: Old South, Park Street, Berkeley Street, Brighton, Central, and Shawmut; Brookline; Needham; Newton: 1st, 2d, Eliot, Auburndale, North, Central, Highlands; Waltham; Watertown, Wellesley Hills. Total: 19 churches.

Rev. Henry J. Patrick, West Newton, *Recording Secretary.* Charles W. Robinson, Boston, *Treasurer.* S. Brainard Pratt, Boston, *Committee on the Work of the Churches.* Meetings, second Wednesdays of April and October.

21. TAUNTON CONFERENCE. — Organized Oct. 2, 1849.

CHURCHES. — Attleboro': 1st, 2d, Falls; Berkley; Dighton; Fall River: 1st, Central, 3d; Freetown Assonet; Lakeville; Middleboro' North; Norton; Raynham, North; Rehoboth; Seekonk; Somerset; Taunton: 1st West, Trinitarian, Winslow, East, Union. Total: 22 churches.

Conference meets on Tuesday and Wednesday after the Bristol County Cattle Show. Rev. Heman P. DeForest, Taunton, *Moderator.* Rev. Mortimer Blake, D. D., Taunton, *Scribe and Treasurer.*

22. WOBURN CONFERENCE. — Organized Sept. 5, 1849.

CHURCHES. — Bedford Trinitarian; Billerica; Burlington; Carlisle; Lexington Hancock; Malden: 1st, Maplewood, Linden; Medford: Mystic, West; Melrose, Highlands; North Reading; Reading: Old South, Bethesda; Stoneham; Wakefield; Wilmington; Winchester; Woburn: 1st, North. Total: 21 churches.

Meetings on the last Tuesdays of April and October. Rev. William J. Batt, Stoneham, *Clerk and Treasurer, and Committee on the Work of the Churches.*

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1852.

CHURCHES. — Auburn; Berlin; Boylston; Clinton; Holden; Leicester; Oxford Paxton; Princeton; Rutland; Shrewsbury; Sterling; West Boylston; Worcester: 1st, Central, Union, Salem Street, Mission Chapel, Plymouth, Piedmont. Total: 20 churches.

Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following third Monday in October. Rev. Thomas W. Thompson, 19 Kendall Street, Worcester, *Scribe and Treasurer.* Rev. Francis J. Fairbanks, West Boylston, *Committee on the Work of the Churches.*

24. WORCESTER NORTH CONFERENCE. — Organized Nov. 24, 1827.

CHURCHES. — Ashburnham: 1st, 2d North; Athol Evangelical; Gardner; Hubbardston; New Salem; Orange North; Petersham; Phillipston; Royalston: 1st, South; Templeton, Baldwinville; Westminster; Winchendon: 1st, North. Total: 16 churches.

Meetings in October and June. Rev. Davis Foster, Winchendon, *Scribe and Treasurer.* Rev. Wilbur Johnson, Royalston, *Committee on the Work of the Churches.*

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

CHURCHES. — Blackstone; Douglas: 1st, East; Grafton: Evangelical, Saundersville; Millbury: 1st, 2d; Northbridge: 1st, Whitinsville, Rockdale; Sutton; Upton; Uxbridge; Webster; Westboro'. Total: 15 churches.

Rev. John R. Thurston, Whitinsville, *Scribe, Treasurer, and Committee on the Work of the Churches.* Meetings on last Wednesdays and Thursdays of April and October.

STATISTICS OF THE CHURCHES.

NOTE. — For the relations of the churches to conferences and counties, see INDEX OF TOWNS AND CITIES.

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882.				Bapt. in 1882.		Sab. Sch.	F'milies
Place and Name.	O.g.	Name.	Ordained.	*Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Abington, 1st ch.,	1712	Robert W. Haskins, *p.*	’72, Oct. 19	’81, Nov. 2	61	95	156	24	5	2	7	7	2	0	9	2	0	283	140
“ 4th ch., North,	1839	Jesse H. Jones,	’61, May 15	’82, May 1															
Acton,	1832	Franklin P. Wood, *p.*	’71, July 21	’72, Oct. 10	33	76	109	14	0	4	4	2	0	0	2	0	0	84	
Adams,	1840				145	263	408	180	56	13	69	1	20	0	21	6	13	300	150
Agawam, Feeding Hills,	1762	Thomas M. Price, *p.*	’83, June 14	’83, June 14	15	35	50	7	2	2	4	1	2	0	3	0	0	52	32
“ Cong. ch.,	1819				55	92	147	48	2	2	4	3	6	0	9	2	0	100	62
Alford,	1846	J. Jay Dana,	’35, Sept. 9	’76, Oct. 1	8	27	35	8	1	1	2	0	0	0	0	0	0	40	25
Amesbury,	1831	Pliny S. Boyd, *p.*	’65, Oct. 5	’71, Dec. 27	98	220	318	50	4	5	9	4	1	0	5	0	5	285	206
Amherst, 1st ch.,	1739	Geo. S. Dickerman, *p. e.*	’68, Aug. 5	’83,	140	332	472	77	38	19	57	8	21	0	29	16	1	294	220
“ 2d ch., East st.,	1782	George E. Fisher, *p.*	’50, Feb. 27	’79, Dec. 10	53	134	187	30	34	2	36	2	2	0	4	27	0	223	106
“ College ch.,	1826	*Pres.* Julius H Seelye, *p.*	’53, Aug. 10	’77, May 24	170	46	216	86	29	11	40	2	14	0	16	9	1		18
“ North, No. ch.,	1826	George H. Johnson, *p.*	’77, July 6	’79, July 3	90	164	254	41	8	1	9	10	15	0	25	7	2	180	136
“ Ch. of South,	1858	Charles S. Walker, *p.*	’71, Aug. 1	’81, June 17	58	100	158	28	9	6	15	1	2	0	3	7	2	171	115
Andover, South ch.,	1711				84	259	343	76	4	6	10	7	3	0	10	0	3	225	180
“ West ch.,	1826	Austin H. Burr, *p.*.	’75, Nov. 3	’80, April 29	76	141	217	47	5	2	7	4	1	0	5	5	3	176	70
“ Free Christian ch.,	1846	Frank B. Makepeace, *p.*	’73, June 19	’82, Jan. 12	87	234	321	62	5	20	25	5	7	1	13	1	6	289	155
“ Ballardvale, Un.,	1854	Charles L. Mills,			5	54	59	13	0	0	0	2	2	0	4	0	0	100	50
“ Theo. Sem. ch.,	1865	*Professors.*			61	71	132	16	1	17	18	3	8	0	11	0	1	100	69
Arlington,	1842	Edwd. B. Mason, D. D., *p.*	’62, Feb. 2	’82, Mar. 9	54	121	175	14	3	27	30	2	5	0	7	1	9	236	
Ashburnham, 1st ch.,	1760	Daniel E. Adams,	’60, Dec. 5	’76, July	63	128	191	40	5	3	8	7	0	0	7	6	0	160	130
“ 2d ch.,	1842				5	3	8	0	0	0	0	0	0	0	0	0	0	30	25
Ashby,	1776	Melven J. Allen, *p.*	’82, Nov. 8	’82, Nov. 8	64	100	164	28	0	3	3	4	6	0	10	0	0	150	100
Ashfield,	1763	Jonathan Wadhams, *p.*	’71, Dec. 10	’78, Nov. 6	57	112	169	21	4	4	8	4	5	0	9	3	1	225	130
Ashland,	1835	Thomas Morong, *p.*	’54, April 12	’78, June 12	29	78	107	22	0	1	1	2	3	1	6	0	3	125	60
Assonet, *see Freetown.*																			
Athol,	1750	Herbert W. Stebbins, *p. e.*			78	189	267	30	2	7	9	3	5	0	8	2	0	300	180
Attleboro’, 1st ch., West,	1712	John Whitehill,	’61, Dec. 11	’69, Mar. 29	28	54	82	23	1	3	4	6	3	0	9	1	1	172	95
“ 2d ch.,	1748	William A. Spaulding, *p.*	’70, Aug. 4	’79, Sept. 11	99	255	354	20	4	8	12	9	2	0	11	2	0	472	334
“ 3d ch., Falls,	1874	Geo. O. Jenness,	’61, Feb. 8	’80, Oct.	13	42	55	9			2	1	0	0	1	0	2	160	85
Auburn,	1776	Samuel D. Hosmer,	’56, Nov. 11	’83,	48	100	148	28	1	0	1	5	0	0	5	1	0	150	100
Auburndale, *see Newton.*																			
Ayer,	1861				18	55	73	12	2	0	2	1	0	0	1	2	0	125	54
Ballardvale, *see Andover.*																			
Baldwinville, *see Templeton*																			
Barnstable, West,	1616				18	45	63	5	0	0	0	2	0	0	2	0	1	71	64

* This column also gives, in case of ministers not installed, the date of commencing service.

STATISTICS OF CHARITIES AND EXPENSES.

As reported to the State Committee, Rev. Daniel P. Noyes, *Secretary*.

Churches.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Abington, 1st ch.,		$86 06	$50 58	$59 93						$70 02	$266 59	$1,200 00	$2,518 51	$2,785 10
" 4th ch. North,														
Acton,		44 82	30 00	56 60		$6 25	$10 00		$20 50	32 00	200 17			200 17
Adams,		80 00	12 00	249 00						241 00	582 00	1,700 00	6,768 00	7,350 00
Agawam, Feeding Hills,		13 00	5 30								18 30	406 00	490 00	508 30
" Cong. ch.,		50 00	8 55	109 78	$3 59		25 83		12 00	30 00	239 15	800 00	886 78	1,126 53
Alford,		20 00	30 00	35 76							85 76	800 00	825 00	910 76
Amesbury,	$125 00	25 00	40 59	118 23	10 70	17 00					81			
Amherst, 1st ch.,		301 58	150 00	562 74	25 00			$113 00	59 15	609 71	1,821 18	2 000 00	4.976 22	6,797 40
" 2d ch., East st.,		11 00	15 13	107 97						46 30	180 40	800 00	1,300 00	1,480 40
" College ch.,		310 00	114 00	437 00	46 00	88 00		2 00	67 00		1,064 00			1,064 00
" North, No. ch.,	50 00	263 24	110 00	230 00			7 00	35 00	56 61	86 03	837 88	1,020 00	1,377 09	2,214 97
" Ch. of South,		39 02	56 62	57 26					10 00	57 00	219 90	700 00	1,052 66	1,272 56
Andover, South ch.,		304 07	304 07	425 00	100 00	50 00		75 00	50 00	227 22	1,535 36	1,800 00	6,016 22	7,551 58
" West ch.,		207 94	111 44	172 44	43 22			43 22	73 00	180 43	831 69	1,000 00	2,502 00	3,333 69
" Free Christ'n ch.,		218 62	233 50	416 12	31 50				32 79	2,686 33	3,618 86	1,500 00	2,857 49	6,476 35
" Ballardvale, Un.,														
" Theo. Sem. ch.,										10 00	10 00	500 00	646 00	656 00
Arlington,		75 00	40 00	75 00	10 00				11 00	128 60	344 60	1,800 00	10,500 00	10,844 60
Ashburnham, 1st ch.		26 56	33 17	84 27							144 00	850 00	1,200 00	1,344 00
" 2d ch.,														
Ashby,		50 00	24 17	25 21					18 90	113 12	231 40		1,100 00	1,331 40
Ashfield,														
Ashland,														
Athol,		170 00	210 00	231 00	52 84			35 00	27 16	173 07	899 07	1,200 00	4,100 93	5 000 00
Attleboro', 1st ch., West,		14 87	10 57	62 19		54			1 33	7 00	96 50	800 00	975 00	1,071 50
" 2d ch., East,	1,380 00	217 47	100 00	437 10	319 55	20 00	15 00		64 89	178 38	2,732 39	1,800 00	7,092 40	9,824 79
" 3d ch., Falls,		22 24		33 24				13 00		35 00	103 48	1,000 00	6,350 00	6,453 48
Auburn,														
Ayer,		61 39		25 15	20 00				10 62		117 16			117 16
Barnstable, West,			5 00							10 00	15 00	700 00	715 00	730 00

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882.				Bapt. in 1882.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Dl.	Ex.	To.	Ad.	In.		
Barnstable, Centreville,	1840	Rufus Emerson,	'62, Jan. 7	'80, Nov. 21	16	51	67	13	0	1	1	2	2	0	4	0	0	80	50
" Hyannis,	1854	Roderick J. Mooney, *p.*	'83, Jan. 23	'83 Jan. 23	4	15	19	7	0	0	0	0	0	0	0	0	0	40	20
Barre, Evan. Cong'l ch.,	1827	Joseph F. Gaylord, *p.*	'67, Nov. 7	'79, Sept. 18	77	167	244	50	13	6	19	8	4	0	12	7	0	200	170
Becket, 1st ch.,	1758	[Oscar G. McIntire,]		'83,	16	27	43	17	0	0	0	0	0	0	0	0	0	50	14
" North,	1840	[Oscar G. McIntire,]		'83,	52	69	121	52	0	0	0	1	0	0	1	0	0	57	46
Beechwood, *see Cohasset.*																			
Bedford,	1730	Howard A. Hanaford, *p.*	'74, April 22	'81, April 20	52	113	165	36	2	2	4	4	0	0	4	1	0	173	100
Belchertown,	1737	Payson W. Lyman, *p.*	'71, May 10	'71, May 10	84	152	236	40	0	1	1	3	5	1	9	0	1	275	195
Belmont, Waverley,	1865				10	29	39	6	1	0	1	4	2	0	6	1	2	85	65
Berkley, 1st ch ,	1737	Leonard S. Parker,	'38, Oct. 16	'82, July	39	55	94	23	0	3	3	2	2	0	4	0	0	100	78
Berlin,	1779	Henry Hyde, *p.*	'82, Dec. 20	'82, Dec. 20	31	60	94	33	0	2	2	5	0	0	5	0	1	75	42
Bernardston,	1824				20	57	77		4	1	5	1	1	0	2	3		90	37
Beverly, 2d, North,	1715				5	14	19		1	0	1	3	0	0	3			89	
" Dane street ch.,	1802	Samuel W. Eddy, *p.*	'81, July 7	'81, July 7	103	202	305		8	12	20	12	2	0	14			429	
" Washington st. ch.,	1837	William H. Davis, *p.*	'77, July 5	'77, July 5	30	157	187		0	9	9	9	0	0	9			428	
Billerica,	1829	Frederic A. Wilson,	'82, Oct. 26	'82, Aug. 27	21	44	65	18	0	0	0	0	0	0	0	0	0	79	32
Blackstone,	1841				17	43	60	9	0	0	0	0	3	0	3	0	0	125	90
Blandford,	1735				36	61	97	27	2	0	2	1	2	0	3	1	2	145	52
Boston: —																			
Charlestown, 1st ch.,	1632	George W. Brooks,	'77, Oct. 10	'83,	66	198	264	65	5	1	6	6	1	0	7	0	1	180	67
Old South ch.,	1669				113	235	348		4	7	11	*12	2	0	14	2	5	219	100
Dorchester, 2d ch.,	1808	Edward N Packard, *p.*	'70, Jan. 13	'79, April 8	112	274	386	45	10	12	22	4	5	2	11	4	7	419	350
Park street ch.,	1809	John L. Withrow, D.D., *p.*	'63, May 22	'76, Sept. 28			889		14	38	52	11	24	0	35			452	
Union ch.,	1822	R. R. Meredith, D.D., *p. e.*	'64, April 3		112	289	401	110	0	0	0	2	5	0	7	0	2	119	100
South, Phillips ch.,	1823				139	338	477	76	13	19	32	4	12	5	21	4	8	824	250
Berkeley street ch.,	1827	William B. Wright, *p.*	'62, Dec. 2	'67, Oct. 30	204	394	598	286	2	10	12	5	13	0	18	1	4	486	
Brighton,	1827	William H. Leavell, *p.*	'70, Jan.	'82, Oct. 17					0	11	11	0	6	0	6	0	0	334	100
Dorchester, Village ch.,	1829	Solomon P. Fay, *p.*	'49, Sept. 6	'81, Nov. 2	53	128	181	29	4	7	11	3	2	0	5	1	1	170	150
Charlest'n, Winthrop ch.,	1833	Alex. S. Twombly, D.D *p.*	'58, Feb. 10	'72, May 2	154	308	462	130	7	7	14	1	10	0	11	2	7	612	200
Highlands, Eliot ch.,	1834	A. C. Thompson, D.D., *p.*	'42, July 27	'42, July 27	135	281	416	99	8	7	15	6	24	0	30	6	12	423	243
		B. Franklin Hamilton, *p.*	'65, June 28	'71, Nov. 9															
Central ch.,	1835	Joseph T. Duryea, D.D., *p.*	'59, May 19	'79, April 17	101	250	351	120	6	10	16	10	4	0	14	1	1	487	
West Roxbury, South ch.,	1835	Clarence A. Beckwith, *p.*	'78, Jan. 9	'82, Nov. 21	32	99	131	25	2	1	3	5	4	0	9	0	3	148	105
East, Maverick ch.,	1836	Justin E. Twitchell, D.D.,	'62, Oct. 25	'82, Nov. 19	155	386	541	125	0	0	0	3	7	0	10	0	0	490	360
Mount Vernon ch.,	1842	Samuel E. Herrick, D.D., *p.*	'63, Oct. 13	'71, April 12	169	385	554		11	16	27	7	12	0	19	8	4	600	
Shawmut ch.,	1845	Edwin B. Webb, D.D., *p.*	'50, Sept. 11	'60, Oct. 5	212	413	625		21	21	42	6	18	0	24	6	5	851	
Jamaica Pl., Central ch.,	1853	George M. Boynton, *p.*	'63, Oct. 28	'80, Mar. 25	122	241	363	88	16	16	32	2	9	2	13	2	6	336	250
Highlands, Immanuel ch.,	1857	Michael Burnham, *p.*	'70, Oct. 25	'82, May 3	108	207	315		4	17	21	7	4	0	11	0	2	393	
Neponset, Trinity ch.,	1859	Robert F. Gordon,	'75, May 12	'77, Sept. 2	32	74	106	19	4	5	9	1	0	0	1	2	3	133	75
South, E street ch ,	1861	Lewis V. Price,	'73, Jan. 9	'83,	65	148	213	84	4	2	6	3	10	0	13	1	2	100	
Dorchester, Pilgrim ch.,	1867	John W. Ballantine, *p.*	'79, Mar. 12	'82, Mar. 7	26	49	75	23	5	10	15	1	2	0	3	1	0	160	48
Highlands, Highland ch.,	1869	Wm. R. Campbell, *p.*	'81, Oct. 12	'81, Oct. 12	112	195	307	18	27	18	45	3	8	0	11	5	8	515	
" Walnut Av. ch ,	1870	Albert H. Plumb, D.D., *p.*	'58, Nov. 10	'72, Jan. 4	70	179	249	20	7	13	20	2	11	1	14		6	382	120

* Some occurred previously, but were not reported until this year.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Barnstable, Centreville,														
" Hyannis,														
Barre, Evan. Cong'l ch.,		$191 52	$122 29	$242 88	$38 90		$25 55			$33 50	$654 64	$1,200 00	$1,700 00	$2,354 64
Becket, 1st, ch.														
Becket, North,										12 50	12 50	250 00	300 00	312 50
" Centre,												266 00		266 00
Bedford.		56 56	14 00	56 77							127 33	1,000 00	1,250 00	1 377 33
Belchertown,		190 00	43 61	190 00			31 00		$23 53	78 00	556 14	1,000 00	1,400 00	1,956 14
Belmont, Waverley,		22 34	24 05	133 99					48 80	19 67	248 85	1,300 00	1,785 00	2,033 85
Berkley, 1st ch.,		40 00		23 00						90 00	153 00	*600 00	900 00	1,053 00
Berlin,		13 00	5 00	13 00							31 00	800 00	1,000 00	1,031 00
Bernardston,														
Beverley, 2d North,											50 00			
" Dane street ch.,		400 00	108 08	692 02							1,823 13			
" Washington st. ch.,		60 00	10 00	230 00							563 00			
Billerica,		12 00	9 00	53 65						22 00	96 65	463 00	587 40	684 05
Blackstone,												800 00	1,006 00	1,006 00
Blandford,		68 15	18 78			$80 00			6 10	67 00	240 03	800 00	1,100 00	1,340 03
Boston:—														
Charlestown, 1st ch.,	$50 00			50 00						418 55	518 55	1,150 00	2,500 00	3,018 55
Old South ch.,	1,768 55	1,638 52	293 79	9,110 00	147 00	586 92	105 49		271 42		13,921 69	8,250 00	20,619 27	34,540 96
Dorchester, 2d ch.,	994 13	669 62	902 40	3,695 10			307 35	$318 88		3,044 48	9,931 96	3,000 00	6,167 43	16,099 39
Park street ch.,		1,9 9 25		5,229 23						13,751 30	20,919 78	7,000 00	11,000 00	31,919 78
Union ch.,	1,051 00	286 25	120 26	1,078 21	94 76				32 41	2,230 00	4,892 89	4,000 00	8,000 00	12,892 89
South Phillips ch.,	1,172 93	750 00	160 00	1,683 86	90 00	32 50	210 56		38 21	7,242 17	11,380 23	4 500 00	7,500 00	18,880 23
Berkeley street ch.,	158 41	131 61		496 00						1,503 31	2,289 39	4,000 00	11,750 00	14,039 39
Brighton,			91 00	298 57						393 44	783 01	3,500 00	6,000 00	6,783 01
Dorches'r, Village ch.,	58 83	94 82	20 50	121 42	47 49		54 00	73 54	20 00	594 64	1,085 21	1,800 00	2,627 00	3,712 24
Charl'st'n, Winth'p ch.	308 60	432 04	185 16	617 20	92 58	185 16			61 72	1,203 54	3,086 00	3,000 00	9,500 00	12,586 00
Highlands, Eliot ch.,	234 58	284 94	103 35	904 36	59 50	61 54		132 46	30 93	4,361 38	6,223 04	3 200 00	5,456 00	11,679 04
Central ch.,	4 174 31	1,985 71	910 55	4 181 15	694 07	3,0 4 33	421 00	400 00		1,606 29	17,407 41	8,000 00	15 817 62	33,225 03
W. Roxbury, So. ch.,	208 09	297 77	1,714 77	8 6 20			48 75			900 49	4,026 07	*1,500 00	3,757 71	7,783 78
East, Maverick ch.,	161 00	25 00		220 00						984 70	1,390 70		8,375 00	9,765 70
Mount Vernon ch.,	1,301 22	634 40	286 65	3,781 07	117 28			225 46	38 91	458 35	6,843 34		7,500 00	14.343 34
Shawmut ch.,	1,718 89	2,424 55	864 19	2,653 31	119 05		52 39			979 94	8,812 32	6,000 00	13,500 00	22,312 32
Jamaica Pl., Cen'l ch.,	560 00	978 00	643 00	1,390 00	125 00		243 00			1,198 00	5,137 00		6,224 00	11,361 00
Highlands. Imm'l ch.,	210 00	325 00	100 00	848 00	50 00	75 00	20 00			429 11	2,057 11	4,000 00	5,858 27	7,915 38
Neponset, Trinity ch.,	45 00			28 00						26 46	99 46	†800 00	1,060 00	1,159 46
South, E street ch.,													2,139 50	2,139 50
Dorchest r, Pilg'm ch.,	30 00	15 56								20 63	66 19	1,000 00	1,000 00	1,066 19
Highlands, Highl'd ch.	97 54	113 21		330 33			70 02			513 12	1,124 29	2,000 00	3,968 82	5,093 11
" Walnut av. ch.,	939 00	233 00		655 00			82 00			1,159 19	3,068 19	4,000 00	6,043 97	9,112 16

* And parsonage.

† $200 additional from Mass. H. M. S.

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882.				Bapt. in 1882.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Boston:—																			
Olivet ch.,	1876	Daniel M. Stearns, *p.*	'80, June 2	'80, June 2	51	125	176	43	10	7	17	3	3	0	6	4	4	205	80
Jamaica Pl., Boylston,	1879	S. Sherberne Mathews, *p.*	'74, Oct. 23	'79, Feb. 4	30	91	121	23	14	6	20	0	4	1	5	8	4	385	
Boxborough,	1784	Wm. Leonard,	'44, July 7	'81, Nov. 7	23	30	53	16	3	0	3	0	0	0	0	1	2	90	26
Boxford, 1st ch.,	1702	William P. Alcott, *p.*	'68, Feb. 18	'81, Mar. 30	37	90	127		3	0	3	0	2	0	2			110	
" West,	1736	Charles L. Hubbard, *p.*	'68, Sept. 2	'79, Jan. 15	28	52	80	4	7	1	8	2	0	0	2	2	0	84	85
Boylston, Centre,	1743				42	81	123	26	2	3	5	1	0	0	1	1	0	190	100
Bradford, 1st ch.,	1682	John D. Kingsbury, *p.*	'56, Sept. 24	'66, Jan. 11	128	274	402	33	3	3	6	7	8	0	15	2	1	527	250
Braintree, 1st ch.,	1707	Thomas A. Emerson, *p.*	'69, Nov. 25	'74, May 7	37	138	175	21	2	2	4	7	2	0	9	1	2	300	200
" South,	1829				20	46	66	6	0	0	0	0	4	0	4	0	0	210	
Bridgewater, Cent'l Sq. ch.,	1821	Joseph C. Bodwell, *p.*	'72, Feb. 13	'80, June 15	57	122	179	46	2	2	4	3	1	0	4	2	0	182	135
" Scotland,	1836	Charles W. Wood,	'39, Oct. 29	'78, Jan. 7	20	42	62	15	0	0	0	0	0	0	0	0	0	60	39
Brimfield, 1st ch.,	1724	Samuel V. McDuffie,	'69, May 12	'83,	28	59	87	21	4	4	8	1	1	0	2	4	0	100	43
Brockton, 1st ch.,	1740	George E. Martin, *p. e.*	'79, July 9																
" Campello,	1837	John T. Blades, *p.*	'76, Nov. 22	'80, Sept. 14	84	146	230	20	6	14	20	5	2	0	7	6	0	332	250
" Porter Evan. ch.,	1850	Franke A. Warfield, *p.*	'71, Jan. 10	'82, Mar. 28	113	232	345	32	9	21	30	2	4	3	9	7	2	487	350
Brookfield,	1756	Charles E. Stebbins,	'59, Dec. 14	'76, Nov.	39	95	134	49	1	0	1	2	0	0	2	1	0	150	54
Brookline, Harvard ch.,	1844	Reuen Thomas, *p.*	'58, Dec. 7	'75, May 4	127	253	380	43	17	10	27	8	4	0	12	2	9	610	185
Buckland,	1785	Alpheus C. Hodges, *p.*	'81, Nov. 16	'81, Nov. 16	44	78	122	17	0	11	11	4	6	1	11	0	0	125	66
Burlington,	1735	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	17	40	57	16	4	0	4	1	1	0	2	3	0	75	50
Byfield, *see Newbury.*																			
Cambridge, 1st ch.,	1636	Alex. McKenzie, D D., *p.*	'61, Aug. 28	'67, Jan. 24	175	375	550	50	18	71	89	10	9	0	19	8	4	400	
" Port, 1st ch.,	1827				134	307	441	179	2	10	12	12	69	0	81	1	3	310	255
" North avenue ch.,	1857	Charles F. Thwing, *p.*	'79, Sept. 25	'79, Sept. 25	154	313	467	120	20	15	35	2	10	2	14	6	6	395	270
" Port, Pilgrim ch.,	1865	George R. Leavitt, *p.*	'65, Mar. 29	'70, May 5	187	338	525	87	19	15	34	11	10	0	21	4	9	605	280
" " Chapel ch.,	1872	Thomas Bickford,	'75,	'82, Jan. 19	75	100	175	27	24	11	35	4	1	0	5	9	10	355	86
Campello, *see Brockton.*																			
Canton, Evangelical Cong.,	1828	Mark B. Taylor,		'82, Oct.	31	75	106	33	2	0	2	8	6	0	14	2	3	194	
Carlisle,	1830	James Walker,	'76, April 9	'79, June 1	12	46	58	15	2	5	7	2	0	0	2	2	0	55	45
Carver, North,	1733	Charles F. Goldsmith,	'79, July 10	'82, June 1	17	29	46	10	3	0	3	4	0	0	4	3	0	60	57
Centreville, *see Barnstable.*																			
Charlemont, 1st ch.,	1788	[Charles L. Guild,]		'81, May 1	33	57	90	12	0	9	9	5	2	0	7	0	0	109	44
" East,	1845	Alpheus C. Hodges,	'81, Nov. 16	'81, June 5	26	43	69	23	0	0	0	0	3	0	3	0	0	30	26
Charlestown, *see Boston.*																			
Charlton,	1761	Charles M. Pierce,	'63, Sept. 2		31	62	93	23	2	5	7	2	4	0	6	2	0	95	56
Chatham, 1st ch.,	1720	Lewis P. Atwood,	'55, April 3	'83,	17	71	88	17	0	0	0	2	2	0	4	0	1	107	40
Chelmsford, 2d ch., North,	1824	John H. Vincent,	'79, April 29	'81, Feb. 2	28	56	84	14	0	0	0	4	0	0	4	0	1	101	
" Central ch.,	1876				14	38	52	10	2	4	6	0	0	0	0	0	3	80	33
Chelsea, 1st ch.,	1841				172	400	572	108	14	15	29	18	9	1	28	7	7	662	
" Central ch.,	1851	Charles P. H. Nason, *p.*	'74, June 24	'74, June 24	121	331	452		6	18	24	4	13	0	17	2	3	519	300
" 3d ch.,	1877	Silas P. Cook, *p.*	'69, June 24	'79 Dec. 18	44	83	127	17	10	9	19	2	0	0	2	7	1	240	75
Chester, 1st ch., Centre,	1769	Charles Morgan,	'62, April 20	'83,	15	23	38	1	0	0	0	1	1	0	2	0	0	32	30

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Boston: —														
Olivet ch.,										$237 56	$237 56	$1,311 97	$2,689 73	$2,927 29
Jamaica Pl , Boylston,														
Boxborough,		$21 00	$10 00	$8 00	$3 00				$3 00	71 81	116 81		881 00	997 81
Boxford, 1st ch.,	$180 50		31 30	55 92	8 00	$19 66			13 60		255 37			
" West,	6 50	112 39	30 00	57 00							340 72			
Boylston, Centre,		16 23		19 00						240 00	275 23	600 00	900 00	1,175 23
Bradford, 1st ch.,	229 90	831 83	234 64	559 37		11 90	$43 00		23 40	82 53	2 016 57			
Braintree, 1st ch.,		1,226 00	35 00	1,035 19	22 00	14 50	50 00		13 00	218 91	2,614 60	1,400 00	2,200 00	4,814 60
" South.														
Bridgew'tr, Cent'l Sq ch.		64 59	24 62	70 25		20 00			49 11	234 66	463 23	1,700 00	2,900 00	3.363 23
" Scotland,		55 00									55 00	6 00	640 00	695 00
Brimfield, 1st ch ,		34 44	32 54	63 41						69 00	190 38	800 00	1,325 00	1,515 39
Brockton, 1st ch.,														
" Campello.		159 58	100 00	201 90				$30 00		271 00	762 48	2,000 00	4 900 00	5,662 48
" Porter Evan. ch.,		75 89	46 18	468 27					25 00	394 68	1,010 02		4,950 00	5,960 02
Brookfield,		121 00	100 00	306 75	20 00				10 00	931 70	1,489 45	1,200 00	1,855 00	3,344 45
Brookline, Harvard ch.,	1,045 08	672 32	403 39	1,255 94						3,627 62	7,004 35	*5,000 00	10,000 00	17,004 35
Buckland,														
Burlington,				19 00						23 00	42 00	600 00	750 00	792 00
Cambridge, 1st ch.,				1 000 00						1,757 00	2,757 00	5,000 00	7,500 00	10,257 00
" Port, 1st ch.,	946 92	202 30	80 38	214 89	5 08	20 13	15 37		59 24	5 00	1,516 31	3,500 00	7,550 35	9,066 66
" North avenue ch ,	114 35	385 12	302 00	572 95	100 00			78 00	13 02	555 02	2,120 96	2,500 00	5,493 13	7,614 09
" Port, Pilgrim ch ,		451 66	260 38	304 48	125 00	52 90	55 52	126 00	22 38	643 46	2,042 78	2,700 00	9,539 19	11,581 97
" " Chapel ch.,	50 00			45 00							95 00	1,400 00	2 092 00	2,187 00
Canton, Evan. Cong.,														
Carlisle,												400 00	1,350 00	1,350 00
Carver, North,		11 42								3 80	15 22	†700 00	700 00	715 22
Charlemont, 1st ch.,														
" East,		22 35		18 10	8 85		4 00		21 73		82 78			
Charlton,		45 00	30 00	38 70							113 70	700 00	3,002 80	3,116 50
Chatham, 1st ch.,		7 00									7 00	481 75	606 75	613 75
Chelmsford, 2d ch . N'th,		55 00	42 00		50 00					126 23	273 23	*800 00	879 64	1,152 87
" Central ch.,		25 00		27 00						53 75	105 75	600 00	808 00	913 75
Chelsea, 1st ch ,	700 00	294 50	217 49	506 16	189 00	92 11	61 70		2 00	1,132 31	3,195 27	*2,500 00	5.713 20	8,908 47
" Central ch.,	20 10	40 56	42 95	116 95					14 31	596 73	830 80	2,500 00	12,560 00	13,330 80
" 3d ch.,		42 74	96 45	160 03	28 46						327 68	1,200 00	2,199 29	2,526 97
Chester, 1st ch., Centre,		9 00									9 00	500 00	730 00	739 00

* And parsonage.

† $200 from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882				Bapt. in 1882.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Chester, 2d ch., Depot,	1844	Alwin E. Todd, *p.*	'75, Dec. 22	'82, Oct. 11	20	49	69	17	3	2	5	1	1	0	2	3	0	36	80
Chesterfield,	1764	Truman A. Merrill,	'58, July 14	'82, May 1	15	34	49	4	0	0	0	2	0	0	2	0	0	123	95
Chicopee, 1st ch.,	1752	William E. Dickinson, *p.*	'60, Dec. 20	'76, Feb. 4	32	55	87	11	1	1	2	4	2	0	6			87	52
" 2d ch., Falls,	1830	Samuel J. Austin, *p.*	'57, Feb 25	'77, Dec. 5	70	129	199		1	1	2	0	4	0	4		2	170	
" 3d ch.,	1834				51	168	219		11	9	20	3	6	2	11	5	5	308	
Chilmark,	1700																		
Chiltonville, *see Plymouth.*																			
Clar'd'n Hills, *see Hyde P'k.*																			
Clinton, 1st Evang'l ch.,	1844	Charles Wetherby, *p.*	'59, Sept. 28	'79, April 30	117	234	351	65	2	4	6	2	3	0	5	0	0	372	
Cohasset, 2d Cong. ch.,	1824				17	97	114	24	0	2	2	6	5	1	12			100	90
" Beechwood,	1863	Harlan Page,	'83, Jan. 30	'82, Nov.	7	22	29	3	1	0	1	1	0	0	1	1	0	90	75
Coleraine,	1750	David A. Strong, *p.*	'49, Mar. 21	'67, June 13	14	38	52	11	0	5	5	1	2	0	3	0	0	60	50
Concord, Trinity ch.,	1826	Henry M. Grout, D.D.,	'58, Sept. 1	'72, April	57	112	169	45	6	7	13	4	9	0	13	1	4	145	125
Conway,	1768	Albert B. Cristy, *p.*	'79, July 3	'81, Sept. 6	49	131	180	20	9	1	10	3	7	0	10	5	1	200	125
Cummington, East,	1839	Henry B. Blake, *p.*	'45, Jan. 1	'80, Jan. 14	42	72	114	18	3	2	5	2	1	0	3	1	0	160	75
" West,	1840				13	35	48	7	0	0	0	0	0	0	0	0	0	60	40
Curtisville, *see Stockbridge.*																			
Dalton,	1785	William E. Russel,			43	74	117	18	0	0	0	0	7	0	7	0	0	165	
Dana, Centre,	1852	Elbridge W. Merritt,	'66, Mar. 7	'77, May 1	11	29	40	5	0	0	0	2	2	0	4	0	0	100	
Danvers, 1st ch., Centre,	1689	Charles B. Rice, *p.*	'59, Dec. 6	'63, Sept. 2	61	147	208		7	0	7	4	1	0	5			279	
" Maple street ch.,	1844				85	217	302		3	2	5	1	6	0	7			386	
Dartmouth, South,	1807	Ira A. Smith, *p.*	'82, Sept. 27	'82, Sept. 27	14	38	52	2	12	6	18	2	0	0	2	11	2	90	75
Dedham, 1st ch.,	1638	Charles M. Southgate, *p.*	'70, Dec. 15	'75, Dec. 16	91	212	303	62	8	2	10	3	1	0	4	3	9	341	190
" Islington,	1880	Charles B. Smith,	'48, Oct.	'74, May	5	17	22	0	0	0	0	0	0	0	0	0	0	31	20
Deerfield, South,	1818	John C. Staples, [*p. em.*	'80, July 6	'83, Jan.	71	161	232	30	4	0	4	4	10	0	14	2	6	145	115
" Orth. Cong. ch.,	1835	Robert Crawford, D.D., Allen Hazen, D.D.	'40, Aug. 20 '46, July 1	'58, Jan. 13 '82, July 23	23	44	67	10	2	2	4	1	0	0	1	2	1	81	48
Dennis, South,	1817	Austin Dodge,	'66, Oct. 9	'81, April	20	40	60		1	0	1	2	1	0	3	1	1	120	100
" Union ch.,	1866	[Annie H. Shaw,]		'79,	15	36	51	0	1	1	2	0	0	0	0	1	0	50	40
Dighton, 1st Cong. ch.,	1710	William B. Greene,	'55, Nov. 15	'82, May	32	45	77	17	5	3	8	2	8	0	10	2	0	67	40
Dorchester, *see Boston.*																			
Douglas, 1st ch.,	1747	James Wells,	'49, April 1	'83,	15	27	42	7	0	0	0	1	1	0	2	0	0	40	40
" East,	1834	William T. Briggs, *p.*	'43, Nov. 4	'66, Mar. 21	66	143	209	33	1	6	7	2	5	0	7	1	0	165	120
Dover, 2d Cong. ch.,	1839	Phineas C. Headley,		'82, Sept. 1	15	28	43	9	0	0	0	0	0	0	0	0	0	57	26
Dracut, 1st Ev. Cong. ch.,	1721				13	37	50	13	0	0	0	0	0	0	0	0	4	105	65
" Central ch.,	1847	Elias Nason,	'52, May 5	'77, April 1	24	28	52	7	0	0	0	0	1	0	1	0	0	75	35
Dudley,	1732	Edwin S. Tingley,	'71, Feb 1	'82,	11	54	65	12	0	0	0	0	1	0	1	0	0	100	59
Dunstable,	1757	Bernard Copping, *p.*	'79, Sept. 3	'79, Sept. 3	21	42	63	7	0	0	0	2	0	0	2	0	0	100	40
Duxbury, Pilgrim ch.,	1843	Edward L. Chute, *p.*	'80, July 20	'82, Nov. 22	13	59	72	12	0	0	0	2	0	0	2	0	1	146	70
East Bridgewater, Un. ch.,	1826	Perley M. Griffin,	'73, July 13	'80, Jan. 1	46	77	123	15	3	1	4	2	1	0	3	1	0	164	60
Easthampton, 1st ch.,	1785	William F. Bacon, *p.*	'67, Sept. 26	'80, Dec. 1	110	244	354	20	6	9	15	3	12	0	15	6	8	443	150
" Payson ch.,	1852	Alexander R. Merriam, *p.*	'77, Oct. 31	'77, Oct. 31	125	325	450		33	11	44	5	15	1	21	8	24	450	280

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Chester, 2d ch., Depot,														
Chesterfield.		$12 00	$11 00	$19 25					$4 50	$120 00	$166 75	*$600 00	$760 00	$926 75
Chicopee. 1st ch.,		62 90		93 87			$15 55			58 00	230 32	*1,000 00	1,325 00	1,555 32
" 2d ch., Falls,		123 39	78 85	181 46	$36 34				40 08	112 19	572 31	*1,500 00	2 942 02	3,514 33
" 3d ch.,	$202 44	186 46	67 06	129 70						189 19	774 85	2,000 00	2 356 00	3,124 85
Chilmark,														
Clinton, 1st Evang'l ch ,		592 03	240 98	401 00	64 25	$55 58		$75 00	33 41	584 65	2 046 90	2,000 00	3,428 57	5 475 47
Cohasset, 2d Cong. ch.,		100 24	10 48	81 00			10 08		17 21		228 01		1,400 00	1,628 01
" Beechwood,														
Coleraine,		28 00	12 00	12 00	12 00	10 00	5 00				95 00			
Concord, Trinity ch.,		63 00	60 00	140 00	18 00	18 00	35 00	25 00	52 00	145 00	556 00	1,800 00	2,200 00	2,756 00
Conway,		82 39	28 55	257 71	33 90						496 50			
Cummington, East,		30 00		50 00							80 00	550 00	600 00	680 00
" West,		10 00									10 00	600 00	600 00	610 00
Dalton,														
Dana, Centre,		6 00	9 10	3 00	2 50	1 50			1 00	10 00	33 11	600 00	750 00	783 11
Danvers, 1st ch., Centre,		100 00	90 00	135 00							562 32			
" Maple st. ch.,		66 63	48 69	164 00							536 97			
Dartmouth, South,		10 00								10 00	20 00	†700 00	800 00	820 00
Dedham, 1st ch.,	773 97	606 48	338 11	1,042 38	100 76	82 77	102 75	291 77	150 61	2,687 04	6,176 64	*2,000 00	3,155 84	9,332 48
" Islington,										10 00	10 00	‡150 00	1,350 00	1,360 00
Deerfield, South.		44 05	38 49	26 61							212 04			
" Orth.Cong. ch.,			30 00	130 00							212 50			
Dennis, South,		21 50	25 00	33 80						25 00	105 30	*1,000 00	1,450 00	1,555 30
" Union ch.,														
Dighton, 1st Cong. ch.,		50 00		60 00						60 00	170 00	675 00	782 20	952 20
Douglas, 1st ch.,														
" East,		110 70	45 47	43 46										
Dover, 2d Cong. ch.,														
Dracut, 1st Ev. Cong. ch ,			36 00	24 65						10 00	70 65	500 00	665 00	735 65
" Central ch.,	20 00	10 00	10 00	30 00							70 00	416 00	416 00	486 00
Dudley,												900 00	1,162 00	1,162 00
Dunstable,		25 00	15 00	46 79		10 07			15 25	98 93	210 49			210 49
Duxbury, Pilgrim ch.,												1,000 00	1,180 00	1,180 00
E. Bridgewater, Un. ch.,		21 06	40 46	20 19	18 10						99 81	1,000 00	3,467 00	3,566 81
Easthampton. 1st ch.,		126 28	178 55	190 84	39 55		48 09		119 51	15 00	717 72		5,397 57	6,115 29
" Payson ch		491 10	448 20	916 14	60 25		5 00	74 00	64 67	3,658 24	5,717 60		5,775 00	11,492 60

* And parsonage. † $100 from M. H. M. S. ‡ $200 additional from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882.				Bapt. in 1882.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Easton,	1745	William H. Dowden,	'63, Nov. 5	'81, July	38	98	136	30	0	0	0	5	6	0	11	0	0	225	82
Edgartown,	1642				31	46	77	11	0	0	0	1	0	0	1	0	0	46	50
Egremont, South,	1816				30	82	112	28	0	4	4	3	3	0	6	0	0	125	60
Enfield,	1790	Edward C. Ewing, *p.*	'63, Nov. 5	'67, Oct. 9	80	166	246	54	1	1	2	5	4	0	9	0	1	228	145
Erving, Evan. Cong. ch.,	1832	Frederic B. Phelps, *p.*	'70, Oct. 18	'83,	15	34	49	20	0	0	0	0	2	0	2	0	0	48	
Essex, 1st ch.,	1681	Frank H. Palmer,		'82, Oct. 1	37	98	135	12	0	0	0	4	2	0	6	0	0	215	135
Everett,	1861	George Y. Washburn, *p.*	'82, April 26	'82, April 26	52	91	143	31	2	6	8	2	7	0	9	1	4	235	90
Fairhaven,	1794	William Carruthers, *p.*	'58, June	'78, June 11	41	134	175	31	3	1	4	4	4	0	8	2	0	160	140
Fall River, 1st ch.,	1816	Wm. W. Adams, D.D., *p.*	'60, Jan. 26	'64, Sept. 14	47	157	204	42	3	1	4	4	1	0	5	1	2	200	134
" Central ch.,	1842	Eldridge Mix, D.D., *p.*	'60, Dec. 6	'82, Sept. 27	169	284	453		15	6	21	9	13	2	24	5	3	1050	300
" 3d ch.,	1875				9	17	26	2	1	0	1	2	0	0	2	0	1	135	20
Falmouth, 1st ch.,	1708	Henry K. Craig, *p.*	'55, Jan. 24	'71, Oct. 24	50	133	183	54	0	2	2	6	0	0	6	0	0	125	110
" East,	1821				23	37	60	13	0	0	0	0	0	0	0	0	0	45	22
" North,	1833				29	52	81	16	3	0	3	3	0	0	3	1	0	56	47
" Waquoit,	1849	Joshua S. Gay,	'48, Jan. 27	'82,	20	48	68	4	0	0	0	0	0	0	0	0	0	56	41
" Woods Holl,	1880				4	14	18	2	1	3	4	0	2	0	2	0	0	50	20
Feeding Hills, *see Agawam.*																			
Fitchburg, Calvinist ch.,	1768	S. Leroy Blake, D.D., *p.*	'64, Dec. 7	'80, Sept. 1	107	218	325	70	3	4	7	11	4	1	16	2	0	275	215
" Rollstone ch.,	1868	Geo. R. W. Scott, D.D., *p.*	'68, Sept. 17	'75, Dec. 1	125	259	384		6	15	21	4	5	0	9	4	6	435	270
Florence, *see Northampton.*																			
Foxborough,	1779	Webster Woodbury,	'68, Sept. 9	'82, Jan. 1	64	182	246	63	1	6	7	8	4	0	12	1	0	268	175
Framingham, Plymouth ch.,	1701	Lucius R. Eastman, jr., *p.*	'62, May 1	'71, June 8	86	224	310	27	7	0	7	11	2	0	13	3	3	286	155
" Saxonville, Edw. ch.,	1835	Theodore L. Day,	'72, Dec. 18	'83, Jan. 15	37	98	135	25	2	1	3	2	2	0	4	1	0	93	95
" South,	1873	William R. Eastman, *p.*	'62, Oct. 12	'80, Feb. 12	38	106	144	10	7	15	22	0	9	1	10	3	2	230	155
Franklin,	1737	George E. Lovejoy, *p.*	'73, July 16	'80, Dec. 8	84	208	292	40	3	6	9	5	7	0	12	1	1	180	175
" South,	1855				9	19	28	5	3	1	4	0	0	0	0	3	0	20	25
Freetown, Assonet,	1747	George F. Walker,	'63, July 3	'80, Oct.	11	24	35	11	0	0	0	2	1	0	3	0	0	50	26
Gardner, 1st ch.,	1786	Lawrence Phelps, *p.*	'78, Sept. 5	'83, June 27	72	175	247	28	4	4	8	8	7	0	15	1	2	300	284
Georgetown,	1732	Levi Rodgers, *p.*	'71, Oct. 19	'81, May 4	38	113	151	35	4	1	5	3	0	0	3	3	0	194	167
" Orth. Memo. ch.,	1864	David D. Marsh, *p.*	'68, Sept. 16	'68, Sept. 16	45	101	146	25	1	1	2	4	0	0	4	0	0	180	150
Gilbertville, *see Hardwick.*																			
Gill,	1796				13	31	44	16	0	0	0	1	0	0	1	0	0	57	28
Gloucester, West,	1716	Alexander C. Childs,	'53, May 18	'80, May	12	22	34		1	0	1	0	0	0	0			69	
" Evan. ch.,	1829	Frank G. Clark, *p.*	'69, Sept. 2	'79, Jan. 28	56	168	224		3	14	17	2	5	0	7			484	
" Lanesville,	1830	Josiah G. Willis,	'76, Oct. 10	'83,	41	83	124		4	1	5	0	2	0	2			131	
Goshen,	1780	John E. M. Wright,	'52, Oct. 28	'80, Dec. 8	31	68	99	17	0	0	0	1	0	0	1	0	0	100	37
Grafton,	1731	John H. Windsor, *p.*	'58, Dec. 22	'68, Sept. 29	62	171	233	40	5	14	19	6	2	0	8	4	0	213	113
" Saundersville,	1860	Louis B. Voorhees,	'71, Dec. 6	'82, Sept. 1	18	45	63	20	9	3	12	0	0	0	0	8	0	90	30
Granby,	1762	Fritz W. Baldwin, *p.*	'82, Sept. 14	'82, Sept. 14	87	136	223	35	4	8	12	8	4	0	12	1	0	150	90
Granville, East,	1747				24	27	51	8	1	0	1	0	2	0	2	0	0	68	42
" West,	1781	Lyman Warner,	'57, Oct. 28	'81, Sept. 1	18	37	55	16	0	3	3	1	0	0	1	0	0	44	34
Great Barrington, 1st ch.,	1743	Evarts Scudder, *p.*	'59, June 1	'67, June 12	60	138	198	40	0	1	1	4	7	0	11	0	0	200	140

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Easton,														
Edgartown,														
Egremont, South,														
Enfield,		$235 15	$174 29	$171 80	$48 86			$68 27	$34 86	$52 20	$785 38	*$1,400 00	$1,700 00	$2,485 38
Erving, Evan. Cong. ch.,											8 00			
Essex, 1st ch.,														
Everett,		2 02	4 77	37 86						149 27	193 92	1,200 00	2,332 67	2,526 59
Fairhaven,		8 00	10 00	20 00					5 50		43 50	800 00	1 500 00	1,543 50
Fall River, 1st ch.,	$985 00	176 97	83 35	472 92		$66 14		95 01	42 10	508 05	2 429 54	*2,000 00	20.739 00	23,168 54
" Central ch.,	1,473 68	176 40	40 25	498 83						100 00	2,289 16	4,000 00	24,755 00	27,044 16
" 3d ch.,		19 25	26 63	45 40						34 30	125 57	1,200 00	1,927 52	2,053 09
Falmouth, 1st ch.,		185 77	65 75	236 32	15 00	25 00	$19 00		22 25		569 09	1,000 00	1,408 50	1,977 59
" East,													125 00	125 00
" North,		20 00		40 00							60 00	416 00	466 00	526 00
" Waquoit,		7 50		12 00							19 50	500 00	550 00	569 50
" Woods Holl,														
Fitchburg, Calvinist ch.,		366 20	204 98	460 94	33 01	14 68	6 30		61 95	811 44	1,959 50		†12,700 00	14,659 50
" Rollstone ch.,		334 77	225 00	299 51	66 00	293 32			35 20	613 10	1,866 90			1,866 90
Foxborough,														
Framing'm Plym'th ch.,		725 57	324 88	441 79		105 40	33 69	15 10	19 00	563 14	2,228 57	2,000 00	5,021 57	7,250 14
" Sax'nville, Edw. ch.,		250 00	250 00	593 68						10 00	1,103 68	1,000 00	1,370 40	2,474 08
" South,		274 75	115 25	610 68	100 00		20 00		103 17	428 05	1,651 90	1,500 00	2,167 44	3.819 34
Franklin,														
" South,														
Freetown, Assonet,		13 19	20 00	17 50	5 03						55 72	*600 00	1,025 00	1,080 72
Gardner, 1st ch.,		100 00	75 00	155 00	9 01	25 88			95 48	182 12	642 49	*2,000 00	3,400 00	4,042 49
Georgetown,	76 46	77 86	44 82	70 43	10 00	3 15				56 78	374 50			
" Orth. Memo. ch.,		35 50	30 70	35 50							382 79			
Gill,											4 04			
Gloucester, West,		11 00	12 50	10 01							36 01			
" Evan. ch.,		292 70	110 00	321 00							3,212 35			
" Lanesville,														
Goshen,		24 00	10 15	18 00						10 25	62 40			62 40
Grafton,														
" Saundersville,														
Granby,		120 00	95 61	192 00	9 43				38 60	338 26	755 20	*1 000 00	2,000 00	2,755 20
Granville, East,		30 00								14 00	44 00	*600 00	675 00	719 00
" West,		22 00	4 00	22 00							48 00	500 00	525 00	573 00
Great Bar'ngt'n, 1st ch.,		100 00	100 00	200 00	25 00		25 00	25 00	135 00	613 00	1,223 00	*1,500 00	3,865 00	5,088 00

* And parsonage.

† Including church debt.

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Remov d in 1882.				Bapt. in 1882.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De.	Di.	Ex.	To.	Ad.	In.		
Great Bar'ngt'n, Housatonic,	1841	Charles W. Mallory, *p.*	'74, June 18	'74, June 18	56	100	156	29	9	10	19	3	3	0	6	5	2	200	100
Greenfield, 1st ch.,	1754	Wellington Newell,	'56, Nov. 18	'77, April 1	23	64	87	30	0	1	1	3	0	0	3	0	0	80	50
" 2d ch.,	1817				83	183	266	76	2	4	6	5	12	0	17	1	3	183	175
Greenwich,	1749	Edward P. Blodgett, *p.*	'43, July 5	'43, July 5	35	69	104	28	0	1	1	4	4	0	8	0	0	164	122
Groton,	1664	Benjamin A. Robie, *p. e.*	'66, Mar. 22	'74, April 1	56	151	207	34	1	2	3	4	0	0	4	1	0	168	125
Groveland,	1727	Augustus C. Swain, *p.*	'73, June 25	'81, July 6	33	86	119	18	1	0	1	4	5	0	9	0	2	118	110
Hadley, 1st ch.,	1659	Rowland Ayres, D.D., *p.*	'48, Jan. 12	'48, Jan. 12	54	116	170	20	0	1	1	4	1	0	5	0	0	165	91
" 2d ch., North,	1831	John W. Lane, *p.*	'60, Oct. 17	'77, May 1	40	66	106	0	0	2	2	4	2	0	6	0	0	90	70
" Russell ch.,	1841	Edw. S. Dwight, D.D., *p.*	'44, Dec. 25	'64, Sept. 27	29	64	93	12	2	0	2	4	1	0	5	0	0	56	60
Halifax,	1734				19	37	56	4	0	0	0	1	0	0	1	0	0	75	61
Hamilton,	1714				40	73	113	22	2	6	8	2	1	0	3	1	0	120	96
Hampden,	1785	Edward P. Root, *p.*	'76, June 1	'76, June 1	39	76	115	38	4	0	4	2	0	0	2	4	0	70	60
Hanover, 1st ch.,	1728	Samuel E. Evans,	'67, April 18	'82, Dec. 1	7	33	40	8	0	0	0	2	0	0	2	0	0	70	50
" 2d ch., Four Corners,	1854	John W. Brownville,	'73, Dec. 18	'82 Oct. 1	14	29	43	9	0	0	0	1	0	0	1	0	1	50	27
Hanson,	1748	[George Benedict,]		'83,	9	18	27	8	0	0	0	2	0	0	2	0	0	70	50
Hardwick, 1st Calvinist ch.,	1736				25	53	78	11	1	0	1	0	2	1	3	1	1	95	80
" Gilbertville,	1867	Willard D. Brown, *p.*	'70, Dec. 6	'70, Dec. 6	38	71	109	27	1	2	3	0	1	0	1	0	1	144	63
Harvard,	1733				20	60	80	14	1	0	1	2	4	0	6	0	0	100	50
Harwich,	1747	Cassius M. Westlake,		'83, April 1	8	37	45	2	0	0	0	1	0	0	1	0	0	138	55
" Port, Pilgrim ch.,	1855	Minot S. Hartwell,	'80, Oct. 14	'82, May 14	12	33	45		0	0	0	0	0	0	0	0	0	117	
Hatfield,	1670	Robert M. Woods, *p.*	'77, Nov. 21	'77, Nov. 21	96	170	266	25	0	0	0	3	1	0	4	0	3	170	150
Haverhill, West,	1735	John N. Lowell, *p.*	'77, Nov. 22	'80, Oct. 21	52	67	119	27	2	1	3	0	2	0	2	1	0	87	57
" 4th ch.,	1744				8	33	41	5	4	6	10	0	0	1	1	1	1	125	53
" Centre,	1833	Henry E. Barnes, *p.*	'62, May 28	'76, Nov. 23	89	257	346	21	13	6	19	3	3	5	11	13	3	350	205
" North ch.,	1859	Raym'd H. Seeley, D.D., *p.*	'43, July 5	'60, Aug. 8	109	282	391	25	13	0	13	8	1	0	9	7	5	385	259
Hawley, East, 1st ch.,	1778	Henry Seymour,	'43, Mar. 1	'70, June 1	23	39	62	15	0	0	0	3	1	0	4	0	0	54	35
" West, [*burgh.*	1825	[Charles L. Guild,]		'81, May	18	28	46	6	0	1	1	1	0	0	1	0	0	45	31
Haydenville, *see Williams-*																			
Heath,	1785				6	14	20	3	0	0	0	0	0	0	0	0	0		12
Hingham, Evan. Cong. ch.,	1847	Edward A. Robinson, *p.*	'83, July 11	'83, July 11	21	41	62	11	1	1	2	1	2	0	3	1	0	115	50
Hinsdale,	1795	James H. Laird, *p.*	'64, Dec. 21	'83, July 16	75	134	209	48	5	11	16	5	5	0	10	3	2	252	135
Holbrook, Winthrop ch.,	1856	Oliver S. Dean, *p.*	'65, July 6	'83, June 19	61	152	213	13	23	5	28	[illegible]	3	0	8	13	2	229	214
Holden,	1742	William W. Parker,	'58, Dec. 18	'82, Jan. 15	54	107	161	49	0	0	0	4	3	0	7	0	0	100	50
Holland,	1765	Solomon Bixby,	'53, June 30	'78, Nov. 1	17	37	54	10	0	0	0	0	0	0	0	0	0	60	30
Holliston, 1st ch.,	1728	George M. Adams, *p.*	'51, Sept. 18	'73, Sept. 17	112	254	366	66	6	9	15	8	7	0	15	5	0	298	230
Holyoke, 1st ch.,	1799	Egbert N. Munroe, *p.*	'81, May 4	'82, May 31	24	41	65	9	0	2	2	4	6	0	10	0	0	70	45
" 2d ch.,	1849	M. Woolsey Stryker, *p.*	'74,	'83, May 17	126	279	405	40	1	10	11	2	14	0	16	0	5	667	250
Hopkinton, [*rington.*	1724	Jeremiah E. Fullerton,	'70, Sept. 8	'81,	87	177	264	50			24	1	1	0	2	8	3	363	200
Housatonic, *see Great Bar-*																			
Hubbardston,	1770	John F. Norton,	'44, Oct. 23	'77, July 1	29	57	86	16	1	0	1	0	0	3	3	1	0	104	40
Huntington, 1st ch.,	1778				16	34	50	6	1	0	1	0	0	0	0	0	0	40	27
" 2d ch.,	1846				21	53	74	10	0	0	0	6	0	0	6	0	1	60	35

CHURCHES.	Local Missions.	Amer Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Great Barrington, Housatonic,		$82 93	$59 92	$120 24	$24 20	$5 00	$84 55	$20 00	$21 58		$418 42	*$1,000 00	$1,350 00	$1,768 42
Greenfield, 1st ch.,											28 38			
" 2d ch.,		200 71	355 92	522 23							1,409 54			
Greenwich,		67 00	6 50	67 27						$8 83	149 60			149 60
Groton,		392 30	75 80	94 25			26 00		43 85	287 12	919 32		1,597 27	2,516 59
Groveland,	$25 00			91 00						116 00				
Hadley, 1st ch.,		88 68	9 21	118 70		7 68			60 66	15 00	299 93			299 93
" 2d ch., North,														
" Russell ch.,		22 66	10 00	170 84						100 00	303 58			303 58
Halifax,		8 00		21 27							29 27	500 00	601 00	630 27
Hamilton,														
Hampden,		22 85		45 08						32 24	100 17	*900 00	1,181 82	1,281 99
Hanover, 1st ch.,												457 75	457 75	457 75
" 2d ch., F'r Corn'rs,												600 00	795 00	795 00
Hanson,				16 37		5 00	4 50			5 85	31 72	*500 00	780 00	811 72
Hardwick, 1st Calv't ch,		11 00	16 00	10 00						92 00	129 00	800 00	979 00	1,108 00
" Gilbertville,		155 00	25 00	368 60	50 00			51 80		85 22	735 62	1,000 00	1,311 32	2.046 94
Harvard,		37 00	24 50	26 35	3 00	4 50	1 00		19 50	30 00	145 85		1,689 00	1,834 85
Harwich,		16 66	16 67	16 67						7 85	57 85	*800 00	1,117 00	1,174 85
" Port, Pilgrim ch.,														
Hatfield,		85 00	67 50	211 00	41 00	42 00		30 00	163 80	325 16	965 46	*1,000 00	1,976 70	2,942 16
Haverhill, West,	49 91	80 00	17 39	44 56	8 00	2 00				64 58	281 52			
" 4th ch.,		12 00	5 00	1 00	4 00					5 00	27 00			
" Centre,	519 50	570 48	250 00	374 25	48 50	100 00					1,862 73			
" North ch.,	115 00	512 63	250 00	655 22	100 00					50 00	1,612 85			
Hawley, East, 1st ch.,											28 72			
" West,														
Heath,														
Hingham, Ev. Cong. ch.,		29 96	6 90	12 82	2 80					21 68	74 16	700 00	1,050 00	1,124 16
Hinsdale,		500 96	91 00	413 60				20 00	96 55	448 36	1,570 47	*1,200 00	1,703 14	3,273 61
Holbrook, Winth'p ch,		371 09	79 95	826 17				53 27		100 00	1,430 48	2,100 00	2,800 00	4,230 48
Holden,			10 00	10 00		10 00				43 00	63 00	500 00	657 25	720 25
Holland,														
Holliston, 1st ch.,		128 30	101 35	339 57		19 02	8 00			558 69	1,154 93	2,000 00	3 300 00	4,454 93
Holyoke, 1st ch.,		6 00	6 00	6 00					2 00	12 96	32 96	*1,000 00	1,629 00	1,661 96
" 2d ch.,				583 97	14 43					1,019 11	1,617 71	*3,000 00	14,666 69	16,284 20
Hopkinton,														
Hubbardston,		50 00	59 70	46 00					26 75	61 65	244 10	500 00	575 00	819 10
Huntington, 1st ch.,														
" 2d ch.,														

* And parsonage

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882				Bapt. in 1882.		Sab Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De.	Di.	Ex.	To.	Ad.	In.		
Hyannis, *see Barnstable.*																			
Hyde Park,	1863	Perley B. Davis, *p.*	'62, Jan. 29	'67, April 10	130	270	400	50	15	20	35	5	14	0	19	9	18	485	285
" Clarendon Hills,	1880	Albion H. Johnson,	'65, Oct. 31	'82, Sept. 1	10	10	20	6										75	30
Indian Orchard, *see Springfield.*																			
Ipswich, 1st ch.,	1634	Edwin B. Palmer, *p.*	'59, Sept. 20	'76, Jan. 12	35	128	163	35	0	0	0	4	0	1	5	0	0	169	175
" South,	1747	T. Frank Waters, *p.*	'76, Oct. 23	'79, Jan. 1	36	116	152		0	0	0	2	0	0	2			35	
" and Rowley,— Linebrook,	1749	Benjamin Howe, *p*	'45, Nov. 5	'71, May 3	22	29	51	10	0	0	0	1	0	0	1	0	0	35	32
Islington. *see Dedham.*																			
Jamaica Plain, *see Boston.*																			
Kingston, Mayflower ch.,	1828	Charles L. Merriam, *p.*	'82. Sept. 13	'82, Sept. 13	19	64	83	16	4	2	6	0	3	0	3	2	8	68	72
Lakeville,	1725	Ebenezer Dawes,	'64, Sept. 8	'80, July	40	45	85	17	0	0	0	2	0	0	2	0	0	100	70
" Union Grove,	1877	Richard T. Wilton,	'81, Nov. 16	'81, Nov. 13	6	9	15	1	0	0	0	0	0	0	0	0	0	25	20
Lancaster,	1839	D. Augustine Newton, *p.*	'82, Sept. 21	'82, Sept. 21	27	75	102	24	2	2	4	5	9	0	14	1	0	151	83
Lanesborough,	1764	William F. Avery,	'55, June 20	'77, June 1	7	19	26	0	2	4	6	0	2	0	2	0	0	30	35
Lanesville, *see Gloucester.*																			
Lawrence, Law. street ch.,	1847				121	253	374	73	4	4	8	3	10	3	16	4	3	285	321
" Central ch.,	1849				89	171	260	40	0	2	2	3	3	0	6	0	0	230	170
" Eliot ch.,	1865				80	186	266	53	2	2	4	2	10	3	15	2	3	224	
" South,	1868	Clark Carter, *p.*	'68, Feb. 13	'73, Jan. 30	34	63	97	18	0	6	6	1	7	0	8	0	0	110	100
" Tower Hill,	1875	John W. Savage. *p.*	'82, Sept. 19	'82, Sept. 19	30	64	94	15	1	2	3	3	6	0	9	1	2	163	80
" Riverside ch.,	1878	Wm. E. Wolcott, *p.*	'81, Sept. 21	'81, Sept. 21	26	56	82	18	6	4	10	0	3	0	3	0	6	225	120
Lee,	1780	Lyman S. Rowland, *p.*	'64, Nov. 16	'77, April 5	150	302	452	78	13	4	17	9	8	0	17	10	4	331	230
Leicester, 1st ch.,	1718	Amos H. Coolidge, *p.*	'57, April 21	'57, April 21	86	133	219	42	0	1	1	2	2	4	8	0	0	285	185
Lenox,	1769	R. De Witt Mallary, *p.*	'80, June 2	'80, June 2	50	100	150	22	0	2	2	7	1	0	8	0	0	130	
Leominster,	1822				119	227	346	61	6	10	16	4	5	2	11	6	2	285	
" North,	1874	Henry P. Cutting,	'45, June 10	'82, Nov. 1	21	26	47	10	0	3	3	1	2	0	3	0	0	100	52
Leverett,	1784	Asa F. Clark,	'42, Feb. 15	'73, June 22	25	54	79	13	1	1	2	0	2	0	2	0	4	112	38
Lexington, Hancock ch.,	1868	Edward G. Porter, *p.*	'68, Oct. 1	'68, Oct. 1	34	69	103	24	2	4	6	0	7	0	7	1	4	135	78
Lincoln, 1st ch.,	1747	Henry J. Richardson, *p.*	'60, Sept. 6	'60, Sept. 6	40	68	108	20	1	3	4	0	2	0	2	0	1	85	62
Linden, *see Malden.*																			
Linebrook, *see Ipswich.*																			
Littleton,	1840	Nehemiah Boynton, *p.*	'82, Oct. 11	'82, Oct. 11	29	40	69	6	3	4	7	2	4	0	6	0	2	70	26
Longmeadow,	1716	John W. Harding. *p.*	'50, Jan. 1	'50, Jan. 1	55	99	154	12	5	0	5	2	0	0	2	2	4	125	75
" East,	1829	Albert I. Dutton, *p.*	'63, Nov. 11	'69, Dec. 8	55	80	135	26	0	1	1	2	4	0	6	0	1	70	73
Lowell, Pawtucket,	1797	Elias Nason,	'52, May 5	'76, May 1	33	59	92	22	2	2	4	1	0	0	1	2	0	125	70
" 1st ch.,	1826	Smith Baker, D.D., *p.*	'60, July 20	'71 Sept. 13	203	610	813	206	50	10	60	8	10	0	18	33	12	630	301
" Eliot ch.,	1830	John M. Greene, D.D., *p.*	'57, Oct. 20	'70, July 20	102	261	363	125	2	6	8	7	13	5	25	2	3	506	186
" John street ch.,	1839	Henry T. Rose, *p.*					364		0	1	1	3	6	0	9	0	0	219	
" Kirk street ch.,	1845	Charles A. Dickinson, *p.*	'79, Sept. 25	'83, Jan. 3	136	367	503	129	4	1	5	3	9	0	12	2	1	285	300
" High street ch.,	1846	Owen Street, *p.*	'42, Feb. 3	'57, Sept. 16	68	121	199	12	3	0	3	4	1	0	5	2	5	500	187

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Hyde Park,		$355 00	$120 00	$439 77	$50 00		$25 00	$100 00		$725 00	$1,814 77	*$2,000 00	$4,103 21	$5,917 18
" Clarendon Hills,		44 00	55 00	27 55						86 00	991 55	*1,200 00	2,152 13	3,143 68
Ipswich, 1st ch.,	$69 34	233 10	82 43	192 67	14 25	$10 43				69 31	725 35			
" South,		90 00	65 00	79 78							391 98			
" and Rowley,—Linebrook,		4 45	5 39	31 01							40 85			
Kingston, Mayfl'w'r ch.,				31 50							31 50	800 00	2,400 00	2,431 50
Lakeville,														
" Union Grove,		18 01									18 01	†250 00	280 00	298 01
Lancaster,		77 50	25 33	166 52	21 55	16 76				130 41	438 07		1,731 01	2,169 18
Lanesborough,		5 00	10 00	26 00							41 00	500 00	540 00	581 00
Lawrence, Law. st. ch.,	245 00	157 16	157 16	645 00	47 09		67 09	52 97	$10 00	1,568 07	2,949 54	*2,400 00	7,200 00	10,149 54
" Central ch.,	590 00		33 75	43 33						220 15	390 78	2,500 00	4,043 15	4,433 93
" Eliot ch.,	93 50	35 00	22 69	86 20						558 00	1.291 89	2,000 00	3,200 00	4,491 89
" South,	22 59	34 69	17 63	38 03	8 50					10 00	131 44	1,000 00	1.257 00	1,388 44
" Tower Hill,	10 72	5 00		18 68						70 00	104 40	600 00	1 074 76	1,179 16
" Riverside ch.,	10 00	5 00		5 00							20 00	600 00	864 66	864 66
Lee,		945 00	150 00	1,498 00	100 00	70 00				2,160 00	4,923 00	*2,000 00	3.943 00	8,866 00
Leicester, 1st ch.,		302 00	74 00	300 00	30 00	40 00		20 00	29 00	45 00	840 00	1,600 00	2,300 00	3,140 00
Lenox,		78 50	30 50	153 25				12 00	52 50	74 09	484 00	1,500 00	1,500 00	1,984 00
Leominster,		364 57	167 42	200 55	23 53	10 75	9 25		56 90	230 61	1,063 58			1,063 58
" North,		29 56	13 00	14 00					3 50	8 25	68 31		1,250 00	1,318 31
Leverett,		19 51	5 00	5 00						16 50	46 01	400 00	490 00	536 01
Lexington, Hancock ch.,		130 54	94 99	312 33	47 00		70 23		37 64	480 08	1,172 86	1,400 00	2,117 40	3,290 26
Lincoln, 1st ch.,		157 50		336 10						47 00	540 60	900 00	1,100 00	1,649 60
Littleton,		35 00	51 00	177 16			14 59				277 75		3,541 00	3,778 16
Longmeadow,		133 67	30 08	112 27	8 15	49 45			77 35	9 65	421 12	*1,200 00	1,525 50	1,946 62
" East,		53 00	51 52	156 60	13 50				33 50		308 12	*800 00	1,000 00	1,308 12
Lowell, Pawtucket,			21 00	22 00						70 87	113 87	728 00	1,794 58	1,908 45
" 1st ch.,	300 00	240 00	97 87	249 19			91 86	81 86	61 93	1 436 20	2,603 91	3,000 00	5,300 00	7,903 91
" Eliot ch.,	833 63	159 42	67 75	63 80	33 34				9 00	1,495 00	2,661 94	2,500 00	4,896 26	7,558 20
" John street ch.,	180 66	26 26		57 23					30 57	50 18	344 90		3,000 00	3,344 90
" Kirk street ch.,		1,030 36								4,261 14	5,291 50	1,440 00	6,152 70	11,444 20
" High street ch.,	36 47	107 90	76 33	77 92						730 75	1,029 37	2,000 00	3,876 92	4,906 29

* And parsonage.

† Including $150 from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882.				Bapt. in 1882.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De	Di.	Ex.	To.	Ad.	In.		
Lowell, French ch.,	1877	Thomas G. A. Coté, *p.*	'71, April 9	'77, July 3	29	34	63		10	2	12	0	0	0	0	6	13	100	40
Ludlow, 1st ch.,	1790	Myron P. Dickey, *p.*	'83, June 14	'83, June 14	37	83	120	34	0	0	0	1	0	0	1	0	3	150	47
" ch. of Christ,	1867	John P. Coyle, *p.*	'82, May 3	'82, May 3	16	45	61	8	12	14	26	1	2	0	3	6	3	125	93
Lunenburg,	1835	Horace Parker,	'61, May 31	'80, Sept. 12	34	63	97	25	3	0	3	4	1	0	5	1	0	86	65
Lynn, 1st ch.,	1632	Walter Barton, *p.*	'64, Feb. 17	'76, Feb. 24	77	197	274		11	9	20	4	3	0	7			204	
" Central ch.,	1850	Albert W. Moore, *p.*	'73, Jan. 22	'82, Nov. 8	63	184	247	7	0	1	1	4	8	0	12	0	0	270	195
" Chestnut street ch.,	1860	Sereno D. Gammell, *p.*	'63, Sept. 9	'80, Nov. 3	42	124	166		1	3	4	4	3	0	7			259	
" North ch.,	1869	James L. Hill, *p.*	'75, Sept. 15	'75, Sept. 15	74	209	283	25	6	6	12	2	1	0	3	6	1	240	210
Lynnfield, Centre,	1720	Harry L. Brickett, *p.*	'83, May 23	'83, May 23	16	47	63	16	0	0	0	2	0	0	2	0	2	83	60
" 2d ch.,	1854																		
Malden, 1st ch.,	1649				165	290	455	75	3	17	20	10	0	0	10	2	11	561	304
" Maplewood,	1874				17	39	56	17	2	7	9	0	10	0	10	2	1	40	20
" Linden,	1876	Edmund S. Potter,		'82, June 4	10	18	28	5	1	0	1	0	2	0	2	0	0	90	
Manchester, Or. Cong. ch.,	1716	Daniel O. Clark, *p.*	'78, June	'82, Apr. 26	38	115	153	26	2	2	4	10	7	0	17	0	0	1	200
Mansfield,	1838	Jacob Ide, jr., *p.*	'56, Mar. 26	'56, Mar. 26	71	137	208	28	4	3	7	0	1	0	1	1	0	240	130
Maplewood, *see Malden.*																			
Marblehead, 1st ch.,	1684				53	205	258		3	2	5	10	0	0	10			330	
Marion,	1703	J. Lincoln Litch, *p.*	'67, April 7	'82, Sept. 19	39	69	108	22	1	2	3	4	4	0	8	0	1	110	105
Marlborough, Union ch.,	1666	Albert F. Newton, *p.*	'77, Sept. 5	'82, Sept. 6	71	189	260	22	4	7	11	1	5	0	6	1	2	360	
Marshfield, 1st ch.,	1632	Ebenezer Alden, *p.*	'43, Nov. 5	'50, Oct. 30	27	60	87	8	1	0	1	2	2	0	4	1	0	140	128
" 2d ch., East,	1835	Saurin E Lane, D.D.,		'82, April 1	12	20	32	0	0	0	0	3	1	0	4	0	0	63	35
Mattapoisett,	1736	Augustus H. Fuller,	'78, Oct. 17	'78, Oct. 6	33	84	117	27	1	1	2	4	0	0	4	0	1	120	115
Maynard,	1852	Edwin Smith,	'65, Jan. 11	'82, Sept. 17	82	173	255	5										319	200
Medfield, 2d ch.,	1828				25	92	117	32	1	4	5	4	0	1	5	1	0	121	94
Medford, Mystic,	1847	Theop. P. Sawin, jr., *p.*	'71, Dec. 1	'81, Nov. 16	83	241	324	57	4	3	7	4	3	1	8	3	4	375	199
" West,	1872	Edward C. Hood, *p.*	'74, May 3	'82, Sept. 13	29	49	78	20	0	1	1	3	3	0	6	0	0	120	120
Medway, 1st ch., East,	1714	Ephraim O. Jameson, *p.*	'60, Mar. 1	'71, Nov. 15	36	83	119	21	4	7	11	4	1	0	5	1	0	225	
" 2d ch., West,	1750	James M. Bell, *p.*	'58, July 21	'76, Sept. 26	65	152	217	32	10	1	11	5	6	2	13	7	0	163	
" Village,	1838	Rufus K. Harlow, *p.*	'68. Oct. 15	'72, Feb. 13	56	132	188	38	11	3	14	3	8	1	12	6	1	165	150
Melrose,	1848	Albert G. Bale, *p.*	'68. Dec. 3	'68, Dec. 3	81	153	234	34	1	9	10	2	4	0	6	1	2	330	171
" Highlands,	1875	John G. Taylor,	'72, Jan. 9	'76, Nov. 19	17	54	71	20	0	1	1	1	3	0	4	0	0	135	70
Merrimac,	1726				110	204	314		0	2	2	5	0	0	5	0	2	272	220
Methuen, 1st ch.,	1729	Joseph H. Selden, *p.*	'82, May 10	'82, May 10	70	160	230		0	0	0	8	4	0	12	0	0	205	
Middleborough, 1st ch.,	1694	Nathan T. Dyer, *p.*	'78, July 31	'78, July 31	79	146	225	27	0	0	0	8	1	0	9	0	2	150	160
" North,	1748				41	96	137	23	0	1	1	1	2	3	6	0	0	140	102
" Central ch.,	1847	Henry M. Grant, *p.*	'63, Nov. 17	'79, Sept. 25	34	176	210	26	2	0	2	2	3	0	5	0	0	370	220
Middlefield,	1783																		
Middleton,	1729	Sidney K. P. Perkins,	'60, Jan. 11	'83,	42	95	137		0	0	0	2	0	6	8			141	
Milford, 1st ch.,	1741				77	218	295		14	14	28	3	8	15	26	0	0	350	185
Millbury, 1st ch.,	1747	George A. Putnam, *p.*	'60, Nov. 14	'72, April 11	45	129	174	40	3	4	7	4	4	0	8	2	1	191	154
" 2d ch.,	1827	John L. Ewell, *p.*	'71, May 4	'78, April 16	53	124	177	36	3	3	6	4	0	0	4	3	1	165	139
Miller's Falls, *see Montague.*																			

Churches.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Lowell, French ch.,												$1,200 00	$1,500 00	$1,500 00
Ludlow, 1st ch ,		$27 22	$47 63		$7 88						$82 73			82 73
" Mills,												1,000 00	1,240 00	1,240 00
Lunenburg,		30 00								$50 00	80 00			80 00
Lynn, 1st ch.,		127 03	42 04	$91 65							477 50			
" Central ch.,														
" Chestnut street ch.,		11 80	11 80	25 00							99 60			
" North ch.,											94 04			
Lynnfield, Centre,														
" 2d ch.,														
Malden, 1st ch.,	$611 85	296 63	256 80	532 78	154 50	$88 66	$72 00	$67 82	$10 00	1,850 46	3,941 50	2,500 00	5,238 28	9,179 78
" Maplewood,		10 00		21 00							31 00			31 00
" Linden,												450 00	722 88	722 88
Manches'r, Or.Cong.ch.,														
Mansfield,		8 63	14 22	27 90	6 50		6 11	7 22	23 22	183 34	276 94	1,200 00	1,700 00	1,976 94
Marblehead, 1st ch.,		75 00	90 00	208 00							564 00			564 00
Marion,				10 00							10 00	*1,000 00	2,255 00	2,265 00
Marlborough, Union ch ,		140 50	57 20	309 55		34 38		22 50	52 54	283 70	937 00	1,500 00	2,600 00	3,537 00
Marshfield, 1st ch.,		86 66	84 05	132 52		14 45			23 85	48 57	390 10	*600 00	823 26	1,213 36
" 2d ch., East,				6 30						9 25	15 55	†600 00	634 05	649 60
Mattapoisett,		19 18	10 10	13 45		13 58			10 00		66 31	*700 00	1,075 00	1,141 31
Maynard,		200 00		285 00	50 00					80 00	615 00	1,500 00	4,750 00	5,365 00
Medfield, 2d ch.,		173 01	83 50	139 51		40 00				60 00	496 11		1,225 00	2,095 80
Medford, Mystic,		166 67	103 23	446 82	64 92	35 94	30 19			435 88	1,283 65	2,200 00	8,662 00	9,945 65
" West,		21 81	5 45	5 45	5 45	5 45				24 79	68 40		1,824 76	1,893 16
Medway, 1st ch., East,		25 00	10 10	13 50		6 00			10 50	13 70	78 80		2,017 00	2 095 80
" 2d ch., West,			38 72	30 75			34 57		12 01	108 92	224 97	1,200 00	2,543 58	2,768 55
" Village,														
Melrose,	24 03	38 67		202 52		35 19		102 00		261 00	663 41	2 000 00	8,425 00	9,088 41
" Highlands,			7 00	40 00		5 00				28 00	80 00	1,000 00	1,300 00	1.380 00
Merrimac,	228 00	682 00		702 00	85 00						1,742 00			
Methuen, 1st ch.,				88 00		9 66	6 77	5 00	5 73	63 02	178 18	1,500 00	2,431 00	2,609 18
Middleborough, 1st ch.,	2 00	34 29	12 67	36 79			5 08		26 07	19 06	135 96	*800 00	1,050 00	1.185 96
" North,				58 50			40 00			269 60	368 10		2,908 80	2,466 90
" Central ch.,		71 00	53 63	197 28	24 05					103 87	449 83	*1,200 00	2,280 00	2,729 83
Middlefield,														
Middleton,														
Milford, 1st ch ,		99 21	99 66	190 02	59 31	25 18	43 54	59 31	35 33	112 17	734 14	2,500 00	5,100 00	5,834 14
Millbury, 1st ch.,														
" 2d ch.,														

* And parsonage.

† $100 from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882.				Bapt. in 1882.		Sab. Sch.	F'milies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Mill River, *see N'w Marlb'o'.*																			
Milton, 1st ch.,	1678	Albert K. Teele, D.D., *p.* Calvin G. Hill, *p.*	'45, June 19 '72, Sept. 5	'50, Dec. 18 '82, Feb. 8	38	62	100	15	9	6	15	4	0	0	4	4	2	75	90
" 2d ch., East,	1843				7	17	24	6	2	0	2					1	2	100	
Mittineague, *see W. Sp'gfi'd.*																			
Monson,	1762	Ezra Hoyt Byington, *p.*	'59, Feb. 23	'80, June 23	83	183	266	40	24	5	29	6	1	0	7	13	1	342	200
Montague, 1st ch.,	1752	Henry C. Alvord, *p.*	'79, Sept. 10	'79, Sept. 10	50	100	150	31	0	2	2	5	5	0	10	0	0	149	140
" Miller's Falls,	1872	Henry W. Eldredge,	'76, Jan. 18	'82, April 1	14	38	52	1	2	1	3	0	6	0	6	2	0	65	56
" Turner's Falls,	1875	Henry W. Eldredge,	'76, Jan. 18	'82, April 1	19	35	54	6	2	23	25	0	0	0	0	0	0	200	60
Monterey,	1750	William A. Fobes,	'55, Nov. 8	'81, May 29	55	85	140	33	1	0	1	2	3	0	5	0	1	125	75
Montgomery,*	1797				2	5	7	1	0	0	0	0	0	0	0	0	0		
Mount Washington,	1874	Henry M. Hazeltine,	'60, Jan. 25	'83,	7	17	24	13	0	0	0	0	0	0	0	0	0	20	12
Nantucket,	1728	[Louise S. Baker,]		'80, Nov.	12	190	202		0	1	1	6	2	0	8	0	0	126	97
Natick, 1st ch.,	1802				148	298	446	40	17	11	28	4	4	0	8	12	0	630	300
" So., John Eliot ch.,	1859	W. A. Lamb,	'74, April 14	'82, Nov. 5	16	41	57	13	2	6	8	0	2	1	3	2	0	77	41
Needham, Evang. Cong. ch.,	1857	Lewis W. Morey, *p.*	'82, Sept. 6	'82, Sept. 6	23	44	67	9	1	4	5	1	8	0	9	0	0	.00	50
Neponset, *see Boston.*																			
NewBedford, 1st ch., Acush't	1696	Samuel C. Bushnell, *p.*	'79, June 4	'79, June 4	22	36	58	23	0	0	0	0	0	0	0	0	0	50	50
" North ch.,	1807	Albert H. Heath, *p.*	'68, Feb. 25	'76, Oct. 19	136	355	491	55	27	10	37	11	6	0	17		9	464	400
" Trinitarian ch.,	1831	Matthew C. Julien, *p.*	'72, Dec. 11	'72, Dec. 11	53	118	171	0	1	4	5	0	3	1	4	0	0	220	
New Boston, *see Sandisfield*																			
New Braintree,	1754	William Barrows, D. D.	'45, Sept. 4		10	41	51	15	0	0	0	1	3	0	4	0	0	55	48
Newbury, 1st ch.,	1635	L. Withington, D.D., *p.* Omar W. Folsom, *p.*	'16, Oct. 31 '72, Oct. 31	'16, Oct. 31 '72, Oct. 31	43	124	167	32	1	0	1	3	0	0	3	0	0	165	
" Byfield,	1706	George L. Gleason, *p.*	'66, Feb. 1	'82, Sept. 20	46	69	115	27	0	3	3	1	4	0	5	0	1	75	100
Newburyport, North ch.,	1768	Charles P. Mills, *p.*	'80, Sept. 23	'80, Sept. 23	64	208	272	26	16	4	20	3	6	0	9	10	4	287	
" 4th ch.,	1793				58	118	176	13	0	0	0	5	1	0	6	0	1	150	
" Belleville,	1808	Daniel T. Fiske, D.D., *p.*	'47, Aug. 18	'47, Aug. 18	70	171	241	36	1	0	1	4	1	0	5	1	4	343	230
" Whitefield ch.,	1850	Sam'l J. Spalding, D.D., *p.*	'46, Oct. 28	'51, June 30	44	143	187	43	0	3	3	1	3	0	4	0	4	126	153
New Marlboro', 1st ch.,	1744	[Simeon T. Frost, *Lic.*]		'79, April 1	29	72	101	32	0	0	0	1	0	0	1	0	0	120	61
" Southfield,	1794	[L. Burton Scott, *Meth.*]		'83, Jan. 1	13	24	37	11	0	0	0	2	0	0	2	0	0		20
" Mill River,	1871	[Simeon T. Frost, *Lic.*]		'79, Mar. 1	23	45	68	13	0	0	0	1	0	0	1	0	0	75	35
New Salem,	1845				13	43	56	17	1	0	1	2	2	0	4	0	0	75	87
Newton Centre, 1st ch.,	1664				95	150	245	40	15	5	20	5	23	1	29	7	4	200	105
" 2d ch., West,	1781	Henry J. Patrick, *p.*	'54, Nov. 16	'60, Sept. 26	105	186	291	71	2	15	17	5	5	0	10	0		320	150
" Eliot ch.,	1845	Wolcott Calkins, D.D., *p.*	'62, Oct. 22	'80, Feb. 5	153	314	467	64	13	13	26	2	17	2	21	4	3	411	346
" Auburndale,	1850	Calvin Cutler, *p.*	'62, Mar. 12	'67, May 9	92	145	237	42	5	3	8	2	0	0	2	0	0	291	128
" North Village,	1866	Samuel E. Lowry, *p.*	'67, Feb. 21	'67, Feb. 21	38	84	122	46	24	6	30	0	2	0	2	7	4	225	72
" Newtonville,	1868	Frank W. Gunsaulus, *p.*	'89, Sept. 15	'83, June 12	58	131	189	21	5	6	11	4	9	0	13			241	
" Highlands,	1872	George G. Phipps, *p.*	'68, Jan. 23	'78, April 4	31	61	92	15	4	4	8	1	2	0	3	1	0	160	132
Norfolk,	1839	Francis F. Williams,	'53, Dec. 7	'82, Aug. 4	8	30	38	8	0	2	2	0	2	0	2	0	0	60	30
North Adams,	1827	Theo. T. Munger, D. D., *p.*	'56, Feb. 6	'77, Dec. 11	210	356	566	145	15	17	32	4	7	0	11	8	4	435	295

* No services.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Milton, 1st ch.,														
" 2d ch., East,														
Monson,		$304 00	$150 00	$478 00	87 00	$44 00	$31 00	$40 00	$68 00	$426 00	$1,628 00	*$1,600 00	$3,150 00	$4,778 00
Montague, 1st ch.,		38 49	18 02	30 85	10 52						214 62			
" Miller's Falls,											47 00			
" Turner's Falls,											27 03			
Monterey,		7 00	18 00	31 00					6 00	20 00	82 00	650 00	1,085 81	1,167 81
Montgomery,														
Mount Washington,		10 00									10 00	150 00	150 00	160 00
Nantucket,				9 00						18 00	27 00	488 00	888 00	915 00
Natick, 1st ch.,		200 00	185 00	443 31	30 77	29 46	26 40	55 00	39 80	1.010 32	2,020 06	2,500 00	5,049 06	7,069 12
" So., John Eliot ch.,		24 00		38 43		5 42					67 85	685 00	818 93	886 78
Needham, Ev Cong. ch.,										25 00	25 00	800 00	1,215 53	1,240 53
N. Bedf'd, 1st ch., Acus't.		70 50	38 00	94 50						41 69	244 69	1,000 00	1,100 00	1,344 69
" North ch ,	$400 00	40 00		377 41						422 34	1,239 75	3,500 00	7,200 00	8,439 75
New Bedford, Trin. ch.,														
New Braintree,		51 50									51 50	780 00	900 00	951 50
Newbury, 1st ch ,	6 99	175 25	35 50	177 98	18 08	16 76			29 27	54 93	514 76			
" Byfield,	23 00	71 00		29 50						18 00	141 00			
Newburyp't, North ch.,	155 18	303 53	60 55	168 39							687 65			
" 4th ch ,		129 60		131 16	36 50					100 60	522 26			
" Belleville,	136 04	570 00	56 14	361 31	86 79	88 27				154 00	1.603 96			
" Whitefield ch.,	87 68	199 93	117 11	182 49	12 41	12 61			13 46		625 69			
New Marlboro', 1st ch.										10 00	10 00	500 00	715 00	725 00
" Southfield,														
" Mill River,														
New Salem,		10 03	10 03	10 02							30 08		887 78	917 86
Newton Centre, 1st ch.,	238 00	522 21	450 42	528 00	236 00	113 65	60 00	125 00	13 25	1,427 69	3,714 32	2,200 00	3,837 80	7,552 12
" 2d ch., West,		69 06	65 58	137 70		31 25				176 64	480 23	*2,100 00	3,375 00	3,855 53
" Eliot ch ,	1,074 16	1,154 87	783 73	2,535 96	763 27	519 00	99 38		26 05	6,394 06	13,305 48	5,000 00	9,193 39	22,498 87
" Auburndale.		288 32	174 00	1,437 93	140 47	187 77				1,088 83	3,317 32		3,968 04	7,285 36
" North Village,										245 00	245 00	1,100 00	1,491 00	1,736 00
" Newtonville,		205 36	60 38	195 93	17 00					324 96	803 63	2,500 00	3,650 00	4,453 63
" Highlands,	37 40	140 12	71 80	159 34				42 08		290 00	740 71	1,500 00	2,400 00	3,140 71
Norfolk,		9 85	18 10							22 06	65 01			
North Adams,	102 51	65 52	65 52	240 52	55 12			125 00	10 00	119 60	783 79	2,500 00	3,700 00	4,483 79

* And parsonage.

Churches.		Ministers.			Members. January 1, 1883.				Admitted in 1882.			Removed in 1882.				Bapt. in 1882.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De.	Di.	Ex.	To.	Ad.	In.		
Northampton, 1st ch.,	1661	Herbert W. Lathe, *p.*	'77, Sept. 27	'82, April 26	116	308	424	37	30	33	63	6	4	0	10	7	0	300	250
" Edwards ch.,	1833	Isaac Clark, *p.*		'82, Feb. 15	102	253	355	35	19	40	59	6	0	11	17	0	0	223	.
" Florence,	1861	Elisha G. Cobb, *p.*	'60, June 20	'66, Dec. 6	92	219	311	48	6	21	27	2	12	0	14	4	6	250	
North Andover, Evan. ch.,	1834	Horace H. Leavitt, *p.*	'73, June 19	'82, Oct. 11	60	112	172	47	0	1	1	3	3	0	6	0	3	200	75
Northborough,	1832	Edwin A. Adams,	'68, Sept.	'82, Sept. 1	41	92	133	49	0	5	5	1	4	0	5	0	0	175	73
Northbridge, 1st ch.,	1782	Richard M. Burr,	'80, June 16	'81, June 1	15	55	70	21	1	2	3	3	0	0	3	1	0	84	50
" Whitinsville,	1834	John R. Thurston, *p.*	'59, Jan. 20	'71, April 20	89	151	240	37	5	8	13	2	4	0	6			256	231
" Rockdale,	1879	Richard M. Burr,	'80, June 16	'81, May	7	24	31	0	12	1	13	1	0	0	1	0	2	75	35
North Brookfield, 1st,	1752	Sedgwick P. Wilder, *p.*	'80, June 22	'80, June 22	116	232	348	42	5	4	9	7	2	0	9	2	4	307	275
" Union ch.,	1854	John W. Hird, *p.*	'79, Mar. 19	'79, Mar. 19	30	66	96	7	4	3	7	2	3	0	5	0	0	165	
Northfield,	1825	Ellis R. Drake, *p.*	'68, Nov. 10	'80, Aug. 18	57	107	164	26	18	6	24	4	3	0	7	10	0	215	120
North Reading,	1720	George E. Allen, *p.*	'58, May 20	'80, May 12	14	59	73	10	0	2	2	1	3	0	4	0	0	50	40
[illegible]	1832	James P. Lane, *p.*	'61, Jan. 10	'82, Jan. 10	15	64	79	3	3	6	9	2	2	0	4	2	0	125	
[illegible]	1736	Ellis Mendell, *p.*	'79, June 4	'79, June 4	46	106	152	42	3	7	10	2	3	0	5	2	1	148	126
[illegible]	1773	Herbert A. Loring,	'75, June 10	'83, April 1	46	113	159	30	0	1	1	3	1	0	4	0	0	150	
[illegible]	1843	Edmund Squires,	'62, Sept. 18	'81, Nov. 1	8	20	28	4	0	0	0	0	0	0	0	0	0	36	14
[illegible]	1846	Wm. N. T. D an,	'75, Feb. 3	'82, Jan. 1	63	118	181	15	7	9	16	6	1	0	7	4	3	200	140
[illegible]	1646	George W. Andrews, *p.*	'82, June 7	'82, June 7	22	101	123	20	4	2	6	7	2	0	9	4	0	165	125
[illegible]	1779	James C. Seagrave,	'51, Dec. 3	'78, May 13	21	61	82	26	2	0	2	3	0	0	3	1	0	90	60
Oxford,	1721	George B. Frost, *p.*	'83, June 7	'83, June 7	49	122	171	24	3	0	3	5	3	0	8	3	3	188	90
Packardville, *see Pelham.*																			
Palmer, 1st ch., Thorndike,	1733	Charles H. Ricketts,	'80, Oct. 28	'80, Aug. 1	33	45	78	8	1	5	6	2	4	0	6	1	8	99	108
" 2d ch.,	1847	Pleasant Hunter, Jr., *p.*	'83, June 7	'83, June 7	59	114	173	28	0	1	1	1	8	0	9	0	0	180	87
Pawtucket, *see Lowell.*																			
Paxton,	1767	[John E. Dodge, *Lic.*]		'80, June 1	36	79	115	31	0	1	1	2	4	0	6	0	0	124	80
Peabody,	1713	Willard G. Sperry, *p.*	'78, July 2	'78, July 2	77	225	302	21	13	10	23	8	3	0	11	6	6	331	
" Rockville,	1874	John W. Colwell,	'75, Sept. 22	'81, Feb. 1	17	33	50		0	0	0	0	4	0	4			153	
Pelham,	1837	William K. Vaill,	'66, Feb. 21	'72,															
" Packardville,	1869	William K. Vaill, *p.*	'66, Feb. 21	'71, June 28															
Pepperell,	1747	W. Gleason Schoppe, *p.*	'80, Nov. 11	'80, Nov. 11	88	189	287	38	6	4	10	6	1	0	7	6	0	200	160
Peru,	1770				39	50	89	14	6	0	6	3	2	0	5	4	0	90	40
Petersham,	1823				9	26	35	4	0	0	0	3	0	0	3	0	0	30	22
Phillipston,	1785				51	101	152	32	6	2	8	2	4	0	6	3	3	155	75
Pigeon Cove. *see Rockport.*																			
Pittsfield, 1st ch.,	1764	Jonathan L. Jenkins, *p.*	'55, Oct. 17	'77, July 5	138	367	505	109	16	11	27	8	7	0	15	5	8	395	
" 2d ch.,	1846	Samuel Harrison,	'50, Aug. 13	'72, April 13	11	40	51	12	0	0	0	0	0	0	0	0	0	50	20
" South ch.,	1850	Charles H. Hamlin,	'76, Sept. 19	'79, May	129	285	414	65	14	20	34	2	0	0	2	5	8	349	250
Plainfield,	1786	Solomon Clark,	'41, April 12	'58, Jan. 30	44	65	109	15	0	0	0	4	3	0	7	0	0	135	80
Plym'th, Ch. of Pilgrimage,	1606	George A. Tewksbury, *p.*	'63, Dec. 21	'70, April 13	21	36	57	4	0	0	0	0	0	0	0	0	0	80	64
" 2d ch., South,	1738	Thomas S. Robie,	'59, Oct. 25	'79, Oct. 5	91	241	332	50	3	2	5	6	4	1	11	1	1	522	325
" Chiltonville, 4th ch.,	1818	Hampden B Jones, *p.*	'82, June 14	'82, June 14	35	68	103	32	2	2	4	1	0	0	1	0	0	74	50
" " 5th ch.,	1862	[Frank Hamblen,]	.	'82, Nov. 5	23	48	71	18	0	0	0	1	1	0	2	0	0	56	46

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Northampton, 1st ch.,	$295 97	$319 50	$176 13	$718 33	406 00	$36 00	$50 00		$34 86	$383 39	$2,420 20	$2,500 00	$7,500 00	$9,920 20
" Edwards ch..		275 28	120 87	567 28	27 40					789 57	1,780 40		3,800 00	5,580 40
" Florence,											343 67			343 67
No. Andover, Evan. ch.,		287 00	60 00	170 00	60 00	52 00			35 00	250 00	914 00	1,500 00	2,865 70	3,779 70
Northborough,		58 15	30 80	30 00	15 00		35 00			30 00	198 95	878 64	1,423 49	1,622 44
Northbridge, 1st ch.,		6 00	5 00	10 00							21 00	*350 00	405 00	426 00
" Whitinsville,		1,781 03	867 90	2,624 20	483 96	1,247 70	168 91		738 43	1,407 00	9,319 13	*1,500 00	3,712 18	13,031 33
" Rockdale,												350 00	500 00	500 00
North Brookfield, 1st,		200 00	240 00	420 00	30 00	30 00			40 00	921 00	1,971 00	1,800 00	2,750 00	4,721 00
" Union ch.,			75 00								75 00	1,000 00	1,250 00	1,325 00
Northfield,		78 73	5 00	28 95	8 90						99 35			
North Reading,		6 46									6 46	*700 00	1,000 00	1,066 46
Norton,	15 00	451 10	98 00	423 38					36 10	277 00	1,358 00	1,200 00	1,500 00	2,858 00
Norwood,		44 00	55 00	27 55						865 00	991 55	*1,200 00	2,152 13	3,143 68
Oakham,														
Orange, North,										9 00	9 00	†84 00	84 00	93 00
" Central ch.,											122 86			
Orleans,		11 00	10 00	33 00						63 02	117 02	900 00	1,139 00	1,256 02
Otis,		21 75								2 15	23 90		600 00	623 90
Oxford,		124 54	106 54	174 31	$17 73	21 50			19 00	174 29	1,037 91		1,246 60	2,284 51
Palmer, 1st ch., Th'ndike		11 66	1 37	11 00			28 84		3 48	8 00	64 60	800 00	1,084 08	1,148 68
" 2d ch.,		121 00	49 35	67 48	23 00				10 00	135 96	406 79	1,200 00	2,000 00	2,406 79
Paxton,		19 00	22 00	17 00							58 28	500 00	550 00	608 28
Peabody,											5,400 00			
" Rockville,		2 00		37 19							41 69			
Pelham,														
" Packardville,		5 00									5 00			5 00
Pepperell,		60 00	20 70	17 54	12 02					116 00	226 26			226 26
Peru,		6 00	10 00	40 00					18 00	2 00	76 00	250 00	250 00	326 00
Petersham,												50 00	135 00	135 00
Phillipston,		34 64	8 00				33 00		27 65	208 41	311 70	*500 00	683 79	995 49
Pittsfield, 1st ch.,	75 00	954 47	259 73	1,333 31	200 00			$50 00	176 38	3,657 62	6,706 51	*4,000 00	9,495 00	16,201 51
" 2d ch.,			6 00	1 00						3 50	10 50	650 00	750 00	760 50
" South ch.,														
Plainfield,		8 00	8 00	38 00					7 51	40 00	101 51		370 00	471 51
Plymouth, 2d ch., South,		5 50		13 00							18 50	500 00	622 00	640 50
" Ch. of Pilgrimage,		148 29	85 02	326 90	145 76		35 28	47 82	68 31	237 50	1,094 88	1,800 00	3,701 50	4,796 38
" Chilt'nville, 4th ch.,		8 00		20 00						4 00	32 00	500 00	685 00	717 00
" " 5th ch.,												485 50	615 50	615 50

* And parsonage.

† Joined with Warwick.

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882.				Bapt. in 1882.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	Dc.	Di.	Ex.	To.	Ad.	In.		
Plympton,	1698	Vaola J. Hartshorne,	'65, Jan. 16	'82, Nov. 12	12	52	64	19	0	0	0	3	1	0	4	0	0	80	70
Prescott,	1823	Augustus Alvord, *p.*	'65, Jan. 9	'81, Nov. 16	19	22	41	15	0	0	0	1	4	0	5	0	0	50	30
Princeton, Centre, 1st ch.,	1764	George M. Howe, *p.*	'74, July 8	'74, July 8	50	90	140	12	1	2	3	2	0	0	2	1	1	175	100
Provincetown,	1769	Elbridge P. McElroy,	'70, Feb. 23	'78, July 1	17	63	80	12	0	0	0	0	0	0	0	0	2	90	45
Quincy, Evang'l Cong.,	1832	Edward Norton, *p.*	'64, Dec. 28	'74, June 16	42	115	157	12	1	4	5	3	6	1	10	0	2	385	200
" Wollaston,	1876				20	25	45	10	2	3	5	0	1	0	1	2	0	176	60
" [Washington St. ch.,]	1883	John L. Harris,																	
Randolph, 1st ch.,	1731	John C. Labaree, *p.*	'63, Feb. 4	'65, Dec. 14	38	114	152	17	0	1	1	5	0	0	5	0	0	251	180
Raynham,	1731	Nathaniel S. Moore,	'68, Nov. 11	'83,	37	78	115	29	0	0	0	2	0	0	2	0	0	100	60
" North,	1875				7	21	28	4	0	0	0	0	2	0	2	0	0	75	35
Reading, Old South ch.,	1770	Frank E. Mills, *p.*	'78, Nov. 13	'82, Nov. 28	60	140	200					2			2		1	175	140
" Bethesda ch.,	1849	Frank S. Adams, *p.*	'80, Oct. 13	'80, Oct. 13	98	210	308	50	3	3	6	3	7	0	10	0	0	300	187
Rehoboth,	1721	George H. Tilton, *p.*	'73, June 4	'82, Nov. 2	70	100	170	40	4	1	5	2	0	0	2	4	0	160	80
Revere,	1828	Joseph P. Bixby, *p.*	'62, April 30	'79, May 14	20	48	68	11	2	5	7	0	0	0	0	0	0	150	115
" Beachmont,	1881	Joseph P. Bixby, *p.*	'62, April 30	'83, Feb. 21	3	11	14	2	0	1	1	1	0	0	1	0	1	64	30
Richmond,	1765	[Tufton W. Curtiss,]	'42,	'69, April 9	29	59	88	22	0	0	0	0	1	0	1	0	0	125	48
Rochester, Centre, 1st ch.,	1703	Wm. R. Joyslin,	'68, Feb. 3	'78, May 5	18	56	74	31	1	0	1	2	2	0	4	1	0	63	45
" North,	1753	Richard T. Wilton,	'81, Nov. 16	'81, Nov. 13	13	24	37	12	4	0	4	0	0	0	0	3	0	35	25
Rockdale, *see Northbridge.*																			
Rockland,	1813	Leonard Z. Ferris, *p.*	'65, Nov. 30	'80, June 24	80	164	244	27	0	3	3	3	1	1	5	0	2	266	185
Rockport, 1st ch.,	1755	Rowland B. Howard, *p.*	'60, Oct. 11	'80, Sept. 3	72	167	239		6	0	6	4	2	0	6				
" Pigeon Cove,	1874	Rowland B. Howard,	'60, Oct. 11	'82, July 1	9	19	28	7	0	0	0	1	0	0	1	0	0	118	50
Rockville, *see Peabody.*																			
Rocky Hill, *see Salisbury.*																			
Rowley,	1639				52	114	166	47	0	1	1	4	1	0	5	0	0	95	83
Royalston, 1st ch.,	1766	Wilbur Johnson, *p.*	'65, Oct. 3	'74, June 3	48	97	145	44	1	0	1	4	1	0	5	1	2	115	94
" 2d ch., South,	1837	Pliny F. Barnard,	'47, Jan. 14	'81, May 15	35	61	96	32	0	1	1	3	0	0	3	0	0	83	75
Rutland,	1727	George S. Dodge, *p.*	'72, Aug. 14	'77, Dec. 26	78	110	218	41	6	2	8	3	3	0	6	3	0	150	100
Salem, Tabernacle ch.,	1629	DeWitt S. Clark, *p.*	'68, Nov. 11	'79, Jan. 15	56	261	317		2	3	5	10	4	0	14			371	
" South ch.,	1735	Edward S. Atwood, D.D., *p.*	'56, Oct. 23	'64, Oct. 13	75	274	349	41	4	2	6	4	5	0	9	2	0	357	
" Crombie Street ch.,	1832	Hugh Elder, *p.*	'68, Jan. 29	'68, Jan. 29	50	196	246		1	1	2	6	5	0	11			216	
Salisbury, Rocky Hill,	1718				2	3	5												
" Union ch.,	1835	William F. Slocum, *p.*	'78, Aug. 27	'78, Aug. 27	29	76	105		3	1	4	0	0	0	0	2	0	220	142
Sandisfield, 1st ch.,	1756	William C. Foster,	'47, Oct. 13	'82, June 25	14	32	46	6	9	0	9	1	1	0	2	2	3	50	70
" New Boston,	1874	Aaron W. Field,	'72, Nov. 13	'82, Nov. 19	16	30	46	2	0	1	1	0	0	0	0	0	0	50	70
Sandwich,	1639	Bernard Paine,	'67, June 1	'80, May 1	40	107	147	40	0	0	0	1	2	0	3	0	1	110	80
Saugus, Centre,	1732				38	19	57	19	1	0	1	1	2	0	3	0	0	85	33
Saundersville, *see Grafton.*																			
Saxonville, *see Framingh'm*																			
Scituate,	1635	Will C. Wood,	'68, Oct. 15	'78, Jan. 19	8	48	56	9	6	0	6	1	0	0	1	5	0	75	40
Scotland, *see Bridgewater.*																			

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Plympton,				$2 00						$5 00	$7 00	$600 00	$663 12	$670 12
Prescott,	$5 00		$6 25							50 34	61 59	*550 60	580 00	641 59
Princ't'n, C'ntre, 1st ch.,		$107 00		27 00						245 70	379 70	1,200 00	1,650 00	2,029 70
Provincetown,														
Quincy, Evang'l Cong.,	20 00	128 00	141 50	254 50	$29 00		$25 00			249 00	847 00	2,200 00	3,200 00	4,047 00
" Wollaston,		25 00	8 21	10 00	12 00					100 00	155 21	‡500 00	1,100 00	1,255 21
Randolph, 1st ch.,		220 00	105 35	365 00		$63 50		$115 74	$69 24	498 36	1,437 09	1,500 00	2,500 00	3,937 09
Raynham,														
" North,														
Reading, Old South ch.,														
" Bethesda ch.,		270 35	52 50	211 82				149 81		2,055 25	2,739 73	*1,500 00	2,710 50	5,450 23
Rehoboth,		56 00	37 00	2 00	14 00						109 00	1,000 00	1,000 00	1,109 00
Revere,	501 50	16 15	4 30							24 81	546 76	1,100 00	1,364 29	1,911 05
" Beachmont,			11 15								11 15	400 00	1,200 00	1,211 15
Richmond,														
Roch'st'r, C'ntre, 1st ch.,		35 25		53 20						20 00	108 45		950 00	1,058 45
" North,		23 33									23 33	‡500 00	570 00	593 33
Rockland,	108 88	166 00	125 47	300 00	44 24				60 33	268 40	1,073 32			1,073 32
Rockport, 1st ch.,		38 52	36 44	76 28							232 38			
" Pigeon Cove,														
Rowley,														
Royalston, 1st ch.,		150 00	153 00	256 58					82 50	409 00	1,051 08	1,000 00	1,384 50	2,435 58
" 2d ch., South,		19 29	24 21	34 61	7 30		13 08		14 60	10 00	123 09	500 00	600 00	723 09
Rutland,		60 61	13 01	18 78	9 14				17 41	69 95	188 90	1,050 00	1,300 00	1,488 90
Salem, Tabernacle ch.,		707 53	290 70	1,062 76							3,448 39			
" South ch.,														
" Crombie st. ch.,		218 00		182 00							1,475 00			
Salisbury, Rocky Hill,														
" Union ch.,		11 14	33 10	44 46	5 00						122 45			
Sandisfield, 1st ch ,												600 00	650 00	650 00
" New Boston,†												700 00	700 00	700 00
Sandwich,														
Saugus, Centre,														
Scituate,			10 00						6 00		16 00	§800 00	900 00	916 00

* And parsonage † Joined with Tolland. ‡ $200 from M. H. M. S. § $175.00 from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882.				Bapt in 1882		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Seekonk (and *East Providence, R. I.*),	1643	Leverett S. Woodworth, *p.*	'74, Oct. 29	'79, Nov. 30	70	100	170	40	3	1	4	1	5	0	6	3	6	300	130
Sharon, 1st Cong. ch.,	1741	Edward G. Smith, *p.*	'71, April 13	'81, Dec. 7	33	78	111	13	6	0	6	1	1	0	2	2	0	118	80
Sheffield,	1735	Hiram Eddy, D.D.	'39, June 11	'81, Mar. 23	26	88	114	18	3	3	6	1	3	0	4	2	0	140	90
Shelburne, 1st ch.,	1770	George L. Clark, *p.*	'76, Dec. 22	'76, Dec. 22	64	110	174	21	10	2	12	5	2	0	7	9	1	251	90
" Falls,	1850	George A. Pelton,	'65, Aug. 9	'81, Dec. 1	45	112	157	35	1	3	4	1	2	7	10	1	0	204	120
Sherborn,	1685	Edmund Dowse, *p.*	'38, Oct. 10	'38, Oct. 10	40	105	145	17	0	1	1	0	0	0	0	0	2		103
Shirley, Village,	1828	Albert F. Norcross, *p.*	'81, Aug. 31	'81, Aug. 31	16	50	66	8	1	2	3	2	1	0	3	1	1	125	70
Shrewsbury,	1723	Frank H. Allen, *p.*	'79 Oct. 16	'82, Oct. 25	42	105	147	23	3	2	5	2	4	0	6	1	0	135	100
Shutesbury,	1742	[Charles H Smith,]		'82, Aug. 27	20	22	42	7	1	0	1	1	0	0	1	1	0	60	30
Somerset,	1861	Joseph C. Halliday,	'64, June 8	'77, June	19	34	53	12	1	0	1	1	0	0	1	0	1	112	66
Somerville, 1st ch., East,	1855	Wm. E. Merriman, D.D., *p.*	'57, Jan.	'82, April 19	163	292	455		1	20	21	7	24	0	31	0	0	565	
" Broadway ch.,	1864	Alonzo H. Quint, D.D.	'53, Dec. 27	'81, Feb. 1	63	107	170	30	0	3	3	1	1	0	2	0	0	170	75
" West ch.,	1874	Henry C. Hitchcock,	'61, Dec. 12	'82, Dec. 3	47	89	136	47	16	14	30	2	9	0	11	8	7	171	67
" Prospect Hill,	1874	Albert E. Winship, *p.*	'75, Mar. 17	'76, Feb. 9	83	130	213	30	8	7	15	6	5	0	11	0	4	317	
" [Winter Hill ch.,]	1883	Charles L. Noyes,	'81, Mar. 29	'82,															
South Abington,	1807	Benson M. Frink,	'62, Jan. 9	'81, Aug. 7	76	158	234	25	2	7	9	8	3	0	11	1	1	225	300
Southampton,	1743	Edson L. Clark,	'59, Nov. 30	'77, Sept. 1	91	145	236	33	24	11	35	8	5	0	13	9	4	158	102
Southboro', Pilgrim ch.,	1831	Archibald L. Love, *p.*	'79, Dec. 17	'79, Dec. 17	40	90	130	20	2	0	2	3	8	0	11	0	0	130	56
" Southville,	1865	John LeBosquet,	'36, Sept. 21	'79, Jan. 1	14	30	44	12	0	2	2	1	1	0	2	0	0	60	40
Southbridge,	1801	Joseph Danielson, *p.*	'65, Aug. 9	'77, June 6	91	145	236	33	24	11	35	8	5	0	13	9	5	153	102
Southfield, *see New Marlboro'*.																			
South Hadley, 1st ch.,	1733	Wm. DeLoss Love, D.D., *p.*	'48, April 5	'79, May 7	95	234	329	76	10	4	14	9	9	1	19	7	0		165
" Falls,	1824	Winfield S. Hawkes, *p.*	'68, Nov. 12	'78, Nov. 12	91	231	322	73	5	14	19	3	17	5	25	1	9		212
Southville, *see Southboro'*.																			
Southwick,	1773	Richard Knight,	'37, May 6	'78, July 1	19	42	61	12	1	0	1	0	3	0	3	1	0	96	53
Spencer,	1744	Avery S. Walker, D.D., *p.*	'57, June 24	'77, Nov. 14	77	170	247	20	3	3	6	5	4	0	9	0	4	400	275
Springfield, 1st ch.,	1637	Edw'd P. Terhune, D.D., *p.*	'55, April 30	'79, April 30	226	489	715	100	1	13	14	16	23	0	39			485	450
" Olivet ch ,	1833	Luther H. Cone, *p.*	'55, April 5	'67, Oct. 30	97	248	345	50	19	19	38	9	14	0	23	9	4	340	235
" South ch.,	1842	S.G. Buckingham, D.D., *p.*	'37, May 24	'47, June 16	139	283	422	60	0	6	6	9	8	0	17	0	8	224	
" North ch.,	1846	Charles VanNorden, *p.*		'83,	155	307	462	77	4	9	13	1	13	0	14			236	225
" Indian Orchard,	1848	Franklin M. Sprague,	'75, Sept. 22	'79, Dec. 1	46	88	134	27	3	1	4	1	2	0	3	3	6	139	70
" Sanford st. ch.,	1864	[Milan C. Stebbins,]	'64, Oct. 25		22	20	42	10	2	0	2	1	0	0	1	0	1	40	20
" Hope ch.,	1876	David A. Reed, *p.*	'81, June 7	'81, June 7	97	169	266	19	23	37	60	5	4	0	9	17	14	653	264
Sterling,	1852				16	41	57	11	0	0	0	1	0	0	1	0	1	78	39
Stockbridge, 1st ch.,	1735	Francis B. Perkins, *p.*	'60, Feb. 15	'80, Nov. 9	85	153	238	35	3	1	4	4	5	0	9	1	2	170	112
" Curtisville,	1824	Albert G. Beebee,	'54, June 20	'79 Dec. 7	50	65	115	35	2	0	2	0	2	0	2	2	0	100	45
Stoneham,	1729	William J. Batt, *p.*	'59, Sept. 29	'59-'61, '75, Nov. 11	36	116	152	25	9	1	10	3	4	0	7	5	0	240	175
Stoughton, 1st ch.,	1744	Caleb L. Rotch, *p.*	'79, Oct. 8	'82, Oct 18	32	64	96	0	1	2	3	1	5	0	6	1	1	239	100
Sturbridge,	1736	Martin L. Richardson, *p.*	'60, Mar. 7	'71, June 29	54	140	194	46	0	2	2	10	0	0	10	0	0	120	93

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Seekonk (and *East Providence, R. I.*),														
Sharon, 1st Cong. ch.,		$135 90	$110 00	$43 00					$10 00	$90 00	$388 90			$388 90
Sheffield,		47 35		56 54					39 70	60 00	203 59	$1,200 00	$1,530 00	1,733 59
Shelburne, 1st ch.,		64 40	56 79	58 94							305 07			
" Falls,		34 09	12 06	68 02							147 80			
Sherborn,														
Shirley, Village,		11 16	8 66	7 60			$7 40		3 25	16 16	54 23		1,000 00	1,054 23
Shrewsbury,		60 00	56 00	60 00			6 40			220 50	402 90	1,200 00	1,829 42	2,232 32
Shutesbury,											18 00			
Somerset,		35 00	25 00	10 00	$5 00				5 00	50 00	130 00	700 00	1,200 00	1,330 00
Somerville, 1st ch., East,	$265 19	296 00	125 00	426 00	175 00	$36 86	10 25		60 58	2,513 13	3,908 01	3,000 00	5,337 16	9 245 17
" Broadway ch.,		10 50	10 00	186 50	45 00				5 34	216 07	473 41		5,100 00	5,573 41
" West ch.,		32 50	19 50	39 75						22 25	114 00	1,300 00	4,724 00	4,838 00
" Prospect Hill,														
South Abington,		120 21	131 23	260 73		38 26			24 45	157 33	732 21	1,300 00	2,100 00	2,832 21
Southampton,		55 15	38 69	85 85	15 21		5 10			46 00	226 00	*800 00	4,500 00	4,726 00
Southboro', Pilgrim ch.,														
" Southville,		7 00	8 00	22 06	5 00					8 00	50 06	550 00	580 75	630 81
Southbridge,		165 90	240 49	337 75					23 24		767 38	1,400 00	1 755 00	2,522 38
South Hadley, 1st ch.,		78 50	45 00	249 50				$33 00	16 00	126 00	547 00	*1,200 00	2,155 03	2,702 03
" Falls,		83 00	79 00	125 00	8 60		10 00	5 00	15 00	223 40	549 00	1,600 00	2,781 00	3,300 00
Southwick,		10 00		10 00							20 00	*400 00	450 00	470 00
Spencer,	625 00	320 69	316 59	677 80	189 41	58 11	80 12	96 20	101 27	1,368 00	3 833 19	*2,000 00	3,191 87	7,025 06
Springfield, 1st ch.,		816 05	185 96	797 94	62 64	39 66	14 90		154 34		2,147 25		7,624 92	9,772 77
" Olivet ch.,	61 38	170 86	55 97	451 19	12 85				139 95	185 76	1,077 96			1,077 96
" South ch.,	118 92	670 83	227 52	866 46	57 65	8 63			62 48	271 79	2,309 88			2,309 88
" North ch.,	85 00	180 75	150 00	133 75	54 35					443 72	1,047 57	3,000 00	6,300 00	7,347 57
" Indian Orchard,		14 00	12 00	40 00				27 80		20 00	86 00		2,250 00	2,336 00
" Sanford st. ch.,														
" Hope ch.,	150 00	55 00		80 00						576 66	891 76	1,800 00	4,569 55	5,461 31
Sterling,		36 91	30 00	36 00						47 75	160 66	750 00	852 51	1,003 17
Stockbridge, 1st ch.,		252 43	67 23	402 86				126 60	142 42	266 75	1,258 29	*1,500 00	3,249 95	4,508 24
" Curtisville,		17 00	23 50	27 25					10 00	7 50	85 25	400 00	540 00	625 00
Stoneham,		10 00	25 00	60 00	25 00		20 00		20 00	48 00	208 00	1,500 00	2,650 00	2,858 00
Stoughton, 1st ch.,														
Sturbridge,		47 31	50 00	88 71	5 00	5 00				5 54	201 56	1,150 00	1,296 00	1,497 56

* And parsonage.

† $500 additional from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882.				Bapt. in 1882.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma	Fe.	To.	Ab	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Sudbury, Union ch.,	1640	Calvin R. Fitts,	'66, Sept. 5	'83,	72	141	213	36	8	0	8	9	2	0	11	6	5	212	180
Sunderland,	1718	William F. Arms, *p.*	'60, Jan. 3	'75, Dec. 1	117	186	303	40	0	4	4	4	5	0	9	0	1	200	120
Sutton, 1st ch.,	1720	William A. Benedict, *p.*	'49, June 27	'76, Feb. 16	67	141	208	57	2	1	3	8	5	1	14	2	4	163	150
Swampscott, 1st ch.,	1846	George A. Jackson, *p.*	'72, Sept. 26	'80, Sept. 7	12	61	73		0	3	3	0	4	0	4			127	
Taunton, 1st ch., West,	1637	George C. Capron, *p.*	'83, June 26	'83, June 26	28	69	97	12	0	0	0	6	0	0	6	0	0	120	
" Trin. Cong. ch.,	1821	Heman P. DeForest, *p.*	'67, Dec. 18	'80, April 14	68	205	273	39	0	4	4	4	9	1	14	0	7	340	210
" Winslow ch.,	1837	Mortimer Blake, D.D., *p.*	'39, Dec. 4	'55, Dec. 4	60	150	210	29	2	2	4	4	1	10	15	1	1	284	158
" Ev. Cong. East,	1853	William H. Wolcott,	'70, May 11	'80, Feb. 1	26	48	74	20	0	1	1	0	1	0	1	0	5	150	60
" Union ch.,	1868	Edward N. Pomeroy, *p.*	'68, Nov. 11	'82, Oct. 18	52	133	185	22	2	2	4	1	2	0	3	0	2	225	150
Templeton,	1832	Thomas O. Rice,	'45, Jan. 1	'81, Nov. 1	38	76	114	27	0	6	6	3	2	0	5	0	0	135	75
" Baldwinville,	1874	M. Angelo Dougherty,			20	49	69	14	7	3	10	2	1	0	3	6	0	140	95
Tewksbury,	1735				41	108	149	41	4	7	11	0	3	0	3	0	0	131	108
Thorndike, *see Palmer.*																			
Tisbury, West, 1st ch.,	1673	Augustus M. Rice,	'73, Dec. 17	'82, Sept.	19	52	71	18	0	0	0	2	3	0	5			47	38
Tolland,	1797	Aaron W. Field,	'72, Nov. 13	'82, Nov. 19	17	29	46	7	0	0	0	0	2	0	2	0	0	50	45
Topsfield,	1663				32	94	126		1	3	4	2	3	0	5			160	
Townsend,	1734	Granville Yager, *p.*	'76, June 20	'83, June 13	66	155	221	21	12	1	13	5	6	0	11	5	0	150	130
Truro, 1st ch.,	1711		'49, Dec. 26	'49, Dec. 26	26	40	66	5	0	0	0	2	0	0	2	0	0	65	32
" North,	1842																		
Turner's F'ls, *see Montague.*																			
Tyngsborough,	1868	Samuel Bowker,	'45, Dec. 10		7	22	29	12	0	0	0	2	3	0	5	0	0	56	34
Upton,	1735	Arthur Shirley,	'72, July 3	'82, Mar. 17	67	184	251	41	3	3	6	8	2	0	10	0	2	282	201
Uxbridge,	1730	William H. Cobb, *p.*	'72, Sept. 18	'78, Sept. 18	23	103	126	34	1	2	3	5	0	0	5	1	1	124	145
Wakefield,	1645	David N. Beach, *p.*	'76, June 15	'79, Dec. 4	92	190	282	65	10	12	22	3	3	1	7	7	8	349	260
Walpole,	1826	Francis J. Marsh,	'76, Jan. 26	'82, Jan. 15	50	116	166	36	3	4	7	3	9	2	14	2	4	230	165
" East,	1878	Charles B Smith,	'48, Nov.	'74,	6	12	18	3	0	0	0	0	0	0	0	0	0	48	25
Waltham,	1820	Bradford M. Fullerton, *p.*	'68, Feb. 12	'81, Sept. 22	96	231	327	50	22	16	38	3	6	0	9	11	6	275	210
Waquoit, *see Falmouth.*																			
Ware, 1st ch.,	1751	William G. Tuttle, *p.*	'51, April 16	'61, Oct. 10	34	82	116	27	2	0	2	2	3	0	5	1	0	95	65
" East ch.,	1826	A. E. P. Perkins, D.D., *p.*	'44, Sept. 18	'55, Dec. 5	118	233	351	50	5	9	14	9	10	0	19	1	11	463	230
Wareham,	1793	Charles C. Watson,	'67, July 11	'77, Nov. 11	40	71	111	9	0	3	3	1	2	2	5	0	3	153	155
Warren,	1745	Jesse F. Forbes, *p.*	'78, May 1	'78, May 1	90	138	228	31	8	8	16	6	4	0	10	3	2	235	175
" West,	1866	Frank I. Nute,	'80, Oct. 18	'82, June 18	9	39	48	12	6	1	7	0	0	0	0	0	5	42	48
Warwick, Trin. Cong. ch.,	1829	Edmund Squires,	'62, Sept. 18	'81, Nov. 1	14	32	46	14	0	2	2	0	2	0	2	0	0	50	25
Watertown, Phillips ch.,	1855	Edwin P. Wilson, *p.*	'71, Jan. 26	'72, July 5	72	145	217	54	2	5	7	0	11	0	11	1	1	213	110
Waverley, *see Belmont.*																			
Wayland,	1828	[Daniel W. Kilburn, *Lic.*]		'82, Dec.	26	50	76	25	0	0	0	1	1	0	2	0	0	50	26
Webster,	1838	Jonathan G. Leavitt, *p.*	'70, June 27	'81, May 5	56	135	191	25	20	11	31	5	2	0	7		1	285	110
Wellesley,	1798	Perez D. Cowan, *p.*	'69, April 8	'79, April 9	66	128	194	39	7	4	11	1	1	0	2	2	1	190	151
" Hills,	1847	Jonathan Edwards, *p.*	'48, Sept. 7,	'76, March 1	35	73	108	10	0	0	0	2	0	0	2	0	0	120	60
Wellfleet, 1st ch.,	1723	Jeremiah K. Aldrich, *p.*	'63, Feb. 17,	'79, Dec. 3	84	143	227	57	3	0	3	11	1	0	12	1	7	184	71

CHURCHES.	Local Missions.	Amer. Home. Miss. Soc.	Amer. Miss. Soc.	Amer. Board For. Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total. Charities and Expenses.
												Salary.	Total.	
Sudbury, Union ch.,											$320 00	$1,000 00	$1,575 00	$1,895 00
Sunderland,		$160 00	$174 00	$130 00							728 24			
Sutton, 1st ch.,		23 00	15 00	34 45			$5 30		$36 50		154 25	*1,000 00	1,818 76	1,973 01
Swampscott, 1st ch ,		30 00	30 00	91 25							330 28			
Taunton, 1st ch., West,														
" Trin. Cong. ch ,	$96 85	250 00	175 00	355 71	$56 43	$63 06			30 00	$422 62	1,449 67	*2,500 00	4,348 96	5,798 63
" Winslow ch.,												2,000 00	5,250 00	5,250 00
" Ev. Cong. East,														
" Union ch.,														
Templeton,		25 00	20 00	25 00			10 00				75 00	*500 00	700 00	775 00
" Baldwinville,				23 53						14 00	37 53	600 00	4,937 53	
Tewksbury,			11 00	60 15				$16 00	33 00	187 10	307 25	*1,115 00	1,490 32	1,797 57
Tisbury, West, 1st ch.,												*550 00	720 00	720 00
Tolland,		139 00	139 00	139 00							4 17	600 00	600 00	604 17
Topsfield,		60 00	22 00	86 50							186 44			
Townsend,		69 25	28 16	73 60	9 00	5 00	5 29		18 65	193 81	402 76			402 76
Truro, 1st ch.,		15 00		30 00						20 00	65 00	*500 00	600 00	665 00
" North,		4 00		7 00						4 00	15 00			15 00
Tyngsborough,		4 07		54 07	3 00						61 14	326 12	442 72	503 86
Upton,		50 03	75 01	77 85			23 00	20 00	19 27	112 50	394 60	1,000 00	1,876 58	2,271 24
Uxbridge,		116 79	24 00	55 00	12 50		10 00		53 00		271 29	*1,000 00	1,211 59	1,482 88
Wakefield,	57 10	386 67	222 46	767 97	81 83	37 77	82 70	300 00	42 43	563 89	2,542 82	2,000 00	3,285 00	5,827 82
Walpole,	35 00	351 15		300 00		22 50			83 38	22 00	912 25			
" East,										7 00	7 00	†150 00	200 00	207 00
Waltham,		269 79	113 34	234 05	23 00	20 13	4 25	97 89	59 70	366 60	1,188 75		4,926 58	6,115 33
Ware, 1st ch.,		29 20	33 60	56 40							119 20	*500 00	550 00	669 20
" East ch.,		1,523 62	409 20	2,297 07						1,036 05	5,265 94	1,500 00	3,000 00	8,265 94
Wareham,	50 00	30 00		82 00						6 50	168 50	1,200 00	1,500 00	1,668 50
Warren,		150 00	150 00	188 00	25 00	25 00	22 09		40 00	266 00	866 09	1,200 00	2,650 00	3,516 09
Warren, West,												*700 00	950 00	950 00
Warw'k, Trin.Cong ch.,											17 50			
Watertown, Phillips ch.,		91 75	84 92	189 42						380 89	746 98	1,800 00	2,865 42	3,612 40
Wayland,														
Webster,		129 91	62 23	94 16	69 8.	14 98			29 60	124 42	606 97		1,800 00	2,406 97
Wellesley,		134 42	48 75	418 68	37 84				41 65	445 81	1,127 15	1,000 00	4,978 67	6,105 82
" Hills,		43 00	108 00	60 00			18 00	54 80	5 00	472 04	760 84	*1,500 00	2,500 00	3 260 84
Wellfleet, 1st ch.,		30 00	40 0.	30 00	15 00		15 00		55 00	56 57	241 57	1,200 00	1,800 00	2,041 57

* And parsonage. † $200 additional from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882.				Bapt in 1882.		Sab. Sch.	F'milies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma	Fe.	To.	Ab.	P.	L	To.	De.	'Di	Ex.	To.	Ad	In.		
Wellfleet, 2d ch., South,	1833	[John P. Watson, *Pres.*]	'62, June 22,	'80, Sept. 19	41	68	109	27	0	0	0	1	4	4	9	0	1	118	75
Wendell, Centre, 1st ch.,	1774				9	16	25	3	0	0	0	0	0	0	0	0	0	50	50
Wenham,	1644	James H. Childs,	'75, Oct. 7	'81,	34	71	105		5	4	9	3	0	0	3			150	
Westborough,	1724	William Mitchell,		'83,	134	287	421	38	0	8	8	12	16	0	28	0	0	455	300
West Boylston,	1796	Francis J. Fairbanks,	'64, Aug. 31	'77, Sept. 1	52	102	154	23	2	0	2	4	1	0	5	1	0	158	130
West Brookfield, 1st ch.,	1717	Thomas E. Babb,	'69, Jan. 19	'83,	80	172	252	46	4	3	7	5	4	0	9	3	1	220	250
Westfield, 1st ch.,	1679	John H. Lockwood, *p.*	'71, Nov. 5	'79, May 14	100	285	385	55	9	13	22	7	9	0	16	8	6	316	275
" 2d ch.,	1856	Lyman H. Blake, *p.*	'67, Nov. 14	'81, Dec. 6	103	211	314	68	1	11	12	4	17	3	24	1	5	350	280
Westford,	1828	Charles H. Rowley, *p.*	'81, Feb. 23	'81, Feb. 23															
Westhampton,	1779	William C. Scofield,	'51, Oct. 15	'81, Oct. 2	96	154	250	45	38	0	38	5	8	0	13	20	1	150	115
Westminster,	1742	Charles M. Palmer,	'68, Dec. 8	'83,	80	122	202	35	21	6	27	2	0	0	2	14	0	180	
West Newbury, 1st ch.,	1698	Charles D. Herbert,	'46, April 24	'81, June 1	22	54	76	6	10	1	11	1	1	0	2	9	1	70	56
" 2d ch.,	1731				31	132	163	23	0	0	0	0	0	0	0	0	0	273	189
Westport, Pac. Union ch.,	1858				5	14	19	5	1	0	1	2	0	0	2	1	0	100	19
West Roxbury, *see Boston.*																			
West Springfield, 1st ch.,	1698				62	31	93	24	1	0	1	8	3	0	11	0	0	136	
" 2d ch., Mittineague,	1850	John E Hurlburt, *p.*	'75, Mar. 24	'76, May 3	48	83	131	31	4	7	11	0	3	0	3	3	5	137	100
" Park street ch.,	1871	Edward H. Knight, *p.*	'83, July 25	'83, July 25	41	96	137	9	4	3	7	4	6	0	10	4		150	
West Stockbridge, Centre,	1789	J. Jay Dana,	'35, Sept. 9	'76, Oct. 1	7	15	22	7	1	0	1	1	0	0	1	1	0	25	25
" Village,	1833	Walter W. Curtis,	'72, Mar. 20	'83,	28	61	89	15	1	2	3	0	0	0	0	0	0	130	75
Weymouth, 1st ch.,	1623	Franklin P. Chapin, *p.*	'57, Nov. 10	'73, Oct. 22	36	85	121	28	2	0	2	2	0	0	2	2	0	120	80
" 2d ch., South,	1723	George F. Stanton, *p.*	'66, June 6	'70, Oct. 27	31	104	135	18	1	0	1	2	2	0	4	1	0	268	142
" and Braintree,	1811	Lucien H. Frary, *p.*	'69, Oct. 7	'75, April 13	45	134	179	33	12	5	17	1	4	0	5	6	1	203	193
" Union ch., South,	1842	William H. Bolster,	'72, June 13	'82, April 12	30	93	123	21	0	2	2	2	5	0	7	0	0	190	125
" Pilgrim ch., North,	1852	Amory H. Tyler,	'54, June 6	'80, May 1	73	102	175	10	5	0	5	1	0	0	1	5	0	175	140
" East,	1860	William A. DePew,	'72, Nov. 9	'83,	72	151	223	19	8	5	13	1	1	0	2	5	2	274	
Whately,	1771	Millard F. Hardy, *p.*	'80, April 21	'80, April 21	49	92	141	21	0	0	0	5	1	0	6	0	0	100	70
Whitinsville, *see Northb'd'g'*																			
Wilbraham,	1741	Martin S. Howard, *p.*	'56, Nov. 20	'68, Oct. 29	87	138	225	62	5	3	8	5	10	0	15	3	2	175	100
Williamsburg, 1st ch.,	1771	Charles O. Day, *p.*	'77, Dec. 19	'79, Oct. 23	71	137	208	39	8	3	11	4	1	0	5	5	0	150	125
" Haydenville,	1851	Charles C. Bruce, *p.*	'78, July 2,	'82, Dec. 7	31	97	128	40	1	5	6	0	20	0	20	0	0	177	125
Williamstown, 1st ch.,	1765	Albert C. Sewall, *p.*	'71, Oct. 13	'73, Feb. 26	88	191	279	40	2	2	4	5	6	0	11	1	0	166	151
" College ch.,	1833	M'k Hopkins, D.D., LL.D. *p.*	'36, Sept. 15	'36, Sept. 15															
" 2d ch., South,	1836	John H. Denison,	'70, Jan. 30	'82, Oct. 1	12	19	31	4	0	0	0	1	0	0	1	0	0	50	20
Wilmington,	1733	Daniel P. Noyes, *p.*	'49, April 18	'77, Oct. 11	36	86	122	15	2	0	2	4	3	0	7	1	5	113	105
Winchendon, 1st ch.,	1762	John P. Humphrey,	'47, Feb. 3	'80, April 4	20	33	53	20	0	0	0	3	1	0	4	0	0	60	38
" North,	1843	Davis Foster, *p.*	'55 Nov. 1	'69, May 19	69	154	223	31	2	7	9	3	0	0	3	1	4	280	139
Winchester,	1840	Charles R. Seymour, *p.*	'74, Oct. 8	'79, Oct. 30	136	239	375		11	6	17	7	4	0	11	7	4	400	200
Windsor, ch. of Christ,	1772	Abijah Stowell,	'44, Sept. 18	'80, April 1	12	24	36	15	0	1	1	0	0	0	0	0	0	75	45
Woburn, 1st ch.,	1642	Daniel March, D. D., *p.*	'45, April 23	'79, Jan. 22	237	380	617	108	62	11	73	13	13	1	27	29	7	642	310
" North,	1849	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	39	76	115	17	17	3	20	2	9	0	11	15	0	110	70
Wollaston, *see Quincy.*																			

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Wellfleet, 2d ch., South,		$1 00	$1 00	$15 00					$2 00	$43 29	$62 29	$471 00	$570 50	$632 79
Wendell, Centre, 1st ch.,											4 10			
Wenham,		36 00	5 00	21 50							83 64			
Westborough,		121 82	133 84	147 25				$20 00	78 60	619 59	1,527 06		2,400 00	3,927 06
West Boylston,		33 09	51 00	94 06	$4 50	$4 60			18 88	12 00	218 13	1,000 00	1,224 75	1,542 88
West Brookfield, 1st ch.,		82 97	77 62	77 15		10 00	$10 00		10 00	101 29	369 03	1,200 00	23,532 35	23,901 38
Westfield, 1st ch.,		145 87	44 07	976 78	27 80		54 00		29 30	463 50	1,769 12	*1,600 00	6,752 00	8,521 12
" 2d ch.,		135 69	100 54	260 72	42 99	10 14	92 47		45 22	439 78	1,134 47	*2,000 00	4,330 77	5,465 24
Westford,		18 50	18 00	28 00						125 00	189 50			189 50
Westhampton,		84 08	75 22	126 50	8 50	5 12			26 14	38 34	363 90	*800 00	861 00	1,224 90
Westminster,		29 65		20 00						161 00	210 65	1,000 00	1,600 00	1,810 65
West Newbury, 1st ch.,	$25 00	20 42	101 00	40 95	2 50					8 00	205 87			
" 2d ch.,														
Westp'rt. Pac. Union ch.,		12 66	12 87	19 67						17 04	62 24	*600 00	818 77	881 01
W. Springfield, 1st ch.,		36 00	44 00	123 00			23 75		2000 00	60 00	2,286 75	*750 00	4,750 00	7,036 75
" 2d ch., Mittineague,		49 89	33 26	69 89		16 62	10 50		49 88	70 00	300 04	1,325 00	1,611 86	1,911 04
" Park street ch.,		107 98	82 83	335 05	18 68				50 09	130 00	724 63	1,500 00	2,018 19	2,742 82
W. Stockbridge, Centre,		20 00		25 91							45 91		25 00	70 91
" Village,		37 00	29 00	48 75					14 27	13 00	142 02	*800 00	1,800 00	1,942 02
Weymouth, 1st ch.,		61 75		106 55					31 01	55 79	255 10	1,300 00	1,567 40	1,822 50
" 2d ch., South,		243 76	207 00	190 00					70 00	85 00	795 76	1,400 00	3,877 24	4,673 00
" and Braintree,	195 04	143 20	42 20	156 07			50 00		27 19	172 52	786 22	2,000 00	3,478 04	4,264 26
" Union ch., South,	36 64	207 29		210 18		70	1 10		8 96	3,499 10	3,963 97	1,500 00	2,100 00	6,063 97
" Pilgrim ch., North,		21 00	17 00	106 00						43 73	187 73	1,125 00	2,125 00	2,312 73
" East,		76 50	51 00	76 50					51 00	197 50	452 50	1,500 00	2,594 26	3,046 76
Whately,		21 00	6 00	35 00		10 00					138 00			
Wilbraham,		33 80	56 90	100 75	10 51				34 35	20 00	256 31	1,300 00	1,650 00	1,906 31
Williamsburg, 1st ch.,		126 92	92 00	193 27	26 00		25 36			10 40	473 95	900 00	1,399 00	1,774 94
" Haydenville,											138 00			
Williamstown, 1st ch.,	75 00	46 96	46 96	377 93						278 97	825 82	1,800 00	3,224 50	4,050 32
" College ch.,														
" 2d ch., South,									15 00		15 00		150 00	165 00
Wilmington,	3 90	124 00	60 00	166 25				10 00			364 15	*700 00	1,219 79	1,583 94
Winchendon, 1st ch.,		47 59	32 00	76 84						5 00	161 43	400 00	440 00	601 43
" North,		107 94	105 00	322 11	19 50	13 00			25 15	453 69	1,046 39	1,200 00	1,862 00	2,908 39
Winchester,	392 00	331 31	110 62	963 00	82 23	75 06	130 34	295 72	57 80	1,777 95	4,216 03	2,500 00	4,500 00	8,716 00
Windsor, ch. of Christ,		5 00							2 25		7 25	*†500 00	595 00	602 25
Woburn, 1st ch.,		1,025 20	344 20	919 20					110 00	1,512 53	3,911 13	2,500 00	4,400 00	8,311 13
" North,		21 37	23 34	33 88							78 59	600 00	2,127 76	2,206 35

* And parsonage.

† $300 from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1883.				Admitted in 1882.			Removed in 1882.				Bapt. in 1882		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De	Di.	Ex.	To.	Ad.	In		
Woods Holl. *see Falmouth.*																			
Worcester, 1st ch.,	1716	Joseph F. Lovering, *p.*	'80, May 5	'80, May 5	136	284	420	64	15	14	29	9	15	0	24	6	1	420	123
" Central ch.,	1820	Daniel Merriman, D.D., *p.*	'68, Sept. 30	'78, Feb. 12	93	207	300	43	9	13	22	3	3	0	6	3	2	471	220
" Union ch.,	1836	Henry A. Stimson, *p.*	'70, May 25	'80, Oct. 14	132	219	351	31	13	18	31					5	8	565	290
" Salem street ch.,	1848	Charles M. Lamson, *p.*	'69, Aug. 5	'71, May 3	135	298	433	32	15	12	27	2	5	0	7	10	1	400	
" Summer st. chapel ch.,	1865	William T. Sleeper, *p.*	'54, June 29	'77, Feb. 14	60	83	143	26	9	11	20	0	7	0	7	1	4	219	100
" Plymouth ch.,	1863	George W. Phillips, *p.*	'64, Oct. 12	'71, Dec. 28	210	383	593		10	11	21	7	11	3	21	10	1	665	
" Piedmont ch.,	1872	David O. Mears, D.D., *p.*	'67, Oct. 2	'77, July 3	181	337	518		32	15	47	4	6	0	10	0	0	765	
" Swedish ch.,	1880	George Wiberg,	'76,	'80, Nov. 1	47	60	107		30	0	30	0	0	0	0	0	21	85	20
" French ch.,	1881	John Syvret,	'73,	'81, June 23	20	15	35	10	29	6	35	0	14	1	15	11	2	25	15
Worthington,	1771		'56, Oct. 15	'66, Oct. 15	25	72	97	13	1	0	1	0	3	0	3	0	4	125	60
Wrentham, 1st ch.,	1692	William R. Tompkins,	'60, Dec. 6	'68, Dec. 30	35	129	164	38	3	2	5	4	1	1	6	2	0	140	35
Yarmouth, 1st ch.,	1639	John W. Dodge, *p.*	'83, Jan. 23	'83, Jan. 23	37	105	142	18	0	1	1	7	1	0	8	0	3	110	143
" West,	1844	Roderick J. Mooney,																	

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Worcester, 1st ch.,	$310 00	$75 00	$95 00	$175 00						$176 00	$831 00	$3,000 00	$6,100 00	$6,931 00
" Central ch.,	431 00	2,520 41	450 77	4,360 77	748 12	$578 49	100 00	220 43	211 33	4,551 76	14.193 19	3,500 00	6,000 00	20,193 19
" Union ch.,	400 00	1,125 10	839 24	1,693 14	482 30	197 75		550 00		5,444 50	10.732 03		8,000 00	18,732 03
" Salem st. ch.,	846 00	154 00	146 50	169 50				26 50	34 00	304 00	1,680 50			
" Sumner st.chap.ch.,														
" Plymouth ch.,		139 51	162 04	213 39						8,015 97	8,530 47	3,500 00	7,990 46	16,520 93
" Piedmont ch.,														
Worthington,														
Wrentham, 1st ch.,		30 00	20 00	188 00		25 00				180 00	443 00		1,453 00	1 896 00
Yarmouth, 1st ch.,		125 00	95 31	190 75	26 20	20 00	16 32		75 00	117 40	665 98	*1,200 00	1,600 00	2,265 98
" West,														

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* And parsonage.

SUMMARY OF STATIS

CHANGES from last year's list of churches: — DROPPED: Boston, Holland ch.

CHURCHES with pastors, 278; with acting pastors, 160; vacant (including 14 supplied by licentiates, etc.), 93. Total, 531.

MINISTERS in Associations: resident in the State, 251 pastors, 125 acting pastors, others, 192; in all, 568. Residing elsewhere, 18 pastors, 24 acting pastors, others, 58; in all, 100. Total membership in associations, 668. Ministers in the State not in associations: 14 pastors, 28 acting pastors, others, 10; in all, 52. Total ministers, 720.

Ordinations, 24; pastors, 15; without installation, 9.

Installations, 26. Dismissals, 27.

SUMMARY OF CHARITIES

CONFERENCES.	Local Missions.	American Home Mission. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregational Union.	American College and Education Soc.
1. Andover,	$2,342 52	$3,274 09	$1,540 44	$3,446 13	$700 41	$176 98
2. Barnstable,		508 43	291 34	754 13	62 45	45 00
3. Berkshire North,	252 51	1,663 91	501 21	2,681 36	255 12	
4. Berkshire South,		1,673 96	533 15	2,754 56	159 20	75 00
5. Brookfield,	625 00	3,255 95	1,932 43	5,186 22	368 81	129 61
6. Essex North,	1,878 50	4,621 61	1,364 96	3,931 90	449 73	281 78
7. Essex South,		2,542 21	1,032 95	3,606 54		
8. Franklin,*		827 03	844 31	1,357 99	114 25	54 96
9. Hampden,	617 74	3,707 68	1,523 93	6,281 74	481 36	248 50
10. Hampshire,						
11. Hampshire East,	55 00	1,934 34	920 22	2,684 58	137 89	95 68
12. Mendon,						
13. Middlesex South,		2,363 99	1,181 23	4,008 85	256 61	211 68
14. Middlesex Union,		2,028 02	941 72	1,727 77	191 11	361 33
15. Norfolk,	360 56	3,722 08	1,324 82	4,844 25	116 14	136 96
16. Old Colony,	452 00	400 22	137 27	904 30	24 05	13 58
17. Pilgrim,		267 87	179 07	569 86	145 76	19 45
18. Suffolk North,	4,419 38	2,940 49	1,686 18	8,353 04	887 40	392 16
19. Suffolk South,	6,450 07	5,139 90	4,285 60	13,143 98	629 51	251 81
20. Suffolk West,	10,214 86	11,598 78	4,454 14	28,836 52	2,139 86	4,493 05
21. Taunton,	3,950 53	1,522 48	615 80	2,499 77	386 01	163 74
22. Woburn,	1,088 88	2,908 24	1,328 59	4,812 49	460 93	283 07
23. Worcester Central,						
24. Worcester North,		770 70	730 11	1,279 96	88 65	38 88
25. Worcester South,		2,781 73	1,475 14	3,686 25	641 43	1,356 85
Totals,	$32,707 55	$60,453 71	$28,824 61	$106,889 40	$8,696 68	$8,830 07

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* Report for year ending Sept. 1, 1882.

TICS OF CHURCHES.

Died, 6 pastors; 13 without charge.

Church Members: 30,957 males; 61,338 females. Total, 92,295, including 14,872 absent.

Additions in 1882: 2,371 by profession; 2,180 by letter. Total, 4,551.

Removals in 1882: 1,585 by death; 1,861 by dismissal; 148 by discipline. Total, 3,594.

Baptisms: 1,051 adult; 837 infant.

In Sabbath Schools: 105,011.*

Families: reported by 438 churches (448 reporting last year), 49,357.

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* See page 52.

AND EXPENSES FOR 1882.

No.	Cong. S. S. and Pub. Society	New West Ed. Com.	Bible, Tract, and Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
						Salary.	Total Expenses.	
1	$249 50	$274 05	$341 02	$14,979 85	$27,325 04	$31,525 12	$66.180 12	$93,505 16
2	50 32		175 72	405 13	2,292 52	11,056 75	14,815 75	17,108 27
3		195 00	318 18	4,763 55	10,630 84	13,870 00	29,760 64	40,391 48
4	134 50	183 60	451 47	4,447 99	10.413 48	14,904 00	24,432 76	34 846 24
5	139 76	148 00	225 51	4,920 30	16,916 90	20,980 00	54,684 34	71,601 24
6				1,213 13	14.394 97			14,394 97
7					20,237 23			20,237 23
8	22 75		171 67		4,765 78			4,765 78
9	296 84	150 48	2,818 62	4,795 51	20,973 15	34,725 00	82,519 17	103,492 32
10					13,460 06		34,291 26	47,751 32
11	48 00	256 72	381 41	1,807 57	8.181 79	11,670 00	19 812 00	27,993 79
12					4,419 95		21,964 75	26,384 70
13	158 09	117 60	308 16	3,609 71	12,535 12	18,813 64	36,935 31	49,470 43
14	79 83		311 07	2,927 21	8,568 06		25,448 79	34,016 85
15	136 80	199 01	456 50	6,627 68	17,924 18	24,525 00	50,367 45	68,291 63
16	5 08		41 57	645 50	2,623 57	13,350 00	22,773 77	25.397 34
17	39 78	47 82	78 16	313 97	1,681 74	10,443 25	15,558 18	17,239 92
18	142 84	429 46	288 50	10,808 79	30.316 24	34,250 00	110,030 28	140,346 52
19	1,163 50	916 65	272 16	26,356 27	58,609 45	39,086 97	77,253 55	135,863 00
20	760 51	719 74	424 32	33,073 28	96,715 06	66.150 00	129,894 65	226,609 71
21	55 00	108 01	179 42	2,031 95	11,512 71	20,075 00	80,143 88	91,656 59
22	405 46	925 35	277 87	9,082 83	21,573 71	24.013 00	54,120 77	75,694 48
23					41,815 51		46,029 56	87,845 07
24	56 08	35 00	299 29	1,686 94	4,985 61	11,084 00	22,553 00	27,538 61
25	238 34	20 00	1,036 76		14,767 64	11,580 00	23,279 87	38,047 51
	$4,182 98	$4,726 49	$8,857 38	$134,497 16	*$477,440 31	$412,101 73	$1,042,849 85	$1,520,493 16

* This amount is $78,972.28 larger than the sum of the preceding totals, as many give reports of charities in the aggregate only.

NUMBER OF CHURCHES REPORTING

Churches.	No. of Churches.	Charities.					
		Local Missions.	American Home Mis. Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'al Union.	Am. College and Education Society.
1. Andover,	26	11	19	17	22	10	4
2. Barnstable,	23	0	14	9	14	4	2
3. Berkshire North,	16	3	8	8	8	2	0
4. Berkshire South,	20	0	14	10	12	4	2
5. Brookfield,	21	1	17	17	16	9	6
6. Essex North,	23	16	19	16	20	15	10
7. Essex South,	33	0	19	17	19	0	0
8. Franklin,	28	0	21	16	22	10	8
9. Hampden,	37	5	32	25	28	16	7
10. Hampshire,	18	1	13	11	13	8	3
11. Hampshire East,	18	2	15	15	14	5	2
12. Mendon,	12	0	10	11	10	4	7
13. Middlesex South,	20	0	13	10	13	7	6
14. Middlesex Union,	18	0	18	16	17	9	8
15. Norfolk,	30	4	21	18	20	5	5
16. Old Colony,	15	3	13	6	10	1	1
17. Pilgrim,	15	0	6	3	9	1	2
18. Suffolk North,	19	11	15	14	17	10	6
19. Suffolk South,	23	14	17	12	16	9	4
20. Suffolk West,	19	8	16	15	17	8	7
21. Taunton,	22	5	13	10	14	4	5
22. Woburn,	21	5	16	14	17	7	7
23. Worcester Central,	20	4	17	16	18	7	7
24. Worcester North,	16	0	12	11	12	4	2
25. Worcester South,	15	0	12	11	11	5	6
Totals,	528	93	390	328	389	164	117

CHARITIES AND EXPENSES.

	CHARITIES.				Total Charities.	EXPENSES.		Total Charities and Expenses.
No.	Cong. S. S. and Pub. Society.	New West Committee.	Bible, Tract and Seamen.	All Other Gifts.		Salary.	Total Expenses.	
1	6	4	10	22	25	24	25	26
2	3	5	11	16	15	15	16	17
3	0	4	6	8	11	11	12	12
4	3	4	9	12	16	17	19	19
5	5	2	7	12	18	20	20	19
6	0	0	10	12	20	0	0	0
7	0	0	0	0	22	0	0	0
8	6	0	13	24	25	0	0	0
9	9	4	18	0	32	29	31	34
10	7	2	7	10	13	10	12	13
11	3	6	10	14	16	11	11	16
12	5	2	7	12	11	6	9	11
13	6	4	6	12	14	14	14	14
14	8	0	13	16	18	0	9	18
15	5	3	13	18	21	17	19	21
16	1	0	3	9	14	14	15	15
17	2	1	3	7	11	15	13	11
18	4	3	10	16	18	16	19	19
19	11	5	5	20	21	20	22	22
20	7	5	6	18	19	19	19	19
21	2	2	6	12	14	14	16	16
22	6	6	6	13	18	18	19	19
23	2	5	8	16	18	15	17	18
24	4	1	7	11	14	15	15	15
25	6	1	8	9	12	11	14	14
	111	69	202	319	426	331	366	388

SUMMARIES OF CHANGES DURING THE YEARS MENTIONED.

YEARS.	CHURCHES.				MINISTERS.								Sabbath Schools.		Benevolent Contributions.	
	Number		Members.		The Pastorate				Ordained without Installation.	Deaths.						
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.		Pastors.	Acting Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1883 . . .	0	1	957		15	26	27	5	9	5	1	13	2,941		137,601.71	
1882 . . .	4	0	1,276		6	14	11	6	3	1	0	5			—	†41,877.74
1881 . . .	2	1	—	1,477	15	31	26	3	3	3	3	14	5,232	—	45,231.77	—
1880 . . .	2	4	—	348	12	28	32	7	4	7	0	12	655	—	22.000.27	—
1879 . . .	1	2	319	—	15	28	36	2	3	2	1	18	—	349	15,170 77	—
1878 . . .	4	1	3,995	—	13	35	43	2	9	2	0	10	3,723	—	—	75,297.55
1877 . . .	7	2	2,519	—	7	25	48	5	6	5	2	8	754	—	—	16,274.77
1876 . . .	4	0	787	—	9	29	47	4	7	4	1	10	—	1,119	—	15,929.92
1875 . . .	11	2	1,688	—	11	19	37	2	14	2	*	8	4,514	—	22,705.17	—
1874 . . .	3	2	1,015	—	10	33	34	11	4	11		11	2,150	—	—	42,248.88
1873 . . .	6	2	11	—	21	33	36	6	6	6		13	—	687	—	2,119.87
1872 . . .	2	0	870	—	10	43	39	7	4	7		13	332	—	98,649.52	—
1871 . . .	2	3	517	—	9	43	53	3	3	3		5	—	2,293	2,010.21	—
1870 . . .	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726.82	—
1869 . . .	7	3	531	—	17	42	50	2	5	2		15	404	—	Unk'n.	
1868 . . .	3	3	1,692	—	17	37	46	1	3	1		5	2,620	—	"	
1867 . . .	5	2	2,879	—	12	33	59	2	8	2		15	3.713	—	"	
1866 . . .	9	5	—	263	10	27	32	5	10	5		13	920	—	"	
1865 . . .	8	8	1,099	—						1		6	—	775	"	
1864 . . .	0	1	640	—						3		4	4,057	—	"	
1863 . . .	1	2	—	764						3		9	—	4	"	
1862 . . .	3	2	—	1,394						4		6	750	—		
1861 . . .	6	4	—	734						4		7	2,035	—		
1860 . . .	6	3	—	413						9		6	—	161		
1855 . . .	5	1	532	—						6		6	940	—		
1854 . . .	3	1	294	—						8		3	—	841		
1853 . . .	5	5	1,174	—									619	—		
1852 . . .	7	7	—	288									—	998		
1851 . . .	2	2	2,467	—									2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned, except that the columns under "Ministers" comprise the twelve months ending with the time of closing the "copy" for printing the Minutes, usually reckoned at June 30. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

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* Prior to 1876, "acting pastors" are included in "others" in columns of deaths of ministers.

† This decrease due in part to the larger number of churches failing to report this year.

CONTINUED TABLE OF SUMMARIES.

YEAR.	Churches.				Ministers.				Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	Wth Pas.	Wth A.P.	Vacant.	Total.	Pastors.	Act. Pas.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total	De'th	Dism	Disc.	Total	Ad'lt.	Inf'nt	Mem.	Av. Att.	
1883	278	160	93	531	265	153	202	620	30,957	61,338	92 295	14,872	2,371	2.180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		$477,440 31
1882	274	178	80	532	278	143	215	636	28,673	61,135	91,238	14,392	2 153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		319,838 60
1881	269	164	95	528	264	119	228	611	28,494	61,468	89,962	14,399	1,631	1,940	3.571	1,410	1,592	145	3,147	874	842	105,976		391,716 34
1880	280	171	75	526	284	164	185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100.744		346,484 57
1879	282	180	66	528	286	174	195	655	29,212	62,575	91,787	14,764	2,421	1,869	4.290	1,401	1.669	116	3,186	1,235	954	10,089		324,484 30
1878	277	174	78	529	280	169	194	643	28,995	62,473	91,468	14,100	5 698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100 438		309,313 53
1877	269	174	83	526	275	171	196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715	62,290	384,611 08
1876	289	163	69	521	292	162	187	641	26,580	58,374	84,954	13,177	3.103	2,244	5,347	1,531	2,163	89	3,783	1,616	1.153	95,961	61,391	400,885 85
1875	301	136	80	517	305	134	167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2,295	94	3,780	2,137	1,111	97.160	62 295	416,815 77
1874	307	116	85	508	314	116	166	596	25,810	56,669	82,479	12,506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92 646	60,036	394,110 60
1873	307	127	73	507	316	127	173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,415	436,359 48
1872	299	123	81	503	304	123	164	591	25,426	56,027	81,453	13,874	2,569	2.151	4.720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438 479 35
1871	292	134	75	501	297	134	166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1.348	2,049	73	3,470	1 126	1,005	90,851	61,443	439,829 84
1870	294	119	89	502	298	117	176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62.217	337,819 62
1869	311	116	73	500	314	115	172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3.683	1.610	1 036	93.844	61,149	300,092 80
1868	301	113	82	496	307	112	156	575	24,734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,782	298,533 04
1867	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11.695	4,644	2 316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,321 72
1866	310	109	74	493	316	107	166	589	25,177	51,178	74.955	11,147	2,153	1,696	3.749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244 09
1865	313	100	76	489	318	101	147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	
1864	317	99	73	489	324	98	164	586	22,965	48,989	74,119	11,511	2,145	1,459	3,604	1,429	1,473	109	3,011	1,011	1,057	86,962		
1863	320	111	58	489	323	110	163	596	22,262	48,520	73,479	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	592	82,904		
1862	315	97	79	491	323	95	157	575	23,218	49 976	74,243	11,890	1 346	1,502	2,848	1,225	1,357	87	2,669	646	1,066	82,909		
1861	327	99	64	490	322	81	169	572	24,112	51,525	75,637	10,999	976	1,676	2.652	1,233	1,598	131	2,962	469	1,177	82,159		
1860	325	81	82	488	333	78	176	587	24 217	51,302	76,371	10,114	1,741	1,734	3.475	1,154	1,768	188	3,110	780	1,293	80,124		
1855	351	54	62	467	366	55	135	556	20,999	45,218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1 254	66,147		
1850	347	58	56	461	356	56					64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64.178		
1845				440							65.467											62.108		
1840				408							62,513											62,305		
1835				387							49,089											44,040		
1830				347							37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The pastoral supply (only) was regularly corrected to a date some months later than January 1 (usually July), but this does not change the general accuracy in any case. The number of *churches*, *members*, and of *Sabbath schools* was enumerated January 1 of the year mentioned. The number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Totals are given in some cases by the churches, instead of detailed reports, which accounts for the totals given above. In the Sunday School column the number reported by 478 schools is given without making an estimate for the non-reporting churches.

Absentees prior to 1855 doubtless stated too low by defective returns.

MINISTERIAL RECORD.

PASTORS ORDAINED:

Melven J. Allen, Ashby, Nov. 8, 1882.
Fritz W. Baldwin, Granby, Sept. 14, 1882.
Nehemiah Boynton, Littleton, Oct. 11, 1882.
Harry L. Brickett, Lynnfield Centre, May 23, 1883.
George C Capron, West Taunton, June 26, 1883.
Myron P. Dickey, Ludlow, June 14, 1883.
George B. Frost, Oxford, June 7, 1883.
Henry Hyde, Berlin, Dec. 20, 1882.
Edward H. Knight, Park Street church, West Springfield, July 25, 1883.
Roderick J. Mooney, Hyannis, Jan. 23, 1883.
L. W. Morey, Needham, Sept. 6, 1882.
D. Augustine Newton, Lancaster, Sept. 21, 1882.
Thomas M. Price, Feeding Hills, June 14, 1883.
Edward A. Robinson, Hingham, July 11, 1883.
John W. Savage, Tower Hill church, Lawrence, Sept. 19, 1882.

ORDAINED WITHOUT INSTALLATION:

Arthur E. Armstrong, as home missionary, Lowell, Sept. 16, 1882.
Harlan Page Beach, as foreign missionary, Wakefield, July 19, 1883.
Pleasant Hunter, Palmer, June 7, 1883.
Joseph Kimball, South Lynfield, June 15, 1883.
Charles L. Merriam, Kingston, Sept. 13, 1882.
Harlan Page, Beechwood, Cohasset, Feb. 6, 1883.
Henry P. Perkins, as foreign missionary, Ware, Sept. 6, 1882.
William W. Sleeper, as foreign missionary, Worcester, Aug. 31, 1882.
John W. Todd, as home missionary, Lowell, Sept. 16, 1882.

PASTORS INSTALLED:

Frank H. Allen, Shrewsbury, Oct. 25, 1882.
Clarence A. Beckwith, West Roxbury, Nov. 21, 1882.
Joseph P. Bixby, Beachmont, Revere, Feb. 21, 1883.
Charles C. Bruce, Haydenville, Dec. 7, 1882.
Edward L. Chute, Duxbury, Nov. 22, 1882.
Charles A. Dickinson, Kirk Street church, Lowell, Jan. 3, 1883.
George L. Gleason, Byfield, Sept. 20, 1882.
Frank W. Gunsaulus, Newtonville, June 12, 1883.
Edward C. Hood, West Medford, Sept. 14, 1882.
James H. Laird, Hinsdale, July 10, 1883.
Wm. Hayne Leavell, Brighton, Oct. 17, 1882.
Horace H. Leavitt, North Andover, Oct. 11, 1882.
J. Lincoln Litch, Marion, Sept. 19, 1882.
Frank E. Mills, Old South church, Reading, Nov. 28, 1882.
Eldridge Mix, D. D., Central church, Fall River, Sept. 27, 1882.
Albert W. Moore, Central church, Lynn, Nov. 8, 1882.
Albert F. Newton, Marlboro', Sept. 5, 1882.
Charles L. Noyes, Winter Hill church, Somerville, June 18, 1882.
Lawrence Phelps, Gardner, June 27, 1883.
Ira A. Smith, South Dartmouth, Sept. 27, 1882.
John C. Staples, South Deerfield, May 3, 1883.

M. Woolsey Stryker, Second church, Holyoke, May 17, 1883.
George H. Tilton, Rehoboth, Nov. 2, 1882.
Alvin E. Todd, Chester, Oct. 11, 1882.
Charles Van Norden, North church, Springfield, May 31, 1883.
Granville Yager, Townsend, June 13, 1883.

PASTORS DISMISSED:

Henry A. Blake, Athol, April 26, 1883.
Erastus Blakeslee, Second church, Greenfield, June 26, 1883.
Lyman D. Calkins, West Springfield, April 10, 1883.
Edward L. Chute, Saugus, Oct. 2, 1882.
Gabriel H. DeBevoise, Leominster, July 18, 1883.
Forest F. Emerson, First church, Amherst, Feb. 21, 1883.
S. Franklin French, Tewksbury, Oct. 25, 1882.
Vaola J. Hartshorne, Tower Hill church, Lawrence, Sept. 19, 1882.
William D. Herrick, Gardner, Dec. 26, 1882.
Edward P. Hooker, D. D., Eliot church, Lawrence, April 26, 1883.
James S. Hoyt, D. D., First church, Cambridgeport, May 1, 1883.
Hiram L. Kelsey, Brockton, Sept. 6, 1882.
Calvin Keyser, Third church, Fall River, May 22, 1883.
James H. Laird, South church, Andover, May 11, 1883.
Daniel B. Lord, Blandford, May 31, 1883.
Herbert A. Loring, Holbrook, Dec. 20, 1822.
Thomas M. Miles, Central church, Lawrence, June 28, 1883.
Albert F. Newton, Townsend, Sept. 5, 1882.
Edward W. Noble, D. D., Truro, May 17, 1883.
Francis N. Peloubet, Natick, May 3, 1883.
Thomas T. Richmond, West Taunton, June 26, 1883.
Charles B. Sumner, West Somerville, Nov. 21, 1882.
William H. Teel, Waverley, July 12, 1883.
Judson Titsworth, First church, Chelsea, May 2, 1883.
John L. R. Trask, Second church, Holyoke, May 17, 1883.
Joshua W. Wellman, D. D., Malden, April 17, 1883.
Granville Yager, Cohasset, Feb. 6, 1883.

MINISTERS DECEASED:

George Allen, without charge; at Worcester, March 21, 1883, aged 91.
Andrew Bigelow, D. D., without charge; at Southboro, Sept. 23, 1882, aged 72.
Charles C. Beaman, without charge; at Boston, July 4, 1883, aged 83.
E. Porter Dyer, without charge; at South Abington, Aug. 22, 1882, aged 69.
Ephraim Flint, D. D., at Hinsdale, Nov. 28, 1882, aged 54.
Freeman P. Howland, without charge; at Abington, Aug. 10, 1882, aged 84.
John C. Hurd, without charge; at Buckland, Aug. 24, 1882, aged 71.
Henry L. Kendall, without charge; at Walpole, Jan. 23, 1883, aged 34.
Sanford Lawton, without charge; at Springfield, Nov. 7, 1882, aged 83.
Levi Little, without charge; at Waquoit, April 2, 1883, aged 54.
Erastus Maltby, at Taunton, March 28, 1883, aged 86.
Jacob M. Manning, D. D., at Portland, Me., Nov. 29, 1882, aged 57.
Anson McLoud, without charge; at Topsfield, Feb. 21, 1883, aged 70.
Frederick A. Reed, at Harvard, June 9, 1883, aged 61.
Gilbert B. Richardson, at Hardwick, Feb. 20, 1883, aged 55.
Edward B. Sellers, without charge; at Worcester, June 4, 1883, aged 41.
Henry B. Smith, without charge; at South Amherst, Aug. 10, 1882, aged 62.
Joseph W. Tarleton, without charge; at Waverley, Feb. 27, 1883, aged 66.
Henry C. Weston, at Sharon, Feb. 24, 1883, aged 38.

CLERKS OF CHURCHES. — SUPERINTENDENTS OF SUNDAY SCHOOLS.

Churches. Place and Name.	Clerks.	Superintendents.
Abington, 1st ch.,	Winslow L. Jones.	J. T. Richmond.
“ 4th ch., North,	Charles Stetson.	Charles Stetson.
Acton,		H. M. Smith.
Adams,		William C. Plunkett.
Agawam, Feeding Hills,	Charles A. Bell.	C. A. Bell.
“ Congregational ch.,	Caroline S. Leonard.	F. W. Clark.
Alford,	Lester F. Osborne.	Lester F. Osborne.
Amesbury,	Joseph Merrill.	Charles F. Hovey.
Amherst, 1st ch.,	John H. M. Leland.	W. L. Biscoe.
“ 2d ch., East St.,	James Hastings.	C. M. Smith.
“ College ch.,	William L. Montague.	Howard Bliss.
“ North, No. ch.,	Rev. Geo. H. Johnson.	B. Franklin Kellogg.
“ Church of South,	Charles E. Hayward.	Rev. C. S. Walker.
Andover, South ch.,	George Gould.	C. H. Gilbert.
“ West ch.,	E. Francis Holt.	C. M. Abbott.
“ Free Christian ch.,	William C. Donald.	F. Barrows.
“ Ballardvale, Un.,	Charles W. Knowles.	James A. Brown.
“ Theo. Sem. ch.,	Egbert C. Smyth.	Harlan P. Beach.
Arlington,	Charles K. Crane.	Edwin Mills.
Ashburnham, 1st ch.,	Rev. Daniel E. Adams.	M. M. Stow.
“ 2d ch.,		Walter Fletcher.
Ashby,	William H. C. Lawrence.	C. F. Hayward.
Ashfield,	Henry S. Ranney.	F. H. Smith.
Ashland,	Edwin Perry.	Rev. Thomas Morong.
Athol,		C. H. Chapman.
Attleboro', 1st ch., West,	Nancy E. Barrows.	Rev John Whitehill.
“ 2d ch.,	Martin L. Chapman.	E. Vinton Cobb.
“ 3d ch., Falls,	Handel L. Daggett.	W. B. Aldrich.
Auburn,	Horace Hobbs.	Horace Hobbs.
Ayer,	G. G. Osgood.	Augustus Lovejoy.
Barnstable, West,		
“ Centreville,	Samuel Crosby.	J.B.Cornish(Centrev'le).
“ Hyannis,	C. H. Nye.	Rev. R. J. Mooney.
Barre, Evan. Congregational ch.,		P. M. Harwood.
Becket, 1st ch.,	Ebenezer Judd.	Daniel Camp.
“ North,	Wright Barnes.	Jarvis Norcott.
Bedford,	Clarence J. Libby.	Marcus B. Webber.
Belchertown,	Rev. Payson W. Lyman.	Fred. L. Stebbins.
Belmont, Waverly,	George F. Blake, Jr.	George F Blake, Jr.
Berkley, 1st ch.,	Rollin Babbitt.	Rev. Leonard S. Parker.
Berlin,	Josiah E. Sawyer.	E. H. Hartshorn.
Bernardston,	Henry Slote.	C. W. Parker.
Beverly, 2d North,	Rev. Eli W. Harrington.	Francis Jenness.
“ Dane St. ch ,	A. A. Galloupe.	J. L. Morse.
“ Washington St. ch.,	Nehemiah S. Heron.	Charles H. Kilham.
Billerica,	Oliver M. Harding.	H. S. King.
Blackstone,	George J. Baldwin.	George J. Baldwin.
Blandford,	Charles B. Hayden.	F. R. Alderman.
Boston: —		
Charlestown, 1st ch.,		Charles A. Coburn.
Old South ch.,	Hamilton A. Hill.	Luther A Wright.
Dorchester, 2d ch.,	William D. Brigham.	J. W. Field.
Park St. ch.,	William S. Foster.	Frederic M. Briggs.
Union ch.,	Oliver Cobb.	N. W. T Knott.
South, Phillips ch.,	Arthur Neilson.	George F. Winch.
Berkeley St. ch.,	Frank O. Whitney.	Barna S. Snow.
Brighton,	Febra L. Barker.	Charles S. Cook.
Dorchester, Village ch.,	Frederick M. Swan.	T. E. Ruggles.
Charlestown, Winthrop ch.,	M. Clarence Skilton,	Retire H. Parker.
Highlands, Eliot ch ,	E. W. Bumstead.	Charles W. Hill.
Central ch.,	Arthur G. Stanwood.	Gardner W. Bullard.
West Roxbury, South ch.,	J. Henry Guild.	M. D. Kingman.
East, Maverick ch.,	Eugene A. Josselyn.	J. W. Robbins.
Mount Vernon ch.,	Edwin P. Stone.	W. H. Goodnow.
Shawmut ch.,	William G. Benedict.	William F. Whittemore.
Jamaica Plain, Central ch.,	Henry H. Withington.	Charles N. Snow.
Highlands, Immanuel ch.,	William N. Potter.	Silas A Potter.
Neponset, Trinity ch.,	Charles W. Kimball.	Charles W. Kimball.
South, E St. ch.,	Alonzo Bancroft.	Henry C. Bird.

Churches. Place and Name.	Clerks.	Superintendents.
Dorchester, Pilgrim ch.,	John H. Rolfe.	John Kenniston.
Highlands, Highland ch.,	John C. Proctor.	Henry Basford, Jr.
" Walnut Ave. ch.,	Charles H. W. Wood.	George R. Fiske.
Olivet ch.,	George H. Davis.	A. M. Clement.
Jamaica Plain, Boylston,	John A. Dawson.	Edgar J. Bliss.
Boxborough,	Augustus W. Wetherbee.	Martin E. Wood.
Boxford, 1st ch.,	William W. Howe.	John K. Cole.
" West,	Isaac W. Andrew.	Isaac W. Andrew.
Boylston, Centre,	William S. Bigelow.	William S. Bigelow.
Bradford, 1st ch.,	S. Willard Carleton.	Arthur H. Hall.
Braintree, 1st ch.,	Arza B. Keith.	F. E. Arnold.
" South,	Noah Torrey.	Alfred D. Nute.
Bridgewater, Central Sq. ch.,	George H. Martin.	L. A. Darling.
" Scotland,	Emma F. Leonard.	Philander Leach.
Brimfield, 1st ch.,	Doane R. Atkins.	Edward B. Brown.
Brockton, 1st ch.,	Henry M. Littlefield.	William J. Keith.
" Campello,	George E. Keith.	Preston B. Keith.
" Porter Evan. ch.,	George C. Cary.	Edmund W. Holmes.
Brookfield.	Charles E. Stebbins.	Rev. C. P. Blanchard.
Brookline, Harvard ch.,	H. Edward Abbott.	Charles G. Chase.
Buckland,	Henry L. Warfield.	E. J. Stockwell.
Burlington,	Samuel Sewall.	Thomas I. Reed.
Cambridge, 1st ch.,	Francis B. Gilman.	James M. W. Hall.
" Port, 1st ch.,	John H. Appleton.	John E. Vandevoort.
" North Ave. ch.,	Simeon D. Dyer.	James Morrison.
" Port. Pilgrim ch.,	George H. Rugg.	D. S. Coolidge.
" " Chapel ch.,	Arthur Dakin.	William H. Emerson.
Canton, Evangelical Cong.,		E. R. Eager.
Carlisle,	John E. Bull.	S. G. Bailey.
Carver, North,	Theron M. Cole.	Benjamin W. Robbins.
Charlemont, 1st ch.,	John H. Smead.	E. N. Hawkes.
" East,	Emery F. Packard.	E. H. Leavitt.
Charlton,		David R. Dodge.
Chatham, 1st ch.,	George S. Atwood.	Levi Atwood.
Chelmsford, 2d ch., North,	Charles H. Holt.	Arthur H. Sheldon.
" Central ch.,	Sewall Parkhurst.	Samuel Hageman.
Chelsea, 1st ch.,	John P. Payson.	Charles A. Richardson.
" Central ch.,	Andrew J. Savage.	Thomas B. Frost.
" 3d ch.,	Henry A. Tenney.	Alonzo Tenney.
Chester, 1st ch., Centre,	David B. Lyman.	David B. Lyman.
" 2d ch., Depot,	Adoniram J. Marks.	A. E. Mixer.
Chesterfield,	William Baker.	Thos. E. Smith.
Chicopee, 1st ch..	Rev. William E. Dickinson.	Phineas Stedman.
" 2d ch., Falls,	Arthur B. West.	O. Gordon.
" 3d ch.,	John T. Clark.	Roland T. Oakes.
Chilmark,	William Norton.	William Norton.
Clinton, 1st Evangelical ch.,	Nelson J. Harding.	John Orr.
Cohasset, 2d Congregational ch.,	Samuel P. Stoddard.	Philander Bates.
" Beechwood,	Mrs. Samuel Litchfield.	L. Webster Bates.
Coleraine,	Rev. David A. Strong.	A. H. Temple.
Concord, Trinity ch.,	Thomas Todd.	James E. Baker.
Conway,	Francis Howland.	H. W. Billings.
Cummington, East,	Rev. Henry B. Blake.	William H. Shaw.
" West,	William H. Packard.	A. H. Hubbard.
Dalton,	Charles O. Brown.	John D. Carsons.
Dana, Centre,		Whipple Doubleday.
Danvers, 1st ch., Centre,	Edward Hutchinson.	George W. French.
" Maple Street ch.,	A. P. Learoyd.	John S. Learoyd.
Dartmouth, South,	Edmund G. Eldredge.	E. B. Sturtevant.
Dedham, 1st ch.,		
" Islington,	Jackson Lynas.	Jackson Lynas.
Deerfield, South,	Cyrus A. Stowell.	A. M. Rice.
" Orth. Cong. ch.,	Dexter Childs.	J. J. Greenough.
Dennis, South,	Chauncey M. Hulburt.	William E. Baker.
" Union ch.,	Nathan A. Hawes.	Nathan A. Hawes.
Dighton, 1st Congregational ch.,	George E. Gooding.	Albert Briggs.
Douglas, 1st ch.,	Samuel Balcome.	A. M. Hill.
" East,	Charles J. Batcheller.	Albert Butler.
Dover, 2d Congregational ch.,		George L. Howe.
Dracut, 1st Ev. Cong. ch.,	Rev. Samuel Bowker.	Silas Coburn.
" Central ch.,		A. Tappan Richardson.
Dudley,	Albert Jacobs.	W. H. Upham.

Churches. Place and Name.	Clerks.	Superintendents.
Dunstable,	Rev. Bernard Copping.	Rev. Bernard Copping.
Duxbury, Pilgrim ch.,	Thomas Chandler, So. Duxbury.	Allen Prior.
East Bridgewater, Un. ch.,	James S. Allen.	George M. Keith.
Easthampton, 1st ch.,	M. L. Gaylord.	H. A. Parsons.
“ Payson ch.,	William B. Johnson.	Charles A. Buffum.
Easton,	Lincoln S. Drake.	James Rankin.
Edgartown,	Cornelius B. Marchant.	Jared W. Coffin.
Egremont, South,	Roscoe C. Taft.	Rev. A. F. De Camp.
Enfield,	William B. Kimball.	Dr. S. R. Towne.
Erving, Evan. Congregat'l ch.,	Rev. William R. Dugan.	J. B. Hunt.
Essex, 1st ch.,	Rufus Choate.	George F. Mears.
Everett,	William H. Gray.	George S. Marshall.
Fairhaven,	Reuben Nye.	Lewis S. Judd.
Fall River, 1st ch.,		Isaac Borden.
“ Central ch.,	George O. Lathrop.	Charles E. Fisher.
“ 3d ch.,	Alexander Lawson.	Frank H. Almy.
Falmouth, 1st ch.,	Rev. Henry K. Craig.	S. A. Holton.
“ East,	Edmund C. Hatch, Hatchville.	William W. Eldredge.
“ North,	James M. Witherell.	Silas Hatch.
“ Waquoit,	Timothy Hatch.	Alexander Crocker.
“ Woods Holl,	Rev. Charles Morgan.	Wm. M. Hubbard.
Fitchburg, Calvinist ch.,	Edward P. Downs.	Clarence M. Converse.
“ Rollstone ch ,	S. Newell Weston.	J. C. Moulton.
Foxborough,	Horace Carpenter.	B. F. Boyden.
Framingham, Plymouth ch.,	Rev. Lucius R. Eastman, jr.	L. M. Marston.
“ Saxonville, Edw. ch.,	Joseph B. Johnson.	James H. Morgan.
“ South,	Charles U. Emerson.	F. J. Stevens.
Franklin	Erastus E. Baker.	A. L. Clark.
“ South,	P. B. Clark.	W. C. Whitney.
Freetown, Assonet,		Gilbert M. Nichols.
Gardner, 1st ch.,	Frederic H. Whittemore.	William H. Wilder.
Georgetown,	Leonard Jewett.	Luther F. Palmer.
“ Orth. Memo. ch.,	Haskell Perley.	L. P. Palmer.
Gill,	Frank W. Chapin.	
Gloucester, West,	Joshua E. Roberts.	Joshua E. Roberts.
“ Evan. ch.,	Joseph O. Proctor.	John Cunningham.
“ Lanesville,	Francis Reid.	Joseph H. Andrews.
Goshen,	Theron H. Barrus.	Rev. John E. M. Wright.
Grafton,	Henry F. Wing.	E. F. Chamberlain.
“ Saundersville,	Ezekiel Fowler.	Ezekiel Fowler.
Granby,	Loomis T. Tiffany.	C. W. Stebbins.
Granville, East,	Otis S. Dickinson.	James M. Johnson.
“ West,	Rev. Lyman Warner.	G. G. Treat.
Great Barrington, 1st ch.,	Isaac R. Prindle.	J. J. Weir.
“ “ Housatonic,	Edwin F. Barnes, Rockdale Mills.	William H. Barnes.
Greenfield, 1st ch.,	Rev. Wellington Newell.	E. G. Arms.
“ 2d ch.,	Albert M. Gleason.	E P. Hitchcock.
Greenwich,	Rev. Edward P. Blodgett.	G. J. Lyman.
Groton,	Willard Torrey.	Rev. Benjamin A. Robie.
Groveland,	William B. Ladd.	Lyman W. Lee.
Hadley, 1st ch.,	Rev. Rowland Ayres.	John M. Pierce.
“ 2d ch., North,		F. S. Russell.
“ Russell ch.,	Rev. Edward S. Dwight.	William P. Porter.
Halifax,	Harrison D. Packard.	Morton Thompson.
Hamilton,	Joseph P. Lovering.	Joseph P. Lovering.
Hampden,	Rev. Edward P. Root.	Rev. Edward P. Root.
Hanover, 1st ch.,	Rev. Samuel E. Evans.	
“ 2d ch., Four Corners,	Samuel Tolman.	Samuel Tolman.
Hanson,	Isaac C. Howland.	Isaac C. Howland.
Hardwick, 1st Calvinist ch.,	Charles Warner.	Charles Warner.
“ Gilbertville,		A. H. Richardson.
Harvard,	J. W. Bacon.	J. W. Bacon.
Harwich,	William H. Underwood.	William H. Underwood.
“ Port, Pilgrim ch.,	Nathaniel Doane.	Nathaniel Doane.
Hatfield,	James Porter.	Alfred H. Graves.
Haverhill, West,	Edward Webster.	W. H. Emerson.
“ 4th ch.,	Andrew J. Fletcher.	A. J Fletcher.
“ Centre,	John Crowell.	Stickney Chase.
“ North ch.,	George C. How.	James M. Nichols.
Hawley, East, 1st ch.,	Samuel A. Clark.	Enos Harmon.
“ West,	Willis Vincent.	Fred H. Sears.
Heath,	Sarah Jane Hunt.	C. D. Benson.
Hingham, Evan. Cong ch.,	Arthur W. Noyes.	T. O. Gardner.

Churches. Place and Name.	Clerks.	Superintendents.
Hinsdale,	William A. Taylor.	G. T. Plunkett.
Holbrook, Winthrop ch.,	Seth C. Sawyer.	Dr. C. I. Fisher.
Holden,	Joseph H. Gleason.	W. H. Drury.
Holland,	S. Bixby.	George L. Webber.
Holliston, 1st ch.,	Rev George M. Adams.	A. J. Stevens, M. D.
Holyoke, 1st ch.,	Hervey Chapin.	John C. Thrope.
“ 2d ch.,	Amos Andrews.	Dwight O. Judd.
Hopkinton,	John C. Adams.	S. Bridges.
Hubbardston,	Alden Pollard.	Herbert W. Howe.
Huntington, 1st ch.,		John B. Liardley.
“ 2d ch.,		H. Willard Munson.
Hyde Park,	Charles Sturtevant, M.D.	Henry D. Noyes.
“ Clarendon Hills,	William C. Cannon.	John H. Tuckerman.
Ipswich, 1st ch.,	Zenas Cushing.	John C. Cogswell.
“ South,	Edward P. Kimball.	J. S. Norton.
“ and Rowley, —		
“ Linebrook,	William F. Conant.	William F. Conant.
Kingston, Mayflower ch.,	Benjamin F. Ames.	H. K. Keith.
Lakeville,	Isaac W. Leach.	C. F. Paull.
“ Union Grove,	William J. Westgate.	
Lancaster,	Horatio Bailey.	Benjamin F. Wyman.
Lanesborough,	Rev. William F. Avery.	Rev. Wm. F. Avery.
Lawrence, Lawrence St. ch.,	Warren F. Taylor.	J. H. Eaton.
“ Central ch.,	Charles N. Bell.	G. E. Hood.
“ Eliot ch.,	Henry W. Rogers.	George A. Durrill.
“ South,	Joseph H. Lovett.	J. H. Lovett.
“ Tower Hill,	Daniel W. Lord.	James Derbyshire.
“ Riverside,	Ralph H. Abercrombie.	Ralph H. Abercrombie.
Lee,	Charles H Sabin.	John L. Kilbon.
Leicester, 1st ch.,	J. Clarence Watson.	Charles A. Denny.
Lenox,	Henry Sedgwick.	Henry Sedgwick.
Leominster,	Henry L Conant.	A. R. Lewis.
“ North,	Abbey H. Boutelle.	N. C. Boutelle.
Leverett,	Horace W. Field.	Edward Field.
Lexington, Hancock ch.,	George E. Muzzy.	Rev. Edward G Porter.
Lincoln, 1st ch.,	Alonzo S. Fiske.	Rev. H. J. Richardson.
Littleton,	Otis Manning.	W. E. Conant.
Longmeadow,	Thomas F. Cordis.	W. W. Coomes.
“ East,	Roman A. Crane.	E. K. Sellers.
Lowell, Pawtucket,	Atkinson C. Varnum.	John J. Carleton, M. D.
“ 1st ch.,	Andrew Liddell.	Arthur S Cutler.
“ Eliot ch.,	James G. Buttrick.	James W. Morse.
“ John Street ch.,	Artemas B. Woodworth.	S. G. Baily, M. D.
“ Kirk Street ch.,	Arthur B. Cushing.	Albert W. Burnham.
“ High Street ch.,	Frank N. Chase.	Albert L. Bacheller
“ French ch.,	Albert Leith.	William Henry Leith.
Ludlow, 1st ch.,	Lucian M. Lyon.	George R. Clark.
“ Mills,	Ruel H. Bartlett.	Charles J. B Root.
Lunenburg,	Edmund S. Francis.	George C. Jewett.
Lynn, 1st ch.,	Guilford S. Newhall.	J. W. Darcy.
“ Central ch.,	Joseph G. S. Carleton.	E. L. Pease.
“ Chestnut Street ch.,	George H. Tuttle.	G. L. Breed.
“ North ch ,	Charles L. Dow.	Charles E. McKenny.
Lynnfield, Centre,	Lyman B. Smith.	Lyman B Smith.
“ 2d ch.,	Byron Richardson.	Jos. H. Hobson
Malden, 1st ch.,	James W. Webster.	Clarence O. Walker.
“ Maplewood,	Henry H. Cummings.	E. K. Cummings.
“ Linden,	Aaron R Lombard.	William J. Pratt.
Manchester, Or. Cong. ch.,	George F. Allen.	N. B. Sargent.
Mansfield,	Rev. Jacob Ide.	A. C. Harden.
Marblehead, 1st ch.,	Daniel Appleton.	N. P. Sanborn.
Marion,	Henry H. Luce, M. D.	C. P. Howland.
Marlborough, Union ch.,	Elmer D. Howe.	Arthur A. Brigham.
Marshfield, 1st ch.,	John H. Bourne.	John H. Bourne.
“ 2d ch., East,	Israel H. Macomber.	John F. Hatch.
Mattapoisett,	Noah Hammond.	William B. Nelson.
Maynard,	John W. Flood.	Lorenzo Maynard.
Medfield, 2d ch.,	Benjamin Chenery.	Francis S. Wight.
Medford, Mystic,	Charles Cummings.	Joseph A. Chapin.
“ West,	Charles J. Eeles.	J. Willard Brown.
Medway, 1st ch., East,	William Daniels.	William Daniels.
“ 2d ch., West,	Albert H. Hill.	Addison A. Smith.
“ Village,	Rev. Rufus K. Harlow.	John W. Richardson.

Churches. Place and Name.	Clerks.	Superintendents.
Melrose,	Isaac A. Cochran.	Curtis C. Goss.
" Highlands,	Frank W. Lewis.	Paul Hayward
Merrimac,	T. L. Goodwin.	George E. Ricker.
Methuen, 1st ch.,	J. F. Emerson.	William H. Hussey.
Middleborough, 1st ch.,	Augustus H. Soule.	Augustus H. Soule.
" North,		N. W. Keith.
" Central ch.,	Andrew L. Tinkham.	Alonzo F. Ryder.
Middlefield,	Milton Dickson.	Jonathan McElwain.
Middleton,	William A. Phelps.	Clinton P. Stiles.
Milford, 1st ch.,	Edward Day.	Edward Day.
Millbury, 1st ch.,	David E. March.	Royal Thayer.
" 2d ch.,	Amos Armsby.	Ira N. Goddard.
Milton, 1st ch.,	Rev. Calvin G. Hill.	Rev. Albert K. Teele, D.D.
" 2d ch., East,	Simeon Emerson.	
Monson,	George W. Andrews.	Prof. Geo. J. Cummings.
Montague, 1st ch.,	Francis A. Rugg.	C. D. Everett.
" Miller's Falls,	Daniel W. Benjamin.	Edgar E. Barrett.
" Turner's Falls,	James A. Gunn.	E. D. Severance.
Monterey,	Jonathan Townsend.	J. L. Twining.
Montgomery,	Horace Bartholomew.	No Sunday school.
Mount Washington,	Cora E. Schutt.	Rev. Henry M. Hazeltine.
Nantucket,	Edward R. Folger.	Mrs. E. B. Hussey.
Natick, 1st,	George L. Bartlett.	George L. Bartlett.
" South, John Eliot ch.,	L. V. N. Peck.	L. V. N. Peck.
Needham, Evan. Cong. ch.,	Alden Harlow.	E. H. Bowers.
New Bedford, 1st ch., Acushnet,	Francis C. Terry.	F. C. Terry.
" North ch.,	Daniel C. Burt.	George P. Hathaway.
" Trinitarian ch.,	Ebenezer Nye.	Frederick A. Washburn.
New Braintree,	George K. Tufts.	
Newbury, 1st ch.,	John C. Rolfe.	John C. Rolfe.
" Byfield,	Joseph N. Dummer.	James M. Root.
Newburyport, North ch.,	Joseph B. Creasey.	John P. Coombs.
" 4th ch.,	Charles R. Todd.	Jacob Haight.
" Belleville,	Charles A. Currier.	F. A. Howe.
" Whitefield ch.,	Nymphas Stacy.	D. C. Worcester
New Marlboro', 1st ch.,	Shelden W. Wright.	Shelden W. Wright.
" Southfield,	William Ellis	W. R. Canfield.
" Mill River,	Edward Rhoades.	Edwin Adams.
New Salem,	Porter J. Eaton	S. H. Stockwell.
Newton, Centre, 1st ch.,	Bartholomew Wood.	Samuel F. Wilkins.
" 2d ch., West,	Julius L. Clarke.	Joseph B. Whittemore.
" Eliot ch.,	William O. Trowbridge.	George S. Trowbridge.
" Auburndale,	Charles C. Burr.	George M. Fiske.
" North Village,	George S. Nodan.	Reuben Forknall.
" Newtonville,	William F. Slocum.	Austin G. Sherman.
" Highlands,	Warren White.	Edmund G. Pond.
Norfolk,	Lathrop C. Keith.	Levi Mann.
North Adams,	Edwin Barnard.	George B. Perry.
Northampton, 1st ch.,	H. Dickinson.	S. D. Hadley.
" Edwards ch.,	W. H. Stoddard.	Sidney E. Bridgeman.
" Florence.	E. H. Barnard.	W. M. Smith.
North Andover, Evan. ch.,	Charles E. Stillings.	Charles E. Stillings.
Northborough,	Samuel S. Ashley.	F. M. Harrington.
Northbridge, 1st ch.,	Joshua W. Morse.	Joshua W. Morse.
" Whitinsville,	Hervey A. Goodell.	William H. Whitin.
" Rockdale,	Edward W. Brown.	Robert Henderson.
North Brookfield, 1st.	John S. Cooke.	J. E. Porter.
" Union ch.,	James Miller.	Frank A. Smith.
Northfield,	Elijah S. G. Lyman.	John A. Fisher.
North Reading,	Fitz H. Mossman.	Fitz H. Mossman.
Norton,	Rev. James P. Lane.	Edwin Freeman.
Norwood,	Francis Tinker.	Francis O. Winslow.
Oakham,		Jesse Allen.
Orange, North,	John H. Garman.	Zina Goodell
" Central ch.,	C. Edward Mack.	Rufus Livermore.
Orleans,	George W. Cummings.	Rev. George W. Andrews.
Otis,	Charles J. Carter.	S. J. Speare.
Oxford,	Allen L. Joslin.	Orrin F. Joslin.
Palmer, 1st ch., Thorndike,	Charles F. Smith.	B. F. Clark.
" 2d ch.,	Samuel H. Hellyar.	Homer R. Stoughton.
Paxton,	William Brown.	Levi Smith.
Peabody,	George F. Barnes.	Benjamin N. Moore.
" Rockville,	Henry A. Newell.	Caleb F. Shillaber.

Churches. Place and Name.	Clerks.	Superintendents.
Pelham,	L. W. Gove.	D. O. Chickering.
" Packardville,	Albert Firmin.	Asahel B. Shaw.
Pepperell,	Lyman Blood.	Sumner Carter.
Peru,	Jewett H. Geer.	Austen Stowell.
Petersham,	Collins Andrews.	C. K. Wilder.
Phillipston,		Horace Sanderson.
Pittsfield, 1st ch.,	Henry A. Brewster.	J. L. Peck.
" 2d ch.,	R. T. Gardiner.	Rev. Samuel Harrison.
" South ch.,	George Shipton.	George Shipton.
Plainfield,	Freeman Hamlin.	S. W Clark.
Plymouth, 2d ch., South,	Israel Clark.	William Anderson.
" Ch. of Pilgrimage,	Aaron H. Cornish.	Rev. Geo. A.Tewksbury.
" Chiltonville, 4th ch.,	George W. Bramhall.	George W. Bramhall.
" " 5th ch.,	Henry E. Swift.	Henry E. Swift.
Plympton,	Perez Packard.	James T. Thomas.
Prescott,	Rev. Augustus Alvord.	George M. Webber.
Princeton, Centre, 1st ch.,	John Brooks.	J. C. F. Myrick.
Provincetown,	Albert M. Kemp.	Albert M. Kemp.
Quincy, Evan. Congregational,	James S. Baxter.	Charles W. Carter.
" Wollaston,	John H. Roberts.	W. G. Nickerson.
" Washington St. ch.,		Clarence Sampson.
Randolph, 1st ch.,	John V. Beal.	George H. Wilkins.
Raynham.		Giles Leach.
" North,	Willard H. Copeland.	Charles E. Witherell.
Reading, Old South ch.,	Edgar Damon.	Frank W. B. Pratt.
" Bethesda ch.,	Stillman E. Parker.	Edward P. Fitts.
Rehoboth,	William H. Luther.	F. A. Bliss.
Revere,	David Floyd, Winthrop.	E. B. Hooper.
" Beachmont,	John F. Medland.	Newell Giles.
Richmond,	Henry L. Salmon.	A. Granville Sharp.
Rochester, Centre, 1st ch.,	John S. Ryder.	George B Haskell.
" North,	George H. Gerrish.	George H. Gerrish.
Rockland,	Joshua S. Smith.	Richmond J. Lane.
Rockport, 1st ch.,	Calvin W. Poole.	Reuben Brooks.
" Pigeon Cove,	William Dade.	John W. Marshall.
Rowley,	Benjamin P. Mighill.	Benjamin P. Mighill.
Royalston, 1st ch.,	Joseph Walker.	Rev. Wilbur Johnson.
" 2d ch., South,	Luther Harrington.	George E. Strong.
Rutland,	Granville K. Hadley.	Charles R. Bartlett.
Salem, Tabernacle ch.,	Ezra L. Woodbury.	W. K. Bigelow.
" South ch.,	Charles M. Richardson.	John C. Osgood.
" Crombie St. ch.,	Henry J. Pratt.	Frank A. Brown.
Salisbury, Rocky Hill,		
" Union,	Ebenezer T. Colby.	Fred'k Hobbs.
Sandisfield, 1st ch ,	John H. Whitney.	Hollister Sage.
" New Boston,	Oliver B. Jones.	Nelson B. Twining.
Sandwich,	Charles C. P. Waterman.	S. R. Bourne.
Saugus Centre,	John E. Stocker.	George A. Learoyd.
Scituate,	Rev. Will C. Wood.	Russell Cook.
Seekonk (and *East Providence, R. I.*),		
Sharon, 1st Congregational ch.,	Webster D. Pettee.	D. W. Pattee.
Sheffield,	Dwight Boardman.	T. C. Wickwise.
Shelburne, 1st ch.,	Lucius G. Alvord.	George E. Taylor.
" Falls,	Luther M. Packard.	Edwin Baker.
Sherborn,	Rev. Edmund Dowse.	Lowell Cooledge.
Shirley Village,	Rev. Albert F. Norcross.	J. W. Thacher.
Shrewsbury,	Arunah Harlow.	C. O. Green, jr.
Shutesbury,	Nathaniel Briggs.	Hall A. Briggs.
Somerset,	Rev. Joseph C Halliday.	William H. Marble.
Somerville, 1st ch., East,	Joshua H. Davis.	G. A. Southworth.
" Broadway,	Frank E. Hodgkins.	William H. Hodgkins.
" West,	H. E. Valentine.	Herbert N. Ackerman.
" Prospect Hill ch.,	Samuel Samson.	George A. Kimball.
" Winter Hill ch.,		Henry C. Baldwin.
South Abington,	William R. Vining.	William R. Vining.
Southampton,	Timothy P. Bates.	Charles B. Lyman.
Southboro', Pilgrim ch.,	George L. Works.	F. J. Stevens.
" Southville,	Charles J. Hooper.	Charles J. Hooper.
Southbridge,	Joseph Danielson.	Charles D. Monroe.
South Hadley, 1st ch.,	Charles P. Judd.	C. P. Judd.
" Falls,	Stephen C. Weld.	Stephen C. Weld.
Southwick,	Charles D. Abell.	Austin C. Knox.
Spencer,	Henry R. Greene.	Geo. H. Marsh.

Churches. Place and Name.	Clerks.	Superintendents.
Springfield, 1st ch.,	Daniel P. Cole.	James L. Johnson.
" Olivet ch.,	Frederic W. Harwood.	O. D. Adams.
" South ch.,	George H. Deane.	Arthur B. Taylor.
" North ch.,	Harlan P. Stone.	William F. Perry.
" Indian Orchard,	Elliott D. Harris.	Geo. W. Miller.
" Sanford Street,	Charles A. Purvis.	Eli S. Baptist.
" Hope ch.,	Horace S. Newell.	William P. Derby.
Sterling,	Asa Keyes.	S. B. Hills.
Stockbridge, 1st ch.,	Thomas Wells.	John C. C. Carter.
" Curtisville,	John W. Ford.	F. A. Palmer.
Stoneham,	Silas Dean.	Duncan D. Peabody.
Stoughton, 1st ch.,	E. P. Clapp.	Edwin M. Norton.
Sturbridge,		Melvin Haynes.
Sudbury, Union ch.,	Francis F. Walker.	F. F. Walker.
Sunderland,	N. Austin Smith.	W. L. Warner.
Sutton, 1st ch.,	Alvan W. Putnam.	E. H. Hutchinson.
Swampscott, 1st ch.,	Barnett W. Redfern.	Barnett W. Redfern.
Taunton, 1st ch., West,	Thomas T. Richmond.	Hezekiah L. Merrill.
" Trinity Cong. ch.,	Erastus Morse.	Joseph H. Hastings.
" Winslow ch.,	George W. Andros.	N. Bradford Dean.
" Evan. Cong. East,	John S. Burns.	E. W. Cain.
" Union ch.,	Frank L. Fish.	Charles L. Lovering.
Templeton,	George P. Hawkes.	George P. Hawkes.
" Baldwinville,		C. A. Perley.
Tewksbury,	William H. Lothrop.	William H. Lothrop, M.D.
Tisbury, West, 1st ch.,	Horatio G. Norton.	Horatio G. Norton.
Tolland,	Bennett E. Moore.	Bennett E. Moore.
Topsfield,		A. S. Peabody.
Townsend,	George L. Whitcomb.	Dr. W. A. Wyman.
Truro, 1st ch.,		John B. Dyer.
" North,	Mrs. Benjamin Coan.	Rev. Samuel Morrison.
Tyngsborough,	John P. Coburn.	John P. Coburn.
Upton,	Thomas T. Brewer.	Thomas T. Brewer.
Uxbridge,	William W. Thayer.	William W. Thayer.
Wakefield,	William S. Greenough.	John W. White.
Walpole,	Frederic Guild.	John A. Brown.
" East,	John W. Brown.	
Waltham,	Henry E. Skeele.	Philip Jones.
Ware, 1st ch.,	Rev. William G. Tuttle.	George G. Hall.
" East,	Rev. A. E. P. Perkins, D. D.	Edwin H. Baker.
Wareham,	Rev. Charles C. Watson.	E. N. Thompson.
Warren,	Charles H. Walker.	J. W. Chadsey.
" West,		Dr. J. P. Bixby.
Warwick, Trinity Cong. ch.,	George W. Moore.	E. C. Chase.
Watertown, Phillips ch.,	John H. Green.	S. G. Greenwood.
Wayland,	Joseph A. Roby.	L. K. Lovell.
Webster,	Edward L. Spalding.	J. Evarts Hitchcock.
Wellesley,	Charles B. Dana.	Willis Stevens.
" Wellesley Hills,	Frank L. Fuller.	Edwin O. Bullock.
Wellfleet, 1st ch.,	Simeon Atwood.	Noah Swett.
" 2d ch., South,	Winslow Paine.	Nevin F. Paine.
Wendell Centre, 1st ch.,	Dwight Austin.	Marshall Keith.
Wenham,	Samuel Porter.	H. L. Eaton.
Westborough,	Frank W. Forbes.	H. A. Harrington.
West Boylston,	E. Beaman Rice.	C. L. Lord.
West Brookfield, 1st ch.,		Curtis Gilbert.
Westfield, 1st ch.,	Rev. John H. Lockwood.	Irad Fuller.
" 2d ch.,	Orin H. Granger.	A. W. Fairchild.
Westford,		Rev. C. H. Rowley.
Westhampton,	Fred H. Judd.	E. P. Tuev.
Westminster,	James B. Wood.	T. S. Ward.
West Newbury, 1st ch.,	James B. Kelley.	Alfred L. Moore.
" 2d ch.,		Leonard W. Smith.
Westport, Pacific Union ch.,	John L. Anthony.	R. W. Crapo.
West Springfield, 1st ch.,	Joseph M. Smith.	Joseph M. Smith.
" 2d ch., Mittineague,	Rufus Ames.	William E. Demond.
" Park Street ch.,	Ethan Brooks.	Frederick W. Pease.
West Stockbridge, Centre,	Heman Ford.	
" Village,	William Kniffin.	
Weymouth, 1st ch.,	Rev. Franklin P. Chapin.	B. F. Richards.
" 2d ch., South,	Henry Dyer.	William Dyer.
" and Braintree,	Charles G. Sheppard.	Gilbert Nash.
" Union ch., South,	Orrin B. Bates.	Orrin B. Bates.

Churches. Place and Name.	Clerks.	Superintendents.
Weymouth, Pilgrim ch., North,	Thomas Seabury.	F. A. Bicknell.
" East,	Charles B. Cushing.	Martin E. Hawes.
Whately,	Rev. Millard F Hardy.	Eugene M. Frary.
Wilbraham,	Francis E. Clark.	Albert A. Phelps.
Williamsburg, 1st ch.,	William A. Hawks.	Francis E. Porter.
" Haydenville,	Henry C. Smith.	Henry C. Smith.
Williamstown, 1st ch.,	Charles H. Mather.	Charles S. Cole.
" College ch.,	Dr. Hopkins.	
" 2d ch., South,	Benjamin F. Mills.	Carlton P. Mills.
Wilmington,	Lemuel C. Eames.	Jonathan Carter.
Winchendon, 1st ch.,	Rev. John P. Humphrey.	E. J. Rice.
" North,	Rev. Davis Foster.	C. L. Beals.
Winchester,	Stephen H. Thompson.	C. E. Swett.
Windsor, Ch. of Christ,	Abiel Nichols.	I. N. Hubbard.
Woburn, 1st ch.,	Oliver F. Bryant.	Joseph G. Pollard.
" North,	Rev. Leander Thompson.	John R. Carter.
Worcester, 1st ch.,	Asaph R. Marshall.	W. A. Denholm.
" Central ch.,	Rev. Thomas W. Thompson.	George E. Mackintire.
" Union ch ,	Francis E. Kimball.	Edward Whitney.
" Salem Street ch.,	Abiel S. Wilson.	Frank W. Ruggles.
" Mission Chapel ch.,	Hermon W. Clifford.	S. S. Doe.
" Plymouth ch.,	Willis P. Rowell.	Lucius P. Goddard.
" Piedmont ch.,	Arthur M. Stone.	Horatio B. Lincoln.
" Swedish ch.,	Adam Hult.	
" French ch.,	Edmund Mignault.	
Worthington,		Lincoln A. Stewart.
Wrentham, 1st ch.,	William M. Proctor.	William E. Pond.
Yarmouth, 1st ch.,	Nathaniel Matthews.	E. D. Payne.
" West,	Abbie B. Crowell.	Rev. R. J. Mooney.

NOTE. — It will confer a great favor upon the Secretary, if changes in the above list are reported as they occur, to Rev. M. M. Cutter, No. 34 School Street, Boston.

INDEX OF TOWNS AND CITIES.

THIS index includes all towns and cities in Massachusetts; and such parts of towns (having Congregational churches) as have distinct names. The italics denote the county. Next following the name of the county is the name of the *Conference*, where a town will be found, the statistics of charities and expenses and the other statistics of the churches being given in the general alphabetical table.

Abington, *Plymouth;* Norfolk.
Acton, *Middlesex;* Middlesex Union.
Acushnet, *Bristol; no church* in the *town*, but New Bedford 1st is in Acushnet *village;* Old Colony.
Adams, *Berkshire;* Berkshire North.
Agawam, *Hampden;* Hampden.
Alford, *Berkshire;* Berksire South.
Amesbury, *Essex;* Essex North.
Amherst, *Hampshire;* Hampshire East.
Andover, *Essex;* Andover.
Arlington, *Middlesex;* Suffolk North.
Ashburnham, *Worcester;* Worcester North.
Ashby, *Middlesex;* Middlesex South.
Ashfield, *Franklin;* Franklin.
Ashland, *Middlesex;* Middlesex South.
Assonet, in Freetown, *Bristol;* Taunton.
Athol, *Worcester;* Worcester North.
Attleborough, *Bristol;* Taunton.
Auburn, *Worcester;* Worcester Central.
Auburndale, in Newton, *Middlesex;* Suffolk West.
Ayer, *Middlesex;* Middlesex Union.

Baldwinville, in Templeton, *Worcester;* Worcester North.
Ballardvale, in Andover, *Essex;* Andover.
Barnstable, *Barnstable;* Barnstable.
Barre, *Worcester;* Brookfield.
Becket, *Berkshire;* Berkshire North, Berkshire South.
Bedford, *Middlesex;* Woburn.
Beechwood, in Cohasset, *Norfolk;* Norfolk.
Belchertown, *Hampshire;* Hampshire East.
Belleville, in Newburyport, *Essex;* Essex North.
Bellingham, *Norfolk; no church.*
Belmont, *Middlesex;* Suffolk West.
Berkley, *Bristol;* Taunton.
Berlin, *Worcester;* Worcester Central.
Bernardston, *Franklin;* Franklin.
Beverly, *Essex;* Essex South.
Billerica, *Middlesex;* Woburn.
Blackstone, *Worcester;* Worcester South.
Blandford, *Hampden;* Hampden.
Bolton, *Worcester; no church.*
Boston, *Suffolk;* Suffolk North, Suffolk South, Suffolk West.
Boxborough, *Middlesex;* Middlesex South.
Boxford, *Essex;* Essex North, Essex South.
Boylston, *Worcester;* Worcester Central.
Bradford, *Essex;* Essex North.
Braintree, *Norfolk;* Norfolk.
Brewster, *Barnstable; no church.*
Bridgewater, *Plymouth;* Norfolk, Taunton.
Brighton, in Boston, *Suffolk;* Suffolk West.
Brimfield, *Hampden;* Brookfield.
Brockton, *Plymouth;* Norfolk.
Brookfield, *Worcester;* Brookfied.
Brookline, *Norfolk;* Suffolk West.
Buckland, *Franklin;* Franklin.
Burlington, *Middlesex;* Woburn.
Byfield, in Newbury, *Essex;* Essex North.

Cambridge, *Middlesex;* Suffolk North.
Campello, in Brockton, *Plymouth;* Norfolk.
Canton, *Norfolk;* Norfolk.
Carlisle, *Middlesex;* Woburn.
Carver, *Plymouth;* Pilgrim.
Centreville, in Barnstable, *Barnstable;* Barnstable.
Charlemont, *Franklin;* Franklin.
Charlestown, in Boston, *Suffolk;* Suffolk North.
Charlton, *Worcester;* Brookfield.
Chatham, *Barnstable;* Barnstable.
Chelmsford, *Middlesex;* Andover.
Chelsea, *Suffolk;* Suffolk.
Cheshire, *Berkshire; no church.*
Chester, *Hampden;* Hampden.
Chesterfield, *Hampshire;* Hampshire.
Chicopee, *Hampden;* Hampden.
Chilmark, *Dukes;* Old Colony.
Chiltonville, in Plymouth, *Plymouth;* Pilgrim.
Clarksburg, *Berkshire; no church.*
Clinton, *Worcester;* Worcester Central.
Cohasset, *Norfolk;* Norfolk.

Coleraine, *Franklin;* Franklin.
Concord, *Middlesex;* Middlesex South.
Conway, *Franklin;* Franklin.
Cummington, *Hampshire;* Hampshire.
Curtisville, in Stockbridge, *Berkshire;* Berkshire South.

Dalton, *Berkshire;* Berkshire North.
Dana, *Worcester;* Brookfield.
Danvers. *Essex;* Essex South.
Dartmouth, *Bristol;* Old Colony.
Dedham, *Norfolk;* Suffolk South.
Deerfield, *Franklin;* Franklin.
Dennis, *Barnstable;* Barnstable.
Dighton, *Bristol;* Taunton.
Dorchester, in Boston, *Suffolk;* Suffolk So.
Douglas, *Worcester;* Worcester South.
Dover, *Norfolk;* Middlesex South.
Dracut, *Middlesex;* Andover.
Dudley, *Worcester;* Brookfield.
Dunstable, *Middlesex;* Middlesex Union.
Duxbury, *Plymouth;* Pilgrim.

East Bridgewater, *Plymouth;* Norfolk.
Eastham, *Barnstable; no church.*
Easthampton, *Hampshire;* Hampshire.
Easton, *Bristol;* Norfolk.
East Walpole, *Norfolk;* Mendon.
Edgartown, *Dukes;* Old Colony.
Egremont, *Berkshire;* Berkshire South.
Enfield, *Hampshire;* Hampshire East.
Erving, *Franklin;* Franklin.
Essex, *Essex;* Essex South.
Everett, *Middlesex;* Suffolk North.

Fairhaven, *Bristol;* Old Colony.
Fall River, *Bristol;* Taunton
Falmouth, *Barnstable;* Barnstable.
Feeding Hills, in Agawam, *Hampden;* Hampden.
Fitchburg, *Worcester;* Middlesex Union.
Florence, in Northampton, *Hampshire;* Hampshire.
Florida, *Berkshire; no church.*
Foxborough, *Norfolk;* Mendon.
Framingham, *Middlesex;* Middlesex South.
Franklin, *Norfolk;* Mendon.
Freetown, *Bristol;* Taunton.

Gardner, *Worcester;* Worcester North.
Gay Head, *Dukes; no church.*
Georgetown, *Essex;* Essex North, Essex South.
Gilbertville, in Hardwick, *Worcester;* Brookfield.
Gill. *Franklin;* Franklin.
Gloucester, *Essex;* Essex South.
Goshen, *Hampshire;* Hampshire.
Gosnold, *Dukes; no church.*
Grafton, *Worcester;* Worcester South.
Granby, *Hampshire;* Hampshire East.
Granville, *Hampden;* Hampden.
Great Barrington, *Berkshire;* Berkshire South.
Greenfield, *Franklin;* Franklin.
Greenwich, *Hampshire;* Hampshire East.
Groton, *Middlesex;* Middlesex Union.
Groveland, *Essex;* Essex North.

Hadley, *Hampshire;* Hampshire East.
Halifax, *Plymouth;* Pilgrim.
Hamilton, *Essex;* Essex South.
Hampden, *Hampden;* Hampden.
Hancock, *Berkshire; no church.*
Hanover, *Plymouth;* Pilgrim.
Hanson, *Plymouth;* Pilgrim.
Hardwick, *Worcester;* Brookfield.
Harvard, *Worcester;* Middlesex Union.
Harwich, *Barnstable;* Barnstable.
Hatfield, *Hampshire;* Hampshire.
Haverhill, *Essex;* Essex North.
Hawley, *Franklin:* Franklin.
Haydenville, in Williamsburg, *Hampshire;* Hampshire.
Heath, *Franklin;* Franklin.
Hingham, *Plymouth;* Norfolk.
Hinsdale, *Berkshire;* Berkshire North.
Holbrook, *Norfolk;* Norfolk.
Holden, *Worcester;* Worcester Central.
Holland, *Hampden;* Brookfield.
Holliston, *Middlesex;* Middlesex South.
Holyoke, *Hampden;* Hampden.
Hopkinton, *Middlesex;* Middlesex South.
Housatonic, in Great Barrington, *Berkshire;* Berkshire South.
Hubbardston, *Worcester;* Worcester North.
Hudson, *Middlesex; no church.*
Hull, *Plymouth; no church.*
Huntington, *Hampshire;* Hampshire.
Hyannis, in Barnstable, *Barnstable;* Barnstable.
Hyde Park, *Norfolk;* Suffolk South.

Indian Orchard, in Springfield, *Hampden;* Hampden.
Ipswich, *Essex;* Essex North, Essex South.
Islington, in Dedham, *Norfolk;* Suffolk South.

Jamaica Plain, in Boston, *Suffolk;* Suffolk South.

Kingston, *Plymouth;* Pilgrim.

Lakeville, *Plymouth;* Taunton.
Lancaster, *Worcester;* Middlesex Union.

Lanesborough, *Berkshire:* Berkshire North.
Lanesville, in Gloucester, *Essex;* Essex South.
Lawrence, *Essex;* Andover.
Lee, *Berkshire;* Berkshire South.
Leicester, *Worcester;* Worcester Central.
Lenox, *Berkshire;* Berkshire South.
Leominster, *Worcester;* Middlesex Union.
Leverett, *Franklin;* Hampshire East.
Lexington, *Middlesex;* Woburn.
Leyden, *Franklin; no church.*
Lincoln, *Middlesex;* Middlesex South.
Linden, in Malden, *Middlesex;* Woburn.
Linebrook, in Ipswich, *Essex;* Essex North.
Littleton, *Middlesex;* Middlesex Union.
Longmeadow, *Hampden;* Hampden.
Lowell, *Middlesex;* Andover.
Ludlow, *Hampden;* Hampden.
Lunenburg, *Worcester;* Middlesex Union.
Lynn, *Essex;* Essex South.
Lynnfield, *Essex;* Essex South.

Malden, *Middlesex;* Woburn.
Manchester, *Essex;* Essex South.
Mansfield, *Bristol;* Mendon.
Maplewood, in Malden, *Middlesex;* Woburn.
Marblehead, *Essex;* Essex South.
Marion, *Plymouth;* Old Colony.
Marlborough, *Middlesex;* Middlesex South.
Marshfield, *Plymouth;* Pilgrim.
Mashpee, *Barnstable; no church.*
Mattapoisett, *Plymouth;* Old Colony.
Maynard, *Middlesex;* Middlesex South.
Medfield, *Norfolk;* Mendon.
Medford, *Middlesex;* Woburn.
Medway, *Norfolk;* Mendon.
Melrose, *Middlesex;* Woburn.
Mendon, *Worcester; no church.*
Merrimac, *Essex;* Essex North.
Methuen, *Essex;* Andover.
Middleborough, *Plymouth;* Old Colony, Taunton.
Middlefield, *Hampshire;* Berkshire North.
Middleton, *Essex;* Essex South.
Milford, *Worcester;* Mendon.
Milbury, *Worcester;* Worcester South.
Miller's Falls, in Montague, *Franklin;* Franklin.
Mill River, in New Marlborough, *Berkshire;* Berkshire South.
Milton, *Norfolk;* Norfolk.
Mittineague, in West Springfield, *Hampden;* Hampden.
Monroe, *Franklin; no church.*
Monson, *Hampden;* Hampden.
Montague, *Franklin;* Franklin.
Monterey, *Berkshire;* Berkshire South.
Montgomery, *Hampden;* Hampden.
Mount Washington, *Berkshire;* Berkshire South.

Nahant, *Essex; no church.*
Nantucket, *Nantucket:* Barnstable.
Natick, *Middlesex;* Middlesex South.
Needham, *Norfolk;* Suffolk West.
Neponset, in Boston, *Suffolk;* Suffolk South.
New Ashford, *Berkshire; no church.*
New Bedford, *Bristol;* Old Colony.
New Boston, in Sandisfield, *Berkshire;* Berkshire South.
New Braintree, *Worcester;* Brookfield.
Newbury, *Essex;* Essex North.
Newburyport, *Essex;* Essex North.
New Marlborough, *Berkshire;* Berkshire South.
New Salem, *Franklin;* Worcester North.
Newton, *Middlesex;* Suffolk West.
Norfolk, *Norfolk;* Mendon.
Northampton, *Hampshire;* Hampshire.
North Adams, *Berkshire;* Berkshire North.
North Andover, *Essex;* Andover
Northborough, *Worcester;* Middlesex South.
Northbridge, *Worcester;* Worcester South.
North Brookfield, *Worcester;* Brookfield.
Northfield, *Franklin;* Franklin.
North Reading, *Middlesex;* Woburn.
Norton, *Bristol;* Taunton.
Norwood, *Norfolk;* Suffolk South.

Oakham, *Worcester;* Brookfield.
Orange, *Franklin;* Franklin, Worcester No.
Orleans, *Barnstable;* Barnstable.
Otis, *Berkshire;* Berkshire South.
Oxford, *Worcester;* Worcester Central.

Packardville, in Pelham, *Hampshire;* Hampshire East.
Palmer, *Hampden:* Hampden.
Paxton, *Worcester;* Central.
Pawtucket, in Lowell, *Middlesex;* Andover.
Peabody, *Essex;* Essex South.
Pelham, *Hampshire;* Hampshire East.
Pembroke, *Plymouth; no church.*
Pepperell, *Middlesex;* Middlesex Union.
Peru, *Berkshire;* Berkshire North.
Petersham, *Worcester;* Worcester North.
Phillipston, *Worcester;* Worcester North.
Pigeon Cove, in Rockport, *Essex;* Essex So.
Pittsfield, *Berkshire;* Berkshire North.
Plainfield, *Hampshire;* Hampshire.
Plymouth, *Plymouth;* Pilgrim.
Plympton, *Plymouth;* Pilgrim.
Prescott, *Hampshire;* Hampshire.
Princeton, *Worcester;* Worcester Central.
Provincetown, *Barnstable;* Barnstable.

Quincy, *Norfolk;* Norfolk, Suffolk South.

Randolph, *Norfolk;* Norfolk.
Raynham, *Bristol;* Taunton.
Reading, *Middlesex;* Woburn.
Rehoboth, *Bristol;* Taunton.
Revere, *Suffolk;* Suffolk North.
Richmond, *Berkshire;* Berkshire North.
Rochester, *Plymouth;* Old Colony.
Rockland, *Plymouth;* Norfolk.
Rockport, *Essex;* Essex South.
Rockville, in Peabody, *Essex;* Essex South.
Rocky Hill, in Salisbury, *Essex;* Essex North.
Rowe, *Franklin; no church.*
Rowley, *Essex;* Essex North.
Roxbury, now Boston Highlands, in Boston, *Suffolk;* Suffolk South.
Royalston, *Worcester;* Worcester North.
Russell, *Hampden; no church.*
Rutland, *Worcester;* Worcester Central.

Salem, *Essex;* Essex South.
Salisbury, *Essex;* Essex North.
Sandisfield, *Berkshire;* Berkshire South.
Sandwich, *Barnstable;* Barnstable.
Saugus, *Essex;* Essex South.
Saundersville, in Grafton, *Worcester;* Worcester South.
Savoy, *Berkshire; no church.*
Saxonville, in Framingham, *Middlesex;* Middlesex South.
Scituate, *Plymouth;* Pilgrim.
Scotland, in Bridgewater, *Plymouth;* Taunton.
Seekonk, *Bristol;* Taunton.
Sharon, *Norfolk;* Norfolk.
Sheffield, *Berkshire;* Berkshire South.
Shelburne, *Franklin;* Franklin.
Sherborn, *Middlesex;* Middlesex South.
Shirley, *Middlesex;* Middlesex Union.
Shrewsbury, *Worcester;* Worcester Central.
Shutesbury, *Franklin;* Franklin.
Somerset, *Bristol;* Taunton.
Somerville, *Middlesex;* Suffolk North.
South Abington, *Plymouth;* Norfolk.
Southampton, *Hampshire;* Hampshire.
Southborough, *Worcester;* Middlesex South.
Southbridge, *Worcester;* Brookfield.
Southfield, in New Marlborough, *Berkshire;* Berkshire South.
South Hadley, *Hampshire;* Hampshire East.
South Scituate, *Plymouth; no church.*
Southville, in Southborough, *Worcester;* Middlesex South.
Southwick, *Hampden;* Hampden.
Spencer, *Worcester;* Brookfield.
Springfield, *Hampden;* Hampden.
Sterling, *Worcester;* Worcester Central.
Stockbridge, *Berkshire;* Berkshire South.
Stoneham, *Middlesex;* Woburn.
Stoughton, *Norfolk;* Norfolk.
Stow, *Middlesex; no church.* The church is in that part set off, in 1871, as Maynard.
Sturbridge, *Worcester;* Brookfield.
Sudbury, *Middlesex;* Middlesex South.
Sunderland, *Franklin;* Franklin.
Sutton, *Worcester;* Worcester South.
Swampscott, *Essex;* Essex South.
Swansea, *Bristol; no church.*

Taunton, *Bristol;* Taunton.
Templeton, *Worcester;* Worcester North.
Tewksbury, *Middlesex;* Andover.
Thorndike, in Palmer, *Hampden;* Hampden.
Tisbury, *Dukes;* Old Colony.
Tolland, *Hampden;* Hampden.
Topsfield, *Essex;* Essex South.
Townsend, *Middlesex;* Middlesex Union.
Truro, *Barnstable;* Barnstable.
Turner's Falls, in Montague, *Franklin;* Franklin.
Tyngsborough, *Middlesex;* Andover.
Tyringham, *Berkshire; no church.*

Upton, *Worcester;* Worcester South.
Uxbridge, *Worcester;* Worcester South.

Wakefield, *Middlesex;* Woburn.
Wales, *Hampden; no church.*
Walpole, *Norfolk;* Mendon.
Waltham, *Middlesex;* Suffolk West.
Waquoit, in Falmouth, *Barnstable;* Barnstable.
Ware, *Hampshire;* Brookfield.
Wareham, *Plymouth;* Old Colony.
Warren, *Worcester;* Brookfield.
Warwick, *Franklin;* Franklin.
Watertown, *Middlesex;* Suffolk West.
Waverly, in Belmont, *Middlesex;* Suffolk West.
Wayland, *Middlesex;* Middlesex South.
Webster, *Worcester;* Worcester South.
Wellesley, *Norfolk;* Middlesex South.
Wellesley Hills, in Wellesley, *Norfolk;* Suffolk West.
Wellfleet, *Barnstable;* Barnstable.
Wendell, *Franklin;* Franklin.
Wenham, *Essex;* Essex South.
Westborough, *Worcester;* Worcester South.
West Boylston, *Worcester;* Worcester Central.
West Bridgewater, *Plymouth; no church.*
West Brookfield, *Worcester;* Brookfield.
Westfield, *Hampden;* Hampden.
Westford, *Middlesex;* Middlesex Union.

Westhampton, *Hampshire;* Hampshire.
Westminster, *Worcester;* Worcester North.
West Newbury, *Essex;* Essex North.
Weston, *Middlesex; no church.*
Westport, *Bristol;* Old Colony.
West Roxbury, in Boston, *Suffolk;* Suffolk South.
West Springfield, *Hampden;* Hampden.
West Stockbridge, *Berkshire;* Berkshire South.
Weymouth, *Norfolk;* Norfolk.
Whately, *Franklin;* Hampshire East.
Whitinsville, in Northbridge, *Worcester;* Worcester South.
Wilbraham, *Hampden;* Hampden.
Williamsburg, *Hampshire;* Hampshire.
Williamstown, *Berkshire;* Berkshire North.
Wilmington, *Middlesex;* Woburn.
Winchendon, *Worcester;* Worcester North.
Winchester, *Middlesex;* Woburn.
Windsor, *Berkshire;* Berkshire North.
Winter Hill, in Somerville, *Middlesex;* Suffolk North.
Winthrop, *Suffolk; no church.*
Woburn, *Middlesex;* Woburn.
Wollaston Heights, in Quincy, *Norfolk;* Suffolk South.
Woods Holl, in Falmouth, *Barnstable;* Barnstable.
Worcester, *Worcester;* Worcester Central.
Worthington, *Hampshire;* Hampshire.
Wrentham, *Norfolk;* Mendon.

Yarmouth, *Barnstable;* Barnstable.

NAMES OF MINISTERS

THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBERS OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list gives the names of pastors or acting pastors and members of Associations who have been ordained.

Persons who are in pastoral service, but who are not members of any Association in this State, are designated by a star (*). A few others, who are not supplying churches, and are not members of Associations, are named by their own wish.

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers.*

The *second* column of figures in this list gives the page in which a person will be found to be in *pastoral service.* A *blank* in either case signifes, — in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

Where two pages are mentioned in the first column of figures, it shows that the person is a member of two Associations.

The post-office addresses often differ from the foregoing pages.

An alphabetical list of licentiates follows this list.

Abbe, Frederick R., Dorchester,	83,	
Adams, Daniel E., Ashburnham,	87,	96
Adams, Edwin A., Northboro',	78,	114
Adams, Frank S., Reading,	85,	116
Adams, George M., Holliston,	78,	106
Adams, Wm. W , D. D., Fall River,	84,	104
Alcott, William P., Boxford,	81,	100
Alden, Ebenezer, Marshfield,		110
Alden, Edmund K., D. D., Boston,	83,	
Aldrich, Jeremiah K., Wellfleet,	72,	120
Allen, Eph. W., Taunton,	84,	
Allen, Frank H., Shrewsbury,	86,	118
Allen, Geo E , North Reading,	81, 85,	114
Allen, Melvin J., Ashby,	79,	96
Alvord, Augustus, Prescott,	76,	116
Alvord, Henry C., Montague,	74,	112
Ames, Marcus, *Oak Lawn, R. I.,*	81,	
Amsden, Silas H , W. Cummington,	87,	
Anderson, Charles, North Woburn,	85,	100
*Andrews, George W., Orleans,		114
Andrews, Samuel B.,	73,	
Angier, Marshall B , Newburyport,	77,	
Anthony, G. N , Newton Highlands,	83,	
Arms, William F , Sunderland,	74,	120
Ashley, Samuel S , Northboro',	86,	
Atwood, Edward S., D. D., Salem,	73,	116
Atwood, Lewis P., Westport,	80,	122
Austin, Samuel J., Chicopee Falls,	75,	102
Avery, William F., Lanesboro',	70,	108
Ayres, Rowland, D. D., Hadley,	76,	106
Babb, Thomas E., West Brookfield,	71,	122
Bacon, William F., Easthampton,	76,	102
Baker, Smith, Lowell,	70,	108
Baldwin, Fritz W., Granby,	76,	104
Baldwin, J. B., West Cummington,	76,	
Bale, Albert G., Melrose,	85,	110
Ballantine, John W., Dorchester,	83,	98
*Barnard, Pliny F., South Royalston,		116
Barnes, Henry E., Haverhill,	73,	106
Barrows, John H., *Chicago, Ill.,*	81,	
Barrows, William, D. D., Reading,	81,	112
Bartlett, Edw. O., *Providence, R.I.,*	70, 73,	
Barton, Walter, Lynn,	81,	110
Bascom, John, LL. D., *Madison, Wis.,*	70,	
Batt, William J., Stoneham,	79, 85,	118
Beach, David N., Wakefield,	85,	120
Beaman, Warren H , Amherst,	76,	
Bean, David M., *Colorado Springs. Col.,*	78,	
Beckwith, Clarence A., W. Roxbury,	83,	98
Beebee, Albert G., Curtisville,	71,	118
Beecher, Charles, Georgetown,	73,	
Bell, James M., West Medway,	77,	110
Bell, Samuel, *Great Falls, N. H.,*	78,	
Benedict, William A., Sutton,	87,	120
Berry, Augustus, *Pelham, N. H.,*	70,	
Bickford, Thomas, Cambridgeport,	81,	100
Billings, Richard S., *North Stamford, Ct.,*	70,	

Bisbee, John H., Westfield,	76,	
Bisbee, Marvin D., Congregational House, Boston,	81,	
Biscoe, Thomas C., Holliston,	87,	
Bissell, Edwin C., D.D., *Hartford, Ct.*	85,	
Bixby, Joseph P., Revere,	81,	116
Bixby, Solomon, Holland,	71,	106
Blades, John T., Campello,	79,	100
Blagden, George W., D.D., *New York, N. Y.*	81,	
Blake, Henry, A., Athol,	87,	
Blake, Henry B., East Cummington,	76,	102
Blake, Lyman H., Westfield,	75,	122
Blake, Mortimer, D. D., Taunton,	84,	120
Blake, S. Leroy, D. D., Fitchburg,	79,	104
Blakeslee, Erastus, Greenfield,	74,	
Bliss, Charles R., *Chicago, Ill.*,	85,	
Bliss, Daniel, *Beirut, Syria*,	76,	
Blodgett, Edward P., Greenwich,	76,	106
Bodwell, Joseph C., Bridgewater,	79,	100
Bolster, William H., Weymouth,	81,	122
Bowker, Samuel, Tyngsboro',	70,	120
Boyd, Pliny S., Amesbury Mills,	73,	96
Boynton, Francis H., Essex,	73,	
Boynton, George M., Jamaica Plain,	83,	98
Boynton, Nehemiah, Littleton,	79,	108
Bradford, James H., *Washington, D. C.*,	75,	
Bragdon, John, Haverhill,	73,	
Bremner, David, *Washington, D.C.*,	81,	
Brickett, Harry L., Lynnfield Centre,	73,	110
Briggs, Wm. T., East Douglas,	87,	102
Brigham, David, Bridgewater,	80,	
Brigham, Levi, Marlboro',	78,	
*Brooks, George W., Charlestown,		98
Browne, John K., *Turkey*,	81,	
Brown, Willard D., Gilbertville,	71,	106
Bruce, Charles C., Williamsburg,		122
Bruce, Henry J., *Rahuri, India*,	75,	
Bryant, Albert, Amherst,	81,	
Buckingham, Samuel G., D. D., Springfield,	75,	118
Bullard, Asa, Cambridgeport,	81,	
Burnham, Michael, Roxbury,		98
Burr, Austin H., Andover,	70,	96
Burr, Richard M., Northbridge,	87,	114
Burt, Daniel C., New Bedford,	80,	
Bushnell, Samuel C., Acushnet,	80,	112
Butler, Calvin, Worcester,	86,	
Butler, Daniel, Waverly,	83,	
Byington, Ezra H., Monson,	75,	112
Calkins, Lyman D., West Springfield,	75,	
Calkins, Wolcott, D. D., Newton,	83,	112
Campbell, Randolph, *Fremont, Neb.*,	73,	
Campbell, William R., Roxbury,	83,	98
*Capron, George C., West Taunton,		120
Carruthers, William, Fairhaven,	70, 80,	104
Carter, Clark, Lawrence,	70,	108
Case, Rufus, Hubbardston,	87,	
Chapin, Franklin P., North Weymouth,	79,	122
Chapman, Elias, Roxbury,	85,	
Chase, Edward, *Biddeford, Me.*,	85,	
Chickering, John W., D. D., Wakefield,	85,	
Childs, Alexander C., West Gloucester,	73,	104
Childs, James Hobart, Wenham,	73,	122
Churchill, J Wesley, Andover,	70,	
*Chute, Edward L., Saugus,		102
Clark, Asa F., Leverett,	77,	108
*Clark, Daniel O., Manchester,		110
Clark, DeWitt S , Salem,	73,	116
Clarke, Dorus, D. D., Boston,	82,	
Clark, E. Benedict, Chicopee,	75,	
Clark, Edson L., Southampton,	76,	118
Clarke, Edward, Chesterfield,	76,	
Clark, Frank G., Gloucester,	73,	104
Clarke, George L., Shelburne,	74,	118
Clark, Isaac, Northampton,	76,	114
Clark, Joseph B., *New York*,	83,	
Clark, N. George, D. D., Boston,	82,	
*Clark, Samuel W., New Salem,		112
Clark, Sereno D., D. D., Somerville,	82,	
Clark, Solomon, Plainfield,	76,	114
Cobb, Elisha G., Florence,	76,	114
Cobb, William H., Uxbridge,	87,	120
Coggin, William S., Boxford,	81,	
Coit, Joshua, Winchester,	70,	
Colton, Aaron M., Easthampton,	76,	
Colwell, John W., So. Peabody,	73,	114
Cone, Luther H., Springfield,	75,	118
Cook, Silas P., Chelsea,	82,	100
Cooledge, Charles E , Andover,	87,	
Cooley, Henry, Springfield,	75,	
Coolidge, Amos H., Leicester,	86,	108
Copping, Bernard, Dunstable,	79,	102
Cornell, William M., D. D., LL. D., Boston,	79,	
Coté, Thomas G. A., Lowell,		110
Cowan, Perez D., Wellesley,	78,	120
Cowles, John P., Ipswich,	73,	
Coyle, John P., Ludlow,	75,	110
Craig, Henry K., Falmouth,	72,	104
Crawford, Lyndon S., *Turkey*,	74,	
Crawford, Otis D., W. Bloomfield, N. Y.,	85,	
Crawford, Robert, D. D., Deerfield,	74,	102
Cristy, Albert B., Conway,	74,	102
Crosby, Josiah D., Ashburnham,	87,	
Cross, Joseph W., West Boylston,	86,	
Crumrine, John T., *Fayette City, Penn.*,	87,	

Currier, Albert H., *Oberlin, O.*,	81,	
*Curtis, Walter W., West Stockbridge,		122
Cushman, John P., *Troy, N. Y.*,	87,	
Cutler, Brainerd B., Heath,		
Cutler, Calvin, Auburndale,	83,	112
Cutler, Ebenezer, D. D., Worcester,	86,	
Cutler, Temple, Hamilton,	87,	
Cutter, Marshall M., 52 Bromfield St., Boston,	85,	
Cutting, Henry P., No. Leominster,	79,	108

Dana, J. Jay, Alford,	70,	96
Danielson, Joseph, Southbridge,	71,	118
Davis, Perley B., Hyde Park,	83,	108
Davis, R. Henry, *Japan*,	77,	
Davis, William H., Beverly,	73,	98
Dawes, Ebenezer, Lakeville,	84,	108
Day, Charles O., Williamsburg,	76,	122
Day, Theodore L., Saxonville,	78,	104
Dean, Oliver S., Holbrook,	77,	106
Dean, William N. T., Orange,	74,	114
De Bevoise, Gabriel H., Leominster,	86,	
De Forest, Heman P., Taunton,	84,	120
De Pew, Wm. A., East Weymouth,		122
Dexter, Henry M., D. D., Boston,	80,	
Dexter, Morton, Boston,	84,	
Dickerman, George S., Amherst,		96
*Dickey, Myron P., Ludlow,		110
*Dickinson, Charles A., Lowell,		108
Dickinson, Henry A., Huntington,	75,	
Dickinson, William E., Chicopee,	75,	102
Docher, John H., Springfield,	75,	
Dodge, Austin, South Dennis,	72,	102
Dodge, George S., Rutland,	86,	116
Dodge, John W., Yarmouth,	72,	124
Dole, George T., Reading,	85,	
Dougherty, M. Angelo, Baldwinville,	73,	120
Dow, William W., Norfolk,	77,	
Dowden, William H., Easton,	85,	104
Dowse, Edmund, Sherborn,	78,	118
Drake, Ellis R., Northfield,	74,	114
Dugan, William R., Erving,	74,	
Dunham, Isaac, Bridgewater,	80,	
Dunning, Albert E., Roxbury,	83,	
Duryea, Joseph T., D. D., Boston,	83,	98
Dutton, Albert I., E. Longmeadow,	75,	108
Dutton, Horace, Auburndale,	78,	
Dwight, Edward S., D. D., Hadley,	77,	106
Dyer, Nathan T., Middleboro',	84,	110

Eastman, Lucius R., Boston,	79,	
Eastman, L. R., jr., Framingham,	78,	104
Eastman, Wm. R., So. Framingham,	78,	104
Eaton, Joseph M. R., Fitchburg,	77,	
*Eddy, Hiram, D. D., Sheffield,		118
Eddy, Samuel W., Beverly,	73,	98
Edwards, Jonathan, Wellesley Hills,	83,	120
Eggleston, Nath'l H., Williamstown,	71,	
Elder, Hugh, Salem,	73,	116
Eldredge, Henry W., Turner's Falls,	74,	112
Emerson, Alfred, Dorchester,		
Emerson, Rufus, Centreville,	72,	98
Emerson, Thomas A., Braintree,	79,	100
Emery, Samuel H., Taunton,	84,	
Eustis, Wm. T., D. D., Springfield,	75,	
*Evans, Samuel E., Hanover,		106
Ewell, John L., Millbury,	87,	110
Ewing, Edward C., Enfield,	77,	104

Fairbanks, Francis J., W. Boylston,	86,	122
Farnham, Luther, Boston,	82,	
Fay, Henry C., Holden,	86,	
Fay, Prescott, Cambridge,	82,	
Fay, Solomon P., Dorchester,	83,	
*Felts, Calvin R., Sudbury,		120
Ferris, Leonard Z., Rockland,	79,	116
Field, Aaron W., Tolland,	75,	120
Field, Thomas P., Amherst,	77,	
Fisher, George E., Amherst,	77,	96
Fiske, Daniel T., D.D., Newburyport,	73,	112
Fitts, James H., *So. Newmarket, N. H.*,	73,	
Fobes, William A., Monterey,	76,	112
Folsom, Omar W., Newburyport,	73,	112
Forbes, Jesse F., Warren,	71,	120
Foster, Davis, Winchendon,	87,	122
Foster, Wm. C., Sandisfield,	75,	116
Fowler, Stacy, Cambridge,	82, 86,	
Frary, Lucian H., Weymouth,	81,	122
Free, Samuel R., *Willimantic, Ct.*,	71,	
Freeman, George E., *Fresno, Cal.*,	79,	
French, S. Franklin, Tewksbury,	70,	
Frink, Benson M., So. Abington,	81,	118
*Frost, George B., Oxford,		114
Fuller, Augustus H., Mattapoisett,	80,	110
Fullerton, Bradford M., Waltham,	83,	120
Fullerton, Jeremiah E., Hopkinton,	78,	106
Furber, Daniel L., D. D., Newton Centre,	84,	

Gallagher, William, jr., So. Boston,	83,	
Gammell, Sereno D., Lynn,	81,	110
Garman, John H., North Orange,	87,	
Garver, Austin S., Hopedale,	79,	
Gay, Ebenezer, *Tompkins Cove, N. Y.*,	80,	104
Gay, Joshua S., Waquoit,	80,	
Gay, William M., Georgetown,	73,	
Gaylord, Joseph F., Barre,	71,	98
Giddings, Edward J., Housatonic,	71,	
Gilman, George P., Milton,		
Gladden, Washington, LL. D., *Columbus, O.*,	75,	
Gleason, George L., Byfield,	81,	112
Goldsmith, Charles F., No. Carver,	80,	100

Goodhue, Henry A.,	72,	
Gordon, Robert F., Neponset,	79,	98
Gould, Edwin S., West Brookfield,		
Gould, George H., D. D., Worcester,	86,	
Grant, Benjamin F., Plympton,		
Grant, Henry M., Middleboro',	80,	110
Greene, John M., Lowell,	70,	108
*Greene, William B., Dighton,		102
Greenwood, William, *Windsor, Vt.*,	73,	
Griffin, Edward H., Williamstown,	71,	
Griffin, Perley M., E. Bridgewater,	79,	102
Grout, Alden, Springfield,	75,	
Grout, Henry M., D. D., Concord,	85,	102
Gulliver, John P., Andover,	70,	
Gunsaulus, Frank W., Newtonville,		112

Haley, John W., Lowell,	70,	
Halliday, Joseph C., Somerset,	84,	118
Hamilton, B. Franklin, Roxbury,	83,	98
Hamlin, Charles H., Pittsfield,	71,	114
Hanaford, Howard A., Bedford,	85,	98
Hanks, Stedman W., Cambridge,	82,	
Harding, John W., Longmeadow,	75,	108
Hardy, Millard F., Whately,	74,	122
Harlow, Rufus K., Medway Village,	77,	110
Harrington, Eli W., North Beverly,	73,	
*Harris, John L., Quincy,		116
Harrison, Samuel, Pittsfield,	71,	114
Hartshorne, Vaola J., Lawrence,	72,	116
*Hartwell, Minot S., Harwich Port,		106
Harvey, Edward H., *Holly, Mich.*,	72,	
Harwood, Charles E., Nebraska,	72,	
Haskell, John, Billerica,	85,	
Haskins, Robert W., Abington,	79,	96
Haven, John, Charlton,	71,	
Hawkes, Winfield S., South Hadley Falls,	76,	118
Hayes, Stephen H., Boston,	82,	
Hayward, Silvanus, Globe Village,	71,	
Hazeltine, Henry M., West Stockbridge Village,	71,	112
Hazen, Allen, D. D., Deerfield,	74,	102
Hazen, Henry A., Auburndale,	85,	
Headley, Phineas C., Boston,	82,	102
Heath, Albert H., New Bedford,	80,	112
Herbert, Chas. D., West Newbury,	73,	122
Herrick, Samuel E., D. D., Boston,	82,	98
Herrick, William D., Gardner,		
Hickok, Laurens P., D. D., Amherst,	77,	
Hill, Calvin G., Milton,	77,	112
Hill, James L., Lynn,	81,	110
Hilton, John V., *Denver, Col.*,	82,	
Hird, John W., North Brookfield,	72,	114
Hitchcock, Henry C., West Somerville,	82,	118
Hitchcock, Milan H., Hubbardston,	87,	
Hoadly, L. Ives, *Milltown, Me.*,	86,	
Hodges, Alpheus C., Buckland,	74,	100
Hodgman, Edwin R., Westford,	65,	79
Holmes, Henry M., Ayer,	79,	96
Hood, Edward C., West Medford,	85,	110
Hood, Jacob, Lynnfield Centre,	74,	
Hooker, Edward P., Lawrence,	70,	
Hopkins, Henry, *Kansas City, Mo.*,	75,	
Hopkins, Mark, D. D., LL. D., Williamstown,	71,	122
Hopley, Samuel, *Middletown, Ct.*,	76,	
Hosmer, Samuel D., Auburn,	83,	96
Houghton, William A., Berlin,	86,	
Howard, Martin S., Wilbraham,	75,	122
Howard, Rowland B., Rockport,	74,	116
*Howe, Benjamin, Ipswich,		108
Howe, E. Frank, Peoria, Ill.,	84,	
Howe, George M., Princeton,	86,	116
Hoyt, James S., D. D., Cambridgeport,	82,	
Hubbard, Charles L., West Boxford,	73,	100
Hubbard, William H., *Concord, N. H.*,	73,	
Hubbell, William S., *Buffalo, N. Y.*,	82,	
Hudson, Alfred S., Maplewood,	85,	
Hurlbut, John E., Mittineague,	75,	122
Humphrey, John P., Winchendon,	87,	122
*Hunter, Pleasant, jr., Palmer,		114
Hyde, Henry, Berlin,	86,	98

Ide, Alexis W., West Medway,	77,	
Ide, George H., *Milwaukee, Wis.*,	70,	
Ide, Jacob, Mansfield,	77,	110

Jackson, George A., Swampscott,	81,	
Jameson, Ephraim O., E. Medway,	77,	110
*Jenkins, Jonathan L., Pittsfield,		114
*Jenness, George O., Attleboro' Falls,		96
Jewett, George B., D. D., Salem,	74,	
Jewett, John E. B., Pepperell,	79,	
Johnson, Albion H., Clarendon Hills,	83,	108
Johnson, Francis H., Andover,	70,	
Johnson, George H., No. Amherst,	77,	96
Johnson, Wilbur, Royalston,	87,	116
Jones, Charles, *Syracuse, N. Y.*,	78,	
Jones, Hampden B., Chiltonville,	80,	114
Jones, Jesse H., North Abington,	78,	96
Jones, Newton I., *South Windsor, Ct.*,	72,	
Joyslin, William R., Rochester,	80,	116
Juchau, George, Arlington Heights,	76,	
Julien, Matthew C., New Bedford,	80,	112

Keeler, Seth H., D. D., Somerville,	82,	
Kelsey, Henry S., *New Haven, Ct.*,	85,	
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1883.

The Minutes are sent to the churches by direction of the General Association. It is requested that one copy annually be preserved with the records of each church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the churches.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1884.

MINUTES

OF THE

EIGHTY-SECOND ANNUAL MEETING

NORTH ADAMS, JUNE 17–19,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
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PRINTED BY ALFRED MUDGE AND SON,
NO. 24 FRANKLIN STREET.

NOTICES FOR 1885.

Meeting of 1885. — At New Bedford, the third Tuesday of June, at four o'clock P. M. *Provisional Committee:* Rev. Albert H. Heath, Rev. Matthew C. Julien, George P. Hathaway, Frederick A. Washburn, and the Secretary.

Associational Preacher for 1885. — To be selected by the Provisional Committee.

Expenses. — The Treasurers of the Conferences are requested to ask the churches to contribute a sum equivalent to four cents for each resident church member, and to forward the amount to Mr. Nathan Mosman, Auburndale, Treasurer, to meet the annual expenses now incurred. These amounts are needed at once. The number of members in each church will be found in the statistics of the churches in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(ELECTED FOR THREE YEARS EACH.)

REV. MARSHALL M. CUTTER, 24 Franklin Street, Boston, *Secretary.*

From 1881. Re-elected 1883.

REV. ALBERT G. BALE, Melrose, *Registrar.*

From 1881. Re-elected 1884.

NATHAN MOSMAN, Auburndale, *Treasurer.*

Chosen 1884.

STATE COMMITTEE ON THE WORK OF THE CHURCHES.

REV. DANIEL P. NOYES, Wilmington, *Secretary.* For names of this committee, see page 11.

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MINUTES.

The General Association of the Congregational Churches of Massachusetts met with the First Congregational Church at North Adams, Tuesday, June 17, 1884.

Organization. — At 4 p. m. the Association was called to order by the pastor of the church, Rev. Theodore T. Munger. A quorum of members being found present, Rev. Charles B. Rice was elected moderator, and led in prayer. Rev. Charles Anderson was elected assistant registrar.

Committees. — Committees were appointed as follows: —

On Credentials, — Rev. Samuel W. Eddy, Bro. Charles R. Dickinson, and Bro. Alfred C. Vinton.

Nominations, — Rev. George R. W. Scott, Rev. Charles W. Mallory, Rev. Sedgwick P. Wilder, Bro. B. W. Williams, and Bro. Joseph A. Dodge.

Arrangements, — Rev. Theodore T. Munger, Dea. Cornelius W. Studley, and Rev. John L. Ewell.

ROLL OF THE ASSOCIATION.

Associational Delegates:—

Andover, — Rev. Joshua Coit, Winchester; Rev. John W. Haley, Lowell.

Berkshire North, — Rev. James H. Laird, Hinsdale; Rev. Albert C. Sewall, Williamstown; Rev. George W. Andrews, Dalton.

Berkshire South, — Rev. James C. Seagrave, Otis; Rev. Charles W. Mallory, Housatonic; Rev. Francis B. Perkins, Stockbridge; Rev. Paris T. Farwell, South Egremont.

Brookfield, — Rev. Joseph F. Gaylord, Barre; Rev. Sedgwick P. Wilder, North Brookfield.

Cape Cod, — Not represented.

Essex North, — Rev. Charles P. Mills, Newburyport.

Essex South, — Rev. Frank G. Clark, Gloucester; Rev. Samuel W. Eddy, Beverly; Rev. Rowland B. Howard, Rockport; Rev. Hugh Elder, Salem.

Franklin, — Rev. Alpheus C. Hodges, Buckland; Rev. Wellington Newell, Greenfield; Rev. David A. Strong, Coleraine; Rev. Millard F. Hardy, Whately.

Hampden East, — Rev. Richard Knight, Southwick; Rev. Samuel L. Merrill, Springfield; Rev. John W. Harding, Longmeadow.

Hampden West, — Rev. Lyman H. Blake, Westfield; Rev. Aaron W. Field, New Boston; Rev. Simeon Miller, Springfield.

Hampshire, — Rev. Herbert W. Lathe, Northampton.

Hampshire East, — Rev. George H. Johnson, North Amherst; Rev. Rowland Ayres, Hadley; Rev. Warren H. Beaman, Amherst; Rev. William K. Vaill, Enfield.

Mendon, — Rev. Wilbur Johnson, Medfield.

Middlesex South, — Rev. John Wood, Fitchburg; Rev. Perez D. Cowan, Wellesley; Rev. Edmund Dowse, Sherborn.

Middlesex Union, — Rev. George R. W. Scott, Fitchburg; Rev. Melven J. Allen, Ashby; Rev. W. Gleason Schoppe, Pepperell; Rev. Darius A. Newton, Lancaster.

Norfolk, — Rev. Robert F. Gordon, Neponset; Rev. Albert K. Teele, Milton.

Old Colony, — Rev. Lewis P. Atwood, Chatham.

Plymouth, — Not represented.

Salem, — Rev. Sidney K. B. Perkins, Middleton; Rev. Charles B. Rice, Danvers.

Suffolk North, — Rev. Calvin Terry, North Weymouth; Rev. William Barrows, Reading; Rev. Charles F. Thwing, Cambridge.

Suffolk South, — Rev. Edward N. Packard, Boston; Rev. Charles B. Smith, West Medford; Rev. George M. Boynton, Boston; Rev. Philander Thurston, Boston.

Suffolk West, — Rev. William H. Teel, Waverly; Rev. Edwin P. Wilson, Watertown.

Taunton, — Not represented.

Woburn, — Rev. Henry A. Hazen, Auburndale; Rev. Charles Anderson, North Woburn; Rev. William J. Batt, Stoneham.

Worcester Central, — Rev. Charles Wetherby, Clinton; Rev. Gabriel H. De Bevoise, Leominster; Rev. Louis B. Voorhees, Saundersville; Rev. Charles M. Lamson, Worcester.

Worcester North, — Rev. Thomas O. Rice, Templeton.

Worcester South, — Rev. Arthur Shirley, Upton; Rev. John L. Ewell, Millbury.

Conference Delegates: —

Andover, — Peter D. Smith, Andover; Dea. Samuel G. Sargent, Methuen.

Barnstable, — Not represented.

Berkshire North, — Austin Stowell, Peru.

Berkshire South, — J. C. Munson, Great Barrington; Marshall S. Bidwell, Monterey.

Brookfield, — Ezra D. Batcheller, North Brookfield; Sumner H. Reed, Brookfield; Dea. James H. Ames, Spencer.

Essex North, — George F. Bradstreet, Bradford; Dea. Hazen M. Chase, Haverhill; George P. Tyler, Georgetown.

Essex South, — Dea. Cornelius W. Studley, Beverly.

Franklin, — Dea. Phinehas Field, East Charlemont; Dea. Richard N. Oakman, Montague City; Thaxter Shaw, Montague.

Hampden, — Roland T. Oakes, Chicopee.

Hampshire, — Dea. George Dresser, Goshen; Dea. Alfred D. Montague, West Hampton.

Hampshire East, — William B. Kimball, Enfield; Charles R. Dickinson, North Amherst; Dea. Thomas Read, South Amherst; Clinton W. Stebbins, Granby.

Mendon, — Dea. Charles B. Southick, Belchertown.

Middlesex South, — Not represented.

Middlesex Union, — Dea. Willard Torrey, Groton; William Kimball, Littleton; Dea. John H. Shedd, North Leominster.

Norfolk, — Not represented.

Old Colony, — Dea. Ivory H. Harlow, Middleboro'.

Pilgrim, — Ephraim B. Thompson, Halifax; Dea. Isaac C. Howland, Hanson.

Suffolk North, — Dea. Charles A. Richardson, Chelsea.

Suffolk South, — Dea. Henry W. Tisdale, Boston; B. W. Williams, Boston; Dea. Charles H. W. Wood, Boston; C. Willis Morse, Norwood.

Suffolk West, — Dea. Horatio S. Burdett, Brookline; Dea. John N. Denison, Boston; Dea. Nathan Mosman, Auburndale.

Taunton, — Not represented.

Woburn, — Dea. Benjamin F. Kimball, North Woburn; Albert P. Sampson, Bedford; Dea. Alfred C. Vinton, Winchester; Dea. Henry J. Williams, Linden; Arthur Flint, North Reading; Dea. David A. Abbot, Stoneham.

Worcester Central, — Dea. Estes H. Sanford, Worcester.

Worcester North, — Charles P. Wood, Gardner.

Worcester South, — Joseph A. Dodge, Grafton; Royal Thayer, Millbury.

Members ex-officio: —

Rev. Marshall M. Cutter, *secretary.*

Rev. Albert G. Bale, *registrar.*

HONORARY MEMBERS.

Rev. Daniel P. Noyes, Wilmington, *secretary of the committee on the work of the churches.*

Rev. Daniel Merriman, Worcester, *preacher of the associational sermon.*

Rev. Edward Hungerford, Adams; Rev. Fritz W. Baldwin, Granby; Rev. Winfield S. Hawkes, South Hadley Falls, *essayists.*

The motion was made by Rev. Charles B. Smith to amend Article V., Rules of the General Association, by substituting for the first two clauses, "Each District Conference consenting to the principles of this Association may appoint five delegates each to serve two years, which," etc.

Rev. A. G. Bale was re-elected registrar. A motion to choose a treasurer was laid on the table.

Voted, That Congregational ministers present at this meeting be invited to sit with the Association as honorary members.

The committee appointed last year on "The reports and statistics of the churches" made a report, which was referred to the committee of arrangements and ordered printed.

Adjourned.

EVENING SESSION.

The devotional exercises were conducted by Rev. Robert F. Gordon. Rev. Daniel Merriman preached from the text, Col. ii. 9, 10, after which the Lord's Supper was celebrated, Rev. Edward N. Packard and Rev. Joshua Coit officiating.

SECOND DAY.

BUSINESS. — Association met at 8.30 A. M., and was led in prayer by Bro. Albert P. Sampson. The roll was read and the records of yesterday approved. The secretary proposed an amendment to Rule XII., Sect. 2, clause 2, by striking out all after the words "at large," and adding, "to be so classified that seven shall be elected each year for a term of three years."

AUDITING COMMITTEE. — The auditing committee for the ensuing year was chosen as follows: Arthur W. Tufts, James White, and George W. Coburn.

From nine till ten o'clock devotional services were conducted by Rev. Arthur Shirley.

WORK OF THE CHURCHES. — Rev. Charles F. Thwing presented the report of the work of the churches in cities and large towns, and submitted the following resolutions: —

Resolved, That, in view of the facts presented, this Association advises each church to take a religious census, and to make a systematic visitation of its community, with special reference to the neglecting and the foreign-born populations.

Resolved, That the state committee be instructed, in co-operation, if possible, with the Home Missionary Society, to secure the early presentation of this subject to all the local conferences.

The subject was further discussed by Rev. Albert Bryant, Rev. William Barrows, Rev. Henry A. Stimson, Rev. John W. Haley, Rev. Thomas O. Rice, Rev. Rowland B. Howard, and Bro. B. W. Williams. The report was accepted, and the resolution unanimously adopted.

Report on work of the churches in villages and rural districts was presented by Rev. Albert C. Sewall, and discussed by Rev. Alpheus C. Hodges and Rev. Calvin Terry. Rev. Daniel P. Noyes of the committee submitted the following resolution: —

Resolved, That the Association deem it to be of the highest importance that the several conferences secure yearly reports from all the outposts within the limits of the conference.

The report was accepted, and the resolution adopted.

Treasurer's Report. — The report of the treasurer was read and accepted, and also the report of the auditing committee. It was voted to amend the recommendation of the auditing committee, "That each church be requested to contribute for the expenses of the Association and the National Council during the coming year an amount equal to four (4) cents per member," by inserting the word "resident" before "member," and the recommendation was then adopted.

Peter D. Smith, of Andover, and Rev. Perez D. Cowan, of Wellesley, were nominated as members of the executive committee of the Massachusetts Home Missionary Society.

The report of the nominating committee, that in 1885 the Association meet in New Bedford, was adopted, and the provisional committee appointed as follows: Rev. Albert H. Heath, Rev. Matthew C. Julien, the Secretary, Bro. George P. Hathaway, and Bro. Frederick A. Washburn.

Voted, That the provisional committee for 1885 be requested to assign the Wednesday-forenoon session to such subjects as the committee on work of the churches may propose.

Adjourned.

WEDNESDAY AFTERNOON.

Business. — Association met according to adjournment at 2 P. M.

Voted, That the choice of a treasurer be taken from the table and referred to committee on nominations.

Voted, To reconsider the motion for amending the rules submitted by Rev. Charles B. Smith, and that the amending of Art. I. of the rules be referred to a committee of five.

Election of Treasurer. — Nathan Mosman, of Auburndale, was elected treasurer.

The report of the work in the churches was presented by Rev. Daniel P. Noyes, and was accepted.

At 3 P. M. the Association gave way to the annual meeting of the Home Missionary Society, and adjourned to 8 P. M.

During the recess, at the invitation of Col. John Bracewell, the Association drove to Williamstown, held a brief devotional service at Mission Park, was received by Mark Hopkins, D. D., and entertained by President Franklin Carter, of Williams College, when the following resolutions were enthusiastically adopted: —

Resolved, by delegates of General Association of Congregational Churches of Massachusetts at North Adams, That our warmest thanks be tendered to President Carter of Williams College for the Christian welcome extended and the abundant hospitality furnished upon our visit to Williamstown.

Resolved, That our hearty thanks be extended to Col. John Bracewell for the pleasant drive to Williamstown and return afforded by his thoughtful attention, kindness, and generosity.

WEDNESDAY EVENING.

Rev. John W. Harding conducted the devotional exercises, Rev. Edwin B. Webb, D. D, made an address on temperance, and Rev. Lyman H. Blake offered the closing prayer.

THIRD DAY.

Association met at 8.30 A. M.

Prayer was offered by Rev. Richard Knight.

Business. — The minutes of yesterday were revised and approved. In accordance with notice previously given, the amendment of Rule XII. was brought forward and passed. The committee on nominations reported the following names, which were confirmed: For State committee on the work of the churches, members at large, Bro. George Beal, Rev. Henry A. Stimson, Rev. Edward N. Packard, Rev. Frank G. Clark, Rev. M. Angelo Dougherty, Rev. John W. Harding, and Rev. Benjamin A. Robie, making the full committee for 1884–5 as follows: —

Chairmen of committees of local conferences. — Andover, Albert W. Burnham; Barnstable, Rev. John W. Dodge; Berkshire North, Rev. Albert C. Sewall; Berkshire South, Rev. Charles W. Mallory; Brookfield, Rev. Willard D. Brown; Essex North, Rev. John D. Kingsbury; Essex South, ——— ———; Franklin, Rev. Alpheus C. Hodges; Hampden, Rev. Ezra H. Byington; Hampshire, Sidney E. Bridgman; Hampshire East, Rev. George E. Fisher; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. William R. Eastman; Middlesex Union, Rev. Albert F. Norcross; Norfolk, Rev. Robert W. Haskins; Old Colony, Rev. Augustus H. Fuller; Pilgrim, Rev. Ebenezer Alden; Suffolk North, Rev. Silas C. Cook; Suffolk South, Rev. Edward N. Packard; Suffolk West, S. Brainard Pratt; Taunton, Rev. Ephraim W. Allen; Woburn, Rev. William J. Batt; Worcester Central, Rev. Francis J. Fairbanks; Worcester North, Rev. Davis Foster; Worcester South, Rev. John R. Thurston.

Members at large. — Revs. Daniel P. Noyes, William Barrows, Joshua Coit, George M. Boynton, S. Leroy Blake: — Bros. Charles Denny and R. Frank Young; Revs. DeWitt S. Clark, John L. Ewell, John C. Labaree, George E. Fisher, Bros. Henry M. Moore, George W. W. Dove, and Edward L. Tead: — Revs. Henry A. Stimson, Edward N. Packard, Frank G. Clark, M. Angelo Dougherty, John W. Harding, Benjamin A. Robie, and Bro. George Beal.

Members ex officio. — The secretary and registrar of the association.

Committee on change of Constitution and name, Rev. George M. Boynton, Rev. Calvin Cutler, Rev. Charles M. Lamson, Dea. Charles A. Richardson, Bro. George F. Hyde.

Rev. Frank G. Clark, submitted the following resolutions, which were passed: —

Resolved, That the renewed endeavors of the American Peace Society to promote arbitration between Christian nations as a permanent preventive and substitute for war have our cordial approbation and hearty sympathy.

Resolved, That we welcome the newly elected secretary of said society, Rev. Rowland B. Howard, of Rockport, to this Christian work, and commend him to our churches and to all persons as entirely worthy of confidence and co-operation in his endeavors to promote "peace on earth."

The committee on nominations were authorized to present a committee on intemperance, and they reported the following names, which were confirmed: Rev. Albert H. Plumb, Rev. Wilbur Johnson, Rev. John W. Dodge, Rev. Charles W. Mallory, and Rev. John D. Kingsbury.

From 9 to 9½ A. M. devotional exercises were conducted by Rev. Gabriel H. De Bevoise, after which the report of the committee on intemperance was presented by Rev. Wilbur F. Johnson. It was accepted, and ordered to be printed.

REPORTS AND STATISTICS.

Voted, To refer the report of the committee on statistics already presented to a committee of five, with instructions to report next year upon the general subject.

The said committee was chosen as follows: Rev. Frank G. Clark, Rev. Henry A. Hazen, Rev. Daniel P. Noyes, Rev. William J. Batt, and Rev. Edmund Dowse. Voted to add the secretary to this committee. Rev. Winfield S. Hawkes, of the Sunday-school committee, presented communications from the National Council and from the Massachusetts Sunday-School Union.

The Association approved the first recommendation of the National committee, viz.: That a standing committee on Sunday-school work be appointed. From constitutional difficulties, and in order to provide for the proper adjustment of the work of this committee with that of the Sunday-school section of the State committee on the work of the churches, action was deferred till the next meeting, and a committee, consisting of Rev. Winfield S. Hawkes, Rev. Robert R. Meredith, Rev. Smith Baker, Bro. Charles Hutchins, and Bro. George Beal, was chosen for the coming year. The second recommendation, concerning statistics, was referred to the committee on statistics, already appointed. The third recommendation, concerning the observance of the second Sunday of June as "children's day," was also approved.

SUNDAY-SCHOOL WORK. — Addresses on various phases of the Sunday-school work were made by Rev. Albert E. Dunning, Rev. Gabriel H. De Bevoise, and Rev. Robert R. Meredith. A paper on Sunday-school statistics was read by Rev. Sedgwick P. Wilder, and ordered printed in the minutes. A paper read by Rev. Fritz W. Baldwin was referred to the publishing committee. Adjourned.

The following resolution was passed: —

Whereas, The Rev. Gabriel H. De Bevoise has been employed as State Superintendent since December, 1883, and an important work has been accomplished already, *Resolved*, That the Association request the Congregational Sunday School and Publishing Society to consider the advisability of taking this work hereafter under its own direction, and of assuming the expense of the same.

AFTERNOON SESSION.

Association met at 2 P. M.

On motion of Rev. Henry A. Hazen, the following resolutions were adopted : —

Resolved, That we tender our special and hearty thanks to the church in North Adams for the abundant and delightful hospitality with which it has received and cared for the Association; to its pastor for the thoughtful diligence he has given to the arrangements and labors for our assembly; to those members of the Baptist church who have kindly opened their doors and hearts to us; to the organist and choir for very satisfactory aid in our service of song; to the Fitchburg, the New Haven and Northampton and the Housatonic Railroads for free return passes given to all who have come over their roads to our meeting.

Rev. Rowland B. Howard addressed the Association on the work of the American Peace Society.

Rev. Levi H. Cobb, of the Congregational Union, presented its cause.

The American Foreign and Christian Union was represented by Rev. George B. Safford, and at the close of his remarks Rev. George M. Boynton submitted the following resolution, which was adopted : —

Resolved, That the General Association of Massachusetts desires to record its interest in the American and Foreign Christian Union, and its approval of the recent concentration of its effort in aid of the evangelical societies of France. With especial and well-founded confidence in the wisdom and efficiency of its newly elected secretary, the Rev. George B. Safford, we commend him to the kindly welcome and co-operation of our pastors and churches throughout the State.

Rev. Albert E. Winship spoke of the work of the New West Commission, and Rev. Samuel W. Dike of the New England Divorce Reform League.

Rev. Cushing Eels made an address on his labors in the Northwest.

Bro. George L. Ewing presented the work of the ministerial relief fund, and submitted the following resolution, which was passed : —

Resolved, That this Association, recognizing the importance of making ample provision for the relief of disabled and superannuated ministers of the gospel, recommend that every Congregational church in Massachusetts place the ministerial relief fund on their list of church benefactions, or take some action that will secure an annual collection for this worthy object.

A paper on "Spiritual Preaching the Demand of the Times" was read by Rev. Edward Hungerford, and the subject discussed by Rev. Mark Hopkins.

The following resolutions were submitted to the Association and adopted: —

Resolved, That the General Association recognizes with alarm the great danger, not only to the temperance movement, but to all the interests of good government and social order, which is apparent in the growing difficulty in enforcing the different laws restrictive of the sale of intoxicating drink.

Resolved, That the issue thus presented should be met by a decided stand and effective co-operation, not only of all who believe in the supremacy of law as essential to public welfare, but especially of those who love the supreme law of God, and are the natural defenders of all righteousness as the servants of our Lord Jesus Christ.

Resolved, That the Association approves the movement which is embodied in the Law and Order League as a practical means of combining the efforts of all such citizens, and as essentially the demand of the present emergency.

Resolved, That Rev. Albert H. Plumb, Rev. Edwin B. Webb, and Rev. Wilbur Johnson are hereby appointed a committee of this body, representing the Congregational churches of Massachusetts, to confer with other religious bodies in the interest of this or some other system of united effort that shall represent and exert, so far as necessary, the whole power of the religious element of our State in the immediate preservation of order by the enforcement of existing laws.

After reading the minutes, prayer was offered and the benediction pronounced by Rev. Mark Hopkins, when the Association adjourned.

CHARLES B. RICE, *moderator.*

ALBERT G. BALE, *registrar.*

CHARLES ANDERSON, *assistant registrar.*

ANNUAL REPORT OF THE STATE COMMITTEE.

THE report now presented is the Nineteenth Annual Report of the State Committee; the first having been submitted to the General Conference, Sept. 13, 1866. For fourteen of these nineteen years every church has had an opportunity of communicating to the General Association, and of putting upon public record a narrative of work. So far as any may have neglected to do this, and so far as conferences may have failed to supply a complete and justly balanced summary, they have failed to improve a valuable opportunity.

Provision has been made, this year, for a *Report upon the work of the churches in cities and large towns;* a *Report upon the work of the churches in rural districts*, and for a *Report upon the work of the churches in Sunday schools;* which will be found in their appropriate places.

The *Report of the work of the churches against intemperance* originated with this State committee; but the connection of that "subcommittee" was apparently unrecognized at the redefinition of this committee, and so was allowed to cease. Strictly, therefore, the *Report upon intemperance* presented this year is not one of the reports of the State committee; it is nevertheless one of the regular reports on the work of the churches.

The general character of the reports received from the conferences this year is somewhat more favorable than those of last year. Marked revivals have occurred; a decided religious interest has more widely prevailed; a healthy and vigorous tone prevails over extensive regions.

The following topics call for particular mention: *Modifications in Public Worship; The Work among Children and Youth; Sundry Methods* approved by experience; *Revivals.*

MODIFICATIONS IN PUBLIC WORSHIP. — For a number of years this report has had occasion to note a gradual and natural advance in forms facilitating public worship. We call this natural, because many Sunday schools, it is well known, have been using such forms; and it is to be expected that, after a while, these variations will begin to appear in the services of the congregation. What has thus been foretokened has also been very generally welcomed. The alterations have been accepted as improvements. They are not crowded upon the churches by advocates; they come because they are wanted. In most instances the additions to the old forms have been few and simple, and are confined to the morning service.

Mention is made this year of the adoption of *responsive readings* in Pittsfield, Duxbury, Kingston, Plymouth (Second), in Auburn, Berlin, Oxford (all but the first, rural churches); South Deerfield uses also the Doxology, and "with hearty interest"; Millbury (First), the Doxology, the Lord's Prayer, and the responsive readings, with "delight" and "profit"; and South Hadley substitutes the Lord's Prayer for the invocation; and occasionally the Sunday-evening congregation unite in the Apostles' Creed and responsive readings. These are but a specimen, — straws indicating a gentle but strong and growing current. It is, perhaps, time that we had taken up deliberately the study of the possibilities of public worship, the proper place, and the proper measure, and the proper manner of choosing and regulating such additional forms. To a certain guarded and limited extent these are going to be accepted, and, perhaps, ultimately to a degree much more full and varied than is now distinctly contemplated. The subject is one of much importance. It is not beyond the bounds of possibility that our churches may ultimately succeed in realizing what shall prove more satisfying and more serviceable than any ways of public worship yet attained by any denomination.

THE WORK OF THE CHURCHES AMONG CHILDREN AND YOUTH. — This department has fulfilled the promise of the last year, and shows a significant development. We give illustrative facts in some detail.

Suffolk North Conference testifies: "The work of greatest promise is that among the children. The larger part of the churches are making direct efforts to keep the children under their direct influence. No line of work promises go great and so sure results." The same testimony comes from all quarters.

"*The Society of Christian Endeavor*" has been adopted in many churches over the State. For example, we hear of it from the North Avenue Church, Cambridge; from the Memorial Church, Cambridgeport; from Revere, and Montague, Duxbury, Plymouth — the Church of the Pilgrimage, Leicester, Haverhill (West), Newburyport (North), East Douglas, Grafton, Upton, Webster, Phillipston, Lee, Housatonic, Otis, South Egremont, and Kirk Street, Lowell. Such expressions as the following are used of it: "The young people are hopefully interested. The pastor is encouraged." "The interest is increasing, — six of the members have united with the church," — "with constant and growing usefulness." "In full sympathy with the church, it promises much, and can hardly fail to develop the youthful Christian life." Again: "Its meetings are well sustained; the outlook is very encouraging" And again: "It has now seventy members, and has been increasing in interest throughout the year. The interest is stronger now than ever; and it is of great value to the pastor. There have been a number of conversions."

Churches have often organizations of young people under *other names*. South Hadley Falls, *e. g.*, has a "Young People's Association," that holds prayer meetings at six o'clock on Sunday evenings, which have been "largely attended" with "great profit," as also a "Pastor's Class" meeting weekly, for thirty minutes at the close of the session of the public school. The pastor remarks: "It is my profound conviction that we must cultivate a sense of the importance of real study of formulated religious truth in some way if we would secure earlier conversions and more intelligent church members." "The *Pastor's Class*" appears to be a favorite form of association. In one church it takes the name of "*The Pastor's Helpers.*' Again, we heard last year of "The Young Covenanters," who are still at work. So, also, from Brookline, the Harvard Church, comes an account of "*The Church Porch.*" "This," says the pastor, "is virtually a children's church." It is said to differ in many particulars from "The Society of Christian Endeavor." It has a covenant as follows:—

"Trusting in the Lord Jesus Christ for strength, I propose to try to do whatever he would like to have me do; I will pray to him and read the Bible every day, and henceforth I will try to be his disciple."

Meetings are held every week, and all "active" members are expected to take part in the service. Daily Scripture readings are prepared and printed for the members.

"Young People's Associations" are also reported from Byfield, Belleville, Newburyport; and West Newton. From Summer Street, Worcester, a "*Class of Learners*"; from Newtonville, "*The St. John Club*" for the study of that Gospel; also a similar class for young ladies. From Hanson we hear of "*A Young Folks' Class* in Evidences of Christianity." Efforts among the young are referred to with enthusiasm in reports from the Bethesda Church, Reading, from West Medford and Melrose.

This topic is so fully treated in the report submitted to the Suffolk South Conference by the Rev. Edward N. Packard that we here copy from it somewhat largely:—

"At Phillips Church, South Boston, a Society of Christian Endeavor, with one hundred members, has been in operation several months with excellent results. In the Eliot Church, Roxbury, a *Pastor's Class* for religious instruction has met at intervals during the year, to study the principles and duties of the Christian life. The majority have already come into the church, two of whom were only eleven years of age. A *Children's Prayer and Praise Meeting*, conducted by one of the lady teachers, is held after each session of the Sunday school. Six *Mission Circles*, with sixty members, hold monthly meetings to hear and to give. A modified form of the *Society of Christian Endeavor* is being established."

"The pastor of the Central Church, Jamaica Plain, gives the following as the chief agencies there for the education and conversion of the young:—

"1. The Christian *home*, most potent of all; most variable in respect to its fidelity and efficiency.

"2. The *church service* of public worship and instruction, for which there is no substitute. Every two months a children's sermon and service on Sunday morning.

"3. The *Sunday school* for Bible study and the *personal influence* of Christian teachers.

"4. The *Young Christian Workers*, a simple organization with a pledge of attendance and participation in a weekly meeting. There are about fifty members, hardly one over twenty-five, and a majority under twenty years of age. All take some part, and almost every young man prays.

"5. The *Young Ladies' Missionary Circle*, monthly; and a prayer-meeting, monthly, in which some fifteen or twenty participate.

"6. A *Children's Meeting*, weekly, with the pastor, for half an hour only; the main work of which is to teach and explain a Scripture catechism. Over one hundred different children have attended during the past few months, from twelve years of age down."

At Immanuel Church there is a *Pastor's Class* on Friday afternoons; also a *Pastor's Aid Society*, similar to the Society of Christian Endeavor, gathering the young folk around the pastor as their centre.

The Pilgrim Church (Dorchester) has a flourishing *Young People's Missionary Society.*

The Highland Church (Roxbury). The long-existing Young People's Prayer-Meeting has become *The Highland Covenant Society.* The working members are divided into committees. The attendance has increased, and many of the younger children come regularly. The aim is to make this a meeting for Sunday-school scholars. The pastor converses on religious matters with any who wish it in an adjoining room before the meeting. Many come and talk freely.

At Walnut Avenue a flourishing Society of Christian Endeavor is in operation, and has given a noticeable impulse to the general work of the church. Various methods of benevolent work are engaging the energies of the young people, such as visiting the sick and the inmates of charitable homes, and co-operating with the Ladies' Society. The pastor meets the young on Friday afternoons, girls and boys alternately. Personal talk and systematic instruction fill three quarters of an hour.

At the Boylston church there are: 1. A *Helping Hand Society*, children from five to fourteen years of age, for religious instruction from the pastor; forty members; meeting fortnightly at his house. 2. The *Young People's Society for Christian Work*, composed of those over fourteen years of age. 3. A *Class* for instruction in doctrines is held about three months in the year. The articles of faith are taken up separately.

The Wollaston church has a Tuesday-evening Bible class for the young.

Dorchester Second has a *Young People's Prayer Meeting* on Sunday evening before worship; a *Young People's Mission Circle.* Both are conducted by the older class of young church members, although the children are coming more and more into the regular prayer-meeting; also a *Little Children's Helping-Hand Society;* and a newly organized *Life and Light.* The pastor is now meeting about fifty children for half an hour on Saturday mornings, at nine o'clock. Last summer, for several weeks, there was a *class* of young converts.

Clarendon reports a *Boys' and Girls' Christian Band.*

Dedham First. The pastor's class of *Young Covenanters* has gained in usefulness, interest, and numbers. The best part is ripening into conscious and well-attested consecration to Christ of its most faithful members. The boys now count as many as the girls.

Norwood has a *Young People's Prayer-Meeting* held regularly; and, for several months, a *Catechism Class.*

"It is probable," remarks the author of this report, "that everything of this kind must be adapted to the peculiarities of each locality, and that every plan must be *kept fluid*, and be dropped for another as soon as weariness or inefficiency shows itself."

From the report of the *Middlesex South* Conference, Rev. *William R. Eastman*, we make the following extract: —

"On every hand there appears evidence of growing attention to the religious training of children and youth. Some pastors have special classes for the catechism. A new interest is felt in the work of Bible study which is traceable to the Sunday-school assemblies and institutes which are being brought to our very doors, and I have no doubt that the influence of our new Sunday-school superintendent for Massachusetts is to stir and help the churches more and more. We hear also of the organization of some Young People's Societies of Christian Endeavor. They are especially mentioned in the reports from Concord, Northboro, Wellesley, and South Framingham, and nothing but good is said about them. They serve admirably to develop the Christian habits and efficiency of young believers by giving them the responsibility of certain well-defined duties, making them watchful over one another and continually thoughtful concerning themselves. The most hopeful feature in the outlook before our churches is this anxious inquiry on the part of pastors and older Christians for better ways of training the children. We have been asking for a long time how to hold the young men and young women, but now we are beginning to see more clearly that the only way to hold them is never to let go. And, recognizing the truth that we cannot hold them by mere force, we are learning to be more earnest to bring them as children at the earliest possible moment into such relations to Jesus Christ and his active service that he will keep them. Several reports speak heartily of flourishing mission circles among the children."

Similar accounts, less complete, reach us from other regions.

OTHER METHODS. — From the *Worcester North* Conference we hear of *Fellowship Meetings* (of neighboring churches) held during the winter, with good results. The conference was divided into two districts of eight churches each, and fifteen meetings were held in both. Basket collations saved time and trouble.

In *Berkshire South*, also eight such meetings were well attended, and led to a decided quickening of the churches. Doubtless the method has elsewhere been followed this year as often before.

From the *Worcester Central* Conference comes the following series of recommendations for reaching neglecters: 1. Organize bands of visitors who will give one day in two weeks to visiting from house to house. 2. Be sure to make the pastoral visitations thorough, neglecting none. 3. Let Christians visit as friends more widely, and invite more widely to their homes as well as to church services. 4. Be watchful that meetings in schoolhouses or in private houses are held often enough (with plenty of good singing) to amount to something.

So also we find commended the plan of holding for three months, "*A People's Service*" on Sunday evenings with extemporaneous preaching, and an "*After Meeting*" for prayer, testimony, and inquiry.

From *Stoneham* comes an account of the very remarkable success of a *Sunday-evening* meeting in a hall. It was started as a temperance meeting; and some of its first leaders were not Christian men. But gradually, by a sort of gravitation, it has grown into a very popular and efficient religious meeting.

The *Suffolk South* report lays emphasis on the value among a scattered population of "cottage or neighborhood meetings." Two such meetings are held in one of the parishes the year round. Neglecters frequently attend and are brought to the church. Conversions occur.

The *Olivet Church*, in the same conference, divides the section surrounding the church into districts, and has a committee for each, visiting thoroughly and systematically, "carrying Christian sympathy and help, drawing out the forgotten or the backslidden."

Another "selects a church member for a street or for a block to watch over it and care for it." There needs to be a superintendent of such visitation, to supply the places that fall vacant and to make reports monthly to the church, or the movement will be likely soon to end. Organize it thus and it may last until the population has so changed as to cause a modification of the plan. Such an organized visitation has been known to continue for twenty years.

In *Duxbury*, for reading neglecters, a winter course of lectures upon the "Pilgrim's Progress" was held. They were well attended, and seemed to do good.

Revivals. — The accounts of revivals vary exceedingly in fulness. Some are dismissed with a word; others are reported in detail. But the record is in every respect very imperfect. Such as we have received, we give.

From *Auburn* we hear of interest among the young, resulting in some half-dozen conversions and the establishment of a young people's meeting. In *Princeton* twelve have been added to the church; in *Rutland* twenty-three. In *Linebrook*, a small church, eleven have been received. In the *North* Church, *Newburyport*, interest began with the week of prayer; only the simplest means were used, and there was no outside help. Pastor and people were united in prayer and effort. A goodly number were gathered in and the church strengthened. Near by at *Belleville*, also, there was more than usual interest; a number of conversions, and backsliders reclaimed.

Bedford reports special interest; also the *Bethesda* church of Reading, and the churches at Wakefield, Melrose, Burlington, and North Woburn; in Boston the *Park Street* and *Shawmut;* and likewise *Newton* Second (West); while *Auburndale* received no less than forty. *Millbury* Second held a special series of meetings for those newly interested, which were delightful and very useful. Many hopefully converted. *Millbury* First has enjoyed a very interesting work of grace the present year. Union meetings have been blessed to different denominations. The church is wonderfully quickened and increased in power, and many souls have been born again. In *Northbridge* the week of prayer this year was followed by a growing interest, resulting in a quickening of believers and sixteen or more conversions. *Whitinsville* must be added to the list, having enjoyed a blessing in connection with the Methodist Church. In *Webster*, again, from twelve to twenty were expected to be received at the next communion.

In the northwestern part of the State, upon the borders of Williamstown, there used to be, twenty years ago, a community of very peculiar character. The late Prof. Albert Hopkins interested himself very much in its behalf, laboring there himself and engaging students of the college and others to join him. A Sunday school was maintained, prayer-meetings were held, a very faithful visitation was carried out; after a time a chapel was built, and a liberal Christian inventiveness and generosity blessed this community with many beautiful gifts and services. This year we learn that the *church* at *White Oaks* has sought admission to the Berkshire North Conference; also that there has been enjoyed here a season of blessing of some quite remarkable traits. It has prevailed largely among adults men and women. It began in cottage prayer-meetings, held from house to house; and at the time when the report was made up, it still continued. Very many have had the gospel carried to them who could not be induced to go to seek it. The example of this success is instructive and encouraging. It exemplifies the fact that no place can be beyond the gospel's reach.

From *South Hadley Falls* comes an interesting story. The blessing began in October. It has brought about fifty hopeful conversions. Many who had long been labored with were brought out. The one most prominent feature of this season was the large number who had been secretly cherishing some Christian hope, of five, eight, even ten years' standing, who have now been brought into full light. The church is greatly blessed.

In *Natick*, in connection with special efforts made by the late pastor, for bringing to a decision those long under faithful instruction, thirty-four were received. In *Marlboro'*, as in Natick, a blessing was enjoyed, mainly among young people, adding twenty. In *Dover* were added ten. In *Framingham* the church was greatly stirred, and nearly thirty persons declared their purpose to lead a new life, a large portion of them from ten to sixteen years of age; occasioning the institution of a new meeting for the benefit of the young. In *Middleboro'* the First and the Central churches have received thirty-one each, and others are looked for. In *New Bedford* (North), thirty have been added, and the interest continues. The Young People's Meeting has here proved itself valuable, not merely in the parish, but in the city; most of the additions being from its members. During the eight years of the present pastorate but two or three communion seasons have lacked additions. From *Ashburnham* we hear of a quickening that commenced with the week of prayer, resulting in the hopeful conversion of quite a number of the students of Cushing Academy. The Young People's Christian Union connected with the Academy meets on Sunday afternoon at four o'clock, and has been very serviceable both to the students and to the youths of the village. *Phillipston* reports a quiet work of grace in progress for some months. In *Athol* there has been unusual interest and some conversions, and the same in *Hubbardston*. *Lancaster* reports a revival. *Lee* has received thirty young persons, fruits of a quickening of 1882 and 1883. The *Central* Church, Dracut, has added thirty-three per cent to its resident membership. In *Oakham* a quiet work of grace has resulted in over fifteen hopeful conversions; and in *Southbridge* a refreshing such as has not been known for many years has greatly quickened the church, bringing more than forty young people to Christ, thirty of whom were welcomed to the communion in May.

From the Suffolk South Conference comes a gratifying report of no less than two hundred and sixty-nine new recruits to the ranks of its churches, or one hundred and thirteen more than last year, while numbers of hopeful converts still remain to be counted. Among the additions to its churches are the following: To *Olivet*, ten; to *Eliot*, Roxbury, eleven; to *Union*, Boston, twelve; to *E Street*, South Boston, thirteen; to *Dedham*, fourteen; to *Phillips*, South Boston, sixteen; *West Roxbury*, twenty; *Dorchester* (Second), twenty-one; *Highland*, twenty-five; *Central*, Jamaica Plain, thirty-two; *Hyde Park*, sixty-one.

In Dorchester the interest began early in the year; an evangelist labored for a week, hardly a meeting without Christian decisions, and twenty-four came into the church as fruits of the work. The quickening in Jamaica Plain started from a series of union meetings under the guidance of an evangelist; a large number were brought to the knowledge of Christ, of whom about a hundred joined the several churches, about a third of whom were received into the *Central* Church. A quickening also showed itself in the Sunday school of the *Immanuel* Church, Roxbury. Marked interest has likewise appeared in the *Pilgrim* Church, Dorchester, and the *Highland* Church, Roxbury. At *Hyde Park*, three denominations joined in an effort under the same evangelist, and more than a hundred hopefully came to Christ, of whom over sixty, as already stated, came to one particular communion. A large number of business men were converted; the results are deep and abiding. It is the best year of the church's history. Every department has flourished.

A great awakening, beyond any previous experience in the same church and almost in any other, has been enjoyed in the *Pilgrim Church, Cambridgeport*. It is consequent upon earnest desire and prayer long sustained, upon the most systematic discipline of the church in Christian work of every kind, upon a preaching prayerfully studied, — shaped to reach the conscience, — particularly in the enforcement of the Scripture doctrine of justification by faith, and upon the watchful and prompt following up of providential indications and leadings. It is yet too soon to chronicle the results of this blessed season. Already one hundred and fifty have hopefully found their Saviour.

With this record, the story of the year closes. We would simply add, that if the Holy Spirit is now guiding the churches into ways which shall bring the youth of our parishes to Christ, and if he is at the same time increasing the frequency of additions, we certainly have cause for profound gratitude and joy.

By vote of the State committee,

DANIEL P. NOYES,
Secretary.

CHRISTIAN WORK AMONG FOREIGNERS IN OUR CITIES AND LARGE TOWNS.

BY REV. CHARLES F. THWING, CAMBRIDGE.

THAT America is becoming Europe, New England New France and Ireland, Massachusetts a foreign colony, is well known. That the drift of population is away from the rural sections to metropolitan centres is a familiar fact. If one quarter of the people of the Bay State are foreign born, it is also probable that at least one half are in their conditions and circumstances essentially foreigners. In the cities and large towns are these aliens massed. Massachusetts may be called the most urban, metropolitan, of all the thirty-eight Commonwealths. Of places containing four thousand or more inhabitants, Ohio has forty-six, Pennsylvania fifty-nine, and New York fifty-nine; but Massachusetts has no less than eighty-five. One half of the foreign population of this State is Irish.* Its religion is the Roman Catholic. Its churches are many, its ecclesiastical machinery strong and various. Whether the Protestant Church can put its leaven into this mass is a difficult question; but it is certain that the Protestant Church has not succeeded in raising the Roman Catholic Church, of either America or of Massachusetts, out of its Romanized sluggishness and spiritual stolidity. The other half of the foreign population of this Commonwealth is, to a large degree, Protestant in principle and tendency. Speaking the English tongue, the lives of many of them have been woven into the warp and woof of the body politic and ecclesiastical; speaking the German, French, Swedish languages, they constantly realize that they are strangers in a strange land. Their homes are chiefly in the manufacturing and distributing centres. To reach them with the gospel, to make them Christian citizens of a Christian republic, to make them worthy members of the church, to make these men and women, these boys and girls, Christians, is the problem set for the solution of the Congregational and every other church of Massachusetts.

This problem set for us is an easier one and one of smaller proportions than the kindred one proposed to other States. This European landslide of people stops only on the Mississippi's banks, or on the great lakes' shores. In Idaho fifty per cent of the population, in Nevada sixty, in Minnesota seventy, in Wisconsin seventy-two, are of foreign extraction. In Chicago four persons out of every five belong to the foreign class. In Boston every other person is a foreigner. Boston, indeed, publishes no paper, whose name, the *Firebrand*, flashes out its evident purpose of reducing to ashes the political, religious, moral, and social institutions of the nation. If New York has sixty thousand people who have everything to gain and nothing to lose in riots and plunder, Boston has at least twenty thousand people who are the enemies of social order. Each of the cities has scores and hundreds who, if not ready to lay their own hands upon the body politic and ecclesiastical, are, like Paul, at least willing to stand by and keep the clothes of those who are stripped for its destruction. For us the problem is simpler, it is less big with unknown responsibilities than for the churches of the West; but for us it is sufficiently complicated; for us it is big enough with present and prophetic meaning to demand our wisest wisdom and our most vigorous work.

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* 226,700 born in Ireland.

To the solution of this problem, such as it is, many churches have given their earnest energies, and even more churches their deep reflection. At least twenty-two churches of those who speak a tongue foreign to the English are established. Boston has five Lutheran churches, one German Baptist, one German Methodist, one Swedish Methodist, one Swedish Baptist, and one Swedish Evangelical Independent mission. Brockton has one Swedish Lutheran church, and one "Swedish Evangelical Independent Mission." Fall River has a Congregational and a Baptist French mission. Holyoke has a German Congregational mission. Lawrence has two German churches, one Presbyterian, and one Methodist. Lowell has a French Congregational church, as well as three Swedish churches. Springfield has a French Congregational mission. Worcester has four Swedish churches, one each belonging to the Congregational, Baptist, and Methodist order, and one being Lutheran. It has also a French church, which, like that of Lowell, bears the Congregational name. North Adams has a French Baptist church.

But through the ordinary churches are many foreigners also reached. In not a few services foreigners form a large share of the congregation. In Amesbury "one fourth the church and one third the Sunday school are foreign." The Highland Church, Boston, has "a Sunday school of five hundred, in which a native-born child is the exception." A church in Ludlow reports that "one third the adult attendance at the Sunday service, one seventh of its membership, and one third of the children in Sunday school are foreign." Many other churches reach this class through special services or mission chapels. The Highland Church, Boston, maintains a branch Sunday school among Hollanders and Germans. The Dedham church maintains a Sunday school, and a fortnightly preaching service, in a neighborhood of five hundred Germans. The Shawmut Church and the Phillips of Boston, through their missions, influence many who become members of the home church. In Auburn and West Boylston work of a union character among the French has been planned and achieved. In Webster the Germans receive considerable attention. Two churches, at least, the Mt Vernon of Boston and the South of Lawrence, do a special work among the Chinese. In Lowell, also, the Chinese are the object of special care.

So far as these and other churches report the results of their labors, it appears that these results are commensurate with the amount and quality of the work designed to secure them. It is also made evident that these results are quite as satisfactory as the church has a right to expect. If it be not quite true that the fruit is as generous and rich as would appear on other branches, it is in view of the soil, of its hasty culture, and of the wildness of the stock. as good as a reasonable hope can demand.

The consideration of what we have done, of what we are doing, suggests the inevitable question, Can we do more? Standing as the mouthpiece of a large committee, speaking to you, members of the association, I venture to reply, yes; we ought to do more, we can do more, we will do more.

In the planning of Christian work among the foreigners in a community, the first essential condition is to know the number and the character of those who have, in the providence of God, become the wards of an individual church and of an individual pastor. A census should be made; some method of systematic visitation adopted. Every church should know the character of its unchurched. For this purpose a professional canvasser may be employed. This plan was, at the suggestion of the North Avenue Church, adopted by Cambridge churches last year. This plan was also put into practice by several churches in upper New York City in the vicinity of Eighty-sixth Street. Delegates of its own membership may be commissioned to canvass the neighborhood of a church. Even if the first census is made by a professional canvasser, his report of facts forms only a basis upon which the officers and members of the church are to found their method of systematic visitation. All this endeavor is designed to discover what and how many heathen live within sight of the church spire.

If this voyage of discovery reveals foreigners sufficient in number and of a fitting character to be formed into a church, a church should at once be formed. Better, far better is it for them to be organized into a church than for them to be absorbed into the mother church. Under their own ecclesiastical roof they feel more at home. With the pressure of immediate responsibilities they put forth greater spiritual strength and zeal. Touched by the sense of the need of their fellows, they are more earnest and aggressive in Christian work. Wherever there is lumber for a church for foreigners, build it. This is the testimony of the experience of Chicago, Cleveland, St. Louis. A work in Haverhill has been accomplished which represents this method. It is thus succinctly described by the Rev. Dr. Kingsbury of Bradford: —

"A new community grows up alongside the city, too far off from all churches to be united. The question is, How shall the ordinances of the gospel be established? We tried giving the care to the nearest church; built a chapel; tried to make the old church brood the new. Then jealousy, misunderstanding, friction, and failure; also weakness, fearfulness, and lack of all spirit in the new people. Then we just took the little people, set them on their feet, made them into a church, gave them their own best men for officers, told them to come to us for advice, or money, or anything; then gave them a minister, and bade them *God speed.* The conclusion is that the best way to extend and plant Congregational churches is to *organize.*"

Further, let the church thus established be equipped just as completely as it is possible. Difficult it is to obtain good French or German or

Swedish pastors; but let the endeavor be made to secure the most efficient minister which money can create or command. Brethren, if those of us who are the pastors of ordinary American churches feel ourselves underpaid, these foreign pastors, these pastors of mission chapels and outside stations, are doubly and trebly underpaid. To command the ability needed, to make the progress possible, the churches need to double and to redouble their offerings. But not simply at its head should the church be well manned, it should also be made the social centre of all those who find it their religious home. Make it an institution. The Ruggles Street Baptist Church of Boston has raised, by the side of its edifice, a parish house. This house includes rooms for conversation, a reading-room, a music-room, a library, and other facilities for either pleasure or culture. Richly blessed has this enterprise been in various ways, exceptional has been the financial support that it has commanded, but the method of this church represents a method which can be, which should be, with greater or less detail, introduced into every church which labors with the neglected population, either native or foreign.

But if a church cannot be organized among the foreigners whom a systematic visitation reveals, then let the home church gather them within her bosom. Let her open wide her doors of welcome. These doors I know are wide open in many, perhaps in most churches. I do not think it is true in Massachusetts, as has been declared by the pastor of the First Church, Chicago, is true in his city, that the ordinary church does not want these people in its congregation. We do want them. But it is true that we are not in peril of giving them a welcome too warm, or of trying too hard to make them feel at home. It is true that the church in Massachusetts no more than the church in Georgia is in danger of burying too deeply the spirit of social caste, or of making itself too democratic. If to any church they come in large numbers, it may become necessary to alter somewhat the methods of work. To adapt its methods to its constituency every church should hold itself ready. But, further, even if a church cannot be organized in a foreign neighborhood, it may be possible to open a sort of parish house, which may serve as a social centre for the residents. In those neighborhoods which in our cities are known by such names as "Dublin," "Little Canada," open an "evening home"; equip this "home" with a reading-room and a small library; give an entertainment in its hall once a month; hold a prayer-meeting, also, each week; make it a pleasant meeting-place for those whose homes are odoriferous of pork and cabbage; make it a sunny harbor for those who would be tossing on the billowy boards of the drinking-saloon. This is practicable; it is not costly; it is most effective in promoting clean living, pure thinking, and Christian choosing. It tends to achieve the supreme end, the liberation of a sin-enslaved world, and the regeneration of sin-cursed man.

This method is as applicable to a section of a Catholic as to a Protestant community. There is a ragged edge in every Catholic neighborhood which is not firmly pinned to the robes of the priest. It is woven in good part of boys and men between the ages of seventeen and twenty-seven. These fellows are coarse, profane, intemperate, lecherous *hoodlums*. Yet they are *men*. They have thrown off the yoke of the church in which they were baptized. But they have not come under the restraint of the Church Protestant. They constitute the most dangerous part in every community. It would have been better for them to remain stupid loyalists to Leo XIII. than to have become, as they are, outlaws. The social influences of an attractive " evening home " may result in winning them to purity and righteousness.

That organization wins its aims most economically and fully that works at short range. In this labor, therefore, if the General Association considers and recommends certain measures, it is the local conference which should discuss with care and plan with skill for this form of work among its own churches. If the local conference thus discusses and plans, it is the individual church and the individual pastor, thus instructed and moved, who should apply their wisdom and their spiritual zeal to their own community. After all, it is upon each of us, as an individual pastor, that this duty is rolled. Each in his place in doing his own duty to this class should emulate, in wise discrimination, in patient faithfulness, and, above all else, in personal sympathy, Sister Dora in curing her small-pox patients, Octavia Hill in stifling the " cry of outcast London," and Edward Payson in dealing with the soul of the individual man.

This report is, therefore, concluded with the following resolutions, of which, at the instance of the State committee on the work of the churches, I move the adoption : —

Resolved, That, in view of the facts presented, this Association advises each church to take a religious census, and to make a systematic visitation of its community, with special reference to the neglecting and the foreign-born population.

Resolved, That the State committee be instructed in co-operation, if possible, with the Home Missionary Society, to secure the early presentation of this subject to all the local conferences.

WORK IN VILLAGES AND RURAL DISTRICTS.

REV. ALBERT C. SEWALL, WILLIAMSTOWN.

For the year 1882 circulars were sent to all the churches, requesting information upon four points, viz.: —

"1. Names of outposts wholly or partially under the care of your church?

"2. Distance of each from church?

"3. Character and (approximate) number of population?

"4. Measures adopted; results?"

To these, in the circular of 1883, was added: —

"5. In general have you any measures to recommend for the more effectual reaching of *the sparse rural population* or the *hamlets distant* from centres?"

The blanks of 1883, if filled by those to whom they were sent, have been returned to your committee from the Berkshire South Conference only, and from that conference by only seven out of its twenty churches. Three of these report no outposts, three an outpost each, and one, the church of Monterey, "includes the whole town in its parish and makes provision for the visitation of each family at least once a year." Our report is therefore based mainly on returns for the year 1882.

Of the circulars requesting information for the year 1882, two hundred and nineteen were returned. Of these nineteen were unfilled, and one hundred had the significant word "none" or "nothing" written across their face. We infer that many of these churches are themselves in rural communities, having no outposts to be occupied. Fifty-one churches report one outpost each; thirty report two outposts each; nine, three each; and three, five each. Seven churches mention occasional services in school districts, which, however, they do not dignify by the name of "outposts." The character of these so reported varies from the country school district with its branch Sunday school, occasional or regular preaching and prayer-meeting, to the suburban mission chapel with its embryonic church life. Preaching services with Sunday schools, prayer-meetings, and pastoral visitation are the methods generally in use. Cottage prayer-meetings are mentioned only in a single instance; Bible readings in two instances. Three churches report the co-operation of the Young Men's Christian Association, the association not being aided by the churches, however, so much as by the pastors merely and in preaching. Three speak of the endeavor to evangelize outlying regions as a union effort, which, however, does not seem to be wholly approved. The opinion is quite decidedly expressed that different denominations would better agree upon some friendly apportionment of territory, and pursue each its own methods.

The distance of these outposts from the central church varies from a half-mile to six miles. Four are only a half-mile distant; nineteen, one mile; thirteen, one and a half miles; thirty-four, two miles; five, two and a half miles; twenty-five, three miles; seven, four miles; four, five miles; and one, only six miles.

The character of the population is an interesting feature. Exact statistics are here impossible, but your committee notice quite a large proportion of almost wholly American communities. In some neighborhoods special services are held as a matter of convenience mainly; a cluster of families, both intelligent and Christian, living so far from the church with which they are connected as to be unable to attend regularly upon its services. Others are spoken of as neglecters and in process of demoralization. Your committee regard this as the most significant feature in the intelligence furnished them, that in so many instances native Americans, and with Christian ancestry, are falling back into Sabbath neglect, irreligion, and consequent degradation. The proportion of Roman Catholic and of mixed communities provided for in this rural evangelization is relatively small; partly, no doubt, because special evangelistic work among these classes is as yet in its infancy among us; and partly because our foreign population are to be found not so much in rural places as in our larger towns and cities. Still something is being done and very hopefully in such communities.

In two instances the value of so-called "outpost" work is questioned, the opinion being expressed that more is gained by concentrating effort. It must be confessed that the results of outpost work as reported are not so large and encouraging as might be anticipated. The full results of such work, however, it is impossible to state. The most laconic, and, perhaps, the most exactly truthful reply elicited by your committee is, "No methods and no results." We fear that this might have been often repeated.

The only really helpful suggestion outside of the usual methods comes from the Hampshire East Conference, which employs a conference missionary. This seems to your committee a step in the right direction. *It recognizes the fact that the conference is an organic body, with rights, duties, and responsibilites.* It is a step up from that strange notion that the autonomy of the churches admits of no aggressive care and culture from the sisterhood of churches.

Your committee have reason to fear that we are allowing not a few of these outlying communities — some of them containing feeble churches, made feeble by the shifting of centres of population — to run to waste, if indeed we are not weakly surrendering them to other denominations.

Far be it from us to decry other Christian denominations or to rebuke them for their zeal, so long as that zeal is Christian, not divisive and schismatic: we honor them for it. Have we not gone too far in the other direction, however? As a denomination we are conspicuous for the passive virtues. Whoever will, may start a garden in our cornfield and raise poppies in place of our wheat. No question of greater importance can come before this body than this: Are we Congregationalists competent to care for our own?

Not a few embryonic churches are the natural children, not of any one local church, but of Congregationalism as such; some enfeebled churches are mothers or grandmothers of entire conferences of churches. Have stalwart sons no right to do *unasked* for their old mothers? Must parents wait to be appealed to by their children before assuming any aggressive care?

We cannot delegate these filial and parental trusts, except to representatives, for whose doings we are accountable, and who shall be accountable to us, without loss to ourselves and greater loss to those whom God has intrusted to our care. Our conferences need the direct administration of these trusts, — the interests of their own embryonic or enfeebled churches. They need it for the development of their own corporate spiritual life. And these weak and enfeebled churches need a far more sympathetic and judicious care than it is possible for them to receive in any other way.

Autonomy is good. It is scriptural and eminently wise. We may not relinquish it. But an organism of autonomous churches through voluntary representation is equally good. It is also scriptural and wise. We wish again, therefore, to indorse the action of the Hampshire East Conference, *with all that it implies.*

I cannot close this report without alluding to the vexed question of our common schools. Does freedom of conscience require that from the education of our youth the leading facts and principles or Christianity should be quite so scrupulously excluded? Has not the demand for this freedom been pushed beyond the bounds of liberty itself? There must surely be a modicum of religious instruction which shall infringe upon the liberty of no right conscience, else republicanism has not the power to provide its citizens with the moral and religious principle essential to its own safety.

Can this Association contribute anything towards the solution of this vexed question and help to recover for our rural communities a better week-day religious culture?

We wish, in closing, to urge the importance of furnishing our villages and rural districts with the very best religious advantages. It will not do to leave them to provide for themselves as they may be able and disposed. If disposed, in many cases they are not able to command the services of competent men. Deep piety, rare consecration, essential here as elsewhere, are not enough. These rural places are the resort and feeding ground of thinkers. Congregationalism must be able to meet and mould this strong intelligence. That she has done it in the past is no assurance that in the future, with her paucity of ministers and the increasing demands of large centres of population, she can continue to do it without some change of method.

Your committee deeply realize the growing claims of our larger towns and cities, the urgent necessity for a rapid increase of evangelistic and educational activity at these centres; but from what source shall this activity came? Where are the towns and cities to look for the sturdy men and women of sound mind and heart to replenish overwrought city life? When Achsah, the bride of the victor Othniel, received permission of her father Caleb to name her own dowry, she replied, "Thou hast given me a south land; give me also springs of water." "And he gave her the upper springs and the nether springs."

Our south lands will parch and wither without the upper and the nether springs. They will be overrun with error and irreligion unless we can locate and maintain in our rural communities men who command the respect of their fellow-men, not only for their consecrated piety, but for vigorous thought and sound, practical good sense.

REPORT OF THE COMMITTEE UPON THE WORK OF THE CHURCHES AGAINST INTEMPERANCE.

Unusual circumstances compelled the secretary to collect the information for the annual report by direct inquiry of the churches. To the five hundred and eighteen circulars sent out, only one hundred and forty-three made reply, — about twenty-eight per cent. But the reporting churches were fairly representative of every conference, of city and country, of strong and weak, of the more enthusiastic and the more conservative.

I. Committees. — Of these representative churches only twenty-six report definite provision for leadership in systematic effort against intemperance. That of the Pilgrimage at Plymouth simply arranges a place in its system of work. Those of Bradford, Waltham, and Woburn have left the matter to their general committees. The Calvinist of Fitchburg, Union of Marlboro', and Pilgrim of Cambridgeport, were led by an organization not strictly for church work. Those of Belchertown, Berkely, East Weymouth, and Jamaica Plain act as "committees of the whole." The Upton has a committee of one, in its pastor; the Brookfield two, a gentleman and lady; and Winchester, five. Peabody has a grand committee, through whom a great work has been conducted. Woburn is to change this year to a special committee. The suggestion of organizing for definite effort by providing some responsible leadership is fairly vindicated by the tendency exhibited in these efficient churches.

II. Church Rules. — Forty churches report some practical rule expressed or understood, in constitution, by-laws, covenant, or traditional practice, against the use, the traffic, or ownership of buildings devoted to the trade. West Brookfield and Westminster require a signed pledge on uniting with the church. Berkely, Enfield, Sutton, Ware, and Woburn have an accepted understanding. Brookfield and the Maverick, of Boston, place the forbidden practice among disciplinable offences. Gloucester relies upon strong resolutions passed by the church, and West Boylston upon a "statement of principle" in the manual. The remaining twenty-five express their requirement in a plain rule. Only five complain of its violation, and only one declares it of no value. The rule of the Braintree church has stood for fifty years.

III. The Pulpit. — Nearly all the pastors claim to press the subject with more or less earnestness in pulpit, lecture, or evening meeting, as occasion may make it wise. The church in Sutton, by a vote of long standing, demands such a sermon twice a year. In one case, at least, the danger of personal disadvantage has made the pastor's faithfulness almost heroic.

IV. Periodical Meetings. — Thirty-one of the reporting churches hold periodical temperance meetings with some regularity, — from those of prayer only up to mass meetings in town halls. Many of these have been institutions of power. The inflence thus exerted in West Brookfield turned the town vote, four to one, against license; that of the Sunday-evening meeting in Peabody, where eighteen hundred gathered in the town hall, changed the license majority of two hundred and thirty-seven to an opposite one of one hundred and thirty-five. Twenty-two more churches hold similar gatherings irregularly, as special reasons appear. Twenty-six more hold them in union with other churches or with temperance organizations like the Woman's Temperance Union.

V. INSIDE ORGANIZATIONS. — Thirty-one have a temperance organizations or a branch of some outside one within the church congregation or Sabbath school. Eight of these have "Bands of Hope"; nine more, some other for young people, as "Sons of Temperance," "Soldiers," or "Juvenile Bands." Six have general societies. That of East Douglas includes nearly every member, and numbers two hundred. Seven have some branch of the Woman's Christian Temperance Union; and one, Revere, has a "Law and Order League."

VI. OTHER TRAINING FOR THE YOUNG. — As measures of temperance instruction for the young, nearly all make mention of the Sabbath school, with its temperance lessons, addresses, and concerts. The effective work of the Florence school seems to keep the lead, earnest teachers carrying the subject into their classes and buying their own books for preparation. In the same line is the teaching in the general infant class of one hundred in Maynard, the "Pastor's Class" in East Weymouth, the "Cold Water Army" of the John Street Church, Lowell; the village "Bands of Hope," as in Franklin; the "Temperance Children's Union," Waltham; and the temperance committee in the "Society of Christian Endeavor," Walnut Avenue Church, Boston. Eight make mention of special gatherings of children in towns, five of them led by the "Woman's Christian Temperance Union," whose labors for the young take precedence of any similar labors by the church in several places. Two rely upon preaching temperance to children, as in the ten-minute morning preliminary sermon at Woburn. In a goodly and growing number of towns, attention is directed to temperance instruction in public schools as a most hopeful feature.

VII. PLEDGES. — Eighty reports speak specially of the use and value of pledges; sixty-two churches use them in some form; eighteen have ceased, or are ceasing, and either object or doubt. It must be confessed that most of these latter are from our stronger churches. But many of the sixty-two are strong, and of those especially alive to the work. Adverse opinions vary from simple distrust to the fear that youth are dangerously entrapped and might well be forbidden to sign. Favorable testimonies range from "well regarded," at Spencer, to "one right step," at Malden; "an anchor and reminder," Braintree, and "regarded as invaluable," at Ware. The pledges are carried into congregations, Sabbath schools, private classes, and wherever the mass of earnest workers go. In public schools and voluntary associations of youth, the Woman's Union is moulding with them the tone of thought and present purpose of great numbers. They pledge, as at Conway, against cider beer, tobacco, and profanity. Pledges are registered in church albums, bound in books, hung as ornament upon walls. That in the Walnut Avenue Sabbath school is on the cover of an attractive and instructive pamphlet, given to the signer with autographs of pastor, superintendent, and teacher, as witnesses. Grant that the great movements of impulse may react, that the blue ribbons which decked even the babes of Great Barrington three years ago may have faded and the eleven hundred signatures of that day in Brookfield may have proved of no permanent value, is not the golden mien of opinion that which finds the pledge useful in union with other efforts, an agency of power like so many other agencies, according to the manner in which used and the sensible character of the honor accorded to it and the expectations based upon it? Why should not the same agency that enters into nearly all business relations, into every marriage tie, and every profession of the Lord Jesus Christ at his altar, be made an agency of power *in its place* for this special bond to morality?

VIII. OUTSIDE ORGANIZATIONS. — Forty-two churches report work in general connection with such outside organizations as local "Temperance Unions," "Reform Clubs," "Total Abstinence Society," "Good Templars," "Temple of Honor," "Sons of Temperance," "Order of Golden Cross," "Home for Inebriates," and "Law and Order League." Twenty-two report working with the Woman's Christian Temperance Union. Eight consider that the labors of these make special effort by the church less necessary. An equal number protest the contrary. Some danger is found that too much specialty in work may weaken a church in its broader mission. The pastor of a church surrounded by an unusual number of these organizations is sometimes inclined to wish them all abolished. It must be well for a church to use all, as in Westfield, *as far as available*, or, if possible, to lead them all, as in Peabody.

IX. LITERATURE. — Most churches limit their use of temperance literature to the Sabbath-school library. Eighteen report circulating temperance papers in the school Two furnish text-books for public schools. Revere and West Springfield churches distribute among voters before elections. Marked success attends the use of the writings of Roman Catholic prelates among citizens of that faith in Peabody. The Upton pastor, with posters and "Fife and Drum Series" and cheap publications of the National Temperance Society; individual citizens, especially the ladies, in several places; and the various temperance unions are sowing in this way beside all waters.

X. THE COMMUNION. — One hundred and seven report the use of the unfermented fruit of the vine in the communion cup. Only twenty-five report adhering to the alcoholic. Of these, one, the Cambridge First, is just changing. Only one, the Taunton Union, that has made the change, has returned to the old custom. The average time since adopting the unfermented is less than eleven years. In most cases the step is recent. In Stoughton and Wellfleet it is twenty years old; in Sutton, forty-two; and in Longmeadow, one hundred and sixty-eight. The emphatic disclaimer of a few conservative correspondents may rather indicate than disprove a vigorous and progressive character in the movement.

XI. WORKING OF LAWS. — Fifty-four towns are reported as allowing no license for the sale of intoxicating drink. By many correspondents, including those in Boston, license is condemned as "a failure," "not enforced," meaning "liquor" and "free rum," "increasing sales, intemperance, and drunkenness," "multiplying rum-shops," "doing much havoc," "lowering public sentiment," and "greatly increasing the evils with which the church has to deal." In a few towns, under the watch of the Law and Order League, it has checked selling, and prohibition that "did not prohibit" is pronounced the failure. Thirty-eight reports, however, testify that prohibition, in some form, "is best," "works well," is enforceable, and at least partly successful. Local option, as a means to this, is favored in some localities on the theory that where prohibition is voted it will be enforced. In too many cases such prohibition does not exclude the liquor, and the local option which works well in retired towns degenerates into license in centres of population. But the most serious feature observed is the almost total failure of all legal restriction in such towns as Charlestown, Marblehead, Gloucester, Springfield, Walpole, and Woburn. The fact that no system seems to make much difference is causing many to lose faith in all law upon the subject.

XII. ENFORCEMENT OF LAW. — For demanding enforcement of the laws we have, a pretty positive sentiment is reported in eighty-two towns. Eleven are divided, fifteen afraid or apathetic, and four openly against enforcement. One of these last is so because of dislike for the law; a sentiment characterized in the pithy report from Waltham as unwillingness to chain the devil, unless he can be also dungeoned.

XIII. OTHER AGENCIES. — It is gratifying that nearly all the reporting churches are so far ceasing to depend upon mere law as to feel the need of those moral and educating efforts that are their own most appropriate sphere. Many have a warm welcome for almost any agency of efficient help in so vital a struggle.

XIV. GENERAL DRIFT. — The general drift in sixteen towns, as in Lawrence, Lowell, and others of large foreign populations, is reported bad and downward. Yet in some of these the native element is receiving education to stronger temperance convictions. One fifth of the remainder reporting seem timid, indifferent, or divided. But the movement of the four fifths is favorable. A goodly share of this is toward prohibiton and the Law and Order League.

SUGGESTIONS. — The first suggestion arising from this review is that of a continuing movement among the churches helped, and in part originated by our labors. Nearly all the correspondents answer kindly. Conferences are taking more frequent, decided, and practical action. Several conference committees have labored faithfully and efficiently to quicken the attention of both their brethren and the churches. The yearly inquiry promotes consideration of the subject. Frank pastors reply, 'We are learning"; "We are being aroused to attempt practical measures." The strong utterances of the National Council at Concord were secured by the effort of your committee, and were originally drafted by its secretary. They commend to our churches through our whole country special efforts against intemperance upon the same principles which we have been advocating in this State.

It is plain, *secondly*, that the Law and Order League is a demand of the emergency, to which the membership of our churches may well make response. No law, whether in statute or constitution, will be more than a scandal to our American citizenship, unless its enforcement be secured: and the enforcement of laws against intoxicating drink needs an array of supporters who have themselves drank righteous determination, like Cromwell's soldiers, from that pure fount of moral convictions, the Word of God. "Keeping the place clean of liquor"; "driving out the dram-shops"; "drunken man seldom seen": such are the cheers from points in the long line where this new agency has brought the close bayonet charge.

It is plain, *thirdly*, that our ministry and churches are a mighty power, acting in the circle of efforts in which we are the natural leaders, if we only cast ourselves fearlessly, intelligently, and with proper preparation into the work of turning the feeling of our communities upon this subject. The instruction of the young is one of the ways of effort that are fully in keeping with the nature of our church mission. Is the report to be trusted that comes from some fields, "no temperance effort because no occasion"? Are the children that go from those untainted Edens to meet no tempter when the guides of their youth can no longer lead or shield them? Must they meet him unarmed against the ruin that lurks in his wily invitations and the lie that is in his sneer at the "narrow prejudices" of the pure homes of their childhood? The scene is fresh in mind of a young man of nineteen pressed by an aged admirer of his father to take as hospitality just one glass of nice "temperance wine"; and of how nearly his resolution yielded. Only the strong sentiment, nourished in the temperance societies of his boyhood's play, saved him at that turning point. Careful instruction in class, winning addresses, and temperance reading in the library; the decision cultivated in pledges, the enthusiasm of societies and concerts; altogether they are none too much.

Next in importance are the periodical meetings for general influence. Why should not temperance work enter into our prayer and study as well as mission work? Why should not the temperance evening bring the most attractive of all the social religious meetings? Why should not reporters report there; and old and young learn there, from the pastor's own lips, in progressive lessons, the solid facts, the principles fixed in both moral and physical law, the multiplied branches of practical application, the intimate connection with noble manhood, the necessary condition of all great achievement of well-founded self-respect and of abiding joys? Is the subject threadbare? So are those of righteousness and judgment to come. In a practical experience of nearly ten years of almost monthly meetings of this character, there has never been a lack of subject, and seldom of an increased audience. Only let the temperance meeting be lifted above the line of the sensational. Let it be dignified with a regular place, and built upon a solid and ever-broadening intellectual as well as emotional basis. All the more appropriately for all this may the pledge be there; a church and congregation pledge in a handsome book, in which reforming wanderers may find it pleasant to write their names in the company of the steadfast. Why should not the tempted one be drawn to the warm and lighted room, the inspiring song, and the dignified decision of such a gathering in the atmosphere of divine favor, as well as to the "hall" of some human, transient, and, perhaps, erratic organization?

Omitting, for the present, further suggestion of other methods which a hearty Christian *will* is sure to discover, is it necessary in view of *these* for a church to ask, "What can we do?" So plain is the call to activity that the National Council resolved, that, in its opinion, "the signs of the times and the exigencies of Christ's kingdom require that the churches, acting in appropriate methods, be found in the front rank of the leaders in this particular and vital contest for righteousness." Think of the responsibility rolled upon us by the revelations of the census. One in four of all the population of the country above nine years enrolled in the membership of the evangelical churches. For each of these it is safe to say, two more respect our teachings. It is not unreasonable to claim that these churches, once roused to full exertion of their influence, can tone the political action of a substantial majority of the voters upon any moral question. Let their God-given power be thus brought out, and how simplified will be the issue to our trusted leaders in temperance reform! How comparatively easy it will become to secure, sustain, and enforce the legal measures which the completing of the reform will demand!

We are told of a foreign officer of high rank who held a command among our patriots in the Revolution. He knew little of our tactics or language, but in the battle he would discern the danger and the opportunity that indicated the proper movement. He would flash his pointing sword in the right direction and fire the whole little army by his electric cry, "Forwarts, brethren, forwarts!" The one thing we need as churches in the war against intemperance is to cultivate that Christian quickness that hears the ringing command of our great Captain in the combination of danger and opportunity, and echoes along the line, "Against the special foe that more plainly and surely than almost any other of Satan's auxiliary influences hinders our work, places souls beyond our reach, and endangers our own blood-redeemed ranks, 'Forwarts, brethren, forwarts!'"

WILBUR JOHNSON, *Secretary.*

SUNDAY-SCHOOL REPORT FOR 1883.

REV. SEDGEWICK P. WILDER, NORTH BROOKFIELD.

It is doubtless true that facts and figures may often be eloquent; but their eloquence is generally of that ponderous kind which requires, for its due power, great abundance and exactness in the materials employed, and ample time on the part of him who presents them in which to digest and assimilate his facts before drawing his inferences. In the present case there has been failure in both these conditions. The responses to the questions sent out by your committee are not altogether complete, and many of them came in so tardily that the statistical secretary has but just now, at the eleventh hour before the meeting of this Association, been able to report the totals.

Nevertheless, the figures and the general information given are of much interest, and afford some considerations that may be of value and suggestiveness to our Sunday-school workers.

The year has been, on the whole, a prosperous one, marked by an advance along nearly all the lines of effort. There are five hundred and twenty-five church schools and thirty-three branch and mission schools reporting this year, — a gain of nine mission schools and a loss of five church schools. Of these five churches three have given up the Sunday school in whole or in part, and two have not been heard from.

These five hundred and fifty-eight schools report 12,000 officers and teachers, and 94,827 scholars; a total Sunday-school membership of 106,827; a gain of 1,816 over last year.

The average attendance has been 64,295, or a little more than sixty per cent, a loss of nearly two and one half per cent. The suggestion of several superintendents, that this difference is due to the many stormy Sundays of 1883 is probably the true explanation of this seeming decline in regularity of attendance. It will be remembered by some that the first nine Sundays of the year were stormy.

The additions to the churches from two hundred and thirty schools were 1,542, as against two hundred and twenty-nine schools and 1,256 additions last year, — a gain of one school and two hundred and eighty-six members.

The benevolent contributions show an encouraging advance over former years, three hundred and twenty-four schools reporting $28,162.49. Last year two hundred and ninety-one schools reported $23,674 02, — a gain of thirty-three schools and $4,488.47. It is impossible, however, to determine just how much of this increase is due to an actual gain in the Sunday-school offerings, and how much to greater fulness or different methods in the reports.

In regard to the support of the schools, the condition of things is far from satisfactory. Two hundred and eighty schools support themselves by penny collections or in other ways; forty-four are assisted by the church or society, or both; while only twenty-nine are supported directly by the church, nine by the society, and five by church and society, making only forty-three schools out of the five hundred and fifty-eight reporting that are supported by the organized religious body of which they are supposed to form a part. Others are supported by superintendent and teachers, by concert collections, by subscription, in part by a legacy, or "haphazard."

Teachers' meetings are held in ninety-seven schools, and thirteen schools have a week-day Bible class; three schools sustain a normal class, and two a class in Bible history.

The reports concerning methods employed are not full, yet by their variety they emphasize the fact that the question of methods is one that must be worked out by each school for itself, according to its own needs and condition and surroundings. And yet these questions, properly classified and clearly answered, might become of great value as a record of tried and approved experiments along all the different lines of Sunday-school effort, and under a great variety of conditions.

To increase the membership of the schools, some superintendents report a special committee for the purpose, either from the school, the teachers, or the Society of Christian Endeavor. One reports "every teacher a missionary," a most admirable and, beyond question, successful condition of things wherever it exists in fact. Others suggest "cards and rewards" and a "roll of honor for those bringing in new scholars."

To encourage regular attendance, some depend on making the school attractive by means of "interesting general exercises," "the use of the blackboard," etc.; others suggest the value of regular attendance on the part of the teachers, and of visiting the scholars in their homes. Some schools report the attendance every Sunday, with quarterly reports of class attendance and the names of those not absent during the quarter. One reports the names of absentees; several schools offer rewards in one form or another, — papers and cards daily for all present, — or some more valuable reward for attendance during the entire year. Banners and badges for classes having the best attendance are not uncommon. The school of the Third Church of Chicopee seems in some reasonable degree to have solved this question of regularity. Out of twenty classes eight have an attendance of over eighty per cent, four of over ninety per cent, two of ninety-six per cent, and one perfect in attendance. The secret of this may appear in the fact that the average attendance of the teachers is ninety per cent, and, counting substitutes sent by teachers when absent, over ninety-nine per cent; only ten cases of absence without furnishing a substitute having occurred during the entire year. We should like to know the secret behind this secret, — how the teachers in this school were stimulated to this admirable degree of faithfulness.

For promoting the study of the Bible various methods are reported, such as sermons on the lesson, Sunday-evening lectures on the Bible, Bible readings, a weekly Bible-history class, a weekly meeting for Bible study, and a weekly children's meeting. In some schools the review of the lesson and the blackboard exercises are made to bear especially upon this point. The memorizing of Scripture is also encouraged, and rewards are offered for reciting the golden texts perfectly.

Such is the brief summary of our Sunday-school work and methods as drawn from the reports. Yet how little can such statistics portray the real heart and power of this great institution in our State. The faithful, devout study of God's Word by old and young; the earnest prayers that have gone up to heaven from superintendents and teachers and parents for personal strength and guidance, for the conversion and upbuilding of the children, for the presence of the Holy Spirit; the sound, healthful influences set in motion in thousands of hearts to work out their full results of blessing only in eternity, — all this forms a record written indeed in heaven, but not to be estimated in figures nor described by words. Imagination can suggest something of the fair outlines and grand proportions of this work as we recall the changes that have taken place under our own eyes and the blessing that has come to our own hearts during the year, and then remember that all through the hundreds of schools of our State, and the thousands of schools in the whole country, our own studies and labors, our success and our joys, have been repeated. It is a record to inspire hope and courage in every Christian heart. This constantly growing interest in Sunday-school work is one of the most cheering signs of the times. It is not a mere passing enthusiasm for the Sunday school as an institution by itself. It has to do with questions deeper and more vital than those of form and method and outward movement. The organization, local, or State, or national, is but the body, shaped by the living forces within, through which a new spirit of love and zeal in our churches is finding expression in work adapted to the needs of to-day. The glory and the promise of the Sunday school lie in the two grand facts which its growth during the past few years indicates: first, an intense and wide-reaching interest in the study of God's Word; and, second, a new and deepening interest in the religious life and experience of childhood and youth.

Never before has the Bible been to the world and to the Christian heart and life so emphatically the Book of books. Never has such a wealth of able and devout scholarship been employed in investigating and elucidating it. Never have the millions in all the walks of life given to it such full and honest and intelligent consideration, nor turned to it with such strength of faith in its power to solve for them the deepest questions of time and of eternity. I say this deliberately and in the face of what many believe to be an opposite tendency of the times. And for this, if we have any faith in the power of God's truth to maintain itself, we ought to thank God and take courage. There is no danger to the cause of Christ so long as this spirit of honest, fearless search for the truth is abroad in the world. The Bible will win its way by virtue of the spiritual power within it. To doubt this is to doubt its divine character and its adaptation to human needs. New light may modify our theories concerning it and our interpretation of it, for all human theories and interpretations have in them an element of uncertainty and weakness; but the truth will assert itself to the new generations with all the more power because coming in forms and aspects adapted to their new light and new needs.

Add to this fresh devotion to Bible study the constantly deepening interest in the religious welfare of the young, the just emphasis now placed upon early training and early conversion, together with the great success that has already attended the efforts to bring the children into the church of Christ, and you have the two prime elements of promise for the church and for the world in the coming years.

But the work of the Sunday school is still far from perfect, either in plan, or methods, or results. It is yet in the first stages of its development; we have but just made a beginning in comparison with the form and power it is destined to assume at no distant day; and we need to give much earnest thought and study to the new questions that are constantly arising.

I would suggest, in connection with this report, a few from what seem to me the most important present needs of the Sunday-school work.

1. We need, individually, to know more of what others are thinking and doing. For gaining this knowledge Sunday-school institutes and Sunday-school reports are of the greatest value. Concerning the latter, some suggestions may be in place here. There is need of greater fulness and accuracy in the annual reports presented to the Sunday-school committee of this Association. Two things are essential to this result: a very full and wisely considered series of questions, and some simpler and more efficient system of securing prompt and satisfactory answers. Under the present arrangement, or lack of arrangement, the superintendents or pastors are liable to receive call after call for statistics, until they are tired of responding, and may perhaps be excused if they do not give due attention to every demand. First the local conference asks for a few facts; then the Congregational Union puts in its plea for information; to be followed speedily by a request from the Sunday-school committee of the State Association. And finally, perhaps after sundry minor and irresponsible calls of the same kind, the State Sunday-School Union sends in its papers. All the statistics desired should be gathered through some one simple, well-defined, and responsible channel. Let the scribe of the local conference or some committee in each conference, who would agree to be responsible for the returns, have charge of the reports for the schools within the bounds of that conference. Let him call at the proper time, as soon as possible after the first of January, for all the information that will be desired of the superintendents or pastors concerning the work of the preceding year; and let him follow up his call so vigorously as to secure prompt and full responses. From this central source of information the various Sunday-school organizations can draw according to their needs.

2. There is need of a more complete organic relation between the Sunday school and the other departments of church work. The true place and dignity of the Sunday school are not yet everywhere conceded. There is too much disposition to separate it from the church as a subordinate institution by itself. Never speak of the *church and Sunday school!* It should be understood that there is no possibility of distinction nor contrast between them; that the Sunday school is neither less nor more than

the church itself at work along these lines of Bible study and personal instruction and influence. While the children should, as far as possible, all be gathered into the preaching service, they should at the same time be made to feel that the Sunday school is just as truly as this a *church* service. This sentiment, if it prevailed, would do much to keep our boys from feeling that they have outgrown the Sunday school, and also to draw in a large class of adults who at present stand aloof from it, especially many young men whom we now find it exceedingly difficult to reach in most of our schools. This idea of oneness with the church should be fostered in all possible ways, but especially by right methods in the support of the school and the choice of its officers. If the church elects its own deacons, there is the same reason why it should elect its Sunday-school officers; and when so elected they should regard themselves and be regarded as simply a committee of the church chosen to lead this special work.

The funds needed by the school should come from the same treasury which provides for the other current expenses of the church. If the society provides fuel and lights and janitorship for the mid-week prayer-meeting, there is the same reason why it should provide all things needful for the Sunday-noon Bible services. It is a matter for great regret that so few of the schools in Massachusetts are thus sustained. If any church or parish is absolutely too poor to provide for its own, so that the penny offerings of the school must be used at home, it would still be better for the children to give, not directly to the Sunday school, but into the treasury of the church, that they may thus be made to have a deeper sense of the responsibility and the privilege of giving, not simply to an institution of their own and for their own profit, but for sustaining the church of Christ and carrying on its work. You may say this is a distinction without a difference, a mere sentiment. Be it so: nine tenths of all human life and influence are made up of what some men are pleased to call sentiment. I am aware that these suggestions have been urged upon this Association before; but the importance of the subject demands that they be urged again and again, until our churches take the Sunday school into its proper place.

And if there should be this close organic relation of the Sunday school to other branches of church work, why should it not be fully recognized in the union of our churches in the conferences and the State Association? The prominence now given to Sunday-school work in our annual meetings implies such recognition; but if still greater attention can be given the subject here from year to year, and if the general interests of the work can be cared for by committees of this Association, is it not at least an open question whether any other organization is needed to look after or direct the Congregational Sunday-school work of Massachusetts? The tendency of the times to multiply agencies for Christian effort may accomplish much in the way of arousing enthusiasm and calling out individual activity; but is there not also danger that much harm may come from it in drawing away Christian thought and affection from the church of Christ, which ought to be the centre of all the religious and social life and activities of God's people?

3. There is need of a better system in the choice of lessons. It was a grand idea, out of whatever heart or brain it was born, this idea of a national or international course of lessons; and it has led to marvellous and blessed results. Almost every consideration is in favor of continuing the general arrangement that has stimulated our churches and schools so much. But the time has surely come for the further perfecting of the system in the way of making it more truly a system, in that each day's lesson and each year's course shall grow naturally out of and depend upon the work already done. I am not now arguing for a graded course adapted to the different ages in the school, though that may be possible and desirable, but for a more rational order in the one uniform course; an order which shall be logical rather than chronological, and be based upon some regular progress or relation of ideas, rather than on the somewhat accidental arrangement of the English Bible. I am not now prepared to suggest even the first steps of such a course; but the best minds in the churches should be given to it, and the importance of an advance in this direction should be most strongly urged upon those who have the responsibility of selecting the lessons of the next seven-years' course.

4. As a final suggestion, I would urge the need of a yet deeper sense of the importance of this Sunday-school work, a clearer conception of its true character and sphere, and a more definite and intelligent aim in all our plans and all our labor. For lack of this conception there is much formal, perfunctory work done in the Sunday school which has little spiritual value. For lack of this united aim much strength is wasted in securing merely superficial or mechanical results. Let us appreciate this work in all its greatness; let us clearly understand to what God is calling us; and under the inspiration of that call all minor questions of plan and method will answer themselves as the church moves forward. The spirit of love for Christ, for his truth, and for his little ones, working out his will through the instrumentality of the Sunday school, will fashion for itself a body meet for its use, and shed upon it something of its own divine lustre.

REFORM AND IMPROVEMENT IN SUNDAY-SCHOOL METHODS.

BY REV. FRITZ W. BALDWIN, GRANBY.

THE Sunday school is a great, grand, and growing institution, the field of no small part of the Christian enthusiasm and consecration of this generation, the hope of the church and of the world, never so efficient as it is to-day.

Unquestionably the peculiar function of the Sunday school in the life of the church and its true relation to the church are more clearly apprehended and defined than ever before. But those who are doing most in and for the Sunday school are most conscious of its defects and loudest in their demand for reform. They believe that a thing so good, having in itself such splendid resources and possibilities, ought to be and may be a great deal better.

The true end of the Sunday school is not *knowledge*, not even the knowledge of the Bible, but power, — power to think and feel and act like a *Christian*. The Bible is good for nothing save as it ministers to this end. It should be administered only so rapidly and in such quantities as will admit of its being thoroughly assimilated. This brings me to what I regard as a radical defect in our Sunday schools, viz., our lack of scientific method in teaching Bible truth, in studying the Bible itself, and in training the religious nature of the young. We shall be helped, I think, by a comparison of Sunday-school methods with those of our best public schools. There can be no question that the public school understands its aim more clearly and reaches it more successfully than the Sunday school. Its teaching is freer from the fault of overhelping to which I have referred, its discipline is better, and its gradation more scientific.

It is said that the comparison of the Sunday school with the day school does not hold, the aims are so different and the conditions. Perhaps not in every particular. But teaching is teaching in the Sunday school as much as elsewhere; the children are largely the same, and in a large measure the methods must be similar. The Sunday school has a higher aim than the secular school, rather than a different aim. One aims to develop what is in the child by nature. It is a drawing-out process. The other aims first to get a new and divine seed of life planted in the soul, and then to keep it growing until it touches and changes every faculty, and is itself changed from a seed into a full-grown tree. In so far as the Sunday school is a *school*, in so far as it deals with intellect and will, whatever is good in the secular school will be equally good in the Sunday school. Now I attribute the efficiency of any school to three things, and I believe that whatever advancement is made in the Sunday school must be made along these lines.

1. First, and by far the most important, are the wisdom and tact of its teachers, their fitness for the particular place they hold. More depends upon the teacher than upon anything else, from the very nature of the problem. What is best in education — whether secular or religious — comes by inspiration from the living personality of the teacher. It is not the naked truth, but truth as seen and interpreted in the life and character of another, that moves and helps us, young and old. This is the meaning of that greatest of all truths, the incarnation of the Son of God, and it is a truth that enters as a factor into every educational problem. It was only a Socrates that could make a Plato, and only a Jesus that could make a John. No one will deny that we are more careful in selecting the teachers of our secular schools than of our Sunday schools, though we are by no means as careful as we ought to be in choosing the men and women who shall stand before our children in the public schools. But we do demand of them special qualifications of knowledge, character, and aptness to teach. The Sunday school too often goes a begging for its teachers, rarely demanding any qualification other than willingness and a pious wish to do good. The church exalts the ministry, but pays little attention to that other ministry presented by the teachers of its children. I know and appreciate the consecration of our Sunday-school teachers; and yet I believe great improvement is demanded in this direction. True teachers are like poets, — they are born, not made. Every church has a few such in its membership; no church has too many. It is the business of the church to find them out, to call them and consecrate them to their holy work as religiously as it does its preachers and missionaries, and to support them as loyally and as liberally. When we exalt the work of teaching in the Sabbath school to its true place of dignity in the life of the church, we shall fill the office of teacher more worthily, and our teachers will be better equipped. Genuine demand always creates supply in the kingdom of God as well as in the kingdoms of this world. We crowd our Sunday schools with teachers as if our resources were unlimited. Our classes are too small; a reasonably large class is better both for teacher and pupil, as any one who has taught much will readily allow. Iron sharpeneth iron; there is more enthusiasm and glow; the teacher's powers are developed, interest is quickened, and impressions are deepened. There is something of the same power in a large class conducted by a true teacher that there is in a large assembly addressed by a great speaker. The air is full of powers, — divine powers, — waiting to be divinely used.

2. The second characteristic of an efficient school is right methods of instruction, — the knowledge how to present a subject, adapt it to the age and capacity of the pupil, and make it attractive; the knowledge how to help a pupil without harming him. The true teacher will make his own methods; but most teachers will be made true; they will become *efficient* by the study of *methods*, — by using good methods and avoiding such as

are vicious. There is need of much improvement here. We tolerate, and even cultivate evils, which were long ago banished from our best secular schools. I refer to the manner of conducting recitations and to the custom of furnishing so many ready-made questions and answers. Such a custom must inevitably lower the teacher's ideal and injure the pupil. The art of teaching is not the art of telling all that one knows, so much as of finding out all that the pupil does *not* know; and the best lesson paper is not one that makes all independent thinking and work unnecessary.

Next to a good teacher is the need of a good text-book to stimulate inquiry and provoke thought. Far better have the simple Bible text than such helps as are coming into common use. With all their helps we are told that our children know less of the Bible than their grandparents knew. By and by we shall rise and make a bonfire of these things in order to save the Bible and the Sunday school.

When better methods of teaching come into vogue, it will be just as easy to *govern* a Sunday-school class as a class in arithmetic, and when that time arrives, the heart of many a Sunday-school teacher will have lost its heaviest burden. Depth of impression depends upon closeness of attention. Nothing secures this like wise methods of teaching. Improvement in this line will be secured by careful superintendence and by holding up before the teachers a high ideal. Here comes in the influence of the pastor, who can do more than any one else toward making the Sunday school what it ought to be. Here is the justification and the wisdom of State superintendence, which has recently been inaugurated. It cannot fail to raise the standard of Sunday-school instruction, and should receive the hearty co-operation of all the churches.

3. As the third feature of an efficient school I mention its system and gradation of studies and its classification of pupils, so that each may be continually advancing from that which is less difficult to that which is more difficult, that interest and ambition may be kept tense, and the mind fed from year to year with such food as it needs and demands. It is in this direction that most improvement has been made in the public schools during the past twenty years; and so far as I have observed, the Sunday school knows almost nothing of this improvement. It is stranded where the public schools were a generation ago. This is the most serious fault of the International system of lessons. They make it next to impossible to grade and classify a school. The committee fail to give what our schools most need. They commit us to false methods of Bible study. We walk round and round seven years in one body, infants and adults, and then we turn and repeat the process, with slight variations, seven other years. We jump from Paul to John and from Peter to Paul, and then back to Moses and the prophets, utterly regardless of the historic or spiritual unity of the Bible, or of the particular needs of our children. Children remain for years in the same class, and every year's work is largely a repetition of what has gone before. The truth loses its novelty and its power, and the child loses his interest. He can see nothing ahead but repetition of the same old story, and finally closes his Sunday school

career with less positive knowledge of the Bible and less growth in Christian character than he might have attained in a single year under wiser methods and a better system. The moral effects of this lack of system are more baneful than the intellectual. It does more to defeat the highest aim of the Sunday school than it does to prevent the acquisition of religious knowledge.

What is the way out of this state of things? Our first necessity is to realize that we are in it. One who ventures to call in question the present system exposes himself, I fear, to the charge of being an idealist, unpractical and cynical, if not stupid. We are dazzled by the size and grandeur of the International system. Its excellences have very deeply impressed us. It seems to stand for Christian unity, — and so it does. But did this system leap forth, Minerva-like, from the heads of its first projectors, full-grown and incapable of improvement? What we demand is enlargement and growth to meet the growing demands of the churches, and that our committee know something about *education* as well as religion.

It is not the design of this paper to elaborate such a system as is needed. No one mind could do that; nor could it be done at once. We are more conscious of the present slavery than of the contents of coming freedom. We are more familiar with Arabia than with the Promised Land. But we all *feel* what is wanted, and by feeling after it, we shall find it. Reflection and discussion are sure to open up the way to progress and growth. One thing I think we may be assured of: any system of Bible study worthy the name and worthy of use will have for its basis a thorough and systematic study of the whole Bible, not in its course, perhaps, but in its principles, in its truth. We shall not try to teach the whole Bible to little children, as now; but we shall have different ages studying different portions, and studying it in different ways. Our system will be logical and progressive in its development. With the young it will emphasize the memorizing of the more important and spiritual portions. It will seek to secure great familiarity with the text on the part of all. It will emphasize the spiritual everywhere, and aim primarily at spiritual results. It will provide for the whole system of redemptive truth in its application to the individual and to society. It will aim to deal scientifically with the spiritual faculties of the child, as well as with the objective facts of Revelation. It will be Christocentric, not in doctrine only, but in purpose. All roads will lead to Christ. It will have in view diverse ages and attainments and religious conditions, and each course of study will lead on to something higher. It will give a clear picture of the historic Christ, and a clearer one of the spiritual Christ; and for adults it will deal not only with the Acts of the Apostles in founding the Christian church, but with the history and progress, the hindrances and hopes of the church, as the light and salt of the earth. It will make much more than it now does of good books as a means to its grand aim, putting young and old into direct contact under wise teaching with all that is best in Christian literature as well as with all the best helps to Bible study. A good library will be as necessary to a church as to a minister. The Sunday school will find a place for missions and temperance and reform, and will so treat of these as to make many missionaries and enable the church to bring itself to bear practically and forcibly upon the evils, crimes, and sins of society.

This seems to be a grand scheme for the Sunday school; but the Sunday school is a grand institution. There is no other place where these things can be carried out. They can be carried out in the Bible school of the church, not immediately, perhaps, but successfully, and when they are, the Sunday school will be what God seems to have designed that it should be; it will be fulfilling its glorious mission as the world's school of Christian knowledge and nurture. Better teachers, better methods, a better system: these are the needs of the Sunday school. Teachers can make themselves better by study and improvement of methods, and they can inaugurate a better system by believing in it and showing the demand for it. The more generally that system is used the better, but unless the uniform system is vastly and speedily improved in the direction suggested, many churches will soon assert their independence, and in a smaller way seek to secure better results.

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* WM. L. GREENE, *Treasurer.*

1883.	Dr.	
June 19.	To balance due the Treasurer last year	$631 25
July 16.	" cash paid George Beal	23 59
16.	" " Rev. D. P. Noyes	7 77
16.	" " for advertising	6 70
Sept. 6.	" " Rev. M. M. Cutter, secretary	206 34
6.	" " A. Mudge & Son	932 75
1884.		
Feb. 29.	To cash paid Rev. L. Perrin, treasurer National Council	674 61
April 14.	" " Rev. M. M. Cutter, secretary	100 00
June 16.	" " interest on borrowed money	75 35
		$2,658 38

Cr.

By cash from conferences as follows: July 14, 1883, Woburn Conference, $74.81; Aug. 18, 1883, Barnstable Conference (for last year), $40.00; Various dates, Essex North Conference, $123.41; Various dates, Hampshire Conference, $148.29; Oct. 30, 1883, Hampden Conference, $130.00; Nov. 1, 1883, Pilgrim Conference, $35.07; Nov. 8, 1883, Essex South Conference, $144.00; Nov. 12, 1883. Hampshire East Conference (balance of last year), $52.70; June 9, 1884, Hampshire East Conference (for 1883–4), $78.54; Dec. 6, 1883, Worcester Central Conference, $120.35; Dec. 12, 1883, Middlesex Union Conference, $66.25; Jan. 7, 1884, Franklin Conference, $70.60; Feb 4, 1884, Old Colony Conference, $52 85; March 11, 1884, Middlesex South Conference, $39.00; March 20, 1884, Berkshire North Conference, $60.00; April 11, 1884, Suffolk West Conference, $162.48; April 21, 1884, Andover Conference, $170.00; May 7, 1884, Brookfield Association, $70.73; May 7, 1884, Norfolk Conference (in part), $30.00; May 27, 1884, Mendon Conference, $43.20; May 27, 1884, Suffolk South Conference, $117.00; June 2, 1884, Suffolk North Conference, $150.00; June 13, 1884, Worcester North Conference, $45.00; June 14, 1884, sale of Minutes, $12.50; June 16, 1884, balance due treasurer, $621.60 . . . . $2,658 38

WM. L. GREENE, *Treasurer.*

Boston, June 16, 1884.

The committee appointed to audit the accounts of Wm. L. Greene, treasurer of the General Association, find the accounts correctly cast and properly vouched.

John N. Denison.
John C. Proctor.

RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which from the beginning have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesialtical causes of any kind.

V. MEMBERS. — Each District Association of ministers, consenting to the principles above stated, may appoint, annually, two delegates, each to serve two years; and each District Conference of Churches, also so consenting, may appoint, annually, three delegates, who shall be laymen, each to serve two years ; which delegates, with the Secretary, Registrar, Treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A Secretary, a Registrar, and a Treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational church connected with this body shall be eligible.

2. A Moderator and an Assistant Registrar shall be chosen by ballot from the members at each session to serve during that session.

3. The Secretary shall conduct the correspondence of the Association, collect the statistics of ministers and churches, and have charge of the printing thereof; distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The Registrar shall make the records of each meeting, and preserve them as the permanent property of the Association; to whom the Assistant Registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present as annual report, to be audited as the Association may direct.

6. The Secretary, Registrar, and Treasurer shall be *ex-officio* members of the Association, and be the Committee of Publication, unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of June, at four o'clock P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that society.

The two persons thus nominated shall be from the membership of the Association at the time, and shall not be eligible for nomination for more than two years in succession, and shall make report concerning the work of the society at the next meeting of the Association.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the Secretary, may call the Association to order and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the Registrar. The Association shall then be organized by the choice of a Moderator and an Assistant Registrar, and the Moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. COMMITTEES. — 1. The committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the Moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them: —

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

2. To act after the adjournment: —

(1.) A Provisional Committee of five, of whom the Secretary or Registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

The State Committee on the Work of the Churches shall consist of the Secretary, the Resistrar, the chairmen of the Committees of Local Conferences, and twenty-one members at large, — to be so classified that seven shall be elected each year for a term of three years.

(3.) A Committee to audit the Accounts, who shall report the state of the treasury and the sum in their opinion necessary to be paid the next year by the churches of the several conferences connected with this body.

XIII. EXERCISES. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. SPECIAL ORDERS. — 1. At the opening of the session, on the mornings of Wednesday and Thursday, the Moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the minutes of the preceding day to be read; and the session of each day shall be closed with prayer.

2. The associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people of the place of meeting, or a sermon may be preached, the preacher to be selected by the Pro-

visional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn and prayer.

XV. PLACE OF MEETING. — Previously to the close of each meeting, the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered generally without remarks.

XVI. RULES OF ORDER. — 1. Every motion, on being seconded, shall, if requested by the Moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The Moderator may speak to points of order in preference to other members, rising from his seat for that purpose, and shall decide questions of order, subject to an appeal to the house by any two members; but he may not speak to the merits of the question without leaving the chair and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this: Shall the main question be now put? and the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided and a question taken on each part.

6. Every member when speaking shall address himself to the Chair, and shall be subject to no needless interruption. If he act disorderly, it shall be the duty of the Moderator and the privilege of other members to call him to order.

XVII. AMENDMENTS. — 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposals at the annual meeting next prior to that of action, and after notice has been sent to the several associations and conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

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1. Andover, Organized June 5, 1765.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Smith Baker,	'60, July 30.	'71, Dec. 5.	Lowell.	Pastor.
Augustus Berry,	'61, Oct. 30.	'77, Dec. 18.	*Pelham, N. H.*	Pastor.
Samuel Bowker,	'45, Dec. 8.	'82, April 11.	Dracut.	A. P.
Austin H. Burr,	'75, Nov. 3.	'81, June 19.	Andover.	Pastor.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Lawrence.	Pastor.
J. Wesley Churchill,	'69, April 30.	'82, April 11.	Andover.	Prof. Sem.
Joshua Coit,	'60, Nov. 13.	'74, June 30.	Winchester.	Sec. H. M. Soc.
Thomas G. A. Coté,	'71, April 9.	'82, April 11.	Lowell.	Pastor.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	Pastor
John P. Gulliver,		'82, April 11.	Andover.	Prof. Sem
John W. Haley,	'64, Sept. 23.	'75, Dec. 21.	Lowell.	
Edward P. Hooker,	'61.	'81, June 7.		
George H. Ide,	'69, Oct. 28.	'77, Feb. 22.	*Milwaukee, Wis.*	Pastor
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	
James H. Laird,	'64, Dec. 21.	'77, June 12.	Hinsdale.	Pastor.
Horace H. Leavitt.	'73, June 19.	'82, Dec. 19.	North Andover.	Pastor.
Frank B. Makepeace,	'73, June 19.	'82, June 6.	Andover.	Pastor.
Charles M. Mead,	'66, Aug. 10.	'67, Oct. 9.	Andover.	
James H. Merrill,	'39, Nov. 26.	'56, June 9.	Andover.	
Selah Merrill, D. D.,		'74, Oct. 20.	Andover.	
Austin Phelps, D. D.,	'42, Mar. 30.	'66, April 10.	Andover	Prof. Sem.
Daniel Phillips,	'61, Feb. 20.	'71, Dec. 5.	*Bath, N. H.*	
Henry T. Rose,		'83, April 3.	Lowell.	Pastor.
John W. Savage,	'82, Sept. 19.	'83, Feb. 6.	Lawrence.	Pastor.
Joseph B. Seabury,	'75, Sept. 8.	'75, Dec. 21.	New Bedford.	W. C.
Joseph H. Selden,	'82, May 10.	'82, June 6.	Methuen.	Pastor.
Charles Smith,	'47, Oct. 10.	'62, April 8.	Andover.	W. C.
Owen Street,	'43, Feb. 3.	'57, Dec. 8.	Lowell.	Pastor.
Arthur H. Tebbetts,	'74, Jan. 1.	'76, Oct. 24.	*Dodge Centre, Minn.*	
Worcester Willey,	'44, Oct. 4.	'72, Oct. 15.	Andover.	
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	Pastor.

Licentiate. — J. W. Shaw.

Stated Meetings. — First Tuesdays in February, April, June, October, and December.

Rev. Clark Carter, Lawrence, Scribe.

2. Berkshire North (Berkshire, 1763), Organized by division, October 14, 1852.

William F. Avery,	'55, June 19.	'78, Dec. 2.	Huntington.	A. P.
Edward O. Bartlett,	'63, Sept. 14.	'73, June 2.	*Kingston, R. I.*	A. P.
John Bascom, LL. D.,	'59, Dec. 18.	'61, Jan. 28.	*Madison, Wis.*	Pres. Coll.
Richard S. Billings,	'55, June 6.	'72, Mar. 4.	*Somersville, Ct.*	A. P.

2. BERKSHIRE NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William Carruthers,	'58, June.	'76, Mar. 6.	Fairhaven.	Pastor.
J. J. Dana,	'35, Sept. 9.	'67, June 3.	Alford.	A. P.
Nathaniel H. Eggleston,	'45, Feb. 19.	'77, Dec. 3.	Williamstown.	Teacher.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	Williamstown.	Prof. Coll.
Charles H. Hamlin,	'76, Sept.	'80, June.	Pittsfield.	Pastor.
Lincoln Harlow.				
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	A. P.
Mark Hopkins, D.D., LL.D.	'36, Sept. 15.	'53, May 2.	Williamstown.	Prof. Coll.
Sardis B. Morley,	'51, July 9.	'59, Oct. 31.	Pittsfield.	W. C.
Charles H. Parkhurst,	'74, May 14.	'77, Mar. 5.	*New York, N. Y.*	(Presb.) Pastor.
Llewellyn Pratt, D. D.,	'64, Sept. 27.	'72, Mar. 4.	*Hartford, Ct.*	Prof. Sem.
Albert C. Sewall,	'71, Oct. 13.	'73, Dec. 1.	Williamstown.	Pastor.
Charles V. Spear,	'52, Oct.	'59, April 25.	Pittsfield.	
Abijah Stowell,	'44, Sept.	'80, Dec. 6.	Windsor.	A. P.
John Tatlock, LL. D.,	'52, Oct. 14.	'52, May 2.	Pittsfield.	Attorney.

Licentiates. — None.

STATED MEETINGS. — First Mondays in March, June, September, and December.

Rev. Charles H. Hamlin, Pittsfield, Scribe and Treasurer.

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Albert G. Beebe,	'54, June 20.	'80, April 26.	Huntington.	A. P.
Walter W. Curtis,		'83, Oct. 29.	West Stockbridge.	A. P.
Paris T. Farwell,	'83, Oct. 23.	'83, Oct. 29.	So. Egremont.	Pastor.
Samuel R. Free,	'69, April 11.	'73, April 28.	*Willimantic, Ct.*	A. P.
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Timothy A. Hazen,	'54, Oct. 11.	'84, April 28.	Curtisville.	A. P.
Charles W. Mallory,	'74, June 18.	'75, April 26.	Housatonic.	Pastor.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Lenox.	Pastor.
Mason Noble,	'60, Dec. 29.	'70, July 25.	*Canaan, Ct.*	W. C.
Francis B. Perkins,	'60, Feb. 15.	'82, May 1.	Stockbridge.	Pastor.
Winthrop H. Phelps,	'48, Feb. 9.	'52. Oct. 14.	South Egremont.	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	Pastor.
Evarts Scudder,	'59, June 1.	'69, April 26.	Great Barrington.	Pastor.
James C. Seagrave,	'51, Dec. 13.	'78, July 15.	Otis.	A. P.
Irem W. Smith,	'58, Aug. 18.	'74, Nov. 3.	Becket.	A. P.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.

Licentiates. — William J. Bartlett, Lee, Lay Preacher, Oct. 29, 1883; Prof. S. T. Frost, New Marlboro', April 25, 1881.

STATED MEETINGS. — Last Mondays in January, April, July, and October.

Rev. Charles W. Mallory, Housatonic, Scribe and Treasurer.

4. BROOKFIELD, Organized June 22, 1757.

Solomon Bixby,	'53, June 30.	'78, July 9.	Holland.	A. P.
Willard D. Brown,	'70, Dec. 6.	'71, April 6.	Gilbertville.	Pastor.
Joseph Danielson,	'65, Aug. 9.	'77, July 10.	Southbridge.	Pastor.

4. BROOKFIELD (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jesse F. Forbes,	'78, May 1.	'78, July 9.	Warren.	Pastor.
Joseph F. Gaylord,	'67, Nov. 7.	'79, Oct. 14.	Barre.	Pastor.
John Haven,	'33, Dec. 14.	'51, June 10.	Charlton.	W. C.
Silvanus Hayward,		'81, April.	Globe Village.	Pastor.
John W. Hird,	'79, Mar. 19.	'79 Oct. 14.	North Brookfield.	Pastor.
Elbridge W. Merritt,	'66, Mar. 7.	'73, April 16.	Dana.	A. P.
Charles M. Peirce,	'63, Sept. 2.	'84.	Charlton.	A. P.
Ariel E. P. Perkins, D.D.	'44, Sept. 18.	'56, Jan 1.	Ware.	Pastor.
Martin L Richardson,	'60, Mar. 7.	'63, Sept. 13.	Sturbridge.	Pastor.
Charles E. Stebbins,	'59, Dec. 14.	'77, Jan. 9.	Brookfield.	A. P.
William G. Tuttle,	'51, April 16.	'62, Sept. 30.	Ware.	Pastor.
Avery S. Walker, D D.	'57, June 24.	'78, April 23.	Spencer.	Pastor.
Sedgwick P. Wilder,	'75, May 28.	'81, Jan.	North Brookfield.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, June, and October, third Tuesday in April, and first Tuesday in July.

Rev. Willard D. Brown, Gilbertville, Scribe.

5. CAPE COD (BARNSTABLE, 1792; VINEYARD SOUND, 1836; BREWSTER, 1836), Organized by union, October 16, 1866.

Jeremiah K. Aldrich,	'63, Feb 17.	'82, Jan. 31.	Wellfleet.	Pastor.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	Pastor.
Austin Dodge,	'66, Oct. 9.	'82, April 18.	South Dennis.	A. P.
John W. Dodge,	'60, Dec. 6.	'69. May 7.	Yarmouth.	Pastor.
Rufus Emerson,	'62, Jan. 7.	'81, June 15.	Centreville.	A. P.
Joshua S Gay,	'48, Jan. 27.	'84, Jan. 15.	Waquoit.	A. P.
Henry A. Goodhue,	'63, May 20.	'62, Nov. 11.	*Croydon, N. H.*	A. P.
Vaola J. Hartshorne,	'65, Jan. 16.	'77, Oct. 16.	Lawrence	A. P.
Edward H. Harvey,	'72, May.	'80, Jan. 27.	*Holly, Mich.*	W. C.
Charles E. Harwood,	'71, June 7.	'71, Oct. 17.	*Nebraska.*	A. P.
William Leonard,	'44, July 7.	'71, April 18.	Centreville.	A. P.
Roderick J. Mooney,	'83, Jan. 23.	'83, Jan. 16.	*Hillsboro Bridge, N. H.*	Pastor.
Charles Morgan,	'62, April 20.	'81, June 15.	Woods Holl.	A. P.
Edward W. Noble, D. D.	'49, Dec. 26.	'50, April 16.	Somerville.	W. C.
Frederic Oxnard,	'61, May 8.	'72, April 16.	*Tarrytown, N. Y.*	W. C.
Albert Paine,	'48, Sept. 7.	'75, Oct. 19.	Roxbury.	W. C.
Bernard Paine,	'67, June 6.	'81, Jan. 25.	Sandwich.	A. P.
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Cotuit.	A. P.
Thomas O. Rice,	'45, Jan. 1.	'81, April 19.	Templeton.	A. P.
Stephen Smith,	'80, May 18.	'80, Jan. 27.	*River Point, R. I.*	A P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	*Helena, Mont.*	A. P.
John H. Vincent,	'79, April 29.	'79, April 15.	North Chelmsford	A. P.
Cassius M. Westlake,	'74.	'83, April 17.	Harwich.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Last Tuesday in October, third Tuesday in January, and third Tuesday in April. The October meeting is the annual meeting, at which the officers are elected.

Rev. Bernard Paine, Sandwich, Moderator; Rev. Austin Dodge, South Dennis, Scribe.

6. Essex North, Organized September 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry E. Barnes,	'62, May 28.	'78, April 16.	Haverhill.	Pastor.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	Georgetown.	W. C.
Pliny S. Boyd,	'65, Oct. 5.	'72, April 16.	Amesbury.	Pastor.
John Bragdon,	'73, April 9.	'79, June 10.	Haverhill.	W. C.
Randolph Campbell,	'35, April 30.	'38, Feb. 28.	*Fremont, Neb.*	
John P. Cowles,	'33, June 18.	'44, Aug.	Ipswich.	W. C.
Daniel T. Fiske, D. D.,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	Pastor.
Omar W. Folsom,	'72, Oct. 31.	'73, April 15.	Newbury.	Pastor.
William M. Gay,	'63, May 31.	'78, April 16.	Georgetown.	W. C.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Byfield.	Pastor.
Charles D. Herbert,	'46, April 24.	'82, April 18.	West Newbury.	A. P.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	Pastor.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	Pastor.
John N. Lowell,	'77, Nov. 22.	'82, Feb. 21.	Haverhill.	Pastor.
Thomas M. Miles,	'70.	'84, May 20.	Merrimac.	Pastor.
Charles Perry Mills,	'80, Sept. 23.	'80, Dec. 21.	Newburyport.	Pastor.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Ipswich.	Pastor.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	West Boxford.	Teacher.
Benjamin F. Perkins,	'65, Nov. 22.	'84, May 20.	North Haverhill.	A. P.
John Pike, D. D.,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
Levi Rodgers,	'71, Oct. 19.	'81, Oct. 18.	Georgetown.	Pastor.
Raymond H. Seeley, D.D.,	'43, July 5.	'62, April 15.	Haverhill.	Pastor.
William F. Slocum,	'78, Aug. 27.	'78, Dec. 17.	*Baltimore, Md.*	Pastor.
Egbert C. Smyth, D. D.,	'56, July 23.	'67, April 16.	Andover.	Prof. Sem.
Sam'l J. Spalding, D.D.,	'46, Oct. 26.	'52. April 28.	Newburyport.	W. C.
Augustus C. Swain,	'73, June 25.	'82, April 18.	Groveland.	Pastor.
Leon'd Withington, D.D.,	'16, Oct. 31.	'17, June 10.	Newbury.	Sen. P.

Licentiates. — William O. Ballantine, Arley B. Show, Arthur Smith, David C. Wells, John McG. Foster, James S. Voorhees.

Stated Meetings. — Third Tuesdays in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe.

7. Essex South, Organized September 3, 1717.

Samuel B. Andrews,	'68, June 20.	'76, June 6.	*Florida.*	
Edward S. Atwood, D.D.,	'56, Oct. 23.	'64, Dec. 6.	Salem.	Pastor.
Edward O. Bartlett,	'63, Sept. 14.	'78, April 2.	*Kingston, R. I.*	A. P.
S. Linton Bell,	'76, Jan 5.	'84.	Marblehead.	Pastor.
Francis H. Boynton,	'64, Oct. 20.	'80, June 1.		
Harry L. Brickett,	'83, April 3.	'83, April 3.	Lynnfield Centre.	Pastor.
Alexander C. Childs,	'53, May.	'80, Dec. 7.	West Gloucester.	A. P.
James H. Childs,	'75, Oct. 7.	'81, June 7.		
De Witt S. Clark,	'68, Nov. 11.	'79, June 3.	Salem.	Pastor.
Frank G. Clark,	'69, Sept. 2.	'79, April 1.	Gloucester.	Pastor.
John W. Colwell,	'75, Sept. 22.	'81, June 7.	South Peabody.	A. P.
William H. Davis,	'77, July 5.	'77, Dec. 4.	*Detroit, Mich.*	Pastor.
Samuel W. Eddy,	'81, July 7.	'81, Dec. 6.	Beverly.	Pastor.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	Salem.	Pastor.
Edward C. Ewing,	'63, Nov. 5.	'83, Nov. 1.	Danvers.	Pastor.

7. ESSEX SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James H. Fitts,	'59, Nov. 2.	'71, Dec. 5.	*So. Newmarket, N.H.*	A.P.
Eli W. Harrington,	'37, April 26.	'64, Oct. 18.	North Beverly.	W. C.
Jacob Hood,	'59, Nov. 16.	'69, April 6.	Lynnfield Centre.	W. C.
Rowland B. Howard,	'60, Oct. 11.	'80, June 1.		Sec. Am. Peace Soc.
George B. Jewett, D. D.,	'55, May 24.	'59, Nov. 1.	Salem.	W. C.
O. T. Lanphear, D. D.,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	W. C.
Alexander J. Sessions,	'38, June 22.	'73, Dec. 2.	Beverly.	W. C.
Willard G. Sperry,	'78, July 2.	'79, Feb. 4.	Peabody.	Pastor.
Francis V. Tenney,	'45, Aug. 7.	'59, March 1.	Ipswich.	W. C.
J. Henry Thayer, D. D.,	'59, Dec. 29.	'60, March 6.		
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	Pastor.

Licentiates. — Edward M. Hill, *Beloit, Wis.*; E. Allen Slack, *Providence, R. I.*

STATED MEETINGS. — First Tuesdays in February, April, June, October, and December.

Rev. Hugh Elder, Salem, Moderator; Rev. T. Frank Waters, Ipswich, Scribe.

8. FRANKLIN, Organized September 20, 1803.

Henry C. Alvord,	'79, Sept. 10.	'79, Nov. 11.	Montague.	Pastor.
William F. Arms,	'60, Jan. 3.	'81, Feb. 8.	Sunderland.	Pastor.
George L. Clark,	'76, Dec. 22.	'77, Feb. 13.	*Westerly, R. I.*	Pastor.
Lyndon S. Crawford,	'79, Aug. 20.	'79, Nov. 11.	*Turkey.*	Missionary.
Robert Crawford, D. D.,	'40, Aug. 20.	'58, Feb. 9.	Deerfield.	Ret'd Pastor.
Albert B. Cristy,	'79, July 3.	'82, Nov. 14.	Conway.	Pastor.
Brainard B. Cutler,	'37, Aug. 4.	'69, May 12.	Heath.	W. C.
William N. T. Dean,	'75, Feb. 3.	'83, May 8.	Orange.	Pastor.
Ellis R. Drake,	'68, Nov. 10.	'80, Nov. 9.	Northfield.	Pastor.
William R. Dugan,	'78, June 17.	'80, Nov. 9.		
Henry W. Eldredge,	'76, Jan. 18.	'80, May 11.	Turner's Falls.	A. P.
Frank J. Grimes,		'84, May 13.	Bernardston.	A. P.
Charles L. Guild,	'64, Feb. 4.	'73, July 15.	Charlemont.	A. P.
Millard F. Hardy,	'80, April 21.	'80, Nov. 9.	Whately.	Pastor.
Allen Hazen, D. D.,	'46, July 1.	'83, Feb. 13.	Deerfield.	A. P.
Alpheus C. Hodges,	'81, Nov. 16.	'82, Feb. 14.	Buckland.	Pastor.
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
Alfred F. Marsh,	'67, Oct. 30.	'78, May 14.	*Weligh, Neb.*	A. P.
William D. McFarland,		'80, Nov. 9.	*Baltimore, Md.*	W. C.
Wellington Newell,	'56, Nov. 18.	'73, July 15.	Greenfield.	A. P.
Leonard S. Parker,	'38, Oct. 16.	'77, Nov. 14.	Berkeley.	A. P.
George A. Pelton,	'65, Aug. 9.	'82, Nov. 14.	Groton.	A. P.
Leroy M. Pierce,	'70, Feb. 4.	'74, May 12.	Blackstone.	A. P.
Frederick B. Phelps,	'70, Oct. 18.	'84, Feb. 12.	Erving.	A. P.
Henry Seymour,	'43, Mar. 1.	'43, May 2.	East Hawley.	A. P.
Edmund Squires,	'62, Sept. 18.	'82, Feb. 14.	Warwick.	A. P.
John C. Sharples,	'80, July 6.	'84. Feb. 12.	So. Deerfield.	Pastor.
David A. Strong,	'49, Mar. 21.	'49, May 1.	Coleraine.	Pastor.
Jonathan Wadhams,	'71, Dec. 20.	'78, Nov. 12.	Ashfield.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Annual, second Tuesday in May. Other meetings, second Tuesdays in August, November, and February.

Rev. David A. Strong, Coleraine, Treasurer; Rev. Millard F. Hardy, Whately, Scribe.

9. HAMPDEN EAST, Organized June 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	'52, Feb. 26.	'78, May 14.	Boston.	W. C.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	Mission'y.
S. G. Buckingham, D. D.,	'37, May 24.	'47, Aug. 3.	Springfield.	Pastor.
E. Hoyt Byington,	'59, Feb. 23.	'80, Nov. 7.	Monson.	Pastor.
E. Benedict Clark,	'39, Oct. 16.	'44, June 12.	Chicopee.	W. C.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	Pastor.
John P. Coyle,	'82, May 3.	'82, May 3.	*New York.*	Pastor.
William E. Dickinson,	'60, Dec 9.	'76, Nov. 14.	Chicopee.	Pastor.
John H. Docher,	'77, June 21.	'79, July 8.	Springfield.	W. C.
Albert I. Dutton,	'63, Nov. 11.	'70, Feb. 8.	E. Longmeadow.	Pastor.
William T. Eustis, D. D.,	'46, April 4.	'80, May 11.	Springfield.	Pastor.
William C. Foster,	'48.	'66, Feb. 6.	*Middletown, Conn.*	W. C.
Alden Grout,	'34, Nov. 16.	'83, May 8.	Springfield.	W. C.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	Pastor.
Martin S Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	Pastor.
Richard Knight,	'37, May 6.	'57, July 16.	Southwick.	A. P.
William A. Lynch.	'74, May.	'84, Feb. 12.	Springfield.	A. P.
Samuel V. McDuffee,	'69, Mar. 12.	'76, Nov. 14.	Florida.	A. P.
Samuel Merrell,	'50, Jan. 8.	'82, Nov. 14.	Springfield.	W. C.
Paul H. Pitkin,	'66.	'82, May 9.	Springfield.	Teacher.
David A. Reed,	'81, June 7.	'81, July 12.	Springfield.	Pastor.
Charles H. Ricketts,	'80, Oct. 28.	'81, Feb.	*Rockville, Ct.*	A. P.
Frank M. Sprague,	'75, Sept. 22.	'82, May 9.	Indian Orchard.	A. P.
Milan C. Stebbins,	'64. Oct. 25.	'66, Nov. 13.	Springfield.	Teacher.
Joshua T. Tucker, D. D.,	'37, Nov. 16.	'68, May 5.	Boston.	W. C.
James Tufts,	'44, Sept.	'54, Feb. 2.	Monson.	Teacher.
Charles Van Norden,	'66, Dec.	'83, July 8.	Springfield.	Pastor.
Samuel Wolcott, D. D.,	'39.	'84, May 13.	Longmeadow.	W. C.

STATED MEETINGS — Second Tuesdays of February, May, July, and November. Rev. E. Benedict Clark, Chicopee, Register.

10. HAMPDEN WEST, Organized June 11, 1844.

Lyman H. Blake,	'67, Nov. 14.	'81, Dec. 6.	Westfield.	Pastor.
Lyman D. Calkins,	'73, Dec. 10.	'74, Feb. 10.	*So. Salem, N. Y.*	Pastor.
Henry Cooley,	'46, Dec. 2.	'67. Feb. 12.	Springfield.	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	W C.
Aaron W. Field,	'72, Nov. 13.	'81, Feb. 8.	Tolland.	A. P.
[James C. Greenough,]	*Not ordained.*	'68, Feb. 11.	*Providence, R. I.*	
Henry Hopkins,	'61, Sept. 23.	'67, Feb. 12.	*Kansas City, Mo.*	Pastor.
John E. Hurlbut,	'75, Mar. 24.	'75, May 5.	W. Springfield.	Pastor.
Edward H. Knight,	'83, July 25.	'83, Nov. 13.	W. Springfield.	Pastor.
John H. Lockwood,	'71, Nov.	'79, Nov. 11.	Westfield.	Pastor.
Daniel B. Lord,	'68, Oct. 15.	'80, Nov. 9.	*Goshen, Conn.*	Pastor.
Loring B. Marsh,	'59, June.	'75, Nov.	Springfield.	W. C.
Simeon Miller,	'46, May 7.	'46, June 8.	Springfield.	W. C.
Egbert N. Munroe,	'81, May 4.	'82, May 31.	Holyoke.	Pastor.
Henry H. Olds,	'72, May 22.	'73, May 13.	*Stanwood, Mich.*	
Cyrus M. Perry,	'65, Mar. 28.	'73, Nov. 11.	*Slatersville, R. I.*	A. P.
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Thomas M. Price,	'83, June 14.	'83, Nov. 13.	Feeding Hills.	Pastor.

10. HAMPDEN WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
M. Woolsey Stryker,	'70, May 30.		Holyoke.	Pastor.
Charles S. Sylvester,	'57, Oct. 20.	'66, Sept. 4.	*Hartford, Ct.*	
William A. Thomas,	'82.	'84, July.	West Springfield.	A. P.
Alwin E. Todd,	'75, Dec. 20.	'80, Oct. 1.	Chester Depot.	Pastor.
Charles L. Tomblen,	'77.	'84, July.	Agawam.	A. P.
John L. R. Trask,	'67, Dec. 4.	'68, Feb. 11.	*St. Louis, Mo.*	W. C.
Lyman Warner,	'57, Oct. 28.	'83, Nov. 13.	West Granville.	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. John E. Hurlbut, West Springfield, Scribe.

11. HAMPSHIRE, Organized before 1735.

William F. Bacon,	'67, Sept. 26.	'81, Feb. 1.	Easthampton.	Pastor.
Joseph B. Baldwin,	'31, Oct. 15.	'82, June 6.	West Cummington.	W. C.
John H. Bisbee,	'34, Feb. 20.	'37, Feb. 7.	Westfield.	W. C.
Charles C. Bruce,	'78, July 2.	'84, Feb 12.	Haydenville.	Pastor.
Edson L. Clark,	'59, Nov. 30.	'78, June 4.	Southampton.	A. P.
Edward Clark,	'39, April 12.	'39, Feb. 5.	Chesterfield.	W. C.
Isaac Clark,	'61, Nov. 12.	'82, June 6.	Northampton.	Pastor.
Solomon Clark,	'41, June 13.	'61, Aug. 6.	Plainfield.	A. P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	Pastor.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	W. C.
Charles O. Day,	'77, Dec. 19.	'80, June 1.	Williamsburg.	Pastor.
William A. Fobes,	'55, Nov. 8.	'75, Feb. 2.	Monterey.	A. P.
Winfield S. Hawkes,	'68, Nov. 12.	'77, Feb. 6.	So. Hadley Falls.	Pastor.
Samuel Hopley,	'55, Sept. 19.	'79, Oct. 21.	*Middletown, Conn.*	W. C.
Edwin L. Jaggar,	'62, March 6.	'83, Nov. 13.	Northampton.	W. C.
George Juchau,	'69, Mar. 3.	'74, Oct. 20.	*Arlington Heights.*	W. C.
Joseph Lanman,	'68, June 2.	'74, June 2.	*Oakland, Cal.*	
Herbert W. Lathe,	'77, Sept. 27.	'82, Oct. 17.	Northampton.	Pastor.
Alexander R. Merriam,	'77, Oct. 31.	'78, Feb. 5.	*Grand Rapids, Mich.*	Pastor.
Truman A. Merrill,	'58, July 14.	'83, Nov. 13.	Chesterfield.	A. P.
Edward S. Palmer,	'53, Jan. 2.	'78, Feb. 5.	*Gorham, Me.*	W. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. in Syrian Prot. Col.
Joseph H. Sawyer,	*Licentiate.*	'80, June 1.	Easthampton.	Prof. Williston Sem.
William C. Scofield,	'51, Oct. 15.	'82, June 6.	Westhampton.	A. P.
L. Clark Seelye, D. D.,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	President Smith College.
Samuel T. Seelye, D. D.	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Edwin S. Tingley,	'71, Feb. 1.	'73, Oct. 21.	Dudley.	A. P.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.

Licentiates. — Joseph H. Sawyer, approbated June 1, 1880, and Charles H. Dickinson, approbated June 4, 1883.

STATED MEETINGS. — First Tuesdays in February and June, and third Tuesday of October.

Rev. Charles O. Day, Williamsburg, Scribe.

12. HAMPSHIRE EAST, Organized Nov. 16, 1841.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Augustus Alvord,	'65, Jan. 9.	'82, June 6.	Prescott.	Pastor.
Rowland Ayres, D. D.	'48, Jan. 12.	'48, Feb. 8.	Hadley.	W. C.
Fritz W. Baldwin,	'82, Sept. 14.	'81, Sept. 20.	Granby.	Pastor.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	Supt. of Schools.
Daniel Bliss,	'55, Oct. 18.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'43, July 6.	'43, Nov. 14.	Greenwich.	Pastor.
Asa F. Clark,	'42, Feb. 15.	'75, Feb. 9	Leverett.	A. P.
Edward P. Crowell, D.D.,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof. Coll.
R. Henry Davis,	'72, Nov. 12.	'75, June 8.	*Niigata, Japan*	Mission'y.
Edward S. Dwight, D. D.,	'44, Dec. 25.	'54, May 9.	Hadley.	Pastor.
Levi H. Elwell,	*Licentiate.*	'80, Dec. 21.	Amherst.	Inst. in Coll.
Edward C. Ewing,	'63, Nov. 5.	'67, Dec. 17.	Danvers.	Pastor.
Thomas P. Field, D. D.,	'40, Oct. 4	'79, Feb. 4.	Amherst.	Prof. Coll.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	Amherst.	Pastor.
Laurens P. Hickok, D.D.,	'24, Dec.	'78, Feb. 5.	Amherst.	W. C.
George H. Johnson,	'77, July 6.	'78, Dec. 3.	No. Amherst.	Pastor.
Matthew Kingman,	'45. June 26.	'67, June 17.	Amherst.	W. C.
John W. Lane,	'60, Oct. 17.	'61, Jan. 9.	No. Hadley.	Pastor.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
William D Love, D. D.,	'48 April 4.	'79, Sept. 16.	So. Hadley.	Pastor.
George Lyman,	'51, Nov. 12.	'70, Dec 20.	Amherst.	W. C.
Payson W. Lyman,	'71, May 10.	'71, Sept. 19.	Belchertown.	Pastor.
Dwight W. Marsh, D.D.,	'49, Oct. 2.	'82, Dec. 5.	Amherst.	A. P.
Richard H. Mather, D.D.,	*Licentiate.*	'69, Feb. 9.	Amherst.	Prof Coll.
Robert McEwen, D. D.,	'33, Oct. 10.	'42, Oct. 9.	*New London, Ct.*	W. C.
Thomas S Norton,	'46, Feb. 4.	'79, Sept. 16.	Needham.	W. C.
William R. Scarritt, D.D.,	'77, April.	'83, Dec. 4.	Amherst.	W. C.
Nelson Scott,	'46, Sept. 24.	'80, Feb. 17.	Amherst.	W. C.
Julius H. Seelye, D. D.,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	Pres. Coll.
William S. Tyler, D. D.,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof. Coll.
William K. Vaill,	'66, Feb. 21.	'71, Sept. 19.	Packardville.	Pastor.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	So. Amherst.	Pastor.
Robert G. Williams,	'51, Oct.	'83, Sept. 18.	Amherst.	W. C.
Simeon F. Woodin,	'59, June 19.	'83, Dec. 4.	*Foochow, China*	Mis'n'y.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	Pastor.

LICENTIATES. — E. P. Crowell, re-licensed, June 7, 1881; Richard H. Mather, re-licensed, June 7, 1881; L. H. Elwell, licensed, Dec. 21, 1880; W. L. Montague, re-licensed, Sept. 19, 1882.

STATED MEETINGS. — First Tuesday of February, of June, and of December, and the third Tuesday of September.

Moderator, in alphabetical order; Rev. George E. Fisher, Amherst, Scribe.

13. MENDON, Organized November 8, 1751.

Marshall B. Angier,	'53, June 8.	'79, June 11.	Newburyport.	
James M. Bell,	'58, July 21.	'76, Sept. 12.	West Medway.	Pastor.
Oliver S. Dean,	'54, July 6.	'79, Mar. 11.	Holbrook.	Pastor.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Fitchburg.	W. C.
Rufus K. Harlow,	'78, Oct. 15.	'72, June 11.	Medway.	Pastor.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide,	'56, Mar. 26.	'56, April 15.	Mansfield.	Pastor.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	East Medway.	Pastor.

13. MENDON (*Continued*).

Members.	Date of Orination.	Date of Membership.	Residence.	Employment.
George E. Lovejoy,	'73, July 16.	'80, Dec. 14.	Franklin.	Pastor.
Francis J. Marsh,	'76, Jan. 26.	'82, Mar. 14.	Walpole.	A. P.
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian, Theol. Sem.
Bela N. Seymour.	'55, June 20.	'73, Sept. 9.	*New Ipswich, N. H.*	
William M. Thayer,	'49, June 20.	'72, March 12.	Franklin.	W. C.
William R. Tompkins,	'56, Oct. 9.	'58, Dec. 8.	Wrentham.	A. P.
Francis F. Williams,		'83, Mar. 13.	Norfolk.	A. P.
Webster Woodbury,	'68, Sept. 29.	'82, June 13.	Foxboro'.	A. P.

Licentiates. — Joseph N. Walker, Troy, Vt, June 11. 1879.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. Rufus K. Harlow, Medway, Scribe.

14. MIDDLESEX SOUTH, Organized June 7, 1830.

Edwin A. Adams,	'68, Sept.	'82, Dec. 5.	Northboro'.	A. P.
George M Adams,	'51, Sept. 18.	'73, Dec 9.	Holliston.	Pastor.
Samuel Bell,	'69, Sept. 1.	'80, Dec. 7.	*Great Falls, N. H*	A. P.
Levi Brigham,	'37, Mar. 15.	'80, Dec. 7.	Marlboro.	W. C.
Perez D. Cowan,	'69, April 8.	'79, May 6.	Wellesley.	Pastor.
Theodore L. Day,	'72, Dec. 18.	'83, May 1.	Saxonville.	A. P.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	Pastor.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman, Jr.,	'62, May 1.	'71, Dec. 5.	Framingham.	Pastor.
William R. Eastman,	'62, Oct. 12.	'80, Sept. 21.	So. Framingham.	Pastor.
Jeremiah E. Fullerton,	'70, Sept. 8.	'82, Dec. 5.	Hopkinton.	A. P.
David W. Goodale,	'78, Oct. 1.	'84, May 13.	Sudbury.	A. P.
Charles Jones,	'35, Jan. 15.	'70, Oct. 4.	North Abington.	W. C.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	North Abington.	A. P.
Horatio O. Ladd,	'65, Nov. 24.	'78, Feb. 5.	*Santa Fé, N. M.*	Pres. University.
Saurin E. Lane. D. D.,	'45, Oct. 22.	'79, Dec. 2.	So. Framingham.	W. C.
John LeBosquet,	'36, Sept. 21.	'79, Dec. 2.	Southville.	A. P.
Archibald L. Love.	'79, Dec. 17.	'80, Sept. 21.	Princeton.	Pastor.
Charles E. Milliken,	'60, Sept. 28.	'79, Sept. 16.	*Littleton, N. H.*	W. C.
Thomas Morong,	'54, April 12.	'80, May 4.	Ashland.	Pastor.
Albert F. Newton,	'77, Sept 5.	'82, Dec. 5.	Marlboro.	Pastor.
George A. Oviatt,	'38, Aug. 28.	'75, Sept. 21.	Sudbury.	W. C.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Natick.	W. C.
Henry J. Richardson,	'60, Sept. 16.	'61, April 2.	Lincoln.	Pastor.
Joseph E. Swallow,	'48, July 18.	'80, Feb. 3.	*Somesville, Me.*	A. P.
Josiah H. Temple,	'45, Sept. 30.	'70, July 5.	Framingham.	W. C.
Daniel Wight,	'42. Sept. 28.	'72. June 4.	Natick.	W. C.
John Willard,	'55, Jan. 25.	'74, Sept. 15.	*Decorah, Iowa.*	A. P.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.

Licentiate. — George Henry Burrill, Wellesley, May 13, 1884.

STATED MEETINGS. — First Tuesdays in December, February, and May; third Tuesday in September (Sept. 16, Dec. 2, 1884; Feb. 3, May 5, Sept. 15, 1885). Also a "Social Day" in June or July.

Rev. Lucius R. Eastman, Jr., Framingham, Moderator; Rev. George M. Adams, Holliston, Scribe.

15. MIDDLESEX UNION, Organized January, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Melven J. Allen,	'82.	'82, Nov. 14.	Ashby.	Pastor.
William J. Batt,	'59, June 23.	'66, Nov. 7.	Stoneham.	Pastor.
S. Leroy Blake,	'64, Dec. 7.	'81, Jan. 11.	Fitchburg.	Pastor.
Nehemiah Boynton,	'82, Oct. 11.	'82, Nov. 14.	Littleton.	Pastor.
Bernard Copping,	'79, Dec. 3.	'80, Nov. 9.	Dunstable.	Pastor.
Henry P. Cutting,	'45, June 10.	'82, May 2.	No. Leominster.	A. P.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	Westford.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Orleans.	A. P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Hartford P. Leonard,	'63, June 23.	'83, Jan. 2.	*Mason, N. H.*	A. P.
Leonard Luce,	'29, April 8.	'29, July 21.	Westford.	W. C.
William A. Mandell,	'42, April 2.	'56, Jan. 1.	Cambridge.	Life Ins. Agt.
George N. Marden,	'62, Oct. 9.	'63, May 5.	*Colorado.*	Prof.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.
Frank E. Mills,	'78.	'82, Sept. 5.	Reading.	Pastor.
D. Augustine Newton,	'82, Sept. 21.	'83, May 1.	Lancaster.	Pastor.
Albert F. Norcross,	'81, Aug. 31.	'81, Sept. 6.	Shirley Village.	Pastor.
Horace Parker,	'61, May 31.	'64, March 1.	Lunenburg.	A. P.
Benjamin A. Robie,	'66, Mar. 22.	'76, March 8.	Grafton.	A. P.
Charles H. Rowley,	'81, Feb. 23.	'81, March 1.	Westford.	A. P.
George R. W. Scott,	'68, Sept. 17.	'81, Jan. 11.	Fitchburg.	Pastor.
W. Gleason Shoppe,	'80, Nov 11.	'81, Sept. 6.	Pepperell.	Pastor.
Nathan Thompson,	'65, Feb. 14.	'77, Sept. 4.	Groton.	Teacher.
Franklin P. Wood,	'71, July 24.	'63, May 6.	Acton.	Pastor.
Granville Yager,	'76, June 20.	'84, Jan. 15.	Townsend.	Pastor.

Licentiate. — Charles H. Percival.

STATED MEETINGS. — First Tuesdays in January, March, May, July, September, and November.

Rev Edwin R. Hodgman, Westford, Scribe and Treasurer.

16. NORFOLK ASSOCIATION, Organized May 11, 1811.

John T. Blades,	'76, Nov. 22.	'82, Feb 21.	Campello.	Pastor.
Joseph C. Bodwell,	'71, Feb. 13.	'81, March 8.	Bridgewater.	Pastor.
Franklin P. Chapin,	'57, Nov. 17.	'74, Jan. 27.	No. Weymouth.	Pastor.
William M. Cornell,	'30, Jan. 12.	'72, April 20.	Boston.	Editor.
Edward O. Dyer,	'83, Oct. 16.	'84, Feb. 19.	South Braintree.	A. P.
Lucius R. Eastman,	'37, Nov. 24.	'38, Jan. 30.	Boston.	Evangelist.
Thomas A. Emerson,	'69, Nov. 25.	'75, Jan. 26.	Braintree.	Pastor.
Leonard Z. Ferris,	'65, Nov. 30.	'83, Feb. 20.	Rockland.	Pastor.
George E. Freeman,	'58, Oct. 6.	'72, July 30.	*Fresno, Cal.*	A. P.
Robert F. Gordon,	'76, May 12.	'76, June 27.	Neponset.	A. P.
Perley M. Griffin,	'73, July 13.	'81, Dec. 20.	East Bridgewater.	A. P.
John L. Harris,	'60.	'84.	Quincy Point.	A. P.
Robert W. Haskins,	'72, Oct. 19.	'83, Feb. 20.	Abington.	Pastor.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	Pastor.
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Randolph.	Pastor.
Herbert A. Loring,	'75, June 10.	'82, June 13.	Oakham.	A. P.
Elbridge P. McElroy,	'71, Oct. 25.	'72, Jan. 30.	Provincetown.	A. P.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	Pastor.
Harlan Page,	'83, Feb. 6.	'84, Feb. 19.	Beechwoods.	A. P.

16. NORFOLK ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Caleb L. Rotch,	'79, Oct. 9.	'84, Feb. 19.	Stoughton.	Pastor.
Ezekiel Russell,	'36, June 22.	'51, Jan. 28	Holbrook.	W. C.
Edward G. Smith,	'71, April 13.	'84, April 15.	Sharon.	Pastor.
Edwin Smith,	'65, Jan. 11.	'80, Jan. 27.	Maynard.	A. P.
George F. Stanton,	'66, June 6.	'71, July 25.	So. Weymouth.	Pastor.
Moody A. Stevens,	'61, Dec. 9.	'71, Oct. 31.	*Anoka, Minn.*	A P.
Albert K. Teele,	'45, July 15.	'52, April 27.	Milton.	P. Em.
Horace D. Walker,	'44, Feb. 15.	'45, Jan. 28.	*Palentine Bridge, N. Y.*	W. C.
Frank A. Warfield,	'71, June 10.	'82, June 13.	Brockton.	Pastor.
Ansel W. Westgate,	'62, Feb. 24.	'76, June 27.	*Alpena, Mich.*	A. P.
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Scotland.	A. P.

Licentiates. — George H. Martin, Bridgewater, April 30, 1872; Edward O. Grover, Arlington, April 29, 1873.

STATED MEETINGS. — Last Tuesdays in October, February, and April, and second Tuesdays in December and June.

Rev. Thomas A. Emerson, Braintree, Scribe.

17. OLD COLONY, Organized August 18, 1810.

Lewis P. Atwood,	'55, April 5.	'75, July 14.	Chatham.	A. P.
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	W. C.
Samuel C. Bushnell,	'79, June 4.	'79, April 30.	Acushnet.	Pastor.
William Carruthers,	'58, June.	'79, April 30.	Fairhaven.	Pastor.
Samuel W. Clarke,	'74, Jan. 16.	'84, Feb. 13.	Westport.	A. P.
Tristram R. Dennison,	*Not ordained.*	'72, June 11.	New Bedford.	City Miss'y.
Henry M. Dexter, D. D.,	'44, Nov. 6.	'74 Feb. 17.	New Bedford.	Ed. *Cong't.*
Isaac Dunham,	'35, May 39.	'63, Oct. 20.	Bridgewater.	A. P.
Augustus H. Fuller,	'78, Oct. 17.	'79, April 30.	Mattapoisett.	A. P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	Middleborough.	Pastor.
Albert H. Heath,	'68, Feb. 25.	'76, Dec. 20.	New Bedford.	Pastor.
William R. Joyslin,	'64, Feb. 4.	'79, April 30.	Rochester.	A. P.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	Pastor.
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Weymouth.	W. C.
Alonzo H. Quint, D. D.,	'53, Dec. 27.	'64, July 20.	24 Frank'n St., Bost.	A. P.
Augustus M. Rice,	'73, Dec. 17.	'83, May 3.	West Tisbury.	A. P.
Charles C. Watson,	'67, July 2.	'79, Oct 22.	Wareham.	A. P.
Richard T. Wilton,	'81, Nov. 16.	'83, May 3.	*Rindge, N. H.*	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Wednesdays in February, May, and November.

Rev. Augustus H. Fuller, Mattapoisett, Scribe and Statistical Scribe.

18. PLYMOUTH, Organized May 18, 1858.

Ebenezer Alden,	'43, Nov. 5.	'58, May 18.	Marshfield.	Pastor.
George Benedict,	'83, Oct. 9.	'84, Feb. 19.	Hanson.	Pastor.
David Brigham,	'19, Dec. 29.	'74, Nov. 17.	Bridgewater.	W. C.
Edward L. Chute,	'80, July 20.	'83, Aug. 2.	Duxbury.	Pastor.
Samuel E. Evans,	'67, April 18.	'83, Aug. 21.	Hanover.	A P.
Ebenezer Gay,	'18, Jan. 7.	'64, Feb. 16.	*Tompkins Cove, N. Y.*	W. C.
Charles F. Goldsmith,	'79, July 10.	'82, Nov. 21.	North Carver.	A. P.

18. PLYMOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Smith B. Goodenow,	'43, June 28.	'84, May 20.	East Marshfield.	A. P.
Hampden B. Jones,	'82, June 14.	'82, Nov. 21.	*England.*	A. P.
William W. Livingston,	'60, April 27.	'73, Aug. 19.	*Jaffrey, N. H.*	A. P.
Charles L. Merriam,	'82, Sept. 13.	'82, Nov. 21.	Kingston.	Pastor.
Thomas S. Robie,	'59, Oct. 25.	'80, Feb. 17.	South Plymouth.	A P.
Enoch Sanford,	'23, Oct. 2.	'58, Nov. 30.	Raynham.	W. C.
George A. Tewksbury,	'63, Dec. 21.	'70, May 17.	Plymouth.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Third Tuesdays in February, May, August, and November.

Rev. George A. Tewksbury, Plymouth, Moderator; Rev. Ebenezer Alden, Marshfield, Scribe and Statistical Scribe.

19. SALEM, Organized October 15, 1840.

William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford.	Pastor.
David Bremner,	'55, May 2.	'77, Jan. 9.	Washington.	Clerk.
Levi Brigham,	'37, Mar. 15.	'50, Oct. 29.	Marlboro'.	
Daniel O. Clark,	'78, June 11.	'83, Jan. 9.	Manchester.	Pastor.
Lyndon S. Crawford,	'79, Aug. 20.	'84, Jan. 8.	Topsfield.	Pastor.
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.
Lucien H. Frary,	'69, Oct. 7.	'70, Mar. 8.	Weymouth.	Pastor.
Benson M. Frink,	'62, Jan. 9.	'74, Jan. 13.	South Abington.	A. P.
George L. Gleason,	'66, Feb. 1.	'69, July 13.	Byfield.	Pastor.
James L. Hill,	'75, Sept. 15.	'76, Jan. 11.	Lynn.	Pastor.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	Pastor.
Robert R. Kendall,	'83.	'84.	Boxford.	Pastor.
David D. Marsh,	'68, Sept. 16.	'69, Mar. 9.	Georgetown.	Pastor.
Albert W. Moore.	'73, Jan. 22.	'84, Mar. 11.	Lynn.	Pastor.
F. H. Palmer,	'80.	'83, Jan. 9.	*Pomfret, Conn.*	Pastor.
Sidney K. P. Perkins,	'60, Jan 11.	'83, Sept. 11.	Middleton.	Pastor.
Hiram B. Putnam,	'68, Oct. 28.	'74, Nov. 10.	*Charlotte, Vt.*	
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Pastor.
Amory H. Tyler,	'55, June 16.	'78, May 7.	No. Weymouth.	Pastor.
Will C. Wood,	'68, Oct. 15.	'68, Jan. 12.	*Derby, Vt.*	A. P.

Licentiate. — G. W. Shaw, March 13, 1883.

STATED MEETINGS. — Second Tuesdays in January, March, May, July, September, and November.

Rev. David D. Marsh, Georgetown, Scribe.

20. SUFFOLK NORTH, Organized July 2, 1822.

George E. Allen,	'58, May 20	'58, Sept. 28.	No. Reading.	Pastor.
Marcus Ames,	'54, June 28.	'61, June 18.	*Oak Lawn, R.I.*	Chaplain.
William Barrows, D. D.,	'45, Sept. 4.	'50, Sept. 23.	Reading.	W. C.
Thomas Bickford,	'75.	'82, Jan. 19.	Cambridgeport.	A. P.
Marvin D. Bisbee,	'74, Sept. 10.	'78, April 16.	Auburndale.	Editor.
Joseph P. Bixby,	'62, April 30	'79, Sept. 16.	Revere.	Pastor.
Geo. W. Blagden, D. D.,	'27, Dec. 25.	'28, Oct. 28.	*New York.*	W. C.
William H. Bolster,	'71, June 13.	'78, Feb. 19.	Weymouth.	Pastor.
John K. Browne,	'72, Oct. 16.	'73, Feb. 18.	*Turkey.*	Missionary.

20. SUFFOLK NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Albert Bryant	'65, Sept. 20.	'59, Oct. 19.	Worcester.	Missionary.
Asa Bullard,	'32, Jan. 13.	'55, Oct. 27.	Cambridgeport.	Sec'y.
N. George Clark, D. D.,	'57, Oct.	'66, June 19.	West Roxbury.	Sec'y A. B. C. F. M.
Sereno D. Clark,	'40, June 12.	'77, Feb. 20.	North Somerville.	W. C.
Silas P. Cook,	'80, Feb. 17.	'82, April 18.	Chelsea.	Pastor.
Luther Farnham,	'44, Nov. 20.	'74, April 21.	Boston.	Sec'y General Theo. Library.
Prescott Fay,		'82, Dec. 5.	Cambridge.	W. C.
Stacy Fowler,	'62, Sept. 30.	'79, Sept. 16.	Cambridge.	W. C.
Stedman W. Hanks,	'40, Mar. 20.	'70, Sept. 20.	Cambridge.	Sec. Seamen's Friend Soc.
Stephen H. Hayes,	'44, Aug. 20.	'71, Feb. 21.	Boston.	A. P.
Phineas C. Headley,		'76, April 18.	Boston.	Agent.
Sam'l E. Herrick, D. D.,	'63, Oct. 13.	'65, Feb. 21.	Boston.	Pastor.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Denver, Col.*	A. P.
Henry C. Hitchcock,	'61, Dec.	'82, April 18.	West Somerville.	Pastor.
James S. Hoyt, D. D.,	'58, May 26.	'77, Feb. 20.	*Keokuk, Ia.*	Pastor.
William S. Hubbell,	'68, Jan. 30.	'72, Dec. 17.	*Buffalo, N. Y.*	Pastor.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor.
Seth H. Keeler, D. D.,	'81, June 14.		Somerville.	W. C.
Isaac P. Langworthy, D.D.,	'41, Nov. 10.	'42, Oct 25.	Chelsea.	Sec. Am. Cong. Association.
George R. Leavitt,	'65, Mar. 29.	'70, Sept. 20.	Cambridgeport.	Pastor.
Edward B. Mason, D. D.,	'62, Feb. 2.	'82, Oct. 24.	Arlington.	Pastor.
Alex. McKenzie, D. D.,	'61, Aug. 28.	'67, April 16.	Cambridge.	Pastor.
Wm. E. Merriman, D.D.,	'57, Jan.	'82, Oct. 24.	East Somerville.	Pastor.
Charles P. H. Nason,	'74, June 24	'74, Oct. 20.	Chelsea.	Pastor.
Charles L. Noyes,	'80, Mar. 29.	'83, Feb. 20.	Somerville.	Pastor.
Albert H. Plumb, D. D.,	'58, Nov. 10.	'59, Feb. 22.	Boston Highlands.	Pastor.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Lexington.	Pastor.
Francis G. Pratt,	'49, Oct. 19.	'50, Feb. 26.	Middleborough.	W. C.
Edward K. Rawson,		'83, April 10.	Charlestown.	Chaplain Navy Yard.
Charles B. Sumner,	'80, Sept. 21.	'79, June 11.	*Tucson, A. T.*	Pastor.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	North Weymouth.	W. C.
Charles F. Thwing,	'79, Sept.	'79, Dec. 16.	Cambridge.	Pastor.
A. Judson Titsworth,	'73, June 3.	'78, Dec. 17.	*Milwaukee, Wis.*	Pastor.
Joseph H. Towne, D. D.,		'76, Nov. 13.		W. C.
Tillman C. Trowbridge,		'76, April 18.	*Aintab, Turkey.*	Mission'y.
Justin E. Twitchell, D.D.,	'61, Oct 25.	'83, April 10.	East Boston.	Pastor.
Alex. S. Twombly, D. D.,	'59, Feb. 10.	'72, Oct. 15.	Charlestown.	Pastor.
George Y. Washburn,	'82, April 26.	'83, Feb. 20.	Everett.	Pastor.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Pastor.

Licentiates. — Daniel W. Kilburn, Feb. 20, 1872; Clarence L. Diven, Feb. 20, 1883; Dr. O. G. Ross, Feb. 12, 1884; E. C. Porter, March 18, 1884; Hammond Cole, June 10, 1884.

STATED MEETINGS. — Second Tuesdays in February, April, June, September, October, and December.

Rev. Albert E. Winship, Somerville, Scribe.

21. SUFFOLK SOUTH, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick R. Abbe,	'57, Sept. 3.	'73, May 13.	Dorchester.	W. C.
Edmund K. Alden, D.D.,	'50, Jan. 2.	'60, Jan. 3.	Boston.	Sec. A.B.C.F.M.
John W. Ballantine,	'79, Mar. 12.	'82, Nov. 13.	Dorchester.	Pastor.
Clarence A. Beckwith,	'78, Jan. 9.	'83, May 9.	West Roxbury.	Pastor.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Jamaica Plain.	Pastor.
Michael Burnham,	'70, Oct. 25.	'84, Jan. 16.	Roxbury.	Pastor.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	Pastor.
Joseph B. Clark,	'61, Oct. 10.	'73, Nov. 11.	*New York.*	Sec. Am. H. M. Soc.
Frank E. Clark,	'76, Oct. 19.	'84, Jan. 16.	South Boston.	Pastor.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Hyde Park.	Pastor.
Morton Dexter,		'84, Mar. 12.	Boston.	Editor.
M. A. Dougherty,	'69, June 15.	'78, July 10.	Baldwinville.	A. P.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Roxbury.	Sec. Cong. Pub. Soc.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorches'r Village.	Pastor.
William Gallagher, Jr.,	'74, Dec. 1.	'78, July 10.	South Boston.	Teacher.
B. Franklin Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	Pastor.
Samuel D. Hosmer,	'56, Nov. 11.	'80, May 12.	Auburn.	A. P.
Albion H. Johnson,	'65, Oct. 31.	'83, May 9.	Clarendon Hills.	A. P.
S. Sherberne Matthews,	'74, Oct. 23.	'81, Jan. 12.	Jamaica Plain.	Pastor.
James H. Means, D. D.,	'48, July 13.	'68, Jan. 7.	Dorchester.	W. C.
Ellis Mendell,	'79, June 4.	'80, May 12.	Norwood.	Pastor.
Robert R. Meredith, D.D.,	'64, April 3.	'80, Sept. 8.	Boston.	Pastor.
Edward N. Packard,	'70, Jan. 13.	'79, July 9.	Dorchester.	Pastor.
Lewis V. Price,	'73, Jan. 9.	'84, Mar. 12.	South Boston.	A. P.
Charles B. Smith,	'48, Nov.	'79, July 9.	West Medford.	A. P.
Charles M. Southgate,	'70, Dec. 15.	'76, May 10.	Dedham.	Pastor.
Daniel M. Stearns,	'80, June 2.	'81, Mar. 10.	Mount Auburn.	Pastor.
Edward Strong, D. D.,	'42, Dec. 14.	'72, Nov. 12.	West Roxbury.	
A. C. Thompson, D. D.,	'42, July 27.	'42, Nov. 1.	Roxbury.	Pastor.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Dorchester Village.	W. C.
Guy Van de Kreeke,	'73, Feb. 20.	'73, May 13.	*Kalamazoo, Mich.*	A. P.

Licentiates. — John F. Horne, Andover, Mass., May 12, 1880; Silas A. Potter, Boston, Mass., March 8, 1882; George W. Stearns, Andover, Mass., May 12, 1880; A. F. Dunnells, Sept. 13, 1882.

STATED MEETINGS. — Second Wednesdays in January, March, May, July, September, and November.

Rev. William R. Campbell, Scribe and Treasurer.

22. SUFFOLK WEST, Organized January 8, 1865.

George N. Anthony,	'55, Oct. 3.	'79, Dec. 16.	Newton.	Tr. Mass. Home M. S.
Daniel Butler,	'38, Oct. 13.	'68, April 7.	Waverly.	Sec. Mass. Bible Society.
Wolcott Calkins, D. D.,	'62, Oct. 22.	'80, Feb. 8.	Newton.	Pastor.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	Pastor.
Joseph T. Duryea, D. D.,	'56.	'79, Sept. 30.	Boston.	Pastor.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Wellesley Hills.	Pastor.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 13.	Waltham.	Pastor.

22. SUFFOLK WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel L. Furber, D. D ,	'47, Dec. 1.	'67, Jan. 16.	Newton Centre.	
Frank W. Gunsaulus,	'80, Sept. 15.	'84, Feb. 12.	Newtonville.	Pastor.
H. H. Kelsey,	*Licentiate.*	'83, April 10.	Boston.	A. P.
William A. Lamb,	'74, April 12.		Watertown.	
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
William H. Leavell,	'70, Jan.	'83, Feb. 13.	Brighton.	Pastor.
Joseph F. Lovering,	'80, May 5.	'80, April 27.	Worcester.	Pastor.
Lewis H. Morey,	'82, Sept. 6.	'82, Dec. 12.	Needham.	Pastor.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	Pastor.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highl'ds.	Pastor.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
Elnathan E. Strong, D.D.,	'59, April 10.	'67, April 8.	Auburndale.	Editor *Miss. Herald.*
Increase N. Tarbox, D.D.,	'42, Nov. 22.	'67, April 2.	West Newton.	Sec. Am. Col. and Ed. Society.
William H. Teel,	'68, Oct. 28.	'78, Dec. 10.	Waverly.	Pastor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	Pastor.
John E. Todd,	'60, Feb. 2.	'67, April 2.	*New Haven, Ct.*	Pastor.
Josiah W. Turner,	'37, April 19.	'69, Dec. 21.	*Cleveland, O.*	W. C.
Edwin B. Webb, D. D.,	'50, Sept. 11.	'67, Jan. 8.	Boston.	Pastor.
Edwin P. Wilson,	'71, Jan. 26.	'72, Dec. 10.	Watertown.	Pastor.
John L. Withrow, D. D.,	'63, May 22.	'77, Feb. 13.	Boston.	Pastor.
Chas. L. Woodworth, D.D.,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	Sec. Am. Miss'y Associa'n.
John E. M. Wright,	'52, Oct. 28.	'77, Sept. 25.	Goshen.	A. P.
William B. Wright,	'62, Dec. 2.	'68, April 7.	Boston.	Pastor.

Licentiates. — Harrison Prescott, Lay Preacher, Newton Centre, approbated Nov. 12, 1872; William O. Weeden, June 10, 1879; Daniel H. Colcord, June 8, 1880; H. M. Penniman, June 14, 1881; Arthur W. Kelly, June 14, 1881; James M. Bennett, June 14, 1881; John T. Shaw, June 14, 1881; Parris Parnell, June 12, 1883; Daniel H. Brewer, Feb. 18, 1884; Henry R. Foster, Charles S. Mills, William E. Strong, April 14, 1884.

STATED MEETINGS. — Second Tuesdays of February, April, June, October, and December.

Rev. George G. Phipps, Newton Highlands, Scribe.

23. TAUNTON, Organized November 21, 1826.

Wm. W. Adams, D. D.,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	Pastor.
Ephraim W. Allen,	'43, May 17.	'78, May 14.	Taunton.	W. C.
Mortimer Blake, D. D.,	'39, Dec. 24.	'56, July 29.	Taunton.	Pastor.
George C. Capron,	'83, June 26.	'83, Nov. 14.	Taunton.	Pastor.
Ebenezer Dawes,	'64, Sept. 8.	'60, Nov. 20.	Lakeville.	A. P.
Heman P. DeForest,	'67, Dec. 18.	'80, April.	Taunton.	Pastor.
Nathan T. Dyer,	'78, July 31.	'78, Nov. 12.	Middleboro'.	Pastor.
S. Hopkins Emery,	'37, Nov. 23.	'74, Nov. 18.	Taunton.	Supt. Asso'd Charities.
William B. Greene,	'55, Nov. 15.	'83, Nov. 14.	Dighton.	A. P.
Joseph C. Halliday,	'64, June 7.	'78, Nov. 12.	Somerset.	Pastor.
Calvin Keyser,	'75, Dec. 28.	'76, Jan. 11.	Wollaston Heights.	W.C.
James P. Lane,	'61, Jan. 10.	'82, Nov. 8.	Norton.	Pastor.

23. TAUNTON (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Eldridge Mix, D. D.,	'60, Dec. 6.	'82, Nov. 8.	Fall River.	Pastor.
Leonard S. Parker,	'38, Dec. 16.	'82, Nov. 8.	Berkeley.	A. P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Taunton.	Pastor.
Thomas T. Richmond,	'32, July 17.	'61, Mar. 26.	Taunton.	W. C.
George H. Tilton,	'73, June 4.	'80, Nov. 17.	Rehoboth.	A. P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	West Attleboro.	A. P.
William H. Wolcott,	'70, May 11.	'81, Jan. 12.	East Taunton.	A. P.
Sumner G. Wood,	'80, Dec. 30.	'84, May 14.	Fall River.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Wednesdays in January, March, May, and November.

Rev. William H. Wolcott, East Taunton, Moderator; Rev. Heman P. De Forest, Taunton, Scribe, Statistical Scribe, and Treasurer.

24. WOBURN, Organized September, 1833.

Frank S. Adams,	'80, Oct. 13.	'81, Jan. 18.	Reading.	Pastor.
George E. Allen,	'58, May 20.	'80, Sept. 21.	North Reading.	Pastor.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	North Woburn.	Pastor.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	Pastor.
William J. Batt,	'57, Sept. 29.	'75, Nov. 16.	Stoneham.	Pastor.
David N. Beach,	'76, June 15.	'80, Jan. 20.	Wakefield.	Pastor.
Edwin C. Bissell, D. D.,	'71. Nov. 1.	'71, Nov. 21.	*Hartford, Conn.*	Prof.
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	*Chicago, Ill.*	Sec'y.
Elias Chapman,	'45, Oct. 6.	'69, April 21.	Boston Highlands.	W. C.
Edward Chase,	'63, Jan. 8.	'70, Nov. 15.	*Biddeford, Me.*	A. P.
John W. Chickering, D. D.,	'30, June 6.	'67, Oct 15.	Wakefield.	Sec. S. T. U.
Otis D. Crawford,	'72, Nov. 1.	'75, Sept. 21.	*W. Bloomfield, N. Y.*	A. P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Malden.	Dist. Sec. A.T.S.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	Easton.	A. P.
Henry M. Grout, D. D.,	'58, Sept. 1.	'73, July 15.	Concord.	A. P.
Howard A. Hanaford,	'74, April 22.	'77, Sept. 16.	Bedford.	Pastor.
John Haskell,	'50.	'79. Nov. 19.	Billerica.	W. C.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Auburndale.	Missionary Rooms.
Edward C. Hood,	'74, May.	'82, Nov. 21.	West Medford.	Pastor.
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Ayer.	A. P.
Henry S. Kelsey,	'63, Oct. 28.	'73, May 20.	*New Haven, Ct.*	A. P.
Robert F. Lawrence,	'34, Jan. 29.	'69, Nov. 16.	Malden.	W. C.
George Lewis,	'65, Dec. 12.	'66, July 17.	*So. Berwick, Me.*	Pastor.
Daniel March, D. D.,	'45, April 23.	'77, May 15.	Woburn.	Pastor.
Thomas Morong,	'54, April 12.	'75, Sept. 21.	Ashland.	Pastor.
Daniel P. Noyes,	'49, April 18.	'77, Nov. 20.	Wilmington.	Pastor.
Theophilus P. Sawin, Jr.,	'71, Dec. 1.	'82, Mar. 21.	Medford.	Pastor.
Charles R. Seymour,	'74, Oct. 8.	'79, Nov. 19.	Winchester.	Pastor.
John G. Taylor,	'73, Jan. 9.	'77, Oct. 16.	Melrose Highlands.	A. P.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	North Woburn.	W. C.
Charles A. G. Thurston,	'77, Oct. 17.	'73, Mar. 18.	*Laconia, N. H.*	A. P.
Joshua W. Wellman, D D.,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
William H. Willcox, D. D.,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

Licentiates. — Joshua Buffum, March 18, 1862; Charles Manning, April 7, 1866; Edward P. Smith, Jan. 16, 1872; Charles F. Adams, May 17, 1881; Arthur P. Dana, George W. Mitchell, Edward P. Allen, Aug. Fr. Rivard, W. F. Price, E. L. Houghton, J. H. Heald, James T. Pyke, May 16, 1882.

Stated Meetings. — Third Tuesdays in January, March, May, June, September, and November.

Rev. Albert G. Bale, Melrose, Scribe and Treasurer.

25. WORCESTER CENTRAL, Organized November 4, 1823.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank H. Allen,	'79, Oct. 16.	'83, May 1.	Shrewsbury.	Pastor.
Samuel S. Ashley,	'49, Aug. 1.	'52, Nov. 3.	Northboro'.	W. C.
Calvin Butler,	'38, Oct. 31.	'79, May 6.	Worcester.	City Miss.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	Pastor.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler, D. D.,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	W. C.
Gabriel H. DeBevoise,	'65, July 26.	'80, Nov. 9.	Boston.	State S. S. Supt.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Rutland.	A. P.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	Paxton.	Pastor.
Francis J. Fairbanks,	'64, Aug. 31.	'75, Nov. 8.	West Boylston.	A. P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Holden.	A. P.
George B. Frost,	'83, June 10.	'84, Feb. 5.	Oxford.	Pastor.
Stacy Fowler,	'62, Sept. 30.	'68, July 14.	Cambridge.	A. P.
George H. Gould, D. D.,	'52, Nov. 12.	'76, Feb. 1.	Worcester.	A. P.
L. Ives Hoadley,	'23, Oct. 15.	'54, Nov. 7.	*Milltown, Me.*	W. C.
William A. Houghton,	'43, July 5.	'43, Nov. 7.	Berlin.	W. C.
George M. Howe,	'74, July 8.	'76, May 2.	*Lewiston, Me.*	Pastor.
Henry Hyde,	'83, Dec. 20.	'83, May 1.	Berlin.	Pastor.
Charles M. Lamson,	'69, Aug 5.	'72, Feb. 6.	Worcester.	Pastor.
John G. Leavitt,	'70, June 27.	'83, Nov. 13.	Webster.	Pastor.
Wm. DeLoss Love, Jr.,	'78, Sept. 18.	'79, Feb. 4.	*Keene, N. H.*	P. E.
Joseph F. Lovering,	'80, May 5.	'83, May 1.	Worcester.	Pastor.
Abijah P. Marvin,	'44, Jan. 10.	'72, Feb. 6.	Lancaster.	W. C.
David O. Mears, D. D.,	'67, Oct. 2.	'78, May 7.	Worcester.	Pastor.
Daniel Merriman, D. D.,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	Pastor.
Nathaniel S. Moore,	'68, Nov. 11.	'83, Feb. 6.	Boylston Centre.	A. P.
A. G. Nelson,	'76, May 1.	'84, May 6.	Worcester.	Pastor.
William W. Parker,	'58, Dec. 18.	'76, Nov. 14.	Milton.	A. P.
George W. Phillips,	'64, Oct. 12.	'74, Feb. 3.	Worcester.	Pastor.
Miner G. Pratt,	'28, Oct. 22.	'37, May 2.	Andover.	W. C.
Roger M. Sargent,	'52, April 27.	'69, Nov. 9.	*Harristown, Ill.*	
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	Pastor.
Edward P. Smith,		'81, Feb. 1.	Worcester.	Professor.
Henry A. Stimson,	'68, Sept. 30.	'81, Feb. 1.	Worcester.	Pastor.
Louis B. Voorhees,	'71, Dec. 16.	'78, Feb. 5.	Sandersville.	A. P.
Charles Wetherby,	'59, Sept. 28.	'80, May 4.	Clinton.	Pastor.
Nathan W. Williams,	'49, Feb. 28.	'49, Aug. 7.	*Providence, R. I.*	W. C.
John H. Windsor,	'58, Dec. 22.	'69, July 13.	Grafton.	Pastor.
Isaac R. Worcester,	'31, Sept. 27.	'47, Jan. 5.	Auburndale.	W. C.

Licentiate. — None.

Stated Meetings. — First Tuesdays in February and May, and second Tuesday in November.

Rev. Francis J. Fairbanks, West Boylston, Moderator; Rev. Gabriel H. DeBevoise, Boston, Scribe.

26. WORCESTER NORTH, Organized June 18, 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel E. Adams,	'60, Dec. 5.	'77, April 24.	Ashburnham.	A. P.
Silas H. Amsden,	'56, June 12.	'77, July 10.	*Colchester, Vt.*	A. P.
Henry A. Blake,	'76, Sept. 3.	'76, Oct. 31.	*Providence, R. I.*	Pastor.
Rufus Case,	'42, May 5.	'76, Jan. 25.	Hubbardston.	W. C.
Charles E. Cooledge,	'71, May 24.	'75, April 27.	Andover.	W. C.
Josiah D. Crosby,	'37, Oct. 4.	'46, Nov. 10.	Ashburnham.	W. C.
John P. Cushman,	'60, May 29.	'71, July 18.	*Troy, N. Y.*	W. C
Temple Cutler,	'61, Feb 20.	'68, Oct. 13.	Hamilton.	A. P.
M. Angelo Dougherty,	'69, June 15.	'84, Jan. 22.	Baldwinville.	A. P.
Davis Foster,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	Pastor.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
Milan H. Hitchcock,	'57, Sept. 25.	'63, April 28.	Hubbardston.	A. P.
John P. Humphrey,	'47, Feb. 3.	'80, April 27.	Winchendon Centre.	A. P.
Charles M. Palmer,	'68, Dec. 8.	'83, July 10.	Westminster.	A. P.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2	Springfield.	W. C.
George J. Pierce,	'72, Aug. 8.	'82. April 25.	Phillipston.	W. C.
Thomas O. Rice,	'45, Jan. 1.	'82, April 25.	Templeton.	A. P.
Herbert W. Stebbins,	'83, Aug. 29.	'84, Jan. 22.	Athol.	Pastor.
Abijah Stowell,	'44, Sept. 18.	'53, Jan. 11.	Windsor.	A. P.

STATED MEETINGS. — Fourth Tuesdays of January, April, and October; second Tuesday of July.

Rev. Daniel E. Adams, Ashburnham, Scribe.

27. WORCESTER SOUTH, Organized in 1818.

William A. Benedict,	'49, June 27.	'76, Oct. 10.	*Orange Park, Fla.*	Pastor.
Thomas C. Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	Pastor.
Richard M. Burr,	'80, June 16.	'83, Jan. 9.	*Lee, N. H.*	A. P.
William H. Cobb,	'72, Sept. 18.	'79, Jan. 14.	Uxbridge.	Pastor.
John T. Crumrine,	'74, Aug. 28.	'78, July 9.	*Fayette City, Penn.*	
John L. Ewell,	'71, May 4.	'78, July 9.	Millbury.	Pastor.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	Pastor.
Arthur Shirley,	'72, July 3.	'83, Jan. 9.	Upton.	A. P.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	Pastor.
Hiram A. Tracy, *Presb.*,	'35, Jan. 1.	'71, Oct. 17.	Sutton.	W. C.
James Wells,	'49, April 1.	'72, Oct. 8.	Douglas.	A. P.
John H. Windsor,	'58, Dec 22.	'69, April 13.	*Waterloo, Ia.*	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October.

Rev. William H. Cobb, Uxbridge, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

The tables which follow comprise: —

1. The list of Conferences, with the times of meeting and names of officers.
2. The statistics of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families; and those of charities and expenses, as reported to the State Committee on the Work of the Churches, Rev. Daniel P. Noyes, Secretary.
3. The statistics of ministers, list of ordinations, installations, dismissals, and deaths.

The tables of the second part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age; and of each church, (1) its town; (2) its name (if it have a peculiar one), which is always followed by "ch."; (3) its locality in the town, when that locality has a name distinct from the town. When the name of a church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town, or it is evidently needed for clearness.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1884. Admissions, removals, and baptisms cover the year 1883. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath school" includes total membership of teachers and scholars Jan. 1, 1884, or when the school is in operation (if not at that date), covering "branch schools" and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year.

"Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying-on of hands." "Installed" denotes the date of his *present* pastorate. The letter "*p*" denotes installed pastors; all others are serving without installation.

In no instance is the report of any church in these statistics copied from the returns of previous years. But there is included in the *totals of members* a careful estimate of the numbers in any unreporting church (except in cases where no report has been had for two years), and also any missing items of "absent," — which are assumed to be, in each case, equivalent to the average.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and not in the tables.

M. M. C.

THE CONFERENCES OF CHURCHES.

1. ANDOVER. — Organized June 8, 1859.

CHURCHES. — Andover: South, West, Free, Union Ballardvale, Theological Seminary; Chelmsford: Second North, Central; Dracut: First, Central; Lawrence: Lawrence Street, Trinity, South, Tower Hill, Riverside; Lowell: Pawtucket, First, Eliot, John Street, Kirk Street, High Street, French Protestant; Methuen; North Andover; Tewksbury; Tyngsborough. Total: 25 churches.

Conference meets on the last Tuesday in April and the second Tuesday in October. A. W. Burnham, Lowell, *Scribe, Treasurer, and Committee on the Work of the Churches.* William H. Lathrop, M. D., Lowell, *Statistical Secretary.*

2. BARNSTABLE CONFERENCE. — Organized Oct 28, 1828.

CHURCHES. — Barnstable: West, Centreville, Hyannis; Chatham 1st church; Dennis: South, Union; Falmouth: 1st church, East, North, Waquoit, Woods Holl; Harwich, Pilgrim Church Harwich Port; Nantucket; Orleans; Provincetown; Sandwich; Truro: 1st, North; Wellfleet: 1st, 2d South; Yarmouth: 1st, West. Total: 23 churches.

Conference meets on the second Tuesday in June and the second Tuesday in December. Rev. Austin Dodge, South Dennis, *Scribe and Treasurer.* Rev. John W. Dodge, Yarmouth, *Committee on the Work of the Churches.*

3. BERKSHIRE NORTH CONFERENCE. — Organized Dec. 3, 1867.

CHURCHES. — Adams; Becket North; Dalton; Hinsdale; Lanesborough; Middlefield; North Adams; Peru; Pittsfield: 1st, 2d, South; Richmond; Williamstown: 1st, College, South; Windsor. Total: 16 churches.

Deacon George French, North Adams, *Secretary and Treasurer.* Rev. Albert C. Sewall, Williamstown, *Committee on the Work of the Churches.*

4. BERKSHIRE SOUTH CONFERENCE.

CHURCHES. — Alford; Becket Centre; Egremont South; Great Barrington: First, Housatonic; Lee; Lenox; Monterey; Mount Washington; New Marlboro': First, Southfield, Mill River; Otis; Sandisfield: First, New Boston; Sheffield; Stockbridge: First, Curtisville; West Stockbridge: Village, Centre. Total: 20 churches.

Bennett T. Gale, Lee, *Scribe and Treasurer.* Rev. Charles W. Mallory, Housatonic, *Committee on the Work of the Churches.* Annual meeting in November.

5. BROOKFIELD ASSOCIATIONAL CONFERENCE. — Organized June 13, 1821.

CHURCHES. — Barre; Brimfield; Brookfield; Charlton; Dana; Dudley; Hardwick: 1st, Gilbertville; Holland; New Braintree; North Brookfield: 1st, Union; Oakham; Southbridge; Spencer; Sturbridge; Ware: 1st, East; Warren, West; West Brookfield. Total: 21 churches.

Rev. Willard D. Brown, Gilbertville, *Scribe, Treasurer, and Committee on the Work of the Churches.* Meetings: Annual, the second Tuesday in June; semi-annual, Tuesday after third Monday in October.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

CHURCHES. — Amesbury; Boxford West; Bradford 1st; Georgetown 1st; Groveland; Haverhill: West, 4th, Centre, North; Ipswich: 1st, Linebrook; Merrimac; Newbury: 1st, Byfield; Newburyport: North, 4th, Belleville, Whitefield; Rowley; Salisbury: Rocky Hill, Union Evangelical; West Newbury: 1st, 2d. Total: 23 churches.

Conference meets on the second Tuesdays of May and October. Rev. John D. Kingsbury, *Scribe, Treasurer, and Committee on the Work of the Churches.*

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1827.

CHURCHES. — Beverly: 2d North, Dane Street, Washington Street; Boxford 1st; Danvers: Centre, Maple Street; Essex; Georgetown Memorial; Gloucester: West, Evangelical, Lanesville; Hamilton; Ipswich South; Lynn: 1st, Central, Chestnut Street, North; Lynnfield: Centre, 2d; Manchester; Marblehead 1st; Middleton; Peabody: South, Rockville; Rockport: 1st, Pigeon Cove; Salem: Tabernacle, South, Crombie Street; Saugus; Swampscott; Topsfield; Wenham. Total: 33 churches.

Rev. De Witt S. Clark, Salem, *Scribe and Treasurer.*

8. FRANKLIN CONFERENCE. — Organized Oct 10, 1843.

CHURCHES. — Ashfield; Bernardston; Buckland; Charlemont: 1st, East; Coleraine; Conway; Deerfield: South, Orthodox; Erving; Gill; Greenfield: 1st, 2d; Hawley: 1st East, West; Heath; Montague: 1st, Miller's Falls, Turner's Falls; Northfield; Orange Central; Shelburne: 1st, Falls; Shutesbury; Sunderland; Warwick; Wendell Centre; Whately. Total: 28 churches.

Rev. William F. Arms, Sunderland, *Scribe.* Rev. Alpheus C. Hodges, Buckland, *Committee on the Work of the Churches.*

9. HAMPDEN CONFERENCE. — Organized Dec. 4, 1850.

CHURCHES. — Agawam, Feeding Hills; Blandford; Chester: 1st Centre, 2d; Chicopee: 1st, 2d, 3d; Granville: East, West; Hampden; Holyoke: 1st, 2d; Longmeadow: 1st, East; Ludlow: 1st, Mills; Monson; Montgomery; Palmer: 1st, 2d Depot, Three Rivers; Southwick; Springfield: 1st, Hope, North, Olivet, South, Sanford Street, Indian Orchard; Tolland; Westfield: 1st, 2d; West Springfield: 1st, Mittineague, Park Street; Wilbraham. Total: 37 churches.

Rev. John H. Lockwood, Westfield, *Moderator.* Rev. M. C. Stebbins, Springfield, *Scribe.* Rev. Ezra H. Byington, Monson, *Committee on the Work of the Churches.* Rev. Lyman H. Blake, Westfield, *Treasurer.* Conference meets last Tuesday in October; semi-annual meeting April.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

CHURCHES. — Chesterfield; Cummington: East, West; Easthampton: 1st, Payson; Goshen; Hatfield; Huntington: 1st, 2d; Northampton: 1st, Edwards, Florence; Plainfield; Southampton; Westhampton; Williamsburg: 1st, Haydenville; Worthington. Total: 18 churches.

Sidney E. Bridgman, Northampton, *Scribe, Treasurer, and Committee on the Work of the Churches.*

11. HAMPSHIRE EAST CONFERENCEE. — Organized Dec 13, 1860.

CHURCHES. — Amherst: 1st, 2d, College, North, South; Belchertown; Enfield; Granby; Greenwich; Hadley: 1st, 2d. Russell; Leverett; Pelham, Packardville; Prescott; South Hadley: 1st, Falls. Total: 18 churches.

Oliver D. Hunt, Amherst, *Registrar*. Rev. George E. Fisher, Amherst, *Committee on the Work of the Churches.* Semi-annual meeting, last Tuesday in April; annual, third Tuesday in October.

12. MENDON CONFERENCE. — Organized April 12, 1858.

CHURCHES. — Foxborough; Franklin and South; Mansfield; Medfield; Medway: East or 1st, Village, and West or 2d; Milford; Norfolk; Walpole; Wrentham. Total: 12 churches.

Rev. Rufus K. Harlow, Medway, *Scribe, Treasurer, and Committee on the Work of the Churches.*

13. MIDDLESEX SOUTH CONFERENCE. — Organized Aug. 20, 1828.

CHURCHES. — Ashland; Concord; Dover; Framingham: Plymouth, Saxonville, South; Holliston; Hopkinton; Lincoln; Marlborough; Maynard; Natick, South; Northborough; Sherborn; Southborough, Southville; Sudbury; Wayland; Wellesley. Total: 20 churches.

Rev. Josiah H. Temple, Framingham, *Scribe and Treasurer.* Rev. William R. Eastman, South Framingham, *Committee on the Work of the Churches.* Meetings, third Tuesdays of April and October.

14. MIDDLESEX UNION CONFERENCE. — Organized May 8, 1853.

CHURCHES. — Acton; Ashby; Ayer; Boxborough; Dunstable; Fitchburg: Calvinist, Rollstone; Groton; Harvard; Lancaster; Leominster, North; Littleton; Lunenburg; Pepperell; Shirley Village; Townsend; Westford. Total: 18 churches.

Annual meeting, third week in October. Spring meeting in April. Frederick Fosdick, Esq., *President.* Rev. Albert F. Norcross, Shirley, *Scribe, Treasurer, and Committee on the Work of the Churches.*

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

CHURCHES. — Abington: 1st, North; Braintree: 1st, South; Bridgewater: Central Square, Scotland; Brockton: 1st, Campello, Porter Evan.; Canton; Cohasset: Evangelical, Beechwood; East Bridgewater; Easton; Hingham; Holbrook; Milton: 1st, 2d; Quincy; Randolph; Rockland; Sharon; South Abington; Stoughton; Weymouth: 1st, 2d South, Landing, Union South, Pilgrim North, East. Total: 30 churches.

Rev. Robert W. Haskins, Abington, *Scribe, Treasurer, and Committee on the Work of the Churches.*

16. OLD COLONY CONFERENCE. — Organized Sept. 23, 1856.

CHURCHES. — Dartmouth South; Fairhaven 1st; Marion; Mattapoisett; Middleborough: 1st, Central; New Bedford: 1st, North, Trin.; Rochester: 1st, North; Wareham; Westport; Edgartown, West Tisbury. Total: 15 churches.

Rev. Augustus H. Fuller, Mattapoisett, *Scribe, Treasurer, and Committee on the Work of the Churches.* Conference meets for a two days' session the third Tuesday in April and the last Tuesday in October.

17. PILGRIM CONFERENCE. — Organized April 27, 1830.

Churches. — Carver North; Duxbury Pilgrim; Halifax; Hanover: 1st, 2d; Hanson; Kingston; Marshfield: 1st, 2d; Plymouth: Pilgrimage, South, 4th and 5th at Chiltonville; Plympton; Scituate. Total: 15 churches.

Conference meets on the third Tuesdays in April and October, for two days' session each. Rev. George A. Tewksbury, Plymouth, *Scribe and Treasurer.* Rev. Ebenezer Alden, *Committee on the Work of the Churches.*

18. SUFFOLK NORTH CONFERENCE. — Organized May 23, 1861.

Churches. — Arlington; Boston: 1st, and Winthrop, Charlestown, Maverick, East Boston, Mt. Vernon; Cambridge: 1st, Cambridgeport, North Avenue, Pilgrim and Wood Memorial, Cambridgeport; Chelsea: 1st, Central, 3d; Everett; Revere, Beachmont; Somerville: 1st East, Broadway, West, Prospect Hill. Total: 20 churches.

S. N. Watson, 33 John Street, Boston, *Scribe and Treasurer.* Rev. Silas P. Cook, Chelsea, *Committee on the Work of the Churches.* Meetings on the second Wednesdays of April and October.

19. SUFFOLK SOUTH CONFERENCE, — Organized May 23, 1861.

Churches. — Boston: Dorchester 2d, Union, Phillips, South Boston, Dorchester Village, Eliot, Roxbury, West Roxbury; Central, and Boylston, Jamaica Plain; Immanuel, Roxbury; Trinity, Neponset; E Street, South Boston; Pilgrim, Dorchester; Highland and Walnut Avenue, Roxbury; Olivet; Dedham: 1st, Islington; Hyde Park: 1st, Clarendon; Norwood; Quincy, Wollaston Heights; East Walpole. Total: 23 churches.

Rev. George M. Boynton, Jamaica Plain, *Scribe.* Rev. Edward N. Packard, Dorchester, *Statistical Secretary and Committee on the Work of the Churches.* Meetings on the third Wednesdays in April and October.

20. SUFFOLK WEST CONFERENCE.

Churches. — Belmont: Waverly; Boston: Old South, Park Street, Berkeley Street, Brighton, Central, and Shawmut; Brookline; Needham; Newton: 1st, 2d, Eliot, Auburndale, North, Central, Highlands; Waltham; Watertown; Wellesley Hills. Total: 19 churches.

Rev. Henry J. Patrick, West Newton, *Recording Secretary.* Charles W. Robinson, Boston, *Treasurer.* S. Brainard Pratt, Boston, *Committee on the Work of the Churches.* Meetings, second Wednesdays of April and October.

21. TAUNTON CONFERENCE. — Organized Oct. 2, 1849.

Churches. — Attleboro': 1st, 2d, Falls; Berkley; Dighton; Fall River: 1st, Central, 3d; Freetown Assonet; Lakeville; Middleboro' North; Norton; Raynham, North; Rehoboth; Seekonk; Somerset; Taunton: 1st West, Trinitarian, Winslow, East, Union. Total: 22 churches.

Conference meets on Tuesday and Wednesday after the Bristol County Cattle Show. Rev. Heman P. DeForest, Taunton, *Moderator.* Rev. Mortimer Blake, D. D., Taunton, *Scribe.* Rev. Ephraim W. Allen, *Committee on the Work of the Churches.* George M. Woodward, Taunton, *Treasurer.*

22. WOBURN CONFERENCE. — Organized Sept. 5, 1849.

CHURCHES. — Bedford Trinitarian; Billerica; Burlington; Carlisle; Lexington Hancock; Malden: 1st, Maplewood, Linden; Medford: Mystic, West; Melrose, Highlands; North Reading; Reading: Old South, Bethesda; Stoneham; Wakefield; Wilmington; Winchester; Woburn: 1st, North. Total: 21 churches.

Meetings on the last Tuesdays of April and October. Rev. William J. Batt, Stoneham, *Clerk and Treasurer, and Committee on the Work of the Churches.*

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1852.

CHURCHES. — Auburn; Berlin; Boylston; Clinton; Holden; Leicester; Oxford; Paxton; Princeton; Rutland; Shrewsbury; Sterling; West Boylston; Worcester: 1st, Central, Union, Salem Street, Mission Chapel, Plymouth, Piedmont. Total: 20 churches.

Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following third Monday in October. Rev. Thomas W. Thompson, 19 Kendall Street, Worcester, *Scribe and Treasurer.* Rev. Francis J. Fairbanks, West Boylston, *Committee on the Work of the Churches.*

24. WORCESTER NORTH CONFERENCE. — Organized Nov. 24, 1827.

CHURCHES. — Ashburnham: 1st, North; Athol Evangelical; Gardner; Hubbardston; New Salem; Orange North; Petersham; Phillipston; Royalston: 1st, South; Templeton, Baldwinville; Westminster; Winchendon: 1st, North. Total: 16 churches.

Meetings in October and June. Rev. Davis Foster, Winchendon, *Scribe, Treasurer, and Committee on the Work of the Churches.*

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

CHURCHES. — Blackstone; Douglas: 1st, East; Grafton: Evangelical, Saundersville; Millbury: 1st, 2d; Northbridge: 1st, Whitinsville, Rockdale; Sutton; Upton; Uxbridge; Webster; Westboro'. Total: 15 churches.

Rev. John R. Thurston, Whitinsville, *Scribe, Treasurer, and Committee on the Work of the Churches.* Meetings on last Wednesdays and Thursdays of April and October.

STATISTICS OF THE CHURCHES.

NOTE.—For the relations of the churches to conferences and counties, see INDEX OF TOWNS AND CITIES.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	*Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Abington, 1st ch.,	1712	Robert W. Haskins, *p.*	'72, Oct. 19	'81, Nov. 2	62	91	153	24	1	0	1	3	1	0	4	1	2	225	140
" 4th ch., North,	1839	Jesse H. Jones,	'61, May 15	'82, May 1															
Acton,	1832	Franklin P. Wood, *p.*	'71, July 21	'72, Oct. 10	29	75	104	14	1	0	1	0	0	0	0	1	3	100	100
Adams,	1840	Edward Hungerford,	'71, Sept. 12	'83, Nov. 21	119	223	342	76	14	4	18							350	150
Agawam, Feeding Hills,	1762	Thomas M. Price, *p.*	'83, June 14	'83, June 14	28	12	40	5	1	3	4	2	0	0	2	1	0	70	35
" Cong. ch.,	1819	Charles L. Tomblen,	'77, Aug. 30	'84,	55	94	149	53	0	4	4	0	1	0	1	0	0	112	56
Alford,	1846	J. Jay Dana,	'35, Sept. 9	'76, Oct. 1	8	26	34	9	1	0	1	1	0	0	1	1	0	40	30
Amesbury,	1831	Pliny S. Boyd, *p.*	'65, Oct. 5	'71, Dec. 27	100	216	316	48	3	2	5	7	0	0	7	2	4	260	216
Amherst, 1st ch.,	1739	Geo. S. Dickerman, *p.*	'68, Aug. 5	'83, Sept. 19	121	306	427	53	0	13	13	15	33	0	48	0	2	276	220
" 2d ch., East st.,	1782	George E. Fisher, *p.*	'50, Feb. 27	'79, Dec. 10	50	130	180	30	0	2	2	1	8	0	9	0	1	198	100
" College ch.,	1826	*Pres.* Julius H. Seelye, *p.* Thomas P. Field,	'53, Aug. 10 '40, Oct. 8	'77, May 24 '78, Oct. 3	155	35	190		5	7	12	1	10	0	11	4	0		
" North, No. ch.,	1826	George H. Johnson, *p.*	'77, July 6	'79, July 3	84	157	241	37	2	1	3	7	7	2	16	1	3	190	134
" Ch. of South,	1858	Charles S. Walker, *p.*	'71, Aug. 1	'81, June 17	59	99	158	24	4	1	5	3	2	0	5	1	1	177	103
Andover, South ch.,	1711	John J. Blair. *p.*	'74, Oct. 22	'84, May 1	81	249	330	90	0	4	4	5	12	0	17	0	5		
" West ch.,	1826	Austin H. Burr, *p.*	'75, Nov. 3	'80, April 29	80	138	218	52	7	5	12	6	5	0	11	6	0	188	72
" Free Christian ch.,	1846	Frank B. Makepeace, *p.*	'73, June 19	'82, Jan. 12	88	238	326	58	13	8	21	2	8	6	16	5	10	316	160
" Ballardvale, Un.,	1854				5	40	45	3	0	0	0	1	0	0	1	0	0	90	50
" Theo. Sem. ch.,	1865	*Professors.*			64	84	148	18	10	19	29	2	11	0	13	4	2	95	73
Arlington,	1842	Edwd. B. Mason, D. D., *p.*	'62, Feb. 2	'82, Mar. 9	65	143	208	13	13	21	34	2	1	0	3	6	9	276	
Ashburnham, 1st ch.,	1760	Daniel E. Adams,	'60, Dec. 5	'76, July	62	128	190	62	3	3	6	6	1	0	7	1	2	178	132
" 2d ch.,	1842	" "			4	3	7	0	0	0	0	1	0	0	1	0	0	21	20
Ashby,	1776	Melven J. Allen, *p.*	'82, Nov. 8	'82, Nov. 8	59	106	165	25	3	0	3	2	3	0	5	0	0	150	
Ashfield,	1763	Jonathan Wadhams, *p.*	'71, Dec. 10	'78, Nov. 6	59	108	167	22	8	2	10	3	5	0	8	3	1	225	
Ashland,	1835	Thomas Morong, *p.*	'54, April 12	'78, June 12	27	77	104	22	0	0	0	1	1	0	2	0	1	125	86
Assonet, *see Freetown.*																			
Athol,	1750	Herbert W. Stebbins, *p.*	'83, Aug 28	'83, Aug. 28	76	182	258	31	0	2	2	5	2	3	10	0	0		200
Attleboro', 1st ch., West,	1712	John Whitehill,	'61, Dec. 11	'69, Mar. 28	30	56	86	25	7	0	7	1	2	0	3	5	2	153	96
" 2d ch.,	1748	Walter Barton,	'64, Feb. 17	'84,	101	261	362	27	2	12	14	5	1	0	6	3	3	450	213
" 3d ch., Falls,	1874	Geo. O. Jenness,	'69, Feb. 8	'80, Oct. 1	12	40	52	3	0	3	3	2	4	0	6	0	1	130	90
Auburn,	1776	Samuel D. Hosmer,	'56, Nov. 11	'83, Jan. 1	44	94	138	36	5	1	6	3	0	0	3	4	2	172	100
Auburndale, *see Newton.*																			
Ayer,	1867	Alfred S. Hudson,	'67, Dec. 19	'83, Nov.	17	63	80	19	0	3	3	0	4	0	4	0	0	108	65
Ballardvale, *see Andover.*																			
Baldwinville, *see Templeton*																			
Barnstable, West,	1616	Robert Samuel,	'59, Nov. 3	'83, July 1					0	0	0	3	0	0	3	0	0		

* This column also gives, in case of ministers not installed, the date of commencing service.

STATISTICS OF CHARITIES AND EXPENSES.

As reported to the State Committee, Rev. Daniel P. Noyes, *Secretary.*

Churches.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Abington, 1st ch.,		$123 77	$33 62	$75 54						$47 16	$280 09	*$1,000 00	$3,066 32	$3,346 41
" 4th ch., North,														
Acton,		57 31	52 50	40 50		$6 00	$10 00		$16 62	87 00	269 93	800 00	1,000 00	1,269 93
Adams,			10 00	128 63						344 55	483 18		3,100 00	3,583 18
Agawam, Feeding Hills,		43 20								12 00	55 20	750 00	1,174 37	1,229 57
" Cong. ch.,		45 15	6 00	104 15	3 80					42 00	201 10	800 00	892 00	1,093 10
Alford,		17 20		31 37							48 57	†800 00	820 00	868 57
Amesbury,	$163 35	10 88	33 67	123 39	$10 30	10 40			18 48	60 00				
Amherst, 1st ch.,		296 86	90 22	464 33	8 10			$46 00	42 77	199 86	1,148 14		5,200 00	6,348 14
" 2d ch., East st.,			42 00	39 65					5 50	18 25	105 40		1,200 00	1,305 40
" College ch.,		221 05	83 07	411 83	32 00				56 35		804 30			
" North, No. ch.,		90 00	98 00	70 00			50 00	90 23	30 00	318 00	728 41		1,385 45	2,113 86
" Ch. of South,		22 23	21 79	46 96			29 17			10 85	131 00		1,728 32	1,859 32
Andover, South ch.,		321 41	225 00	400 00	150 00		50 00	100 00	50 00	98 00	1,394 41		3,925 36	5,319 77
" West ch.,		144 83	129 11	138 11	39 91			39 93	72 00	248 11	812 00	*1,000 00	1,352 41	2,164 41
" Free Christ'n ch.,	317 00	219 34	324 67	450 27	50 00			65 78	64 68	2,832 69	4,324 43		2,639 21	6,963 64
" Ballardvale, Un.,										7 44	7 44		257 00	264 44
" Theo. Sem. ch.,		587 32	92 00	660 45	47 85	44 60			45 00	252 11	1,729 33			
Arlington,		95 20	25 00	88 00	40 00			53 10	12 00	254 17	567 47	1,800 00	2,400 00	2,967 47
Ashburnham, 1st ch.		24 00	81 00	79 25						21 00	205 25	*1,000 00	1,300 00	1,505 25
" 2d ch.,														
Ashby,		43 48	30 61	23 59	6 45	9 87			10 45	138 00	262 45	*850 00	1,200 00	1,462 45
Ashfield,		45 80	44 63	101 30	20 55			5 00	34 70	30 00	281 98	1,000 00	1,162 00	1,443 98
Ashland,														
Assonet, *see Freetown.*														
Athol,		66 00	50 00	101 00					30 00	131 00	378 00	1,200 00	2,100 00	2,478 00
Attleboro', 1st ch., West,		14 15	9 46	51 87		1 00	10 00		23 44	5 00	114 92	*800 00	950 00	1,064 92
" 2d ch.,		216 61	145 72	256 00	32 25	46 10			102 91	59 86	859 45	*1,500 00	1,620 00	2,679 45
" 3d ch., Falls,		36 64		33 14	12 12	13 00		10 50		27 24	132 64	1,000 00	1,400 00	1,532 64
Auburn,	47 00	73 50	65 17	72 82					20 00		278 49	*700 00	1,100 00	1,378 49
Auburndale, *see Newton*														
Ayer,		10 81							2 00	2 00	14 81	900 00	1,180 00	1,194 81
Ballardvale, *see Andover*														
Bald'nville, *see Templ'n*														
Barnstable, West,														

† Coupled with W. Stockbridge.   * And parsonage.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Barnstable, Centreville,	1840	William Leonard,	'44, July 7	'84,	16	51	67	16	0	0	0	4	0	0	4	0	0	65	50
" Hyannis,	1854				7	17	24	2	1	3	4	0	1	0	1	0	4	110	
Barre, Evan. Cong'l ch.,	1827	Joseph F. Gaylord, *p.*	'67, Nov. 7	'79, Sept. 18	79	166	245	70	6	0	6	4	8	0	12	4	0	190	107
Becket, 1st ch.,	1758	Lincoln Harlow,	'63, Aug. 26	'84, May 1	12	21	33	14	0	0	0	3	0	0	3	0	0	30	22
" North,	1840	" "	" "	'84, April 1	50	66	116	53	0	0	0	0	5	0	5	0	0	63	45
Beechwood, *see Cohasset.*																			
Bedford,	1730	Howard A. Hanaford, *p.*	'74, April 22	'81, April 20	53	117	170	35	0	4	4			.		0	0	173	100
Belchertown,	1737	Payson W. Lyman, *p.*	'71, May 10	'71, May 10	86	156	242	41	4	8	12	3	3	0	6	3	7		180
Belmont, Waverley,	1865	George P. Gilman,	'72, Aug. 28	'83, Oct. 1	13	32	45	7	3	3	6	0	1	0	1	0	0	60	
Berkley, 1st ch.,	1737	Leonard S. Parker,	'38, Oct. 16	'82, July 1	39	56	95	25	0	4	4	3	0	0	3	0	1	85	80
Berlin,	1779	Henry Hyde, *p.*	'82, Dec. 20	'82, Dec. 20	32	64	96	31	0	0	0	2	0	0	2			107	40
Bernardston,	1824	Frank J. Grimes,	'75, June 2	'83, July 8	21	53	74	10	2	0	2					0	1	75	35
Beverly, 2d, North,	1715	[John H. Baker, *Meth.*]		'83, Mar. 10	5	13	18	6	0	0	0	1	0	0	1	0	0	70	30
" Dane street ch.,	1802	Samuel W. Eddy, *p.*	'81, July 7	'81, July 7	109	219	328	19	28	3	31	5	4	0	9	21	0	452	
" Washington st. ch.,	1837				49	189	238	20	28	9	37	0	0	0	0	18	0	300	200
Billerica,	1829	Frederic A. Wilson,	'82, Oct. 26	'82, Aug. 27	23	45	68	18	2	5	7	1	2	0	3	0	1	90	46
Blackstone,	1841	Leroy M. Pierce,	'70, Feb. 4	'84,	16	42	58	12	0	0	0	1	2	0	3	0	3	60	80
Blandford,	1735				35	58	93	26	3	0	3	6	3	0	9	2	0	145	52
Boston:—																			
Charlestown, 1st ch.,	1632	George W. Brooks,	'77, Oct. 10	'83, May 18	59	167	226	69	2	2	4	3	7	0	10	1	1	180	
Old South ch.,	1669	George A. Gordon, *p.*	'77, June 20	'84, April 2	115	229	344		4	4	8	9	3	0	12	2	1	300	200
Dorchester, 2d ch.,	1808	Edward N. Packard, *p.*	'70, Jan. 13	'79, April 8	114	289	403	65	21	10	31	4	11	0	15	4	10	440	350
Park street ch.,	1809	John L. Withrow, D.D., *p.*	'63, May 22	'76, Sept. 28			915		31	28	59	9	24	0	33			663	
Union ch.,	1822	R. R. Meredith, D.D., *p.*	'63, April 3	'83, Oct. 18			350	50	12	10	22	0	4	0	4			242	
South, Phillips ch.,	1823	Frank E. Clark, *p.*	'76, Oct. 19	'83, Oct. 16	138	331	469	45	16	11	27	8	16	0	24	7	4	864	
Berkeley street ch.,	1827	William B. Wright, *p.*	'63, Dec. 2	'67, Oct. 30	213	382	595	300	15	7	22	8	5	0	13	4	0	449	
Brighton,	1827	William H. Leavell, *p.*	'70, Jan.	'82, Oct. 17	79	169	248	57	12	7	19	2	11	0	13	8	0	350	160
Dorchester, Village ch.,	1829	Solomon P. Fay, *p.*	'49, Sept. 6	'81, Nov. 2	55	131	186	30	5	3	8	1	2	0	3	0	3	180	160
Charlest'n, Winthrop ch.,	1833	Alex. S. Twombly, D.D. *p.*	'58, Feb. 10	'72, May 2			472		14	10	24	5	6	0	11		2		
Roxbury, Eliot ch.,	1834	A. C. Thompson, D.D., *p.* B. Franklin Hamilton, *p.*	'42, July 27 '65, June 28	'42, July 27 '71, Nov. 9	135	272	407	87	11	3	14	14	5	2	21	6	7	413	241
Central ch.,	1835	Joseph T. Duryea, D.D., *p.*	'59, May 19	'79, April 10	99	258	357	100	6	12	18	4	9	0	13	2	2	558	
West Roxbury, South ch.,	1835	Clarence A. Beckwith, *p.*	'78, Jan. 9	'82, Nov. 21	47	106	153	19	20	10	30	5	2	1	8	8	2	210	110
East, Maverick ch.,	1836	Justin E. Twitchell, D.D.,	'61, Oct. 25	'82, Nov. 19	174	400	574	160	16	24	40	2	4	0	6	11	23	545	450
Mount Vernon ch.,	1842	Samuel E. Herrick, D.D., *p.*	'63, Oct. 13	'71, April 12	161	378	539		6	4	10	10	19	0	29	5	8	375	
Shawmut ch.,	1845	Edwin B. Webb, D.D., *p.*	'50, Sept. 11	'60, Oct. 5	225	430	655		35	14	49	6	13	0	19	8		820	
Jamaica Pl., Central ch.,	1853	George M. Boynton, *p.*	'63, Oct. 28	'80, Mar. 25	124	254	378	68	32	15	47	4	9	19	32	13	8	394	260
Roxbury, Immanuel ch.,	1857	Michael Burnham, *p.*	'70, Oct. 25	'82, May 3	106	211	317		4	9	13	5	6	0	11			400	
Neponset, Trinity ch.,	1859	Robert F. Gordon,	'75, May 12	'77, Sept. 2	33	81	114	20	3	8	11	0	1	0	1	0	2	150	90
South, E street ch.,	1861	Lewis V. Price,	'73, Jan. 9	'83, May 25	72	160	232	109	13	8	21	8	8	0	16	8	5	153	
Dorchester, Pilgrim ch.,	1867	John W. Ballantine, *p.*	'79, Mar. 12	'82, Mar. 7	39	62	101	23	2	29	31	0	2	0	2	0	4	165	125
Roxbury, Highland ch.,	1869	Wm. R. Campbell, *p.*	'81, Oct. 12	'81, Oct. 12	130	209	339	39	25	5	30	5	4	0	9	4	5	624	350
" Walnut Av. ch.,	1870	Albert H. Plumb, D.D., *p.*	'58, Nov. 10	'72, Jan. 4	69	175	244	20	2	4	6	2	9	0	11		4	385	120

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Barnstable, Centreville,											$8 00	$650 00	$826 00	$834 00
" Hyannis,		$9 47									9 47	800 00	800 00	809 47
Barre, Evan Cong'l ch.,		301 65	$78 10	$192 20			$17 72		$51 35	$60 30	701 32		1,550 00	2,251 32
Becket, 1st, ch.		3 00									3 00	‡350 00	367 25	370 25
" North,														
Beechwood, *see Cohasset*														
Bedford.		53 88		109 75							163 63	†1,000 00	1,798 15	1.961 78
Belchertown,		85 00	67 00	135 00		$16 00	35 00	$53 50		50 00	441 50		1,400 00	1,841 50
Belmont, Waverley,														
Berkley, 1st ch.,		*525 00		38 70			5 00			10 00	588 70	‡600 00	1,100 00	1,688 70
Berlin,		8 00	8 00	8 00							24 00	800 00		824 00
Bernardston,		42 70	3 50	42 25					7 85	24 15	120 45	700 00	750 00	870 45
Beverly, 2d North,		60 00	6 00	33 00		500 00					599 00		442 89	1,041 89
" Dane street ch.,		434 85	186 00	1,067 00	$90 42	45 81	30 00			374 00	2,228 08	1,800 00	3,199 00	5,427 08
" Washington st. ch.,		60 00	10 00	296 00					29 75	70 00	465 75	1,500 00	4,425 00	4 890 75
Billerica,		30 00	23 32	60 00				5 00		26 28	144 60	800 00	970 40	1,115 00
Blackstone,														
Blandford,														
Boston:—														
Charlestown, 1st ch.,	$50 00									348 80	398 80		2,505 10	2 903 90
Old South ch.,	2,806 70	1,802 07	345 31	7,905 19	207 91	296 09	231 45		283 81	1,211 64	15,143 17		15,381 99	30,525 16
Dorchester, 2d ch.,	2,153 26	446 48	679 40	3,976 23	10 00	20 00	206 23	268 93		2,343 89	10,104 43	3,000 00	5,210 71	15,315 13
Park street ch.,	4,997 06	1,915 28		7,439 65		520 48				11,316 00	26,188 47	7,000 00	11,281 10	37,469 57
Union ch.,	1,067 70	397 30	164 20	2,494 66	40 04				15 98	1,000 00	5,089 88	4,250 00	8,250 00	13,339 88
South Phillips ch.,	6,100 00	747 11	222 11	1,732 52	175 00	65 00	400 00		70 00	5,100 00	14,611 74	4.300 00	6,600 00	21,211 74
Berkeley street ch.,	1,713 75	108 73		1,184 88					31 58		3,038 94	4,000 00	7,600 00	10,638 94
Brighton,	110 50	375 00	58 00	369 00		40 00	62 62			719 62	1,734 74	3,500 00	5,546 65	7,281 39
Dorches'r, Village ch.,	62 85	284 60	115 68	443 79	44 21		32 89	39 33		335 21	1,358 56	1,800 00	2,635 00	3,993 56
Charl'st'n, Winth'p ch.	240 53	346 74	144 32	561 06	72 16	141 32			96 22	1,614 70	3,325 00			
Highlands, Eliot ch.,	375 26	603 88	96 00	1,239 19	53 03	161 54	192 81			1,126 62	3,848 36	3 200 00	6,221 97	10,070 33
Central ch.,	3,540 71	1,944 43	1,008 64	4,085 64	970 94	4,064 75	724 74		179 74	1,618 94	18,138 53	8,000 00	13,886 45	32,024 98
W. Roxbury, So. ch.,	145 54	200 00	391 40	804 94				62 00	26 63	1,185 93	2,816 44	†1,500 00	2,589 75	5,406 19
East, Maverick ch.,	158 06	81 00		220 00						300 00	759 06		8,636 95	9,396 01
Mount Vernon ch.,	1,674 25	750 82	366 28	2,607 87	34 68			214 75	107 30	709 33	6,465 28	5,000 00	8,929 17	15.394 45
Shawmut ch.,	3,155 74	2,005 86	451 15	1,629 22	436 72					3,503 13	11,181 82	6,000 00	14.200 00	25,381 82
Jamaica Pl., Cen'l ch.,	195 00	1,353 13	410 00	732 00	97 50	50 00	230 00			1,080 25	4,147 88		5,552 60	9,700 48
Roxbury, Imm'l ch.,	500 00	447 00	335 00	820 34	10 00	50 00	80 00	62 00	30 00	1,800 00	4,134 34	4,000 00	6,000 00	10,134 34
Neponset, Trinity ch.,	39 25	17 14		20 52	8 21					45 00	130 12	1,000 00	1,406 50	1,536 62
South, E street ch.,													2,300 00	
Dorchest'r, Pilg'm ch.,	25 00	35 00	20 00	50 00				20 00		180 00	330 00		2,519 00	2,849 00
Roxbury, Highl'd ch.	204 50	109 20		183 15			55 20			359 36	911 41	2,250 00	4,325 78	5,237 19
" Walnut av. ch.,	1,325 63	400 00	295 51	822 22			43 68			412 17	3,299 21	4,000 00	6,571 26	9,870 47

* $500 special. † And parsonage. ‡ $100 from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	Dc.	Di.	Ex.	To.	Ad.	In.		
Boston:—																			
Olivet ch.,	1876	Daniel M. Stearns, *p.*	'80, June 2	'80, June 2	57	132	189	49	10	10	20	2	5	0	7	2	2	117	28
Jamaica Pl., Boylston,	1879	S. Sherberne Mathews, *p.*	'74, Oct. 23	'79, Feb. 4	31	94	125	19	7	2	9	2	7	1	10	0	0	425	150
Boxborough,	1784				26	30	56	22	0	0	0	0	1	0	1	0	0	115	45
Boxford, 1st ch.,	1702	Robert R. Kendall, *p.*	'78,	'83, Dec. 27	38	90	128	37	5	1	6	0	3	0	3	3	0		97
" West,	1736	Charles L. Hubbard, *p.*	'68, Sept. 2	'79, Jan. 15	28	51	79	7	0	0	0	1	0	0	1	0	0	84	90
Boylston, Centre,	1743	Israel Ainsworth, *p.*	'80. April 11	'84, April 29	37	76	113	32	0	0	0	4	4	0	8	0	0	125	90
Bradford, 1st ch.,	1682	John D. Kingsbury, *p.*	'56, Sept. 24	'66, Jan. 11	132	278	410	33	10	6	16	5	1	0	6	6	2	625	250
Braintree, 1st ch.,	1707	Thomas A. Emerson, *p.*	'69, Nov. 25	'74, May 7	38	136	174	19	1	1	2	1	2	0	3	0	0	300	200
" South,	1829	Edward O. Dyer,	'83, Oct. 16	'83, Sept. 5	18	43	61	11	0	0	0	1	1	0	2	0	0	200	
Bridgewater, Cent'l Sq. ch ,	1821	Joseph C. Bodwell, *p.*	'72. Feb. 13	'80, June 15	60	119	179	48	2	3	5	3	1	0	4	1	0	185	140
" Scotland,	1836	Charles W. Wood,	'39, Oct. 29	'78, Jan. 7	20	37	57	12	0	0	0	2	1	0	3	0	0	55	35
Brimfield, 1st ch.,	1724	Joseph Kyte,	'62, Sept. 25	'84,	25	62	87	21	1	2	3	1	2	0	3	0	0	75	50
Brockton, 1st ch.,	1740	George E. Martin, *p.*	'79, July 9	'83, Oct. 11			275	25	0	1	1	6	6	0	12	0	0	270	325
" Campello,	1837	John T. Blades, *p.*	'76, Nov. 22	'80, Sept. 14	82	155	237	25	6	6	12	1	4	0	5	5	0	348	250
" Porter Evan. ch.,	1850	Franke A. Warfield, *p.*	'71, Jan. 10	'82, Mar. 28	120	247	367	34	20	19	39	8	8	1	17	9	2	586	375
Brookfield,	1756	Charles E. Stebbins,	'59, Dec. 14	'76, Nov.	37	88	125	47	1	1	2	4	7	0	11	0	0	154	55
Brookline, Harvard ch.,	1844	Reuen Thomas, *p.*	'60, Dec. 7	'75, May 4	128	261	389	36	11	18	29	3	15	2	20	2	14	599	180
Buckland,	1785	Alpheus C. Hodges, *p.*	'81, Nov. 16	'81, Nov. 16	44	80	124		2	2	4	1	3	0	4	2	0	125	56
Burlington,	1735	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	18	42	60	16	4	0	4	2	0	0	2	1	1	75	40
Byfield, *see Newbury.*																			
Cambridge, 1st ch.,	1636	Alex. McKenzie, D.D., *p.*	'61, Aug. 28	'67, Jan. 24	171	407	578		5	38	43	12	10	0	22	0	9	379	
" Port, 1st ch.,	1827						436		1	4	5	0	39	0	39	0	0	320	
" North Avenue ch.,	1857	Charles F. Thwing, *p.*	'79, Sept. 25	'79, Sept. 25	140	288	428	50	13	18	31	3	27		30	11	12		270
" Port. Pilgrim ch.,	1865	George R. Leavitt. *p.*	'65, Mar. 29	'70, May 5	194	316	540	90	24	8	32	10	12	0	22	7	14	597	323
" Wood Mem'l ch.,	1872	Thomas Bickford, *p.*	'75,	'84, April 30	81	113	194	30	13	9	22	1	2	0	3	6	4	330	127
Campello, *see Brockton.*																			
Canton, Evangelical Cong.,	1828																		
Carlisle,	1830	James Walker,	'76, April 9	'79, June 1	12	43	55	15	3	0	3	3	1	0	4	2	1	50	43
Carver, North,	1733	Charles F. Goldsmith,	'79, July 10	'82, June 1	17	29	46	15	0	0	0	0	0	0	0	0	0	50	
Centreville, *see Barnstable.*																			
Charlemont, 1st ch.,	1788	Charles L. Guild,	'64, Feb. 4	'82, May 1	33	53	86	16	0	0	0	2	0	0	2	0	0	65	36
" East,	1845	Alpheus C. Hodges,	'81, Nov. 16	'81, June 5	20	38	58	19	1	1	2	3	4	1	8	0	0	30	33
Charlestown, *see Boston.*																			
Charlton,	1761	Charles M. Pierce,	'63, Sept. 2	'82, Oct. 1	32	61	93	23	0	3	3	2	2	0	4	0	0	95	
Chatham, 1st ch.,	1720	Lewis P. Atwood.	'55, April 3	'83, May 1	17	72	89	23	0	0	0	2	0	0	2	0	0	93	60
Chelmsford, 2d ch , North,	1824	Henry L. Hutchins,	'73, May 27	'84,	20	55	75	16	0	0	0	2	3	1	6	0	0	100	111
" Central ch.,	1876	John H. Vincent,	'79, April 29	'83, Oct. 1	17	39	56	12	0	1	1	1	2	0	3	0	0	80	39
Chelsea, 1st ch.,	1841				170	398	568	122	11	10	21	7	15	3	25	0	11	764	
" Central ch.,	1851	Charles P. H. Nason, *p.*	'74, June 24	'74, June 24	122	346	468	75	12	10	22	3	3	0	6	8	3	520	325
" 3d ch.,	1877	Silas P. Cook, *p.*	'69, June 24	'79 Dec. 18	51	92	143	8	10	16	26	2	4	0	6	6	3	300	
Chester, 1st ch., Centre,	1769	Charles Morgan,	'62, April 20	'83, Aug. 5	14	22	36	0	0	3	3	2	0	0	2	0	1	50	25

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Boston: —														
Olivet ch.,	$9 00	$19 25									$28 25	$1,414 14	$3,039 88	$3,068 13
Jamaica Pl, Boylston,		10 00		$25 55						$25 00	60 55	1,600 00	2,455 87	2,516 42
Boxborough,		30 00	$20 00	15 00	$5 00	$4 00	$4 00	$4 00	$3 50	297 67	383 17		1,060 00	1,433 17
Boxford, 1st ch.,		154 93	37 87	72 00	12 72		20 00			10 00	307 5.	850 00	1,160 40	1,467 92
" West,		35 41	24 98	47 47		10 88			14 52					
Boylston, Centre,												*600 00	750 00	
Bradford, 1st ch.,	101 00	661 56	320 57	524 67	11 74	10 80	65 00		21 15					
Braintree, 1st ch.,		250 59	31 80	171 93	13 19	12 00	50 00	12 00	6 50	117 00	665 01	1,400 00	2,064 31	2,729 32
" South.											66 32	1,000 00	1,269 92	1,336 24
Bridgew'tr, Cent'l Sq. ch.		54 50	40 00	77 00					58 55	86 25	316 30	1,700 00	3,948 46	4.264 76
" Scotland,		56 20								4 00	60 20	*600 00	655 00	715 20
Brimfield, 1st ch.,		34 05	34 74	70 59						82 74	222 12	1,000 00	1,400 00	1,622 12
Brockton, 1st ch.,		50 00		150 00							200 00	*2,000 00	4,000 00	4,200 00
" Campello,		150 00	150 00	220 00		20 00		50 00	40 00	476 47	1,106 47	2,000 00	3 497 00	4,603 47
" Porter Evan. ch.,		53 45	71 78	483 39				26 36		258 70	893 68		12,350 00	13,243 68
Brookfield,		200 00	100 00	200 00	20 00	200 00	120 00	100 00	20 00	500 00	1,460 00	1,200 00	1,500 00	2,960 00
Brookline, Harvard ch.,	931 16	591 50	359 89	1,140 25						4,363 83	7,386 63		10,000 00	17,386 63
Buckland,		33 75	20 00	31 78	7 75	9 60			20 20		123 08	400 00	750 00	873 08
Burlington,				24 82						87 82	112 64	600 00	710 00	822 64
Byfield, *see Newbury.*														
Cambridge, 1st ch.,		300 00		774 37			117 15		170 58	689 36	2,051 46		8,260 00	10,311 46
" Port, 1st ch.,	160 00	253 23	79 22	192 77		17 01	20 95		57 15	619 55	1,399 88		3,500 00	4,899 88
" North avenue ch,	433 05	653 15	505 36	831 43				189 24		1,084 06	3,696 29	2,500 00	4,500 00	8,196 29
" Port, Pilgrim ch.,	650 00	351 66	410 98	352 29	105 72	182 61	23 89	194 05	25 18	2,809 55	5,105 93	3,000 00	5,346 30	10,452 23
" Wood Mem'l ch.,										208 00	208 00	1,400 00	3,300 00	3,508 00
Campello, *see Brockton.*														
Canton, Evan. Cong.,														
Carlisle,												400 00	450 00	
Carver, North,		15 00								5 00	20 00	†700 00	700 00	720 00
Centreville, *see Barnst'le*														
Charlemont, 1st ch.,		110 00		18 25						18 00	146 25	*750 00	850 00	996 25
" East,		34 25		1 50	3 25				6 50		45 50	210 00	238 14	283 64
Charlestown, *see Boston.*														
Charlton,		57 23	42 24	40 00							139 47		1,220 50	1,359 97
Chatham, 1st ch.,		9 00		17 00							26 00	*600 00	650 33	676 33
Chelmsford, 2d ch., N'th,		56 25	25 00	78 40	28 00						187 65	682 62	767 03	954 68
" Central ch.,		20 00		20 00						11 00	51 00	700 00	798 20	849 20
Chelsea, 1st ch,	700 00	280 82	176 88	376 04	86 70	39 50	151 25			1,206 56	3,008 75	3,000 00	8,522 00	11,830 75
" Central ch.,	96 22	71 96	308 14	231 61					15 52	361 22	1,084 67	2,500 00	5,236 83	6,321 50
" 3d ch.,		36 36	37 62	82 84	75 19		25 00			182 60	439 61		2,156 96	2,596 57
Chester, 1st ch., Centre,												450 00	680 00	

* And parsonage. † $200 from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883				Bapt. in 1883.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Chester, 2d ch., Depot,	1844	Alwin E. Todd, *p.*	'75, Dec. 22	'82, Oct. 11	16	50	66	12	2	8	10	0	8	0	8	0	0	130	100
Chesterfield,	1764	Truman A. Merrill,	'58, July 14	'82, May 1	18	43	61	18	10	2	12	0	0	0	0	7	0	137	99
Chicopee, 1st ch.,	1752	William E. Dickinson, *p.*	'60, Dec. 20	'76, Feb. 24	34	55	89	12	1	0	1	3	0	0	3	0	1	85	52
" 2d ch., Falls,	1830				63	128	191		0	3	3	3	8	0	11			153	
" 3d ch.,	1834	Charles S. Murkland, *p.*	'84, June 3	'84, June 3	41	181	222		2	0	2	4	8	0	12	2	3	308	
Chilmark,	1700				7	8	15	0	0	0	0	0	0	0	0	0	0		10
Chiltonville, *see Plymouth.*																			
Ciar'd'n Hills, *see Hyde P'k.*																			
Clinton, 1st Evang'l ch.,	1844				117	228	345	0	3	4	7	0	0	0	0	0	0	399	
Cohasset, 2d Cong. ch.,	1824	John W Savage,	'63, Dec. 10	'84, Jan. 1	18	87	105	19	0	1	1	2	4	0	6	0	0	96	70
" Beechwood,	1863	Harlan Page,	'83, Jan. 30	'82, Nov.	8	24	32	2	3	0	3	1	0	0	1	1	0	85	75
Coleraine,	1750	David A. Strong, *p.*	'49, Mar. 21	'67, June 13	14	39	53	11	1	0	1	0	0	0	0	0	2	55	60
Concord, Trinity ch.,	1826	Henry M. Grout, D.D.,	'58, Sept. 1	'72, July 1	58	119	177	25	7	1	8	2	4	0	6	4	2	170	84
Conway,	1768	Albert B. Cristy, *p.*	'79, July 3	'81, Sept. 6	54	136	190	30	3	2	5	5	0	0	5	0	1	200	
Cummington, East,	1839				42	70	112	12	0	3	3	0	3	0	3	0	1	135	70
" West,	1840				8	27	35	0	0	0	0	1	3	0	4	0	0	60	40
Curtisville, *see Stockbridge.*																			
Dalton,	1785	George W. Andrews,	'82, June 7	'83, Oct. 1	95	120	215	70	2	0	2	0	0	0	0	0	0	125	100
Dana, Centre,	1852	Elbridge W. Merritt,	'66, Mar. 7	'77, April 15	12	28	40		2	0	2	1	0	0	1	0	0	75	28
Danvers, 1st ch., Centre,	1689	Charles B. Rice, *p.*	'59, Dec. 6	'63, Sept. 2	60	147	207	14	6	1	7	7	0	1	8	4	0	255	190
" Maple street ch.,	1844	Edward C. Ewing, *p.*	'63, Nov. 5	'83, Nov. 1	83	217	300	38	6	8	14	9	6	0	15			437	
Dartmouth. South,	1807	Ira A. Smith, *p.*	'82, Sept. 27	'82, Sept. 7	12	40	52	7	3	0	3	0	0	0	0	3	0	90	75
Dedham, 1st ch.,	1638	Charles M. Southgate, *p.*	'70, Dec. 15	'75, Dec. 16	92	219	311	57	14	7	21	5	8	0	13	7	4		171
" Islington,	1880	Charles B. Smith,	'48, Nov.	'74, May 1	8	18	26	5	2	0	2	0	0	0	0	0	0	45	21
Deerfield, South,	1818	John C. Staples, *p.*	'80, July 6	'83, May 4	67	168	235	30	4	6	10	7	6	0	13	2	2	250	104
" Orth. Cong. ch.,	1835	R. Crawford, D.D., *p. em.* Allen Hazen, D.D.	'40, Aug. 20 '46, July 1	'82, Sept.	21	47	68	12	0	3	3	2	0	0	2	0	1		49
Dennis, South,	1817	Austin Dodge,	'66, Oct. 9	'81, May 1	20	39	59		3	0	3	2	0	0	4	2	2	115	100
" Union ch.,	1866	[Annie H. Shaw,]		'79, Mar. 23	11	32	43		3	1	4	2	1	0	3	1		50	60
Dighton, 1st Cong. ch.,	1710	William B. Greene,	'55, Nov. 15	'82, May	30	45	75	17	0	0	0	2	0	0	2	0	0	69	40
Dorchester, *see Boston.*																			
Douglas, 1st ch.,	1747	James Wells,	'49, April 1	'83, Mar. 1	16	28	44	7	0	2	2	1	0	0	1	0	0	40	40
" East,	1834	William T. Briggs, *p.*	'46, Nov. 4	'66, Mar. 21	68	146	214	30	4	8	12	3	4	0	7	2	1	183	115
Dover, 2d Cong. ch.,	1839	Phineas C. Headley,	'49, Feb. 9	'82, Sept. 1	20	31	51	11	10	1	11	2	2	0	4	2	4	60	17
Dracut, 1st Ev. Cong. ch.,	1721	John W. Haley,	'64, Sept. 23	'83, Sept. 2	14	40	54	23	2	0	2	0	0	0	0	2	0	65	35
" Central ch.,	1847	Elias Nason,	'52, May 5	'76, April 1	24	30	54	5	16	3	19	0	0	0	0	8	1	120	35
Dudley,	1732	Edwin S. Tingley,	'71, Feb 1	'82, April 22	14	48	62	16	1	4	5	1	0	0	1	1	0	100	88
Dunstable,	1757	Bernard Copping, *p.*	'79, Sept. 3	'79, Sept. 3	24	39	63	5	0	0	0	3	0	0	3	0	1	100	40
Duxbury, Pilgrim ch.,	1843	Edward L. Chute, *p.*	'80, July 20	'82, Nov. 22	10	65	75	9	10	0	10	2	2	0	4	9	0	124	70
East Bridgewater, Un. ch.,	1826	Perley M. Griffin,	'73, July 13	'81, Jan. 1	40	81	121	16	5	0	5	1	0	0	1	3	1		60
Easthampton, 1st ch.,	1785	William F. Bacon, *p.*	'67, Sept. 26	'80, Dec. 1	110	255	365	22	23	11	34	8	10	0	18	12	2	454	203
" Payson ch.,	1852				129	327	456	0	12	4	16	5	5	1	11	3		515	280
Easton,	1745	William H. Dowden,	'63, Nov. 5	'81, July	44	96	140	33	0	0	0	5	4	0	9	0	2	240	96

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Chester, 2d ch., Depot,		$4 55	$5 66	$5 21						$7 00	$22 42	$1,000 00	$1,170 00	$1,192 42
Chesterfield.														
Chicopee. 1st ch.,		230 76		96 43			$28 42			45 70	401 31	1,000 00	1,225 00	1,626 31
" 2d ch., Falls,		69 52	64 04	164 98	$41 59			$52 91	$63 01	42 12	498 17	1,500 00	2,601 49	3,099 66
" 3d ch.,	$8 03	14 38	32 39	100 77	2 60	$5 01	37 42	8 36		76 50	285 46	2 000 00	3,009 00	3,294 46
Chilmark,														
Chiltonville, *see Plym'th*														
Cl'd'n Hills, *see Hyde P'k*														
Clinton, 1st Evang'l ch.,														
Cohasset, 2d Cong. ch.,		16 16	15 92	44 55			15 59		32 16	125 00	249 38	*1,000 00	1,300 00	1,549 38
" Beechwood,		5 00								4 70	9 70	650 00	820 00	829 70
Coleraine,		20 50	23 00	34 50	12 00	10 00	5 00		2 00	2 00	109 00	600 00	653 50	762 50
Concord, Trinity ch.,		64 76	49 26	76 98	24 00	13 00		30 00	30 00	124 40	412 40	1,800 00	2,280 00	2,692 40
Conway,		236 52	172 79	154 80	26 15		37 47		18 55	160 94	807 22			
Cummington, East,														
" West,														
Curtisv'le, *see St'kbridge*														
Dalton,	15 00	88 51	30 33	401 65					118 12	197 05	850 66	*1,200 00	1,566 39	2,417 05
Dana, Centre,	10 00	3 00		1 00		2 00					16 00		340 00	356 00
Danvers. 1st ch., Centre,		100 00	100 00	100 00			40 00		30 00	155 00	525 00			
" Maple st. ch.,	107 14	137 55	56 31	84 66	46 58	82 04			37 44	218 75	770 47			
Dartmouth, South,		20 75									20 75	700 00	942 06	962 81
Dedham, 1st ch.,	46 43	1,372 47	327 81	1,233 73	118 08	81 92	127 07	81 92	144 60	2,769 53	6,303 56	*2,000 00	3,240 82	9,544 38
" Islington,		10 50								35 00	45 50	350 00	385 00	430 50
Deerfield, South,		30 73	49 45	85 73		15 82		43 33	34 52	73 25	332 83	1,100 00	2,050 00	2,382 83
" Orth.Cong. ch.,		41 71	42 00	32 22						33 66	149 59	800 00	1,189 39	1,338 98
Dennis, South,		25 00	25 00	30 00						30 00	110 00	*800 00	1,000 00	1,110 00
" Union ch.,														
Dighton, 1st Cong. ch.,				60 00					20 00	48 00	128 00	675 00	1,635 00	1,763 00
Dorchester, *see Boston.*														
Douglas, 1st ch.,		20 00		28 00							48 00	600 00	680 00	728 00
" East,	15 00	69 65	37 35	45 31			37 42			195 87	456 00			
Dover, 2d Cong. ch.,		11 68		10 46						31 85	53 99	600 00	900 00	953 99
Dracut, 1st Ev.Cong. ch.,	10 00	12 00	10 00	11 00							43 00		836 00	879 00
" Central ch.,			11 75	10 50							22 25		432 00	454 25
Dudley,		38 14		24 13						49 12	111 39	900 00	1,100 00	1,211 39
Dunstable,		26 74	20 00	46 60	17 60		12 10		15 75	43 85	182 64	*500 00	912 75	1,095 39
Duxbury, Pilgrim ch.,				10 00							10 00	*1,000 00	1,125 00	1,135 00
E. Bridgewater, Un. ch.,		28 04	40 05	32 09	27 97						128 15	1,000 00	2,150 00	2,278 15
Easthampton. 1st ch.,														
" Payson ch														
Easton,												900 00	900 00	

* And parsonage.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De.	Di.	Ex.	To.	Ad.	In.		
Edgartown,	1642				29	56	85	12	0	0	0	3	0	0	3	0	0	36	50
Egremont, South,	1816	Parris T. Farwell, *p.*	'83, Oct. 23	'83, Oct. 23			111	19	9	1	10	4	5	0	9	5	2	105	50
Enfield,	1790		'63, Nov. 5	'67, Oct. 9	78	146	224	49	7	0	7	9	8	0	17	4	3	257	148
Erving, Evan. Cong. ch.,	1832	Frederic B. Phelps, *p.*	'70, Oct. 18	'83, July 1	19	33	52	16	0	0	0	0	0	0	0	0	0	100	45
Essex, 1st ch.,	1681	Temple Cutler,	'61, Feb. 20	'83, Nov. 1	34	98	132	12	3	4	7	5	5	0	10	2	1	220	138
Everett,	1861	George Y. Washburn, *p.*	'82, April 26	'82, April 26	71	106	177	31	24	18	42	2	4	0	6	18	1	249	101
Fairhaven,	1794	William Carruthers, *p.*	'58, June 16	'78, June 11	42	132	174	24	3	1	4	3	1	0	4	2	0	150	140
Fall River, 1st ch.,	1816	Wm. W. Adams, D.D., *p.*	'60, Jan. 26	'64, Sept. 14	45	161	206	41	4	2	6	3	1	0	4	3	2	250	143
" Central ch.,	1842	Eldridge Mix, D.D., *p.*	'60, Dec. 6	'82, Sept. 27	166	291	457	60	13	10	23	11	8	0	19	5	3	1000	350
" 3d ch.,	1875	Sumner G. Wood, *p.*	'80, Dec. 30	'83, Nov. 7	10	19	29	4	3	2	5	0	2	0	2	1	3	144	50
Falmouth, 1st ch.,	1708	Henry K. Craig, *p.*	'55, June 24	'71, Oct. 24	51	129	180	50	5	1	6	6	2	0	8	5	1	125	110
" East,	1821	Ephraim W. Allen,			18	33	51	10	0	0	0	4	1	0	5	0	0	50	24
" North,	1833	" "	'43, May 17	'84,	21	38	59	10	0	0	0	1	0	0	1	0	0	36	35
" Waquoit,	1849	Joshua S. Gay,	'48, Jan. 27	'82, Sept. 1	22	55	77	18	0	0	0	2	3	0	5	0	0	65	45
" Woods Holl,	1880				3	12	15	1	0	0	0	0	3	0	3	0	0	40	16
Feeding Hills, *see Agawam.*																			
Fitchburg, Calvinist ch.,	1768	S. Leroy Blake, D.D., *p.*	'64, Dec. 7	'80, Sept. 1	115	229	344	58	19	15	34	7	8	0	15	7	3	323	250
" Rollstone ch.,	1868	Geo. R. W. Scott, D.D., *p.*	'68, Sept. 16	'75, Dec. 1	132	291	423	35	29	13	42	1	2	0	3	20	8	441	300
Florence. *see Northampton.*																			
Foxborough,	1779	Webster Woodbury,	'68, Sept. 9	'82, Jan. 1	66	177	243	52	8	4	12	11	5	0	16	4	1	256	150
Framingham, Plymouth ch.,	1701	Lucius R. Eastman, jr., *p*	'62, May 1	'71, June 8	90	229	319	25	9	9	18	5	4	0	9	1	3	300	159
" Saxonville, Edw.ch.,	1835	Theodore L. Day,	'72, Dec. 18	'83, Jan. 21	38	104	142	40	9	2	11	4	0	0	4	2	1	75	90
" South,	1873	William R. Eastman, *p.*	'62, Oct. 12	'80, Feb. 12	42	112	154	10	5	10	15	2	3	0	5	3	5	222	165
Franklin,	1737	George E. Lovejoy, *p.*	'73, July 16	'80, Dec. 8	82	210	292	50	1	6	7	4	6	0	10	1	1	148	150
" South,	1855	William A. Mandell,		'83, Aug. 5	9	14	23		3	0	3	1	0	0	1	3	0	40	20
Freetown, Assonet,	1747	George F. Walker,	'63, July 3	'80, Oct. 31	12	26	38	9	2	1	3	1	4	0	5	2	0	75	50
Gardner, 1st ch.,	1786	Lawrence Phelps, *p.*	'78, Sept. 5	'83, June 27	72	176	248	28	2	7	9	4	0	0	4	2	0	381	300
Georgetown,	1732	Levi Rodgers, *p.*	'71, Oct. 19	'81, May 4	37	112	149	29	4	0	4	2	2	2	6	3	0	210	
" Orth. Memo. ch.,	1864	David Dana Marsh, *p.*	'68, Sept. 16	'68, Sept. 16	43	102	145	29	2	1	3	2	2	0	4	2	0	180	160
Gilbertville, *see Hardwick.*																			
Gill,	1796	Ellis R. Drake,	'68, Nov. 10	'83, Sept. 1	12	32	44	21	0	0	0	0	0	0	0	0	0	30	18
Gloucester, West,	1716	Alexander C. Childs,	'53, May 18	'80, May 16	12	20	32	7	1	2	3	4	0	0	4	1	6	50	40
" Evan. ch.,	1829	Frank G. Clark, *p.*	'69, Sept. 2	'79, Jan. 28	55	169	224	7	6	4	10	3	7	0	10	2	4	450	340
" Lanesville,	1830	Josiah G. Willis,	'76, Oct. 10	'82, Nov. 12	40	83	123	4	0	0	0	1	2	0	3	0	0	135	64
Goshen,	1780	John E. M. Wright,	'52, Oct. 28	'80, Dec. 8	31	69	100	17	0	2	2	1	0	0	1	0	1	107	39
Grafton,	1731	Benjamin . Robie,	'66, Mar. 22	'84, Apr. 1	58	163	221	39	2	7	9	6	15	0	21	2	2	237	115
" Saundersville,	1860	Louis B. Voorhees,	'71, Dec. 6	'82, Sept.	17	42	59	21	2	0	2	1	0	0	1	2	0	75	40
Granby,	1762	Fritz W. Baldwin, *p.*	'82, Sept. 11	'82, Sept. 11	84	135	219	30	7	1	8	7	4	0	11	1	4	160	80
Granville, East,	1747	Edwin A. Hazeltine,	'79, June 25	'83, Nov. 1	27	41	68	11	17	4	21	2	3	0	5	12	0	105	37
" West,	1781	Lyman Warner,	'58, Oct. 28	'81, Sept. 1	18	30	48	14	0	0	0	2	5	0	7	0	0	44	34
Great Barrington, 1st ch.,	1743	Evarts Scudder, *p.*	'59, June 1	'67, June 12															
" Housatonic,	1841	Charles W. Mallory, *p.*	'74, June 18	'74, June 18	55	99	154	26	1	0	1	1	2	0	3	1	2	266	100

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Edgartown,		$10 00	$10 00	$10 00						$45 00	$75 00			
Egremont, South,		50 00	25 00	100 00	$10 00		$10 00		$43 00	45 00	283 00	*$800 00	$1,412 45	$1,695 45
Enfield,	$15 00	183 10	131 10	138 10	34 22		26 22	$52 44			580 18		2,150 00	2,730 18
Erving, Evan. Cong. ch.,		8 00								16 50	24 50	800 00	877 17	901 67
Essex, 1st ch.,			26 00	24 00						339 13	389 13	1,150 00	1,425 99	1,815 12
Everett,			14 00	77 00		$42 00				78 00	211 00	1,200 00	2,368 00	2,579 00
Fairhaven,	13 31	10 00			15 00					50 00	88 31	800 00	1,550 00	1,638 31
Fall River, 1st ch.,	820 00	133 94	70 00	406 84		54 49		63 05	37 79	1,008 00	2,594 11	*2,000 00	4,929 00	7 523 11
" Central ch.,	787 21	500 03	44 80	674 32						1,646 43	3 652 79	*4,000 00	11,640 03	15,292 87
" 3d ch.,	32 78	39 00	21 80	48 08							141 66	1,200 00	1,507 66	1,649 32
Falmouth, 1st ch.,		271 00	58 00	370 00	10 00	21 00	15 00		24 00	43 00	812 00	*1,000 00	1,450 00	2,262 00
" East.														
" North,														
" Waquoit,		7 50	8 00	20 00			6 00			7 00	48 50	500 00	575 00	623 50
" Woods Holl,														
Feed'g Hills, *see Ag'wam*														
Fitchburg, Calvinist ch.,		508 51	160 87	347 85	31 10	11 10	16 75	37 20	89 42	833 95	2,036 75		4,000 00	6,036 75
" Rollstone ch.,	25 00	552 95	160 00	332 12	325 00	121 41		14 00	71 00	587 13	2,188 61		6,200 00	8,388 61
Florence, *see N'tham't'n*														
Foxborough,		148 42	71 36	178 06	14 42	14 45	24 53	53 70	21 62	102 50	629 06	1,500 00	2,250 00	2,879 06
Framing'm Plym'th ch.,		887 40	326 75	537 00	29 82	60 00	15 52	36 25	59 00	35 58	1,987 32	2,000 00	3,240 31	5,227 63
" Sax'nville, Edw. ch.,		11 50		11 50							23 00	1,000 00	4,500 00	4,523 00
" South,		322 50	148 69	916 42	65 70		170 00	25 00	109 47	312 11	2,069 89	1,500 00	2,251 32	4,321 21
Franklin,		99 50	128 21	57 00		11 21		100 00	27 40	65 00	488 32			
" South,														
Freetown, Assonet,		17 00		25 00	8 50						50 50	*600 00	812 00	862 50
Gardner, 1st ch.,		131 77	170 96	112 00		18 91			105 39	382 79	921 82	*2,000 00	8,253 67	9,175 49
Georgetown,	32 44	38 03	55 93	68 65	10 00	5 00	20 00	24 00	23 84					
" Orth. Memo. ch.,		54 80	42 08	81 12		56 33		53 23		263 53	553 09			
Gilbertv'le, *see Hardwick*														
Gill,												*400 00	460 00	
Gloucester, West,	6 44	11 50	8 62	11 00							37 56	†700 00	740 50	778 06
" Evan. ch.,	423 32	319 59	158 0	370 10	100 00	5 47	5 00	10 00	70 27		1,461 75			
" Lanesville,			1 75	3 39	6 80	2 25	2 02		7 57		23 78			
Goshen,														
Grafton,		137 54		150 68		57 78				462 0	808 00	1,400 00	1,731 81	2,539 81
" Saundersville,		15 00	15 00	15 00						5 00	50 00	*900 00	1,110 67	1,160 67
Granby,		250 00	175 00	375 00	20 00			36 00	20 00	150 00	1,026 00		2,500 00	3,526 00
Granville, East,		17 00	21 00							33 68	74 68	600 00	764 89	839 57
" West,		27 00	8 00	41 00							76 00	500 00	550 00	626 00
Great Bar'ngt'n, 1st ch.,	75 00	319 13	100 00	200 00	25 00			65 00	75 00	237 00	1,096 13			
" Housatonic		78 01	50 26	226 32	26 47		82 18	28 93	26 51		518 68	*1,000 00	3,500 00	4,018 68

* And parsonage.

† $300 from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883.		Sab. Sch.	F'milles
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Greenfield, 1st ch.,	1754	Wellington Newell,	'56, Nov. 18	'77, April 1	24	64	88	30	0	0	0	1	0	0	1	0	0	80	50
" 2d ch.,	1817	David K. Nesbit, *p.*		'84, May 15	78	176	254	70	0	0	0	4	8	0	12	0	0	176	225
Greenwich,	1749	Edward P. Blodgett, *p.*	'43, July 5	'43, July 5	36	70	106	28	3	1	4	1	1	0	2	3	0	122	
Groton,	1664	George A. Pelton,	'65, Aug. 9	'84,	57	141	198	34	3	0	3	6	6	0	12	3	2	150	120
Groveland,	1727	Augustus C. Swain, *p.*	'75, June 25	'81, July 6	31	81	112	9	1	1	2	4	3	2	9	1	0	110	75
Hadley, 1st ch.,	1659				70	80	150		0	0	0	3	3	0	6	0	0	146	35
" 2d ch., North,	1831	John W. Lane, *p.*	'60, Oct. 17	'78, May 1	37	68	105	12	1	2	3	5	2	0	7	1	2	90	66
" Russell ch.,	1841	Edw. S. Dwight, D. D., *p.*	'44, Dec. 25	'64, Sept. 27	27	64	91	15	1	1	2	2	2	0	4	0	0		54
Halifax,	1734	[Benjamin F. Bolles,]		'83, Oct. 1	18	37	55	12	0	0	0	2	3	0	5	0	0	75	51
Hamilton,	1714	Edgar F. Davis,	'78, Aug. 8	'84, Jan. 6	37	68	105	21	0	0	0	4	3	0	7	0	0	115	95
Hampden,	1785	Edward A. Chase, *p.*	'84, May 28	'84, May 28			145	36	0	0	0	4	0	0	4	0	2	40	50
Hanover, 1st ch.,	1728	Samuel E. Evans,	'67, April 18	'82, Dec. 1	5	30	35	4	0	0	0	4	0	0	4	0	0	70	50
" 2d ch., Four Corners,	1854	John W. Brownville,	'73, Dec. 18	'82 Oct. 4	13	29	42	9	0	1	1	2	0	0	2	0	0	50	29
Hanson,	1748	George Benedict, *p.*	'83, Oct. 9	'83, Oct. 9	14	36	50	7	22	2	24	1	0	0	1	18	0	150	55
Hardwick, 1st Calvinist ch.,	1736	R. C. Lansing,	'62,	'83, Oct. 14	22	56	78	9	0	0	0	1	0	0	1	0	0	76	70
" Gilbertville,	1867	Willard D. Brown, *p.*	'70, Dec. 6	'70, Dec. 6	35	72	107	24	4	2	6	8	0	0	8	3	2	160	85
Harvard,	1733	George A. Perkins,	'54, May 25	'84, Jan. 1	19	68	87	18	1	3	4	4	4	0	8	0	0	100	50
Harwich,	1747				8	36	44		0	0	0	0	0	0	0	0	0	135	55
" Port, Pilgrim ch.,	1855				12	39	51		3	0	3	0	0	0	0	0	0	140	
Hatfield,	1670	Robert M. Woods, *p.*	'77, Nov. 21	'77, Nov. 21	92	168	260	25	6	1	7	5	8	0	13	2	7	177	150
Haverhill, West,	1735	John N. Lowell, *p.*	'77, Nov. 22	'80, Oct. 21	50	65	115	25	0	0	0	0	5	0	5	0	1	87	55
" 4th ch.,	1744	Charles E. Cooledge,		'83, Sept. 2	9	34	43	5	0	0	0	0	0	0	0	0	0	28	24
" Centre,	1833	Henry E. Barnes, *p.*	'62, May 28	'76, Nov. 23	91	260	351	21	2	7	9	2	1	0	3	2	1		205
" North ch.,	1859	Raym'd H. Seeley, D.D., *p.* Nehemiah Boynton, *p. e.*	'43, July 5 '82, Oct. 11	'60, Aug. 8	108	281	389	25	0	0	0	5	3	2	10	0	0		265
Hawley, East, 1st ch.,	1778	Henry Seymour,	'43, Mar. 1	'70, June 1	23	36	59	14	0	1	1	2	1	0	3	0	0	50	35
" West,	1825	Charles L. Guild,		'81, May	18	26	44	8	0	0	0	1	0	0	1	0	0	35	25
Haydenville, *see Williamsburgh.*																			
Heath,	1785	Joseph R. Flint,	'79, Sept. 10	'84, Jan. 1	8	16	24	6	0	0	0	0	0	0	0	0	0	25	10
Hingham, Evan. Cong. ch.,	1847	Edward A. Robinson, *p.*	'83, July 11	'83, July 11	21	42	63	7	0	1	1	0	0	0	0	0	1		
Hinsdale,	1795	James H. Laird, *p.*	'69, Dec. 21	'83, June 10	76	139	215	55	0	2	2	4	1	0	5	0	4	270	143
Holbrook, Winthrop ch.,	1856	Oliver S. Dean, *p.*	'64, July 6	'83, June 19	62	144	206	18	1	7	8	5	7	0	12	2	1	230	237
Holden,	1742				43	88	131	42	0	3	3	2	7	0	9	0	0	100	
Holland,	1765	Solomon Bixby,	'53, June 30	'78, Mar. 1	15	35	50	7	4	0	4	2	1	0	3	3	0	60	36
Holliston, 1st ch.,	1728	George M. Adams, D.D., *p.*	'51, Sept. 18	'73, Sept. 11	107	249	356	75	3	3	6	10	6	0	16	3	6	316	230
Holyoke, 1st ch.,	1799		'81, May 4	'82, May 31	22	42	64	9	0	2	2	1	2	0	3	0	2	69	40
" 2d ch.,	1849	M. Woolsey Stryker, *p.*	'76, May 30	'83, May 17	143	282	425	30	12	48	60	3	22	0	25	5	13	700	300
Hopkinton,	1724	Jeremiah E. Fullerton,	'70, Sept. 8	'81,	85	181	266		3	2	5	4	0	0	4	0	0		200
Housatonic, *see Great Barrington.*																			
Hubbardston,	1770	Milan H. Hitchcock,	'57,	'83, July 1	28	60	88	15	0	4	4	3	2	0	5	0	0	93	62
Huntington, 1st ch.,	1778	[William D. Clapp,]		'77,	15	36	51	6	0	0	0	0	1	0	1	0	0	30	25
" 2d ch.,	1846				18	52	70	16	0	2	2	1	0	0	1	0	0	60	36
Hyannis, *see Barnstable.*																			

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Greenfield, 1st ch.,		$9 50	$13 25	$12 50	$7 75				$1 00		$44 00	*$600 00	$730 00	$774 00
" 2d ch.,		390 61	402 66	458 61	25 50			$36 10	20 00	$146 95	1,480 43			
Greenwich,		33 00	16 29	57 00						37 19	143 48	650 00	793 48	
Groton,		101 75	59 55	151 75					78 35	218 81	610 24	*1,200 00	2,000 00	2,610 24
Groveland,		24 00		30 00			$5 00		15 18					
Hadley, 1st ch.,		111 70	23 45	54 85	8 93		11 85		6 25	8 92	225 95			
" 2d ch., North,		10 01	5 25	32 03					14 11		61 40		600 00	661 40
" Russell ch.,		126 05	10 00	150 45					14 43	95 00	395 93			
Halifax,												450 00	520 00	
Hamilton,		47 00		60 85							107 85	800 00	875 00	982 85
Hampden,				22 00					9 00	32 34	63 34	900 00	1,807 70	1,871 04
Hanover, 1st ch.,				10 75					2 60		13 35	*700 00		713 35
" 2d ch., F'r Corn'rs,			7 46	22 35							29 81			
Hanson,		15 20	8 00	13 82		$8 65	7 28				52 98	*500 00	1,695 00	1,747 18
Hardwick, 1st Calv't ch.,		10 00		22 00					5 20	25 50	62 70	800 00	1,000 00	1,052 70
" Gilbertville,		234 45	33 00	323 00	90 50		15 97	15 96	8 59	187 59	909 06	1,000 00	1,656 00	2,565 06
Harvard,		29 75	18 50	23 00	1 00	1 00	2 00		19 50	111 00	205 75	600 00	965 00	1,170 75
Harwich,		16 59	16 59	16 61						42 00	91 79	*8[illegible]0 00	1,154 00	1,245 79
" Port, Pilgrim ch.,										23 00	23 00	*800 00	970 26	993 26
Hatfield,														
Haverhill, West,		141 25	19 52	67 00	16 50	4 00	12 10		1 00	37 00				
" 4th ch.,														
" Centre,	$50 00	954 98	131 00	340 51	54 00	200 00	50 00	157 50	20 00	411 00				
" North ch.,		223 60	200 00	570 00	100 00					50 00				
Hawley, East. 1st ch.,		3 31	9 25	10 00					6 74	4 50	33 80	200 00	300 00	333 80
" West, [burgh.		108 30									108 30	325 00	340 00	448 30
Haydenville, *see Will'ms-*														
Heath,														
Hingham, Ev. Cong. ch.,		8 11	4 12	14 32						18 75	35 30	900 00	1,150 00	1,185 30
Hinsdale,		262 83	60 00	340 26			50 00	25 00	44 85	444 16	1,227 10	*1,200 00	2,166 00	3,393 10
Holbrook, Winth'p ch.,		131 05	44 00	352 76	51 31			72 07	33 00	178 00	862 19	*2,500 00	4,000 00	4,862 19
Holden,			20 00	20 00							40 00		700 00	740 00
Holland,		31 00	7 34	10 00	3 00		2 00				53 34	575 00	611 00	664 34
Holliston, 1st ch.,		253 56	248 08	381 86	18 50					183 50	1,085 50	1,600 00	2,900 00	3,985 50
Holyoke, 1st ch.,		14 10	14 10	14 10					4 70		47 00	1,000 00	1,381 30	1,428 30
" 2d ch.,	15 00	271 00	59 00	288 00	23 00					88 00	784 00	4,000 00	51,327 00	52,111 00
Hopkinton, [rington.	5 00	157 36	171 64	280 00	19 11	1,000 00	15 00	30 49	76 49	265 00	1,847 09	1,800 00	13,865 42	15,712 51
Hou-atonic, *see Gr't Bar-*														
Hubbardston,		89 86	5 50	88 36						10 72	194 44	700 00	750 00	944 44
Huntington, 1st ch.,														
" 2d ch.,														
Hyannis, *see Barnstable*														

* And parsonage

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L	To.	De.	Di.	Ex.	To.	Ad.	In.		
Hyde Park, 1st ch.,	1863	Perley B. Davis, *p.*	'62, Jan. 20	'67, April 10	158	313	471	45	61	27	88	5	12	0	17	33	9	540	300
" Clarendon Hills,	1880	Albion H. Johnson,	'65, Oct. 31	'82, Sept. 1	13	14	27	12	1	8	9	0	2	0	2	1	0	125	40
Indian Orchard, *see Springfield.*																			
Ipswich, 1st ch.,	1634	Edwin B. Palmer, *p.*	'59, Sept. 20	'76, Jan. 12	35	129	164	30	4	3	7	3	1	0	4	2	0	139	172
" South,	1747	T. Frank Waters, *p.*	'76, Oct. 23	'79, Jan. 1	34	115	149	25	2	2	4	4	1	0	5	2	7	100	
" and Rowley,— Linebrook,	1749	Edward H. Briggs, *p.*	'77, July 8	'83, Dec. 6	22	28	50	13	0	2	2	1	1	0	2	0	0	50	34
Islington, *see Dedham.*																			
Jamaica Plain, *see Boston.*																			
Kingston, Mayflower ch.,	1828	Charles L. Merriam, *p.*	'82, Sept. 13	'82, Sept. 13	19	65	84	10	0	2	2	0	1	0	1	0	1	85	80
Lakeville,	1725	Ebenezer Dawes,	'64, Sept. 8	'80, July 1	45	65	110	.	12	0	12	1	3	0	4	9	0	112	60
" Union Grove,	1877	Henry J. Stone,	'79, Dec. 25	'84,	6	6	12	3	0	0	0							13	25
Lancaster,	1839	D. Augustine Newton, *p.*	'82, Sept. 21	'82, Sept. 21	29	69	98	24	6	6	12	5	8	0	13	4	0	135	85
Lanesborough,	1764				7	25	32	8	2	2	4	0	1	0	1	1	0	46	20
Lanesville, *see Gloucester.*																			
Lawrence, Law. street ch.,	1847				118	255	373	70	7	1	8	3	6	0	9	3	0	230	231
" Trinity ch.,	1883	J. L R. Trask, *p. e.*	'67, Dec. 4		86	199	285	10	4	283	287	2	0	0	2	0	0	236	
" South,	1868	Clark Carter, *p.*	'68, Feb. 13	'73, Jan. 30	38	69	107	19	12	5	17	2	5	0	7	8	1	130	120
" Tower Hill,	1875	John W. Savage, *p.*	'82, Sept. 19	'82, Sept. 19	33	64	97	16	4	3	7	4	0	0	4	0	2	165	90
" Riverside ch.,	1878	Wm. E. Wolcott, *p.*	'81, Sept. 21	'81, Sept. 21	24	54	78	22	2	0	2	3	0	0	3	0	4	225	120
Lee,	1780	Lyman S. Rowland, *p.*	'64, Nov. 16	'77, April 5			470	75	28	3	31	9	4	0	13	12	8	375	225
Leicester, 1st ch.,	1718	Amos H. Coolidge, *p.*	'57, April 21	'57, April 21	84	132	216	43	6	4	10	3	4	1	8	2			200
Lenox,	1769	Raym'nd DeW. Mallary, *p.*	'80, June 2	'80, June 2	59	105	164	26	13	0	13	4	2	0	6	8	0	125	
Leominster,	1822	Richard Meredith, *p.*	'67, April 21	'84, Mar. 6	120	236	356	63	3	3	6	7	3	0	10			277	
" North,	1874	Henry P. Cutting,	'45, June 10	'81, Nov. 1	18	28	46	10	1	0	1	0	2	0	2	0	0	90	45
Leverett,	1784	Asa F. Clark,	'42, Feb. 15	'73, June 22	26	55	81	12	2	2	4	1	1	0	2	2	0	100	36
Lexington, Hancock ch.,	1868	Edward G. Porter, *p.*	'68, Oct. 1	'68, Oct. 1	33	68	101	21	6	1	7	3	2	0	8	1	1	138	30
Lincoln, 1st ch.,	1747	Henry J. Richardson, *p.*	'60, Sept. 6	'60, Sept. 6	30	66	105	21	1	0	1	2	2	0	4	1	0	87	65
Linden, *see Malden.*																			
Linebrook, *see Ipswich.*																			
Littleton,	1840				27	40	67	6	3	0	3	0	0	0	0	0	0	87	38
Longmeadow,	1716	John W. Harding, *p.*	'50, Jan. 1	'50, Jan. 1	55	95	150	10	2	0	2	3	3	0	6	0	2	130	75
" East,	1829	Albert I. Dutton, *p.*	'63, Nov. 11	'69, Dec. 8	50	80	130	24	0	2	2	3	3	2	8	0	0	70	75
Lowell, Pawtucket,	1797	Elias Nason,	'52, May 5	'76, May 1	34	60	94	22	5	3	8	2	2	0	4	5		125	75
" 1st ch.,	1826	Smith Baker, *p.*	'60, July 20	'71 Sept. 13	197	580	777	257	47	5	52	12	36	2	50	21	6	657	
" Eliot ch.,	1830	John M. Greene, D.D., *p.*	'57, Oct. 20	'70, July 20	97	258	355	121	3	16	19	6	20	0	26	0	3	466	
" John street ch.,	1839	Henry T. Rose, *p.*		'83, Oct. 10			369		4	11	15	7	3	0	10			251	84
" Kirk street ch.,	1845	Charles A. Dickinson, *p.*	'79, Sept. 25	'83, Jan. 3	140	349	489	154	11	22	33	12	20	3	35	7	8	593	384
" High street ch.,	1846	Owen Street, *p.*	'42, Feb. 3	'57, Sept. 16	66	132	198	10	3	5	8	3	6	0	9	1	8		190
" French ch.,	1877				34	41	75	0	12	0	12	1	0	0	1	5	0	100	43
" [Highland ch.,]	1884				15	37	52	0	0	0	0	0	0	0	0	0	0	83	

Churches.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Hyde Park,	$100 00	$393 04	$293 85	$382 85		$82 50		$108 79		$2,906 84	$4,267 87	*$2,000 00	$3,841 94	$8,109 81
" Clarendon Hills,										7 00	7 00	850 00	1,524 00	1,531 00
Indian Orchard, *see Springfield.*														
Ipswich, 1st ch.,		259 07	95 66	351 73	$10 70	19 77	18 84	8 93	$49 92	160 00				
" South,		102 51	88 00	63 00	10 00	10 00		15 00	31 00	33 43	352 94			
" and Rowley,—Linebrook,		3 25	5 27	31 00										
Islington, *see Dedham.*														
Jamaica Plain, *see Bost'n.*														
Kingston, Mayfl'w'r ch.,		20 38		14 00						25 00	59 38	800 00	5,091 50	5,150 88
Lakeville,		90 20	11 70	227 00						20 00	348 90			
" Union Grove,											11 44			
Lancaster,		53 19	34 99	189 46	14 20	18 50	12 58			487 61	810 53	1,000 00	1,367 19	2,177 72
Lanesborough,		22 00		16 00				12 00			50 00	500 00	540 00	590 00
Lanesville, *see Glouces'r*														
Lawrence, Law. st. ch.,	200 00	100 00	136 47	575 16	43 68		43 67	49 12		1,143 96	2,292 06		4,100 00	6,392 06
" Trinity ch.,											1,156 29			1,156 29
" South,	15 92	23 36	17 12	27 83	3 67						87 90	1,000 00	1,254 91	1,342 81
" Tower Hill,	13 00	24 00		30 00						31 80	98 80	*600 00	951 20	1,050 00
" Riverside ch.,												600 00	875 00	875 00
Lee,	768 00	1,255 00	150 00	1,438 94		70 00	50 00	80 00	20 00	1,217 00	5,048 94	†2,000 00	3,548 00	8,506 94
Leicester, 1st ch.,		240 00	70 00	260 00	10 00	44 00	16 00		28 00		668 00	1,600 00	2,400 00	3,068 00
Lenox,	5 00	25 00	20 00	25 00				32 00	83 23	37 25	227 48	†1,500 00	2,100 00	2,327 48
Leominster,	81 64	120 00	38 90	60 02	11 45	2 45	3 45		35 32		353 23	1,800 00	3,000 00	3,353 23
" North,		44 64		16 23						97 00	157 87	†1,000 00	1,600 00	1,757 87
Leverett,		20 65								10 00	30 65		472 00	502 65
Lexington, Hancock ch.,		112 59	81 70	187 77	50 00			60 43		554 59	1,047 08	1,400 00	2,071 60	3,118 68
Lincoln, 1st ch.,		141 50	45 00	230 05							416 55	900 00	1,247 00	1,663 55
Linden, *see Malden.*														
Linebrook, *see Ipswich.*														
Littleton,		228 00	30 00	227 97		25 00	15 00		35 24	98 56	659 77	†900 00	1,050 00	1,709 77
Longmeadow,		120 65	35 57	141 60	32 79	7 40	8 20	34 45	67 05	320 65	768 36	1,200 00		
" East,		63 00	24 00	156 40	16 00		22 27		18 00		299 67	800 00	1,018 00	1,317 67
Lowell, Pawtucket,	30 00			15 38					5 00		50 38	728 00	1,213 00	1,263 38
" 1st ch.,	405 56	563 56	96 41	349 99		82 66	82 66	46 20		741 15	2,368 19	3,000 00	5,400 00	7,768 19
" Eliot ch.,	400 33	25 00	130 00	65 00	10 00		179 74		20 00	381 30	1,211 37	2,500 00	7,169 97	8,381 34
" John street ch.,				52 87						144 97	197 84	2,500 00	6,750 00	6,947 84
" Kirk street ch.,	821 02	453 46		965 81					53 60	2,885 20	5,179 09	3,500 00	7,335 12	12,514 21
" High street ch.,	260 00		82 75	163 38				73 96	76 22	209 70	866 01	2,000 00	4,410 93	5,276 94
" French ch.,														
" [Highland ch.,]														

* $200 from M. H. M. S. † And parsonage.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Ludlow, 1st ch.,	1790	Myron P. Dickey, *p.*	'83, June 16	'83, June 16	37	93	130	31	4	5	9	2	1	0	3	1	2	168	67
" ch. of Christ,	1867				15	52	67	10	6	2	8	1	3	0	4	6		128	60
Lunenburg,	1835	Horace Parker,	'61, May 31	'80, Sept. 2	32	64	96	23	0	3	3	1	0	3	4	0	0	90	64
Lynn, 1st ch.,	1632				74	197	271	35	0	8	8	8	1	2	11	0	1	310	
" Central ch.,	1850	Albert W. Moore, *p.*	'73, Jan. 22	'82, Nov. 8	62	184	246	29	6	3	9	3	5	0	8	0	0	282	
" Chestnut street ch.,	1860				42	123	165	30	1	1	2	2	1	0	3	0	3	200	125
" North ch.,	1869	James L. Hill, *p.*	'75, Sept. 15	'75, Sept. 15	74	210	284	29	5	4	9	5	3	0	8	0	1	240	210
Lynnfield, Centre,	1720	Harry L. Brickett, *p.*	'83, May 23	'83, May 23	15	46	61	13	0	1	1	1	2	0	3	0	0		61
" 2d ch.,	1854	Harry L. Brickett, *p.*	'83, May 23		5	16	21		1	0	1	0	0	0	0	1	3	73	30
Malden, 1st ch.,	1649				162	308	470	50	12	21	33	5	13	0	18	3	4	545	
" Maplewood,	1874	H. A. Shorey,	'65, July 28	'83, June 1					1	0	1	1	0	0	1	0	0		15
" Linden,	1876	Edmund S. Potter,	'43, Aug. 23	'82, June 4	9	28	37	4	7	7	14	2	0	0	2	1	0	86	35
Manchester, Or. Cong. ch.,	1716	Daniel O. Clark, *p.*	'78, June 11	'82, Apr. 20	38	115	153	26	2	2	4	10	7	0	17	0	0	1	200
Mansfield,	1838	Jacob Ide, jr., *p.*	'56, Mar. 26	'56, Mar. 26	73	127	200	33	1	0	1	4	2	0	6	0	1	250	130
Maplewood, *see Malden.*																			
Marblehead, 1st ch.,	1684	S. Linton Bell, *p.*	'77,	'84, Feb. 28	50	198	248	31	1	0	1	7	4	0,	11	1	0	324	225
Marion,	1703	J. Lincoln Litch, *p.*	'67, April 7	'82, Sept. 19	42	74	116	10	4	5	9	1	0	0	1	3	1	86	106
Marlborough, Union ch.,	1666	Albert F. Newton, *p.*	'77, Sept. 5	'82, Sept. 6	78	204	282	42	20	11	31	7	2	0	9	8	3	380	275
Marshfield, 1st ch.,	1632	Ebenezer Alden, *p.*	'43, Nov. 5	'50, Oct. 30	29	60	89	10	4	3	7	1	4	0	5	3	0	117	117
" 2d ch., East,	1835	Smith B. Goodenow,	'43, June	'84.	15	26	41	3	2	5	7	0	1	0	1	2	2	42	31
Mattapoisett,	1736	Augustus H. Fuller,	'78, Oct. 17	'78, Oct. 6	33	84	117	33	2	0	2	1	1	0	2	1	0	113	103
Maynard.	1852	Edwin Smith,	'65, Jan. 11	'82, Sept. 17	84	179	263		9	5	14	4	1	0	5	5	2	350	244
Medfield, 2d ch.,	1828	Wilbur Johnson,	'65, Oct. 3	'83, Oct. 1	23	90	113	26	4	4	8	5	7	0	12	2	1	116	84
Medford, Mystic,	1847	Theop. P. Sawin, jr., *p.*	'71, Dec. 1	'81, Nov. 16	90	225	315	45	12	8	20	12	13	0	25	4	3	334	209
" West,	1872	Edward C. Hood, *p.*	'74, May 3	'82, Sept. 13	35	56	91	22	5	13	18	2	4	0	6	2	7	184	120
Medway, 1st ch., East,	1714	Ephraim O. Jameson, *p.*	'60, Mar. 1	'71, Nov. 15	35	86	121	25	5	1	6	2	2	0	4	1	1	232	125
" 2d ch., West,	1750	James M. Bell, *p.*	'58, July 21	'75, Sept. 26	51	118	169		0	2	2	8	28	14	50	0	0	130	
" Village,	1838	Rufus K. Harlow, *p.*	'68, Oct. 15	'72, Feb. 13	57	145	202		0	20	20	4	2	0	6	0	4	185	140
Melrose,	1848	Albert G. Bale, *p.*	'68, Dec. 3	'68, Dec. 3	95	174	269	48	30	10	40	1	4	0	5	24	7	386	179
" Highlands,	1875	John G. Taylor,	'73, Jan. 9	'76, Nov. 19	25	73	98	17	12	18	30	0	2	0	2	8	2	160	70
Merrimac,	1726	Thomas M. Miles, *p.*	'70, Nov. 10	'84, Jan. 17	100	188	288	55	0	5	5	9	5	0	14	0	0	225	161
Methuen, 1st ch.,	1729				73	167	240		11	6	17	2	5	0	7	11	0	200	
Middleborough, 1st ch.,	1694	Nathan T. Dyer, *p.*	'78, July 31	'78, July 31	90	168	258	28	31	1	32	3	5	0	8	24	1	175	160
" North,	1748	Dwight N. Prentice, *p.*	'84, July 2	'84, July 2	53	110	163	29	26	3	29	3	1	0	4	25	0	150	100
" Central ch.,	1847	Henry M. Grant, *p.*	'63, Nov. 17	'79, Sept. 25	97	188	285	40	31	11	42	5	9	0	14	25	0	330	220
Middlefield,	1783	Albert G. Beebee,	'54, June 20	'84, June 1	43	60	103	26	1	0	1	4	3	0	7		3	85	38
Middleton,	1729	Sidney K. P. Perkins,	'60, Jan. 11	'83, Mar. 25	44	96	140	20	7	1	8	3	3	0	6	4	0	170	130
Milford, 1st ch.,	1741	Charles Wetherby, *p. e.*	'59, Sept. 28		64	216	280	50	3	4	7	3	18	0	21	2	0	300	175
Millbury, 1st ch.,	1747	George A. Putnam, *p.*	'60, Nov. 14	'72, April 11	44	126	170	33	5	1	6	3	7	0	10	0	0	182	147
" 2d ch.,	1827	John L. Ewell, *p.*	'71, May 4	'78, April 16	55	128	183	40	8	4	12	3	3	0	6	4	5	169	125
Miller's Falls, *see Montague.*																			
Mill River, *see N'w Marlb'o'.*																			

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities, and Expenses.
												Salary.	Total.	
Ludlow, 1st ch.,		$101 76	$35 16	$104 94							$241 86	$700 00	$850 42	$1,092 28
" ch. of Christ,														
Lunenburg,		38 60								$15 50	54 10	400 00	582 00	636 10
Lynn, 1st ch.,	$67 00	185 94	61 71	139 56		$24 39		$71 10	$41 82	45 38	636 90	2,100 00	3,500 00	4,136 90
" Central ch.,														
" Chestnut street ch.,		15 80		15 80	$15 80					55 00	102 40		1,800 00	1,902 40
" North ch.,			19 44	71 00						59 47	149 91	*1,800 00	3,000 00	3,149 91
Lynnfield, Centre,		6 00		12 87							18 87			
" 2d ch.,		5 61									5 61			
Malden, 1st ch.,	135 45	234 07	198 24	312 75	115 25	85 76	$73 76			634 93	1,790 21	2,500 00	5,510 00	7,300 21
" Maplewood,														
" Linden,		9 23									9 23	500 00	816 92	826 15
Manches'r, Or. Cong. ch.,														
Mansfield,			11 38	30 30		9 00	6 20		24 14	197 81	278 85	1,200 00	1,700 00	1,978 85
Maplewood, *see Malden.*														
Marblehead, 1st ch.,	70 00	90 00	10 00	110 00	6 50		$10 50		36 50	48 00	361 50		2,597 00	2,958 50
Marion,														
Marlborough, Union ch.,		113 21	55 31	215 42	34 84		31 00	34 84		548 76	1,033 38	1,600 00	3,000 00	4,033 38
Marshfield, 1st ch.,		78 89	97 20	125 61	17 45		20 00		42 06	18 12	399 33	700 00	1,177 11	1,576 44
" 2d ch., East,		15 31		15 00				5 00			35 31	†600 00	1,012 92	1,048 23
Mattapoisett,		28 00	10 00			15 00			9 14	2 00	64 14	*700 00	925 00	989 14
Maynard,		200 00	140 00	180 00	17 00				15 00	92 00	644 00	1,500 00	2,100 00	2,744 00
Medfield, 2d ch.,		84 00	85 20	176 98				56 00		33 15	435 33	1,000 00	1,262 76	1,698 09
Medford, Mystic,		298 11	122 15	373 72	53 58	73 26	50 00	25 00		296 20	1,292 02	2,400 00	4,508 00	5,800 02
" West,		35 72		3 61	6 24	8 14				16 73	70 44		2,336 00	2 406 44
Medway, 1st ch., East,		12 00	9 00	17 00		8 00			20 00	26 00	92 00	1,500 00	2,300 00	2,392 00
" 2d ch., West,											152 09			
" Village,		62 18	96 80	97 10					26 00	124 00	406 08	1,500 00	1,900 00	2,306 08
Melrose,		65 06	71 41	204 55						293 00	634 02		7,200 00	7.834 02
" Highlands,		22 25	20 00							20 00	62 25	1,000 00	1,250 00	1,312 25
Merrimac,	40 00	185 00	30 00	125 00										
Methuen, 1st ch.,	26 00		4 20		11 29	6 32	8 44	8 96	5 89	136 66	207 76	1,500 00	2,735 00	2,942 76
Middleborough, 1st ch.,		28 31	14 85	28 86		24 15	5 08		33 35		134 80	*800 00	1,160 00	1,294 80
" North,														
" Central ch.,	40 00	66 10	56 59	269 66						350 00	782 35	*1,200 00	2,150 00	2,932 35
Middlefield,														
Middleton,		27 65	30 00	98 30						10 00	165 95	900 00	1,150 00	1,315 95
Milford, 1st ch.,		86 98	93 16	190 02		42 53	14 00	58 31	35 33	9 45	529 78		4,000 00	4,529 78
Millbury, 1st ch.,		148 83	128 17	203 80		25 63	35 00			125 39	666 82	1,800 00	4,647 12	5,313 94
" 2d ch.,		103 50	145 33	305 31	24 84	24 61	48 06			91 07	742 72	*1,400 00	2,100 00	2,842 72
Miller's Falls, *see Montague.*														
Mill River, *see New Marlboro.*														

* And parsonage. † $200 from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Milton, 1st ch.,	1678	A. K. Teele, D.D., *p. em.* Calvin G. Hill, *p.*	'45, June 19 '72, Sept. 5	'50, Dec. 18 '82, Feb. 8	39	64	103	14	5	2	7	3	1	0	4	2	0	110	100
" 2d ch., East,	1843				7	17	24	6	2	0	2					1	2	100	
Mittineague, *see W.Sp'gfi'd.*																			
Monson,	1762	Ezra Hoyt Byington, *p.*	'59, Feb. 23	'80, June 23	82	183	265	40	3	5	8	7	2	0	9	1	1	330	200
Montague, 1st ch.,	1752	Henry C. Alvord, *p.*	'79, Sept. 10	'79, Sept. 10	54	110	164	28	6	11	17	6	1	0	7	2	1	160	140
" Miller's Falls,	1872	Henry W. Eldredge,	'76, Jan. 18	'82, April 1	20	41	61	8	9	6	15	1	1	0	2	5	0	75	60
" Turner's Falls,	1875	Henry W. Eldredge,	'76, Jan. 18	'82, April 1	18	35	53		1	1	2							140	
Monterey,	1750	William A. Fobes,	'55, Nov. 8	'81, May 29	55	85	140	33	1	0	1	2	3	0	5	0	1	125	75
Montgomery,*	1797				2	5	7	1	0	0	0	0	0	0	0	0	0		
Mount Washington,	1874	[Henry M. Howland,]		'84, July 6	7	17	24	12	0	0	0	0	0	0	0	0	0	20	16
Nantucket,	1728	[Louise S. Baker,]		'80, Nov.	12	185	197		1	0	1	5	2	0	7	0	0	90	
Natick, 1st ch.,	1802	F. E. Sturgis, *p.*		'84, May 14	160	313	473	35	34	4	38	5	6	0	11	23	3	655	300
" So., John Eliot ch.,	1859	William D. P. Bliss, *p.*	'84, Aprll 30	'84, April 30	17	40	57	16	2	0	2	2	0	0	2	2	1	95	46
Needham, Evang. Cong. ch.,	1857	Lewis W. Morey, *p.*	'82, Sept. 6	'82, Sept. 6	21	40	61	6	0	0	0	3	1	0	4	0	0	00	76
Neponset, *see Boston.*																			
NewBedford, 1st ch., Acush't	1696	Samuel C. Bushnell, *p.*	'79, June 4	'79, June 4	21	36	57		0	0	0	1	0	0	1	0	0	60	50
" North ch.,	1807	Albert H. Heath, *p.*	'68, Feb. 25	'76, Oct. 19	138	370	508	90	16	14	30	10	7	0	17	9	3	419	400
" Trinitarian ch.,	1831	Matthew C. Julien, *p.*	'72, Dec. 11	'72, Dec. 11	55	121	176		2	7	9	4	0	0	4	0	0	366	
New Boston, *see Sandisfield*																			
New Braintree,	1754	William Barrows, D. D.	'45, Sept. 4	'81, Sept. 1	14	48	62	23	4	4	8	0	2	0	2	2	0	45	50
Newbury, 1st ch.,	1635	L. Withington, D.D., *p.*	'16, Oct. 31	'16, Oct. 31	42	122	164	32	0	0	0	2	1	0	3	0	1	154	180
" Byfield,	1706	George L. Gleason, *p.*	'66, Feb. 1	'82, Sept. 20	46	69	115	28	0	0	0	0	0	0	0	0	0	83	99
Newburyport, North ch.,	1768	Charles P. Mills, *p.*	'80, Sept. 23	'80, Sept. 23	66	219	285	26	13	4	17	4	0	0	4	11	5	325	
" 4th ch.,	1793				56	116	172	17	0	0	0	4	0	0	4	0	1	130	
" Belleville,	1808	Daniel T. Fiske, D.D., *p.*	'47, Aug. 18	'47, Aug. 18	72	172	244	38	6	4	10	4	3	0	7	5	0	336	255
" Whitefield ch.,	1850	Henry E. Mott,	'78, Nov. 12	'84,	44	140	184		4	3	7	5	5	0	10	1	1	130	
New Marlboro', 1st ch.,	1744																		
" Southfield,	1794	[L. Burton Scott, *Meth.*]		'83, Jan. 1	15	24	39	11	1	3	4	1	0	0	1	1		25	20
" Mill River,	1871																		
New Salem,	1845	[Samuel N. Howell,]		'83, April 29	16	35	51	20	0	0	0	1	0	0	1	0	0	50	25
Newton Centre, 1st ch.,	1664	Theodore J. Holmes, *p.*	'59, Oct. 5	'83, Oct. 24	96	163	259	40	13	10	23	1	8	0	9	5	0	201	125
" 2d ch., West,	1781	Henry J. Patrick, *p.*	'54, Nov. 16	'60, Sept. 26	107	208	315	71	31	6	37	5	6	0	11	16	0	306	150
" Eliot ch.,	1845	Wolcott Calkins, D.D., *p.*	'62, Oct. 22	'80, Feb. 5			474	67	12	18	30	4	14	0	18	3	6	387	335
" Auburndale,	1850	Calvin Cutler, *p.*	'62, Mar. 12	'67, May 9	116	161	277	48	40	13	53	1	10	0	11	12	2	267	125
" North Village,	1866				38	87	125	46	1	2	3	0	0	0	0	1	1	250	72
" Newtonville,	1868	Frank W. Gunsaulus, *p.*	'80, Sept. 15	'83, June 12	57	130	187	20	2	11	13	1	14	0	15	0	3	247	145
" Highlands,	1872	George G. Phipps, *p.*	'68, Jan. 23	'78, April 4	29	55	84	8	2	4	6	3	10	0	13	1	2	145	130
Norfolk,	1839	Francis F. Williams,	'53. Dec. 7	'82, Aug. 4	9	27	36	7	0	0	0	1	2	0	3	0	0		34
North Adams,	1827	Theo. T. Munger, D. D., *p.*	'56, Feb. 7	'77, Dec. 11	217	376	593	175	27	6	33	2	6	0	8	15	10	400	246
Northampton, 1st ch.,	1661	Herbert W. Lathe, *p.*	'77, Sept. 27	'82, April 26	107	286	393	26	8	16	24	12	9	0	21	4	5	300	250
" Edwards ch.,	1833	Isaac Clark, *p.*		'82, Feb. 15	102	253	355	35	19	40	59	6	0	11	17	0	0	223	

* No services.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Milton, 1st ch.,														
" 2d ch., East,														
Mittineague, *see West*														
Monson, [*Springfield.*		$406 61	$270 04	$275 70	$61 26	$41 85	$20 00	$67 88	$69 65	$400 00	$1,612 99	1,600 00	$2,957 69	$4,570 68
Montague, 1st ch.,		64 43	9 41	38 70	8 10			2 08	14 18		136 90	*650 00	2,350 00	2,486 90
" Miller's Falls,		5 00		12 16	7 15			8 00		6 00	38 31	525 00	685 00	725 31
" Turner's Falls,		13 29		8 35	7 65			22 00		10 00	61 29	800 00	1,200 00	1,261 29
Monterey,		13 00	8 00	43 00				4 00	6 00		74 00	650 00	897 76	971 76
Montgomery,														
Mount Washington,												127 50		
Nantucket,	$47 00			18 00						91 00	156 00	600 00	1,002 95	1,158 95
Natick, 1st ch.,	651 76	281 35	150 00	528 35	51 00	35 00	105 00	50 00	25 00	245 63	2,123 09	2,500 00	4,379 89	6,502 98
" So., John Eliot ch.,		18 02		10 67	3 55						38 24	500 00	997 00	1,035 24
Needham, Ev. Cong. ch.,		8 00	9 64	13 83				12 16			43 63		844 80	988 43
Neponset, *see Boston.*														
N.Bedf'd, 1st ch., Acus't.		65 66	53 66	103 82							223 14	1,000 00	1,100 00	1,323 14
" North ch.,	400 00	134 02	43 66	420 00	71 30				22 99	73 99	1,165 96	3,500 00	6,500 00	7,665 96
" Trinity ch.,														
New Boston, *see Sandis*														
New Braintree, [*field.*		29 75								70 00	99 75	750 00	850 00	949 75
Newbury, 1st ch.,		76 83	46 38	165 50	23 94	19 11	17 38		31 17	197 00				
" Byfield,		18 00	12 50	32 00	13 25					285 00				
Newburyp't, North ch.,	251 82	321 48	73 77	272 25			28 76			497 00				
" 4th ch.,	52 92	206 57	29 50	219 85	50 80		125 87			118 60				
" Belleville,		379 00	59 82	446 29	82 07	95 00	50 09	212 06	96 67	182 00				
" Whitefield ch.,	16 00	163 07	15 78	115 32	11 33	6 81	20 32		6 03					
New Marlboro', 1st ch.,				9 50							9 50	500 00	595 50	605 00
" Southfield,				7 63							7 63	300 00		307 63
" Mill River,												350 00	560 00	
New Salem,		9 00	9 00	9 00							27 00	600 00	672 00	699 00
Newton Centre, 1st ch.,		803 23	389 46	513 50	186 27					56 24	1,948 70		4,133 63	6.082 33
" 2d ch., West,		62 60	40 11	105 37		34 51		33 71		126 91	403 21	*2,100 00	4,275 84	4,679 05
" Eliot ch.,	3,414 28	1,561 17	456 00	2,205 18	192 84	335 42	59 00	34 00		3,362 40	11,620 29	5,000 00	9,301 58	20,921 87
" Auburndale,		281 48	176 30	1,531 57	117 26	200 80		50 00		572 02	2,929 43	*2,200 00	4,256 66	7.186 09
" North Village,											245 00		1,491 00	1,736 00
" Newtonville,	56 45	117 82			40 17		20 75	52 23		460 00	747 42	3,000 00	6,200 00	6,947 42
" Highlands,		186 23	46 27	200 75				116 49		290 26	840 00	1,500 00	4,200 00	5,040 00
Norfolk,		15 20	11 75	12 62					5 30	17 44	62 39		345 03	407 42
North Adams,		162 64	101 08	119 60			20 00	50 00		262 93	716 25	2,500 00	4,000 00	4,716 25
Northampton 1st ch.,														
" Edwards ch.,														

* And parsonage.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Northampton, Florence,	1861	Elisha G. Cobb, *p.*	'60, June 20	'66, Dec. 6	90	213	303	48	0	4	4	1	11	0	12	0	0	310	
North Andover, Evan. ch.,	1834	Horace H. Leavitt, *p.*	'73, June 19	'82, Oct. 11	65	131	196	48	22	8	30	3	4	0	7	16	2	228	75
Northborough,	1832	Edwin A. Adams,	'68, Sept. 3	'82, Sept. 1	40	90	130	49	3	1	4	3	4	0	7	2	1	175	75
Northbridge, 1st ch.,	1782				12	55	67	22	0	2	2	3	3	0	6	0	0	82	58
" Whitinsville,	1834	John R. Thurston, *p.*	'59, Jan. 20	'71, April 20	84	146	230	40	1	0	1	4	9	1	14	0	7	248	230
" Rockdale,	1879				8	21	29	1	0	0	0	0	1	0	1	0	0	75	50
North Brookfield, 1st,	1752	Sedgwick P. Wilder, *p.*	'75, May 28	'80, June 24	115	230	345	49	12	0	12	11	3	0	14	10	3	250	275
" Union ch.,	1854	John W. Hird, *p.*	'79, Mar. 19	'79, Mar. 19	30	69	99	7	2	2	4	2	0	0	2	0	0		
Northfield,	1825	Ellis R. Drake, *p.*	'68, Nov. 10	'80, Aug. 18	60	112	172	24	11	7	18	2	6	0	8	7	0	350	120
North Reading,	1720	George E. Allen, *p.*	'58, May 20	'80, May 12	17	52	69	14	0	0	0	0	2	0	2	0	2	64	40
Norton,	1832	James P. Lane, *p.*	'61, Jan. 10	'82, Jan. 10	16	65	81	7	2	1	3	0	1	0	1	2	0	180	
Norwood,	1736	Ellis Mendell, *p.*	'79, June 4	'79, June 4	48	110	158	43	7	2	9	2	0	0	2	4	4	160	136
Oakham,	1773	Herbert A. Loring,	'75, June 10	'83, April 1	45	112	157	25	2	4	6	5	3	0	8	0	1	150	
Orange, North,	1843				7	15	22	4	0	0	0	2	0	0	2	0	0		13
" Central ch.,	1846	Wm. N. T. Dean,	'75, Feb. 3	'82, Jan. 1	61	113	174	16	1	2	3	3	7	0	10	1	2	200	122
Orleans,	1646	Henry M. Holmes,	'66, Jan. 13	'84,	22	102	124	15	15	1	16	7	2	0	9	15		170	130
Otis,	1779	James C. Seagrave,	'51, Dec. 3	'78, May 13	20	60	80	27	2	1	3	0	5	0	5	2	0	70	60
Oxford,	1721	George B. Frost, *p.*	'83, June 7	'83, June 7	51	121	172	23	8	2	10	7	2	0	9	7	2	188	46
Packardville, *see Pelham.*																			
Palmer, 1st ch., Thorndike,	1733	Charles H. Ricketts,	'80, Oct. 28	'80, July	30	41	71	13	0	0	0	1	3	0	4	0	0	99	100
" 2d ch.,	1847	Pleasant Hunter, jr., *p.*	'83, June 7	'83, June 7	53	118	171	41	2	12	14	2	9	0	11	2	2	125	183
Pawtucket, *see Lowell.*																			
Paxton,	1767	John E. Dodge, *p.*	'83, Sept. 25	'83, Sept. 25	36	78	114	33	1	2	3	4	0	0	4	1	1		80
Peabody,	1713	Willard G. Sperry, *p.*	'78, July 2	'78, July 2			308	18	20	3	23	12	3	0	15	5	6	330	324
" Rockville,	1874	John W. Colwell,	'75, Sept. 22	'81, Feb. 1	16	55	71	11	3	0	3	0	3	0	3	3	0	153	75
Pelham,	1837	William K. Vaill,	'66, Feb. 21	'74, Sept.	6	16	22	9	0	0	0	1	0	0	1	0	0	42	30
" Packardville,	1869	William K. Vaill, *p.*	'66, Feb. 21	'71, June 28	10	12	22	6	0	1	1	2	0	0	2	0	0	46	36
Pepperell,	1747	W. Gleason Schoppe, *p.*	'80, Nov. 11	'80, Nov. 11	86	198	284	50	5	5	10	3	3	0	6	5	0	236	130
Peru,	1770				37	48	85	8	2	1	3	3	4	0	7	1	0	75	35
Petersham,	1823	David Shurtleff, *p.*	'68, Feb. 26	'84, May 8	10	38	48	1	0	0	0	1	0	0	1	0	0	30	34
Phillipston,	1785	Alexander R. Plumer,	'54, Dec. 13	'83, Oct. 1	39	69	108	22	0	0	0	2	6	0	8	0	2		52
Pigeon Cove. *see Rockport.*																			
Pittsfield, 1st ch.,	1764	Jonathan L. Jenkins, *p.*	'55, Oct. 17	'77, July 5	131	358	489	102	7	4	11	13	15	0	28	1	15	418	
" 2d ch.,	1846	Samuel Harrison,	'50, Oct. 13	'72, April 13	11	30	41		1	0	1	2	0	0	2	0	0	50	18
" South ch.,	1850	Charles H. Hamlin,	'76, Sept. 19	'79, May 15	125	289	414	65	16	7	23	10	13	0	23	8	10		260
Plainfield,	1786	Solomon Clark,	'41, April 12	'58, Jan. 30	40	65	105	15	0	0	0	3	0	0	3	0	0	157	80
Plym'th, Ch. of Pilgrimage,	1606	George A. Tewksbury, *p.*	'63, Dec. 21	'70, April 13	91	241	332	50	8	7	15	7	5	4	16	4	3	565	335
" 2d ch., South,	1738	Thomas S. Robie,	'59, Oct. 25	'79, Oct. 5	21	36	57	4	1	3	4	4	0	0	4	0	0	81	65
" Chiltonville, 4th ch.,	1818				34	67	101	32	0	0	0	1	1	0	2	0	0	83	50
" " 5th ch.,	1862	[Elisha M. Dunham, '72,]		'83, June 10	24	46	70	13	0	0	0	1	0	0	1	0	0	50	40
Plympton,	1698	Vaola J. Hartshorne,	'65, Jan. 16	'82, Nov. 12	18	72	90	20	26	1	27	0	1	0	1	19	0	122	70
Prescott,	1823	Augustus Alvord, *p.*	'65, Jan. 19	'81, Nov. 16	19	22	41	10	2	0	2	0	0	0	0	2	0	50	30

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Northampton, Florence,														
No. Andover, Evan. ch.,		$400 00	$60 00	$225 00	$690 00			$75 00	$50 00	$183 83	$1,683 83	*$1,500 00	$2.910 00	$4,593 83
Northborough,		36 80	75 00	55 00			$9 00	13 00		123 51	312 31	1,500 00	1,944 28	2,256 59
Northbridge, 1st ch.,		6 00	7 21	10 00							23 21	*350 00	400 00	423 21
" Whitinsville,		1,869 52	969 40	2,569 59	419 58	$236 02	375 21		800 99	822 71	8,063 02	*1,500 00	4,447 45	12,490 47
" Rockdale,														
North Brookfield, 1st,		240 00	284 00	394 00				40 00	43 00	350 00	1,351 00	1,800 00	2 500 00	3,851 00
" Union ch.,			60 00							75 00	135 00	1,000 00	1,200 00	1,335 00
Northfield.		50 00	7 60	54 31					26 62		138 53	1.000 00	1,275 00	1,413 53
North Reading,		10 00									10 00	*700 00	1,000 00	1,010 00
Norton,		175 70	185 32	565 00				40 08		15 00	981 10	*1,200 00	1,700 00	2,681 10
Norwood,		58 00	30 14	73 50	32 50					340 00	534 14	*1,200 00	1.777 81	2,311 95
Oakham,		16 21	43 02				6 00			100 00	165 23	750 00	1,087 00	1,252 23
Orange, North,		10 00									10 00			
" Central ch.,		10 00	11 32	92 61					18 63	240 70	373 83	1,200 00	1,975 00	2,348 83
Orleans,														
Otis.		15 75									15 75	†600 00	900 00	915 75
Oxford, [ham.		214 73	102 00	156 41	29 97			27 72	27 34	37 35	595 52	*1,000 00	1,339 12	1,934 64
Packardville, *see Pel-*														
Palmer, 1st ch., Th'ndike										23 50	23 50	800 00	975 00	998 50
" 2d ch.,		70 00	50 00	147 31	50 00	10 00			55 00	35 00	417 31	1,500 00	2,807 37	3,224 68
Pawtucket, *see Lowell.*														
Paxton,		29 00	15 00	33 50							77 50	500 00	620 00	697 50
Peabody,	$615 00	194 00	163 00	621 00	62 00	62 00	37 00	250 00	112 00	865 00	2,981 00		4,334 32	7,315 32
" Rockville,		2 00		31 00							33 00	1,100 00	1,300 00	1,331 00
Pelham,													262 75	
" Packardville,		2 12								1 20	3 32		245 20	248 52
Pepperell,		29 12	12 00	19 30	8 50				6 00	42 00	116 80			
Peru,		6 00	6 00	56 00					14 00		82 00	350 00	350 00	432 00
Petersham,													268 15	
Phillipston, [port.		67 05	27 00	54 65			44 15		4 35	4 23	201 43	*500 00	584 34	785 77
Pigeon Cove, *see Rock-*														
Pittsfield, 1st ch.,	75 00	660 07	360 00	966 39	150 00			245 00	173 30	3,688 94	6,318 70	*4,000 00	7,300 00	13,618 70
" 2d ch.,														
" South ch.,			10 00							18 00	28 00	*650 00	734 00	762 00
Plainfield, [age,														
Plym'th, Ch. of Pilgrim-	22 75	133 32	98 86	380 01	74 04	42 30	30 90	160 58	10 02	483 31	1,435 09	1,800 00	2,983 70	4,419 29
" 2d ch., South,		11 00		17 00							28 00	500 00	518 00	546 00
" Chilt'nville, 4th ch.,				20 00			10 00			3 50	33 50	500 00	745 00	778 50
" " 5th ch.,										20 00	20 00	400 00	583 00	603 00
Plympton,				17 00						10 50	27 50	600 00	739 39	766 50
Prescott,		13 69	10 10	14 39						6 25	44 43		720 00	764 43

* And parsonage. † With H. M. aid.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Princeton, Centre, 1st ch.,	1764	Archibald L. Love, *p.*	'79, Dec. 17	'84, April 24	50	95	145	16	12	1	13	1	3	0	4	9	0	180	100
Provincetown,	1769	Elbridge P. McElroy,	'70, Feb. 23	'78, July 1	15	59	74	12	0	0	0	2	4	0	6	0	3	85	65
Quincy, Evang'l Cong.,	1832	Edward Norton, *p.*	'64, Dec. 28	'74, June 16	49	129	178	20	14	14	28	2	4	0	6	4	3	410	200
" Wollaston,	1876	Barker B. Sherman, *p.*	'60, May 27	'84, April 15	20	26	46	10	1	2	3	0	0	0	0	1	1	135	
" Washington St. ch.,	1883	John L. Harris,	'60, Sept. 20	'83, Dec. 15	18	48	66	12	0	3	3	1	2	0	3	0	0	140	50
Randolph, 1st ch.,	1731	John C. Labaree, *p.*	'63, Feb. 4	'65, Dec. 14	38	130	168	17	20	4	24	5	2	1	8	17	0	215	175
Raynham,	1731	Nathaniel S. Moore,	'68, Nov. 11	'83, Aug. 1	38	74	112	32	0	2	2	1	2	0	3	0	0	100	93
" North,	1875	Robert H. Tozer,		'82, Nov. 5	6	21	27	2	1	0	1	0	2	0	2	1	0	81	55
Reading, Old South ch.,	1770	Frank E. Mills, *p.*	'78, Nov. 13	'82, Nov. 28	50	128	178	24	2	3	5	1	0	0	1	0	1	150	140
" Bethesda ch.,	1849	Frank S. Adams, *p.*	'80, Oct. 13	'80, Oct. 13	96	204	300	43	1	3	4	5	7	0	12	0	2	260	190
Rehoboth,	1721	George H. Tilton, *p.*	'73, June 4	'82, Nov. 2	65	95	160	45	4	1	5	7	6	0	13	4	0	137	80
Revere,	1828	Joseph P. Bixby, *p.*	'62, April 30	'79, May 14	20	49	69	11	1	2	3	0	1	0	1	1	0	175	121
" Beachmont,	1881	Joseph P. Bixby, *p.*	'62, April 30	'83, Feb. 21	4	11	15	0	2	2	4	1	2	0	3	2	1	111	55
Richmond,	1765	[Tufton W. Curtiss,]	'42,	'69, April 19	28	56	84	21	0	0	0	4	0	0	4	0	0	75	51
Rochester, Centre, 1st ch.,	1703	Wm. R. Joyslin,	'68, Feb. 3	'78, May 5	16	57	73	28	0	0	0	1	2	0	3	0	0	70	50
" North,	1753	Henry J. Stone,	'79, Dec. 25	'84,	13	24	37	9	4	0	4	1	0	0	1	0	0	35	30
Rockdale, *see Northbridge.*																			
Rockland,	1813	Leonard Z. Ferris, *p.*	'65, Nov. 30	'80, June 24	82	176	258	34	12	5	17	1	6	0	1	7	1	282	185
Rockport, 1st ch.,	1755				68	160	228	25	5	0	5	9	7	0	16	1	0	200	
" Pigeon Cove,	1874	Rowland B. Howard,	'60, Oct. 11	'82, July 1	10	37	47	10	16	3	19	0	0	0	0	12	3	118	75
Rockville, *see Peabody.*																			
Rocky Hill, *see Salisbury.*																			
Rowley,	1639																		
Royalston, 1st ch.,	1766				45	83	128	36	2	0	2	1	0	0	1	2	0		70
" 2d ch., South,	1837				28	55	83	25	0	1	1	4	10	0	14	0	0	110	100
Rutland,	1727	George S. Dodge, *p.*	'72, Aug. 14	'77, Dec.	84	150	234	40	23	5	28	6	6	0	12	17	3	200	150
Salem, Tabernacle ch.,	1629	DeWitt S. Clark, *p.*	'68, Nov. 11	'79, Jan. 15	63	263	326	34	20	12	32	8	7	0	15	14	5	350	
" South ch.,	1735	Edward S. Atwood, D.D., *p.*	'56, Oct. 23	'64, Oct. 13	70	250	320		10	1	11	4	3	0	7	5	3	380	
" Crombie Street ch.,	1832				53	199	252	67	12	1	13	3	4	0	7	3	2	201	
Salisbury, Rocky Hill,	1718	Elder Morton,			2	3	5		0	0	0	0	0	0	0	0	0		25
" Union ch.,	1835	[Clarence Pike, *Lic.*]			23	78	101	29	10	1	11	0	0	0	0	9	1	169	110
Sandisfield, 1st ch.,	1756	[James Irving,]		'84, June 1	14	32	46	6	6	2	8	1	1	0	2	6	0	40	32
" New Boston,	1874	Aaron W. Field,	'72,	'82, Nov. 19	19	30	49	5	1	0	1	1	1	0	2	0	0	40	40
Sandwich,	1639	James B. King, *p.*	'84, July 10	'84, July 10	40	106	146	39	5	0	5	5	1	0	6		1	98	76
Saugus, Centre,	1732				19	38	57	22	0	0	0	1	0	0	1	0	0	95	40
Saundersville, *see Grafton.*																			
Saxonville, *see Framingh'm.*																			
Scituate,	1635	Harlan Page,	'83, Jan. 30	'83, Sept. 9	8	43	51	4	2	0	2	3	0	0	3	1	2	42	22
Scotland, *see Bridgewater.*																			
Seekonk (and *East Providence, R. I.*),	1643	Leverett S. Woodworth, *p.*	'74, Oct. 29	'79, Nov. 30	80	124	204	39	30	9	39	2	2	0	4	0	1	330	135
Sharon, 1st Cong. ch.,	1741	Edward G. Smith, *p.*	'71, April 13	'81, Dec. 7	33	79	112	11	4	2	6	2	1	0	3	1	2	121	85

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Princ't'n, C'ntre, 1st ch.,		$157 65		$87 00					$5 00	$50 00	$299 65	*$1,200 00	$1,600 00	$1,899 65
Provincetown,														
Quincy, Evang'l Cong.,	$100 00	125 00	$147 19	319 51	$20 50		$10 00				752 20	2,200 00	3,800 00	4,552 20
" Wollaston,	27 24	43 26			20 57						91 07	†1,000 00	1,800 00	1,891 07
" Washington St.														
Randolph, 1st ch., [ch.,	40 00	458 52	152 50	419 27			38 53	$150 00	95 89	640 84	2,044 85	1,500 00	2,500 00	4,544 85
Raynham,		25 43	16 00	25 00						88 00	154 43	700 00		854 43
" North,										2 55	2 55		413 00	415 55
Reading, Old South ch.,		20 00	10 00	81 63					26 19	28 87	166 69		1,900 00	2,066 69
" Bethesda ch.,		254 36	50 46	171 00			50 00	124 40		2,032 61	2,682 83	*1,500 00	2,800 01	5,482 84
Rehoboth,														
Revere,		15 50		12 00					12 25	24 93	54 68	1,100 00	1,475 50	1,530 18
" Beachmont,										18 75	18 75	100 00	454 00	472 75
Richmond,										10 00	10 00	520 00	‡11,056 18	11,066 18
Roch'st'r, C'ntre, 1st ch.,		29 60		84 15			9 00				122 75		800 00	922 75
" North,		15 13									15 13			
Rockdale, *see Northbr'ge*														
Rockland,		699 00	100 00	226 49	24 95		25 00		60 18	121 60	1,257 22		2,400 00	3,657 22
Rockport, 1st ch.,	25 00	53 20	33 30	76 05		$24 57			18 58	33 00	263 70		2,050 00	2,313 70
" Pigeon Cove,		32 25								40 00	72 25		600 00	672 25
Rockville, *see Peabody.*														
Rocky Hill, *see Salisbury*														
Rowley,														
Royalston, 1st ch.,		40 00	120 50	236 50					8 00	75 68	480 68	900 00	1,150 00	1,630 68
" 2d ch., South,		10 00	10 00	30 00							50 00	450 00	620 00	670 00
Rutland,		59 19	11 34	39 58	9 83				15 22	66 00	201 16	1,050 00	1,400 00	1,601 16
Salem, Tabernacle ch.,	50 00	1,627 97	250 15	1,265 78	58 58		48 16	39 75	57 86	449 12	3,847 37			
" South ch.,														
" Crombie st. ch.,											807 46		1,264 73	2,072 19
Salisbury, Rocky Hill,														
" Union ch.,		12 60	27 28	12 02	12 85				10 17	80 00				
Sandisfield, 1st ch ,														
" New Boston,					9 00					4 00	13 00	375 00	413 00	426 00
Sandwich,		85 43		88 96					21 70	180 00	376 09	*800 00	1,058 75	1,434 84
Saugus, Centre,														
Saundersv'le, *see Graft'n*														
Saxonville, *see Framing-*														
Scituate, {*ham.*												§750 00	790 00	
Scotland, *see Bridg'wat'r*														
Seekonk (and *East Providence, R. I.*),														
Sharon, 1st Cong. ch.,			110 00	205 16					28 00	28 00	371 16			

* And parsonage. † $450 from M. H. M. S. ‡ New church erected. § $150 from M. H. M. S.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883.		Sab. Sch	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Sheffield,	1735	Hiram Eddy, D.D.	'39, June 11	'81, Mar. 23	22	88	110	16	2	3	5	8	1	0	9	0	0	125	90
Shelburne, 1st ch.,	1770				67	113	180	21	5	5	10	1	3	0	4	4	0		74
" Falls,	1850				47	106	153	33	6	2	8	2	6	4	12	6	0	190	120
Sherborn,	1685	Edmund Dowse, *p.*	'38, Oct. 10	'38, Oct. 10	41	103	144	17	3	0	3	0	0	0	0	1	1	120	101
Shirley, Village,	1828	Albert F. Norcross, *p.*	'81, Aug. 31	'81, Aug. 31	16	53	69	15	2	1	3	0	0	0	0	2	0	140	74
Shrewsbury,	1723	Frank H. Allen, *p.*	'79, Oct. 16	'82, Oct. 25	40	100	140	19	0	3	3	5	2	0	7	0	0	209	118
Shutesbury,	1742	[Charles H Smith,]		'82, Sept. 1	18	24	42	6	0	2	2	0	0	0	0	0	0	75	30
Somerset,	1861	Joseph C. Halliday,	'64, June 8	'77, June 1	19	34	53	12	0	0	0	0	0	0	0	0	0	112	65
Somerville, 1st ch., East,	1855	Wm. E. Merriman, D.D., *p.*	'57, Jan.	'82, April 19	158	284	442		6	4	10	2	11	3	16	0	5	607	
" Broadway ch.,	1864				41	92	133	29	4	4	8	1	44	0	45	2	0	170	75
" West ch.,	1874	Henry C. Hitchcock, *p.*	'60, Dec. 12	'84, April 17	45	84	129	46	0	3	3	1	6	0	7	0	4	172	70
" Prospect Hill,	1874	Edward S. Tead, *p.*	'78, Sept. 17	'84, May 8			230	40	18	6	24	3	4	0	7	0	0	350	
" Winter Hill ch.,	1883	Charles L. Noyes, *p.*	'80, Mar. 29	'83, June	35	56	91	0	0	0	0	0	0	0	0	0	0	170	45
South Abington,	1807	Benson M. Frink,	'62, Jan. 9	'81, Aug.	75	158	233	21	2	4	6	3	4	0	7	0	1	250	160
Southampton,	1743	Edson L. Clark,	'59, Nov. 30	'77, Sept. 7	88	141	229	28	0	5	5	5	7	0	12	0	0	165	102
Southboro', Pilgrim ch.,	1831	John E. Wheeler,	'69, Aug. 25	'84,	32	95	127	26	9	0	9	10	8	0	18	0	2	100	56
" Southville,	1865	John LeBosquet,	'36, Sept. 21	'78, Dec. 1	14	35	49	18	1	1	2	1	0	0	1	1	0	60	48
Southbridge,	1801	Joseph Danielson, *p.*	'65, Aug. 9	'77, June 6	64	145	209	62	5	3	8	5	6	0	11	2	2	221	100
Southfield, *see New Marlboro'*.																			
South Hadley, 1st ch.,	1733	Wm. DeLoss Love, D.D., *p.*	'48, April 5	'79, May 7	105	209	314	26	0	2	2	5	2	1	8	0	5	230	144
" Falls,	1824	Winfield S. Hawkes, *p.*	'68, Nov. 12	'78, Nov. 12	82	222	304	63	5	2	7	3	22	1	26	2	1	300	244
Southville, *see Southboro'*.																			
Southwick,	1773	Richard Knight,	'57, May 6	'78, July 1	18	40	58	18	0	2	2	2	3	0	5	0	0	95	55
Spencer,	1744	Avery S. Walker, D.D., *p.*	'57, June 24	'77, Nov. 14	81	110	191	24	4	6	10	2	4	0	6	1	6	350	270
Springfield, 1st ch.,	1637				231	498	729		29	27	56	14	28	0	42	10	0	575	
" Olivet ch.,	1833	Luther H. Cone, *p.*	'55, April 5	'67, Oct. 30	93	238	331	40	5	8	13	8	18	1	27	4	1	325	230
" South ch.,	1842	S.G. Buckingham, D.D., *p.*	'37, May 24	'47, June 16	145	281	426	50	5	15	20	6	11	0	17	2	7	306	
" North ch.,	1846	Charles VanNorden, *p.*	'66, Dec. 19	'83, May 31	152	299	451	100	4	6	10	7	15	0	22	0	3	270	242
" Indian Orchard,	1848	Franklin M. Sprague,	'75, Sept. 22	'79, Dec. 1	44	86	130	26	2	0	2	3	3	0	6	2	0	140	71
" Sanford st. ch.,	1864	William A. Lynch,	'74,	'84, Jan. 8	23	20	43		0	0	0	0	0	0	0	0	0		20
" Hope ch.,	1876	David A. Reed, *p.*	'81, June 7	'81, June 7	108	201	309	26	18	33	51	3	3	8	14	27	3	864	300
Sterling,	1852	[Oscar G. McIntire,]		'83, Nov. 25	15	43	58	11	0	1	1	1	0	0	1	0	0		39
Stockbridge, 1st ch.,	1735	Francis B. Perkins, *p.*	'60, Feb. 15	'80, Nov. 9	82	149	231	36	1	2	3	5	5	0	10	0			114
" Curtisville,	1824	Timothy A. Hazen,	'54,	'83, Dec. 1	59	72	131	50	3	1	4	2	2	0	4	2	10	120	61
Stoneham,	1729	William J. Batt, *p.*	'59, Sept. 29	'59-'61, '75, Nov. 11	38	116	154	28	1	6	7	1	3	0	4	1	0	240	175
Stoughton, 1st ch.,	1744	Caleb L. Rotch,	'79, Oct. 8	'82, Sept. 1	36	66	102	18	3	5	8	2	0	0	2	3	3	225	125
Sturbridge,	1736	Martin L. Richardson, *p.*	'60, Mar. 7	'71, June 29	49	124	173	48	2	1	3	4	0	0	4	1	0	100	85
Sudbury, Union ch.,	1640	David W. Goodale,	'78, Oct. 1	'83, Dec. 1	74	140	214	31	2	3	5	3	1	0	4	2	0	275	185
Sunderland,	1718	William F. Arms, *p.*	'60, Jan. 3	'75, Dec. 1	116	183	299	40	0	0	0	4	4	0	8	0	4	212	120
Sutton, 1st ch.,	1720				63	129	192	56	0	0	0	3	2	0	5	0	3	130	125

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Sheffield,		$44 58		$37 80					$22 75	$25 00	$130 13	$1,200 00	$1,840 00	$1,970 13
Shelburne, 1st ch.,		63 27	$60 19	88 89				$13 37	35 78	64 41	397 90	875 00	1,101 83	1,499 73
" Falls,		14 63	9 00	84 00	$21 77	$2 30		15 67	3 75	5 00	156 12	*900 00	2,021 72	2,177 84
Sherborn,														
Shirley, Village,		12 59	7 00	13 93	8 57		$9 10			2 00	53 19		850 00	903 19
Shrewsbury,		103 50		241 50						75 00	420 00	*1,200 00	2,200 00	2,620 00
Shutesbury,		5 00									5 00	350 00	1,670 00	1,675 00
Somerset,		40 00	10 00	40 00	10 00				5 00	50 00	155 00	700 00	1,000 00	1,155 00
Somerville, 1st ch., East,		293 53	176 76	485 43	100 44	52 76		35 16	74 24	2,338 56	3,576 88		5,200 00	8,776 88
" Broadway ch.,		23 55	10 33	140 00	4 00		7 00		14 25	265 15	464 28		1,600 00	2,064 28
" West ch.,	$23 83		23 82	23 82						71 45	142 92	1,300 00	4,044 26	4,187 18
" Prospect Hill,											529 86		3,586 70	4,116 56
" Winter Hill ch.,	10 00	17 00	6 69	113 00	20 00	2 50		23 00		40 00	232 19	1,500 00	2,300 00	2,532 89
South Abington,		138 68	88 05	252 15		34 40	40 00		59 52	56 17	668 97	1,300 00	2,010 00	2,678 97
Southampton,														
Southboro', Pilgrim ch.,		121 32	28 19	140 20	11 15			25 00	23 55	43 00	368 86	800 00	1,200 00	1,568 86
" Southville,		15 00	8 40	29 61	5 00				4 00	12 00	74 01	600 00	657 25	731 26
Southbridge,		119 24	26 75	340 13					35 08	101 95	623 15	1,400 00	1,700 00	2,323 15
Southfield, *see New Marlboro'*.														
South Hadley, 1st ch.,		162 77	55 00	283 98			11 00	20 00	20 80	39 70	593 25		2,013 50	2,606 75
" Falls,		65 00	65 00	80 00	5 00	10 00	10 00		12 00	322 10	569 10		9,771 29	9,740 39
Southville, *see South-*														
Southwick, [*boro'*.		20 00		20 00							40 00	650 00	750 00	790 00
Spencer,	1,200 00	528 53	327 15	608 75	195 99	49 15	82 33	98 12	127 18	1,513 59	4,730 79	*2,000 00	3,807 14	8,537 93
Springfield, 1st ch.,	152 11	833 21	193 99	718 10	45 57	11 51		46 67	119 04	1,215 87	3,336 07			
" Olivet ch.,	27 71	335 06	23 78	508 49	15 21	13 29			88 55	29 29	1,041 38			
" South ch.,	135 84	1,037 31	161 26	731 30	55 66	14 21		91 29	85 74	653 58	2,966 19	3,000 00	22,480 17	25,446 36
" North ch.,				132 75						329 00	461 75	3,500 00	18,233 15	18,694 90
" Indian Orchard,														
" Sanford st. ch.,										7 50	7 50			
" Hope ch.,	26 06	25 46	69 00	31 00						1,245 18	1,396 70	2,000 00	29,311 90	30,708 60
Sterling,		25 32	3 15							9 10	37 57	800 00	800 00	837 57
Stockbridge, 1st ch.,		225 83	45 19	308 45				99 02	88 12	185 94	952 55	*1,500 00	3,854 86	4,807 41
" Curtisville,		50 00	15 40	64 60					29 00	25 00	184 00			
Stoneham,		20 00	60 00	65 00			30 00	10 00		60 00	245 00	1,500 00	2,300 00	2,545 00
Stoughton, 1st ch.,		25 00	10 00		12 00					25 50	72 50	1,000 00	1,700 00	1,772 50
Sturbridge,		60 20	45 30	67 50	7 38	8 38	9 00			26 45	224 21	*1,150 00	1,875 00	2,099 21
Sudbury, Union ch.,			25 00	20 80							45 80		1,050 00	1,095 80
Sunderland,		206 16	181 84	242 93	6 34	8 97	10 71	10 12	5 00	125 00	797 07	*1,000 00	1,500 00	2,297 07
Sutton, 1st ch.,		82 86	49 83	60 00					77 20	130 64	400 53	1,000 00	1,000 00	1,400 53

* And parsonage.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Swampscott, 1st ch.,	1846	George A. Jackson, *p.*	'72, Sept. 26	'80, Sept. 7	13	66	79	8	5	2	7	1	0	0	1	4		127	130
Taunton, 1st ch., West,	1637	George C. Capron, *p.*	'83, June 26	'83, June 26	16	34	50	13	0	0	0	4	0	0	4	0	0	105	
" Trin. Cong. ch.,	1821	Heman P. DeForest, *p.*	'67, Dec. 18	'80, April 14	65	203	268	37	4	2	6	6	2	2	10	3	1	305	210
" Winslow ch.,	1837	Mortimer Blake, D.D., *p.*	'39, Dec. 4	'55, Dec. 4	58	146	204	31	1	0	1	6	1	0	7	0	2	291	160
" Ev. Cong. East,	1853	William H. Wolcott, *p.*	'70, May 11	'80, Feb. 1	26	46	72	20	0	0	0	0	2	0	2	0	2	150	60
" Union ch.,	1868	Edward N. Pomeroy, *p.*	'68, Nov. 11	'82, Oct. 18	55	135	190	22	1	6	7	2	0	0	2	0	5	236	150
Templeton,	1832	Thomas O. Rice,	'45, Jan. 1	'81, Nov. 1	38	80	118	31	2	1	3	1	0	0	1	0	0	152	69
" Baldwinville,	1874	M. Angelo Dougherty,	'69, June 15	'83, April	24	53	77	17	7	6	13	1	4	0	5	4	0	137	125
Tewksbury,	1735	Frank H. Kasson,	'79, Nov. 13	'83, Oct. 1	35	104	139	46	0	1	1	2	4	0	6	0	0	135	108
Thorndike, *see Palmer.*																			
Tisbury, West, 1st ch.,	1673	Augustus M. Rice,	'73, Dec. 17	'82, Sept. 5	18	54	72	19	2	1	3	1	3	0	4	2	0	70	56
Tolland,	1797	Aaron W. Field,	'72, Nov. 13	'82, Nov. 19	18	30	48	8	0	0	0	0	2	0	2	0	0	56	30
Topsfield,	1663	Lyndon S. Crawford, *p.*	'79, Aug. 20	'83, Sept. 27	45	105	150	18	32	2	34	3	7	0	10	30	3	158	
Townsend,	1734	Granville Yager, *p.*	'76, June 20	'83, June 13	67	151	218	17	0	6	6	4	4	0	8	0	0	150	125
Truro, 1st ch.,	1711	Joseph Hammond,	'71,	'83, July 1	24	47	71	5	0	1	1	1	0	0	1	0	0	70	40
" North,	1842				1	13	14	4	0	0	0	1	0	0	1	0	0	83	60
Turner's F'ls, *see Montague.*																			
Tyngsborough,	1868				8	23	31	12	0	2	2	0	0	0	0	0	0	60	40
Upton,	1735	Arthur Shirley,	'72, July 3	'82. Mar. 17	57	188	245	30	7	4	11	3	2	5	10	5	2	278	201
Uxbridge,	1730	William H. Cobb, *p.*	'72, Sept. 18	'78, Sept. 18	23	102	125	36	0	1	1	1	1	0	2	0	2	115	147
Wakefield,	1645	David N. Beach, *p.*	'76, June 15	'79, Dec. 4	96	198	294	64	8	11	19	4	3	0	7	3	5	344	270
Walpole,	1826	Francis J. Marsh,	'76, Jan. 26	'82, Jan. 15	57	122	179	36	18	5	23	8	1	1	10	12	0	250	135
" East,	1878	Charles B. Smith,	'48, Nov.	'74, Nov. 1	5	13	18	1	0	0	0	0	0	0	0	0	0	52	25
Waltham,	1820	Bradford M. Fullerton, *p.*	'68, Feb. 12	'81, Sept. 22	104	242	346	25	13	12	25	4	2	0	6	8	5	422	210
Waquoit, *see Falmouth.*																			
Ware, 1st ch.,	1751	William G. Tuttle, *p.*	'51, April 16	'61, Oct. 10	38	85	123	29	7	1	8	2	0	0	2	2	1	100	65
" East ch.,	1826	A. E. P. Perkins, D.D., *p.*	'44, Sept. 18	'55, Dec. 5	119	241	360	55	23	3	26	4	13	0	17	14	6	413	230
Wareham,	1793	Charles C. Watson,	'67, July 11	'77, Nov. 11	41	73	114	9	3	1	4	2	0	0	2	1	0		150
Warren,	1745	Jesse F. Forbes, *p.*	'78, May 1	'78, May 1	95	144	239	27	2	15	17	0	2	0	2	0	6	260	200
" West,	1866				8	25	33		0	0	0	0	3	0	3	0	0		30
Warwick, Trin. Cong. ch.,	1829	Edmund Squires,	'62, Sept. 18	'81, Oct. 23	13	34	47	17	2	1	3	2	0	0	2	0	0	50	25
Watertown, Phillips ch.,	1855	Edwin P. Wilson, *p.*	'71, Jan. 26	'72, July 5	71	148	219	53	5	4	9	1	6	0	7	1	4	196	130
Waverley, *see Belmont.*																			
Wayland,	1828	[Daniel W. Kilburn, *Lic.*]			24	45	69	30	0	0	0	2	1	0	3	0	0	60	40
Webster,	1838	John G. Leavitt, *p.*	'70, June 27	'81, May 5			135	25	2	1	3	6	3	0	9	2	0	320	115
Wellesley,	1798	Perez D. Cowan, *p.*	'69, April 8	'79, April 9	64	123	187	42	3	2	5	4	8	0	12	0	5	185	150
" Hills,	1847	Jonathan Edwards, *p.*	'48, Sept. 7	'76, March	34	73	107	10	1	0	1	1	2	0	3	0	3	120	60
Wellfleet, 1st ch.,	1723	Jeremiah K. Aldrich, *p.*			75	143	218	17	0	2	2	8	1	0	9	0	0	187	156
" 2d ch., South,	1833				40	66	106	33	0	0	0	2	1	0	3	0	0	105	90
Wendell, Centre, 1st ch.,	1774	Pliny F. Barnard,	'47, Jan. 14	'83, July 8	8	16	24	9	0	0	0	0	2	0	2	0	0	51	50
Wenham,	1644	[J. C. Mitchell, *Lic.*]			34	71	105	18	0	0	0	1	0	0	1	0	2	128	175
Westborough,	1724	William Mitchell, *p.*		'83, Nov. 8	132	285	417	40	6	9	15	9	10	0	19	3	3	395	300

CHURCHES.	Local Missions.	Amer. Home. Miss. Soc.	Amer. Miss. Soc.	Amer. Board For. Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bib'e, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total. Charities and Expenses.
												Salary.	Total.	
Swampscott, 1st ch.,		$51 50	$10 00	$26 83	$10 00			$13 25		$50 25	$161 83		$1,468 30	$1,630 13
Taunton, 1st ch., West,				38 00							38 00		887 00	925 00
“ Trin. Cong. ch.,	$40 55	224 51	180 59	437 11	60 25				$20 00	354 28	1,317 29	*$2,500 00	5,865 04	7,182 33
“ Winslow ch.,											867 50	2,000 00	3,500 00	4,367 50
“ Ev. Cong., East,														
“ Union ch.,														
Templeton,		14 25	20 95	15 55			$20 00		10 00	13 49	94 24	500 00	1,850 00	1,944 24
“ Baldwinville,				19 45						119 62	139 07	1,000 00	10,350 00	10,489 07
Tewksbury,		35 00	34 12	68 00	10 00				32 00		179 12	840 00	1,603 85	1,782 97
Thorndike, *see Palmer*.														
Tisbury, West, 1st ch.,		10 08		6 00	10 00						26 08	*550 00	600 92	627 00
Tolland,		6 17		6 00						2 50	14 67	325 00	350 00	364 67
Topsfield,				88 33					10 21	17 10	115 64	1,000 00	1,300 00	1,415 64
Townsend,		58 45	43 10	62 16	4 83	$3 23	6 25		32 89	150 00	360 91		1,600 00	1,960 91
Truro, 1st ch.,														
“ North,														
Turner's Falls, *see Montague.*														
Tyngsborough,		5 00		5 00						1 50	11 50	417 90	671 90	683 40
Upton,		48 46	135 46	102 19	22 58		45 00	30 00	36 59	35 04	455 32	1,000 00	2,536 07	2,991 39
Uxbridge,		25 18	14 10	22 18	7 20				17 26		85 92	*1,000 00	1,391 82	1,477 74
Wakefield,		317 01	188 71	649 75	72 79	28 20	70 38	269 78	38 48	923 45	2 558 55	2,000 00	3,045 00	5,603 55
Walpole,	15 00	390 26	67 30	198 08		30 00	43 00	100 00	96 85	100 40	1,040 89			
“ East,		7 50								30 00	37 50	350 00	2,400 00	2,437 50
Waltham,			84 34	196 71	23 00	45 13	4 25	55 14	37 70	211 04	657 31	2,400 00	6,665 62	7,322 93
Waquoit, *see Falmouth*.														
Ware, 1st ch.,		53 50	34 20	76 35						6 50	170 55	*500 00	590 00	760 55
“ East ch.,		1,524 50	403 45	3,292 32		200 00			130 92	6,256 02	11,807 21	*1,500 00	3,365 00	15,172 21
Wareham,		60 00		110 00					24 55		194 55	1,200 00	2,355 00	2,549 55
Warren,		275 00	125 00	160 00	10 00	10 00	27 00	50 00	40 00	233 00	930 00	*1,4 0 00	2,700 00	3,630 00
“ West,												*700 00	780 00	
Warw'k, Trin. Cong. ch.,		10 00		5 00							15 00	416 67	416 67	431 67
Watertown, Phillips ch.,		118 40	180 00	342 49	28 42					668 73	1,338 04	1,800 00	2,603 18	3,941 22
Waverley, *see Belmont*.														
Wayland,				20 00							20 00		851 00	871 00
Webster,		122 00	58 00	100 00	30 00	15 00		4 20	27 00	392 72	748 92		1,950 00	2,698 92
Wellesley,		185 26	78 00	448 56	45 00				15 00	49 29	821 11	1,000 00	2,002 03	2,823 14
“ Hills,											1,212 50		2,500 00	3 712 50
Wellfleet, 1st ch.,		53 50	30 00	47 00	10 00				20 00	558 29	728 79			2,288 79
“ 2d ch., South,	7 00	3 00	2 00	12 00					3 00	20 33	47 33	468 00	593 25	640 58
Wendell, Centre, 1st ch.,											5 00	500 00	681 47	686 47
Wenham,		26 53	9 44	52 27	11 05				11 68	5 00	115 97	*800 00	1,007 00	1,122 97
Westborough,		403 08	220 72	388 93				44 00		622 52	1,679 25	*1,613 34	4,565 25	6,244 50

* And parsonage.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt in 1883.		Sab. Sch.	F'milies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma	Fe.	To.	Ab.	P.	L.	To.	De.	Di	Ex.	To.	Ad	In.		
West Boylston,	1796	Francis J. Fairbanks,	'64, Aug. 31	'77, Sept. 1	51	99	150	26	0	1	1	1	3	0	4	0	0	167	114
West Brookfield, 1st ch.,	1717	Thomas E. Babb,	'69, Jan. 19	'83, May 1	80	178	258	44	11	1	12	3	1	0	4	7	0	190	200
Westfield, 1st ch.,	1679	John H. Lockwood, *p.*	'71, Nov. 5	'79, May 14	96	278	374	47	4	12	16	8	10	0	18	2	1	358	275
" 2d ch.,	1856	Lyman H. Blake, *p.*	'67, Nov. 14	'81, Dec. 6	98	212	310	54	14	11	25	3	7	12	22	12	4	351	310
Westford,	1828	Charles H. Rowley,	'81, Feb. 23	'81, Jan. 1	30	75	105	28	0	0	0	1	0	0	1	0	0	100	75
Westhampton,	1779	William C. Scofield,	'51, Oct. 15	'81, Oct. 2	92	153	245	49	6	1	7	6	5	0	11	1	2		115
Westminster,	1742	Charles M. Palmer,	'68, Dec. 8	'83, Mar. 19	78	120	198	35	0	3	3	5	2	0	7	0	0	187	112
West Newbury, 1st ch.,	1698	Charles D. Herbert,	'46, April 24	'81, June 1	23	53	76	5	3	0	3	5	1	0	6	3	1	80	82
" 2d ch.,	1731																		
Westport, Pac. Union ch.,	1858	Samuel W. Clarke,	'74, Jan. 16	'83, Nov. 4	5	14	19	7	0	0	0	1		0	1	0	0	100	75
West Roxbury, *see Boston.*																			
West Springfield, 1st ch.,	1698	William A. Thomas,	'82, Mar. 2	'83, Aug. 12	33	62	95	28	1	4	5	2	2	0	4	0	5	169	72
" 2d ch., Mittineague,	1850	John E Hurlburt, *p.*	'75, Mar. 24	'76, May 3	49	104	153	43	20	4	24	2	9	0	11	12	5	165	101
" Park street ch.,	1871	Edward H. Knight, *p.*	'83, July 25	'83, July 25	46	104	150	15	5	3	8	4	1	0	5	3	2	140	70
West Stockbridge, Centre,	1789	J. Jay Dana,	'35, Sept. 9	'76, Oct. 1	6	14	20	8	1	0	1	2	1	0	3	0	0		20
" Village,	1833	Walter W. Curtis,	'72, Mar. 20	'83, Aug. 12	31	56	87	25	6	1	7	2	1	0	3	4	1	75	90
Weymouth, 1st ch.,	1623	Franklin P. Chapin, *p.*	'57, Nov. 10	'73, Oct. 22	37	83	120	25	0	0	0	3	0	0	3	0	0	90	80
" 2d ch., South,	1723	George F. Stanton, *p.*	'66, June 6	'70, Oct. 27	30	100	130	16	2	0	2	4	3	0	7	1	0	259	147
" and Braintree,	1811	Lucien H. Frary, *p.*	'69, Oct. 7	'75, April 13	45	136	181	33	8	0	8	3	3	0	6	6	1	225	194
" Union ch., South,	1842	William H. Bolster, *p.*	'72, June 13	'82, April 12	30	98	128	22	5	0	5	1	0	0	1	5	0	195	125
" Pilgrim ch., North,	1852				73	102	175	10	1	2	3	1	0	0	1			175	130
" East,	1860	William A. DePew,	'72, Nov. 9	'83, Aug. 1	72	150	222	19	2	2	4	2	3	0	5	1	3	299	225
Whately,	1771	Millard F. Hardy, *p.*	'80, April 21	'80, April 21	51	95	146	24	3	3	6	1	0	0	1	1	1	100	90
Whitinsville, *see Northb'dge,*																			
Wilbraham,	1741	Martin S Howard, *p.*	'56, Nov. 20	'68, Oct. 29	89	141	230	68	13	2	15	5	5	0	10	10	1	185	100
Williamsburg, 1st ch.,	1771	Charles O. Day, *p.*	'77, Dec. 19	'79, Oct. 23	64	130	194	39	7	3	10	3	5	0	8	2	4	156	130
" Haydenville,	1851	Charles C. Bruce, *p.*	'78, July 2	'82, Dec. 7	30	84	114	36	3	3	6	0	4	0	4	1	0	180	
Williamstown, 1st ch.,	1765	Albert C. Sewall, *p.*	'71, Oct. 13	'73, Feb. 26	84	140	224	38	3	3	6	5	5	0	10	3	2	150	151
" College ch.,	1833 1836	M. Hopkins, D.D., LL.D. *p.* John H. Denison, D. D.	'36, Sept. 15 '70, Jan. 30	'36, Sept. 15 '83, Sept. 9					2	12	14	0	4	0	4	2	0		
" 2d ch., South,																			
Wilmington,	1733	Daniel P. Noyes, *p.*	'49, April 18	'77, Oct. 11	37	84	121	15	3	0	3	1	2	1	4	1	0	98	118
Winchendon, 1st ch.,	1762	John P. Humphrey,	'47, Feb. 3	'80, April 4	18	30	48	19	0	0	0	2	2	0	4	0	0	65	40
" North,	1843	Davis Foster, *p.*	'55, Nov. 1	'69, May 19	70	155	225	30	2	4	6	1	3	0	4	0	1	285	140
Winchester,	1840	Charles R. Seymour, *p.*	'74, Oct. 8	'79, Oct. 30	138	251	89		8	16	24	3	6	1	10	2	2	304	200
Windsor ch. of Christ,	1772	Abijah Stowell,	'44, Sept. 18	'80, April 1	12	24	36	15	0	0	0	0	0	0	0	0	0	75	45
Woburn, 1st ch.,	1642	Daniel March, D. D., *p.*	'45, April 23	'79, Jan. 22			637	119	3	8	11	4	10	0	14	0	8	692	341
" North,	1849	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	41	75	116	18	4	0	4	2	1	0	3	3	0	100	70
Wollaston. *see Quincy.*																			
Woods Holl. *see Falmouth.*																			
Worcester, 1st ch.,	1716	Joseph F. Lovering, *p.*	'80, May 5	'80, May 5	139	268	407	75	9	3	12	18	8	0	26	6	6	400	100
" Central ch.,	1820	Daniel Merriman, D.D., *p.*	'68, Sept. 30	'78, Feb. 12	80	195	275	31	5	3	8	2	34	0	36	5	0	440	150
" Union ch.,	1836	Henry A. Stimson, *p.*	'70, May 25	'80, Oct. 14	144	252	396	33	32	40	72	12	11	0	23	10	11	582	320

Churches.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
West Boylston,		$18 50	$62 68	$76 41	$2 10	$3 00	$20 00		$4 77	$25 53	$212 99	$1,000 00	$1,296 50	$1,509 49
West Brookfield, 1st ch.,		73 59	70 32	70 00	10 00	12 00	5 00		4 00	58 50	303 41	1,300 00	2,025 98	2,329 39
Westfield, 1st ch.,		655 00	70 00	761 00	35 00			$60 00	218 00	521 00	2,320 00	1,800 00	4,616 00	6,936 00
" 2d ch.,		107 03	81 91	305 26	32 42	13 60	71 83	36 93	27 35	735 48	1,411 81	2,000 00	6,985 99	8,397 80
Westford,		28 00	7 00	19 70	10 00	7 00			15 50	19 72	186 92	800 00	910 00	1,096 92
Westhampton,														
Westminster,		30 10	75 70	51 15			11 21	6 00		91 75	265 91	1,000 00	1,529 76	1,795 67
West Newbury, 1st ch.,		16 00	10 00	22 38					29 00	77 00				
" 2d ch.,														
Westp'rt, Pac. Union ch.,		7 42	7 42	4 57			7 42				26 83	†700 00	890 00	916 83
West Roxb'ry, *see Bost'n*														
W. Springfield, 1st ch.,		95 00	87 00	179 00					20 00	325 50	706 50	800 00	4,668 15	5,374 65
" 2d ch., Mittineague,		93 05	73 06	61 49		13 90	15 00		46 63	180 49	486 62	1,325 00	1,752 08	2,238 70
" Park street ch.,	$40 00	*1,086 78	50 74	*1,099 85	15 70		65 00	25 00	16 00		2,399 07	1,500 00	2,200 00	4,599 07
W. Stockbridge, Centre,		15 80		22 36							38 16			
" Village,		27 30	26 00	28 25					14 27		95 82	†900 00	1,775 00	1,870 82
Weymouth, 1st ch.,		72 05	9 75	123 10					7 47	10 00	222 37	1,200 00	1,506 90	1,729 27
" 2d ch., South,		295 00	188 00	195 00					44 00	98 00	820 00	†1,200 00	1,870 37	2,690 37
" and Braintree,		104 00	28 49	92 39			27 00	41 60	23 50	457 73	774 71	2,000 00	‡6,650 00	7,421 71
" Union ch., South,		176 00	31 50	133 17					4 00	69 51	416 18	1,500 00	1,717 08	2,131 26
" Pilgrim ch., North,		26 00	19 00	90 00						19 00	154 00	1,125 00	2,725 00	2,879 00
" East,		30 55	22 92	30 55	15 28	15 28	7 60	30 55		265 00	417 43	1,600 00	2,350 00	2,767 43
Whately,		31 96		121 05	6 33	10 79			15 12	54 66	214 91	600 00	1,020 00	1,234 91
Whitinsville, *see Northbridge.*														
Wilbraham,		44 50	21 50	99 70					57 15		222 85	1,300 00	1,600 00	1,822 85
Williamsburg, 1st ch.,														
" Haydenville,														
Williamstown, 1st ch.,	75 00	43 52	43 52	420 47						398 69	981 20	1,800 00	2,524 00	3,505 20
" College ch.,														
" 2d ch., South,														
Wilmington,		66 68	42 05	100 75				20 00		40 00	269 48	†700 00	1,171 30	1,440 78
Winchendon, 1st ch.,		66 50	30 00	92 10				20 00		12 00	220 60	400 00	440 00	660 60
" North,		187 15	128 81	274 50	25 00	16 50	25 00	52 00	30 25	261 21	1,000 42	1,200 00	1,675 00	2,675 42
Winchester,		854 38	269 14	1,494 74		51 66	260 00	75 11	155 76	1,846 59	5,007 38	2,500 00	4,700 00	9,707 38
Windsor, ch. of Christ,				3 00	30				3 00	7 00	13 30	500 00	535 00	548 30
Woburn, 1st ch.,		160 68	247 31	960 68			62 12			8,409 18	9,839 97		4,500 00	14,239 97
" North,		15 32	9 04	20 50							44 86	600 00	2,539 88	2,584 74
Wollaston, *see Quincy.*														
Woods Holl, *see Falm'th*														
Worcester, 1st ch.,		53 00	100 00	275 00						559 00	987 00	3,000 00	5,000 00	5,987 00
" Central ch.,	376 05	890 23	285 00	1,297 51	184 17	15 78	315 23		103 86	350 34	3,818 20		4,089 82	7,908 02
" Union ch.,		944 93	698 49	3,650 11	1432 27	189 26	105 01	550 00		27,100 73	34,670 80		8,000 00	42,670 80

* Including legacy of $1,000. † And parsonage. ‡ Including $4,000 for debt.

Churches.		Ministers.			Members, January 1, 1884.				Admitted in 1883.			Removed in 1883.				Bapt. in 1883.		Sab. Sch.	F'milies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Worcester, Salem st. ch.,	1848	Charles M. Lamson, *p.*	'69, Aug. 5	'71, May 3	137	292	429	32	9	11	20	3	8	0	11	7	1	430	
" Summer st. chapel ch.,	1865	William T. Sleeper, *p.*	'54, June 29	'77, Feb. 14	60	91	151	25	13	11	24	1	15	0	16	6	5	208	100
" Plymouth ch.,	1869	George W. Phillips, *p.*	'64. Oct. 12	'71, Dec. 28	226	393	619		12	42	54	6	20	0	26	5	4	723	
" Piedmont ch.,	1872	David O. Mears, D.D., *p.*	'67, Oct. 2	'77, July 3	179	340	519	49	2	16	18	5	4	7	16	2	4	678	
" Swedish ch.,	1880	A. G. Nelson,	'76,	'83, Dec. 23	75	85	160		0	0	0	1	1	0	2	0	0		40
" French ch.,	1881																		
Worthington,	1771	Frederick S. Huntington,	'78,	'83, Oct. 28	24	71	95	15	0	0	0	1	1	0	2	0	0	135	72
Wrentham, 1st ch.,	1692	William R. Tompkins,	'56, Dec. 6	'66, Oct. 15	34	124	158	37	0	1	1	5	2	0	7	0	0		
Yarmouth, 1st ch.,	1639	John W. Dodge, *p.*	'60, Dec. 6	'68, Dec. 30	34	107	141	16	3	2	5	4	2	0	6	3	2		141
" West,	1844						12		0	0	0	0	0	0	0	0	0	30	20

SUMMARY OF STATISTICS OF CHURCHES.

CHANGES from last year's list of churches: — *New*, Trinity, Lawrence; Washington Street, Quincy; Winter Hill, Somerville. **DROPPED**: Central and Eliot, Lawrence.

CHURCHES with pastors, 283; with acting pastors, 169; vacant (including 14 supplied by licentiates, etc.), 80. Total, 532.

MINISTERS in Associations: resident in the State, 280 pastors, 127 acting pastors, others, 180; in all, 587. Residing elsewhere, 23 pastors, 35 acting pastors, others, 42; in all, 100. Total membership in associations, 687. Ministers in the State not in associations: 28 pastors, 30 acting pastors, others, 4; in all, 62. Total ministers, 749.

ORDINATIONS, 12; pastors, 9; without installation, 3.

INSTALLATIONS, 28. Dismissals, 26.

DIED, 3 pastors; 1 acting pastor; 12 without charge.

CHURCH MEMBERS: 27,777 males; 62,573 females. Total, 90,350, including 13,877 absent.

ADDITIONS in 1883: 2,800 by profession; 2,071 by letter. Total, 4,871.

REMOVALS in 1883: 1,587 by death; 1,979 by dismissal; 141 by discipline. Total, 3,707.

BAPTISMS: 1,451 adult; 800 infant.

IN SABBATH SCHOOLS: 106,827.*

FAMILIES: reported by 441 churches (438 reporting last year), 49,649.

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* See page 38.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Worcester, Salem st.ch ,	$366 45	$148 00	$161 70	$158 56	$21 50			$145 00		$78 93	$1,080 14			
" Summer st.chap.ch.,	20 00			25 00						100 00	145 00	$1,200 00	$2,700 00	$2,845 00
" Plymouth ch.,	556 07	1,290 71	1,291 50	1,274 23	300 00	$300 00	$195 00	870 00		7,351 50	13.429 01	3,500 00	7,656 84	21,085 85
" Piedmont ch.,	966 33	483 27		1,028 00			50 00	600 00		1,237 64	4.365 24	4,000 00	13,962 58	18,327 82
" Swedish ch.,	61 00									205 51	266 51	640 00	739 00	1,005 51
" French ch.,														
Worthington,														
Wrentham, 1st ch.,		56 72		194 06				50 00		226 50	527 28			
Yarmouth, 1st ch.,		130 30	193 10	168 90	30 18		5 12		72 80	278 50	878 90	*1,200 00	1,600 00	2,478 90
" West,										7 32	7 32	†115 00		122 32

* And parsonage. † Coupled with Hyannis.

Charities reported by 458 churches	$500,782 13
Expenses " " 415 "	1,109,912 26
	$1,610,694 39

397 churches report both charities and expenses as follows:	$1,551,523 52
Add amount from 61 churches reporting charities only	46,211 09
" " " 18 " " expenses "	12,959 78
Total charities and expenses	$1,610,694 39

SUMMARY OF CHARITIES

	Conferences.	Total Chs. in Conf.	Charities.					
			Local Missions.	American HomeMission Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'nal Union.	Am. College and Education Soc.
1.	Andover,	26	$2,498 83	$2,990 53	$1,378 60	$4,312 15	$1,084 40	$133 58
	Reported by		11 chs.	16 chs.	15 chs.	20 chs	11 chs.	3 chs.
2.	Barnstable,	23	54 00	610 79	332 69	788 47	50 18	21 00
	Reported by		2 chs.	10 chs.	7 chs.	10 chs.	3 chs.	1 ch.
3.	Berkshire North,	16	165 00	1,245 57	620 93	2,452 00	193 81	
	Reported by		3 chs.	7 chs.	8 chs.	9 chs.	3 chs.	
4.	Berkshire South,	20	848 00	2,139 60	439 85	2,543 22	70 47	70 00
	Reported by		3 chs.	14 chs.	9 chs.	14 chs.	4 chs.	1 ch.
5.	Brookfield,	21	1,210 00	3,830 04	1,714 61	5,891 97	336 87	481 53
	Reported by		3 chs.	19 chs.	16 chs.	17 chs.	7 chs.	7 chs.
6.	Essex North,	23						
7.	Essex South,	33	1,363 90	3,801 18	1,307 67	4,874 91	430 75	812 86
	Reported by		8 chs.	24 chs.	21 chs.	26 chs.	12 chs.	10 chs.
8.	Franklin,	28		1,589 42	959 89	1,631 44	160 29	57 48
	Reported by			25 chs.	16 chs.	22 chs.	13 chs.	6 chs.
9.	Hampden,	37						
	Reported by							
10.	Hampshire,	18	73 74	1,366 73	905 81	2,063 01	155 14	127 51
	Reported by		3 chs.	10 chs.	9 chs.	10 chs.	5 chs.	3 chs.
11.	Hampshire East,	18	15 00	1,906 51	949 27	2,727 29	108 25	26 00
	Reported by		1 ch.	17 chs.	16 chs.	16 chs.	6 chs.	2 chs.
12.	Mendon,	12	15 00	955 36	574 16	1,151 22	14 42	115 19
	Reported by		1 ch.	9 chs.	9 chs.	10 chs.	1 ch.	6 chs.
13.	Middlesex South,	20	656 76	2,821 22	1,549 32	4,098 88	324 67	1,108 00
	Reported by		2 chs.	16 chs.	14 chs.	18 chs.	12 chs.	4 chs.
14.	Middlesex Union,	18	106 64	1,973 77	695 02	1.589 18	443 70	209 56
	Reported by		2 chs.	18 chs.	15 chs.	16 chs,	12 chs.	11 chs.
15.	Norfolk,	30	140 00	3,076 67	1,338 69	3.708 37	165 20	81 68
	Reported by		2 chs.	23 chs.	21 chs.	21 chs.	7 chs.	4 chs.
16.	Old Colony,	15	453 31	496 51	196 18	1,037 06	96 30	39 15
	Reported by		3 chs.	14 chs.	9 chs.	9 chs.	3 chs.	2 chs.
17.	Pilgrim,	15	22 75	289 13	204 06	623 19	91 49	50 95
	Reported by		1 ch.	7 chs.	3 chs.	10 chs.	2 chs.	2 chs.
18.	Suffolk North,	19	4,195 94	3,507 52	2,485 40	7,586 55	538 89	480 70
	Reported by		11 chs.	15 chs.	14 chs.	17 chs.	9 chs.	7 chs.
19.	Suffolk South,	23	12,376 66	6,845 61	3,381 10	15,054 44	609 14	510 96
	Reported by		16 chs.	19 chs.	13 chs.	17 chs.	11 chs.	7 chs.
20.	Suffolk West,	19	20,725 65	11,881 80	3,605 11	28,863 23	2,203 53	5,537 18
	Reported by		9 chs.	15 chs.	13 chs.	15 chs.	9 chs.	8 chs.
21.	Taunton,	22						
	Reported by							
22.	Woburn,	21	135 45	2,579 34	1,393 53	4,821 02	297 86	247 02
	Reported by		1 ch.	18 chs.	14 chs.	16 chs.	5 chs.	5 chs.
23.	Worcester Central,	20	2,392 90	4,739 53	2,894 03	8,712 63	1,989 84	552 04
	Reported by		7 chs.	16 chs.	14 chs.	17 chs.	8 chs.	5 chs.
24.	Worcester North,	16		745 68	729 42	1,163 51	25 00	35 41
	Reported by			13 chs.	12 chs.	13 chs.	1 ch.	2 chs.
25.	Worcester South,	15	15 00	3,051 62	1,780 57	4,000 99	504 20	359 04
	Reported by		1 ch.	13 chs.	11 chs.	13 chs.	5 chs.	5 chs.
	Totals..............		47,464 53	62,644 13	28,435 91	109,695 03	9,894 40	11,064 84
	Churches reporting....		90	338	279	336	144	101

AND EXPENSES FOR 1883.

No.	CHARITIES.				Total Charities.	EXPENSES.		Total Charities and Expenses.
	Cong. S.S and Pub. Society.	New West. Com.	Bible, Tract, and Seamen.	All Other Gifts.		Salary.	Total Expenses.	
1	$364 51 5 chs.	$458 95 8 chs.	$474 39 11 chs.	$9,309 42 16 chs.	$23,005 36 22 chs.	$24,784 52 18 chs.	$59,544 38 23 chs.	$82,549 74 24 chs.
2	26 12 3 chs.		141 50 5 chs.	1,280 44 11 chs.	3,323 19 14 chs.	9,018 00 12 chs.	13,355 54 14 chs.	16,678 73 14 chs.
3	70 00 2 chs.	332 00 4 chs.	353 27 5 chs.	5,327 81 9 chs.	10,760 39 12 chs.	16,820 00 12 chs.	34,446 57 12 chs.	45,206 96 12 chs.
4	142 18 3 chs.	308 95 6 chs.	407 88 10 chs.	1,776 19 8 chs.	8,746 34 17 chs.	12,952 50 16 chs.	22,933 32 17 chs.	31.679 66 19 chs.
5	285 02 9 chs.	304 08 5 chs.	465 32 10 chs.	9,696 26 17 chs.	24,215 70 20 chs.		32,857 62 21 chs.	57,073 32 21 chs.
6								
7	192 68 8 chs.	454 33 7 chs.	494 68 13 chs.	3,141 16 20 chs.	17,661 28 27 chs.	14,500 00 13 chs.	39,040 13 20 chs.	56,701 41 28 chs.
8	52 18 3 chs.	155 67 9 chs.	271 14 17 chs.	1,715 72 17 chs.	6.166 79 26 chs.	16,901 67 25 chs.	26,246 89 25 chs.	32,413 68 27 chs.
9					20,936 47 32 chs.		168,826 96 29 chs.	189,763 43 33 chs.
10	227 37 3 chs.	52 18 3 chs.	445 25 6 chs.	1,537 25 8 chs.	6,859 77 11 chs.		21,324 28 9 chs.	28,184 05 11 chs.
11	173 24 7 chs.	298 17 6 chs.	222 21 10 chs.	1,257 62 15 chs.	7,683 56 18 chs.		29,698 51 15 chs.	37,382 07 18 chs.
12	87 73 4 chs.	418 01 6 chs.	256 64 8 chs.	902 25 10 chs.	4,642 05 11 chs.			
13	345 52 6 chs.	244 58 8 chs.	357 51 9 chs.	2,066 63 13 chs.	13,376 54 18 chs.	21,220 00 16 chs.	47,464 50 18 chs.	60,841 04 18 chs.
14	91 23 10 chs.	55 20 3 chs.	431 54 13 chs.	3,311 83 17 chs.	8,907 67 18 chs.		29,466 94 17 chs.	38,374 61 18 chs.
15	263 72 8 chs.	382 58 7 chs.	482 77 13 chs.	3,107 38 21 chs.	12.842 38 25 chs.	31,275 00 23 chs.	69,500 36 25 chs.	82,342 74 26 chs.
16	21 50 3 chs.		90 18 4 chs.	540 99 5 chs.	2,951 23 14 chs.		19,060 98 12 chs.	22,012 21 14 chs.
17	68 18 3 chs.	165 58 2 chs.	54 68 3 chs.	565 43 7 chs.	2,135 44 12 chs.		18,380 62 14 chs.	20,516 06 14 chs.
18	345 24 6 chs.	709 30 6 chs.	584 69 10 chs.	13,234 74 20 chs.	33,735 81 21 chs.	26,316 67 13 chs.	85,621 77 20 chs.	119,357 58 21 chs.
19	1,367 91 9 chs.	642 97 8 chs.	287 21 5 chs.	21.081 80 19 chs.	62,157 80 21 chs.	40,064 14 19 chs.	80,645 89 22 chs.	142,803 69 22 chs.
20	1,105 81 6 chs.	353 73 7 chs.	532 83 4 chs.	28,530 76 14 chs.	105,222 70 18 chs.		125,884 23 18 chs.	231,106 93 18 chs.
21					12,089 54 15 chs.		40,257 82 16 chs.	52,347 36 17 chs.
22	596 26 7 chs.	589 72 8 chs.	220 43 3 chs.	15,270 25 15 chs.	26,150 88 19 chs.	20,100 00 16 chs.	51,577 26 20 chs.	77,728 14 20 chs.
23	701 27 6 chs	2,192 72 5 chs.	204 19 7 chs.	37,246 63 14 chs.	61,616 78 19 chs.	24,895 00 17 chs.	56,153 86 19 chs.	117,770 64 20 chs.
24	100 36 4 chs.	78 00 3 chs.	187 79 6 chs.	1,123 49 11 chs	4,188 86 14 chs.	11,733 33 15 chs.	31,632 92 15 chs.	35,821 78 15 chs.
25	543 69 6 chs.	78 20 3 chs.	959 04 6 chs.	2,882 92 10 chs.	14,175 27 14 chs.	12,913 34 13 chs.	27,315 19 14 chs.	41,490 46 15 chs.
	7,171 72	7,874 81	7,915 14	193,914 97				
	121	114	178	297				

SUMMARIES OF CHANGES DURING THE YEARS MENTIONED.

YEARS.	CHURCHES.				MINISTERS.								Sabbath Schools.		Benevolent Contributions.	
	Number		Members.		The Pastorate				Ordained without Installation.	Deaths.						
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.		Pastors.	Acting Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1884 . . .	3	2		1,945	9	28	26	3	3	3	1	12	1,816		23,341.82	
1883 . . .	0	1	957		15	26	27	5	3	5	1	13	2,941		137,601.71	
1882 . . .	4	0	1,276		6	14	11	6	3	1	0	5			—	†41,877.74
1881 . . .	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231.77	—
1880 . . .	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22 000.27	—
1879 . . .	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878 . . .	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297.55
1877 . . .	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274.77
1876 . . .	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929.92
1875 . . .	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705.17	—
1874 . . .	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248.88
1873 . . .	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119.87
1872 . . .	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649.52	—
1871 . . .	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010.21	—
1870 . . .	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726.82	—
1869 . . .	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n.	
1868 . . .	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867 . . .	5	2	2,879	—	12	33	59	2	10	2		15	3.713	—	"	
1866 . . .	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865 . . .	8	8	1,099	—						1		6	—	775	"	
1864 . . .	0	1	640	—						3		4	4,057	—	"	
1863 . . .	1	2	—	764						3		9	—	4	"	
1862 . . .	3	2	—	1,394						4		6	750	—		
1861 . . .	6	4	—	734						4		7	2,035	—		
1860 . . .	6	3	—	413						9		6	—	161		
1855 . . .	5	1	532	—						6		6	940	—		
1854 . . .	3	1	294	—						8		3	—	841		
1853 . . .	5	5	1,174	—									619	—		
1852 . . .	7	7	—	288									—	998		
1851 . . .	2	2	2,467	—									2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned, except that the columns under "Ministers" comprise the twelve months ending with the time of closing the "copy" for printing the Minutes, usually reckoned at June 30. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

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* Prior to 1876, "acting pastors" are included in "others" in columns of deaths of ministers.

† This decrease due in part to the larger number of churches failing to report this year.

CONTINUED TABLE OF SUMMARIES.

Year.	Churches.				Ministers.				Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	Wth Pas.	Wth A.P.	Vacant.	Total.	Pastors.	Act. Pas.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total	De'th	Dism	Disc.	Total	Ad'lt.	Inf'nt	Mem.	Av. Att.	
1884	283	169	80	532	308	157	184	649	27,777	62,573	90,350	13,877	2.800	2,071	4.871	1,587	1,979	141	3,707	1,451	800	106,827		$500,782 13
1883	278	160	93	531	265	153	202	620	30,957	61,338	92 295	14,872	2,371	2,180	4,551	1.585	1,861	148	3,594	1,051	837	105.011		477,440 31
1882	274	178	80	532	278	143	215	636	28,073	61.135	91,238	14,392	2 153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,838 60
1881	269	164	95	528	264	119	228	611	28,494	61,468	89,962	14,399	1,631	1.940	3.571	1,410	1,592	145	3.147	874	842	105,976		391,716 34
1880	280	171	75	526	284	164	185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100.744		346,484 57
1879	282	180	66	528	286	174	195	655	29,212	62,575	91,787	14,764	2,421	1,869	4.290	1,401	1.669	116	3,186	1,235	954	10,089		324,484 30
1878	277	174	78	529	280	169	194	643	28,995	62,473	91,468	14.100	5 698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100 438		309,313 53
1877	269	174	83	526	275	171	196	642	27,479	59.994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715	62,290	384,611 08
1876	289	163	69	521	292	162	187	641	26.580	58,374	84,954	13,177	3.103	2.244	5,347	1,531	2,163	89	3,783	1,616	1.153	95,961	61,391	400,885 85
1875	301	136	80	517	305	134	167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2,295	94	3,780	2 137	1,111	97 160	62 295	416,815 77
1874	307	116	85	508	314	116	166	596	25,810	56,669	82,479	12,506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,110 60
1873	307	127	73	507	316	127	173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58.4[illegible]5	436,359 48
1872	299	123	81	503	304	123	164	591	25,426	56,027	81.453	13,874	2,569	2 151	4.720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438,479 35
1871	292	134	75	501	297	134	166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1.348	2,049	73	3,470	1.126	1,005	90,851	61,443	439,829 84
1870	294	119	89	502	298	117	176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62 217	337,819 62
1869	311	116	73	500	314	115	172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3 683	1.610	1 036	93.844	61,149	300,092 80
1868	301	113	82	496	307	112	156	575	24.734	54,792	79,526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,782	298,533 04
1867	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11,695	4,644	2 316	6,960	1,220	2,051	114	4,385	2.314	1,168	90,820	61,407	315,321 72
1866	310	109	74	493	316	107	166	589	25,177	51,178	74 955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244 09
1865	313	100	76	489	318	101	147	566	23,488	51,730	75.218	11,706	3,030	1,790	4,820	1,454	1,675	124	3.253	1,467	1,023	86,187	58,284	
1864	317	99	73	489	324	98	164	586	22,965	48 989	74,119	11,511	2,145	1,459	3,604	1,429	1,473	109	3,011	1,011	1,057	86,962		
1863	320	111	58	489	323	110	163	596	22,262	48,520	73,479	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	592	82,904		
1862	315	97	79	491	323	95	157	575	23,218	49 976	74,243	11,890	1 346	1,502	2,848	1,225	1,357	87	2,669	646	1,066	82,909		
1861	327	99	64	490	322	81	169	572	24,112	51,525	75,637	10,999	976	1,676	2,652	1,233	1,598	131	2,962	469	1,177	82,159		
1860	325	81	82	488	333	78	176	587	24 217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1855	351	54	62	467	366	55	135	556	20,999	45,218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1 254	66,147		
1850	347	58	56	461	356	56					64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64.178		
1845				440							65,467											62,108		
1840				408							62,513											62,305		
1835				387							49,089											44,040		
1830				347							37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The pastoral supply (only) was regularly corrected to a date some months later than January 1 (usually July), but this does not change the general accuracy in any case. The number of *churches*, *members*, and of *Sabbath schools* was enumerated January 1 of the year mentioned. The number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Totals are given in some cases by the churches, instead of detailed reports, which accounts for the totals given above. In the Sunday School column the number reported by 478 schools is given without making an estimate for the non-reporting churches.

Absentees prior to 1855 doubtless stated too low by defective returns.

MINISTERIAL RECORD.

PASTORS ORDAINED:

George Benedict, Hanson, Oct. 9, 1883.
William D. P. Bliss, John Eliot church, South Natick, April 30, 1884.
Edward A. Chase, Hampden, May 28, 1884.
John E. Dodge, Paxton, Sept. 25, 1883.
Paris T. Farwell, South Egremont, Oct. 23, 1883.
James B. King, Sandwich, July 10, 1884.
Charles S. Murkland, Third church, Chicopee, June 3, 1884.
Dwight N. Prentice, North Middleboro', July 2, 1884.
Herbert W. Stebbins, Athol, Aug. 28, 1883.

ORDAINED WITHOUT INSTALLATION:

Edward O. Dyer, at South Abington, Oct. 16, 1883.
Charles W. Holbrook, as foreign missionary, Rockland, Aug. 28, 1883.
Frank E. Woodruff, as professor, Andover, Sept. 6, 1883.

PASTORS INSTALLED.

Israel Ainsworth, Boylston, April 29, 1884.
S. Linton Bell, Marblehead, Feb. 28, 1884.
Thomas Bickford, Wood Memorial (formerly Chapel) church, Cambridgeport, April 30, 1884.
John J. Blair, South church, Andover, May 1, 1884.
Edward H. Briggs, Linebrook par., Ipswich, Dec. 6, 1883.
Frank E. Clark, Phillips church, South Boston, Oct. 16, 1883.
Lyndon S. Crawford, Topsfield, Sept. 27, 1883.
George S. Dickerman, First church, Amherst, Sept. 19, 1883.
Edward C. Ewing, Maple Street church, Danvers, Nov. 1, 1883.
George A. Gordon, Old South church, Boston, April 2, 1884.
Henry C. Hitchcock, West church, Somerville, April 17, 1884.
Theodore J. Holmes, First church, Newton, Oct. 24, 1883.
Edward Hungerford, Adams, Nov. 21, 1883.
Robert R. Kendall, Boxford, Dec. 27, 1883.
Archibald L. Love, Princeton, April 24, 1884.
George E. Martin, Brockton, Oct. 11, 1883.
Richard Meredith, Leominster, March 6, 1884.
Robert R. Meredith, D. D., Union church, Boston, Oct. 18, 1883.
Thomas M. Miles, Merrimac, Jan. 17, 1884.
William Mitchell, Westboro', Nov. 8, 1883.
David K. Nesbit, Second church, Greenfield, May 15, 1884.
Henry T. Rose, John Street church, Lowell, Oct. 10, 1883.
Barker B. Sherman, Wollaston church, Quincy, April 15, 1884.
David Shurtleff, Petersham, May 8, 1884.
Frederick E. Sturgis, Natick, May 14, 1884.
Edward S. Tead, Prospect Hill church, Somerville, May 8, 1884.
Cassius M. Westlake, Harwich, Nov. 15, 1883.
Sumner G. Wood, Third church, Fall River, Nov. 7, 1883.

PASTORS DISMISSED:

George W. Andrews, Orleans, Sept. 26, 1883.
Samuel J. Austin, Chicopee Falls, March 12, 1884.

Walter Barton, First church, Lynn.
William A. Benedict, Sutton, Oct. 29, 1883.
George L. Clark, Shelburne, April 13, 1884.
Thomas G. A. Coté, French church, Lowell, Feb. 14, 1884.
John P. Coyle, Ludlow Mills, Aug. 8, 1883.
William H. Davis, Washington Street church, Beverly, April 23, 1884.
Hugh Elder, Crombie Street church, Salem, July 2, 1884.
Edward C. Ewing, Enfield, Oct. 9, 1883.
Omar W. Folsom, First church, Newbury, June 5, 1884.
George M. Howe, Princeton, Jan. 31, 1884.
Wilbur Johnson, Royalston, Sept. 19, 1883.
Hampden B. Jones, Chiltonville, April 8, 1884.
Archibald L. Love, Southboro', Dec. 17, 1883.
Robert R. Meredith, D. D., Phillips church, South Boston, Oct. 16, 1883.
Alexander R. Merriam, Payson church, Easthampton, Oct. 16, 1883.
Egbert N. Munroe, First church, Holyoke, March 6, 1884.
Joseph H. Selden, Methuen, May 16, 1884.
William F. Slocum, Union church, Salisbury.
William A. Spaulding, Second church, Attleboro', Nov. 19, 1883.
Edward P. Terhune, First church, Springfield, May 16, 1884.
Rufus B. Tobey, Harwich, Nov. 15, 1883.
Charles Wetherby, Clinton, July 16, 1884.
John H. Windsor, Grafton, Sept. 17, 1883.
Albert E. Winship, Prospect Hill church, Somerville, Sept. 27, 1883.

MINISTERS DECEASED:

Henry B. Blake, pastor, at East Cummington, May 23, 1884, aged 67.
Dorus Clarke, D. D., without charge; at Boston, March 8, 1884, aged 87.
George T. Dole, without charge; at Reading, March 26, 1884, aged 75.
Calvin R. Fitts, at Sudbury, Oct. 10, 1883, aged 43.
Benjamin Howe (pastor at Linebrook, Ipswich), at Hudson, N. H., Oct. 13, 1883, aged 73.
Edward E. Lamb, without charge; at Agawam, July 21, 1883, aged 48.
Edward A. Lawrence, D. D., without charge; Marblehead, Sept. 4, 1883, aged 74.
Samuel E. Lowry (pastor at North village, Newton), at Bangor, near Belfast, Ireland, Feb. 20, 1884, aged 43.
Leonard Luce, without charge; at Westford, June 7, 1884, aged 85.
Seagrove W. Magill, without charge; at Amherst, Jan. 20, 1884, aged 73.
John O. Means, D. D., Cor. Sec. A. B. C. F. M., at Boston, Dec. 8, 1883, aged 61.
Joseph Peckham, without charge; at Kingston, May 17, 1884, aged 68.
Henry K. W. Perkins, without charge; at Somerville, April 16, 1884, aged 69.
Miner G. Pratt, without charge; at Rochester, N. Y., April 18, 1884, aged 84.
William A. Spaulding, without charge; at Lynn, Jan. 10, 1884, aged 37.
William S. Spaulding, without charge, Lynn, July 10, 1884, aged 75.

CLERKS OF CHURCHES. — SUPERINTENDENTS OF SUNDAY SCHOOLS.

Churches. Place and Name.	Clerks.	Superintendents.
Abington, 1st ch.,	Winslow L. Jones.	J. T. Richmond.
" 4th ch., North,	Charles Stetson.	Charles Stetson.
Acton,	Rev. Franklin P. Wood.	William D. Tuttle.
Adams,	William Orr.	
Agawam, Feeding Hills,	Charles A. Bell.	E. A. Kellogg.
" Congregational ch.,	Caroline S. Leonard.	A. C. Sykes.
Alford,	Lester F. Osborne.	Lester F. Osborne.
Amesbury,	Joseph Batchelder.	Thomas Clark.
Amherst, 1st ch.,	John H. M. Leland.	W. W. Hunt.
" 2d ch., East St.,	James Hastings.	Rev. George E. Fisher.
" College ch.,	William L. Montague.	
" North, North ch.,	Rev. George H. Johnson.	B. Franklin Kellogg.
" Church of South,	Charles E. Hayward.	Jonathan Merrick.
Andover, South ch.,	George Gould.	C. H. Gilbert.
" West ch.,	E. Francis Holt.	F. Holt.
" Free Christian ch.,	William C. Donald.	Rev. F. B. Makepeace.
" Ballardvale, Un.,	Charles W. Knowles.	James A. Brown.
" Theo. Sem. ch.,	Egbert C. Smyth.	
Arlington,	Charles K. Crane.	Edwin Mills.
Ashburnham, 1st ch.,	Rev. Daniel E. Adams.	Homer T. Rice.
" 2d ch.,		Walter Fletcher.
Ashby,	William H. C. Lawrence.	Homer J. Hayward.
Ashfield,	Henry S. Ranney.	F. H. Smith.
Ashland,	Edwin Perry.	Rev. Thomas Morong.
Athol,		Albert R. Tower.
Attleboro', 1st ch., West,	Nancy E. Barrows.	Rev. John Whitehill.
" 2d ch.,	Martin L. Chapman.	Charles E. Bliss.
" 3d ch., Falls,	Handel L. Daggett.	W. B. Aldrich.
Auburn,	Horace Hobbs.	Horace F. Hobbs.
Ayer,	Edwin H. Hayward.	Augustus Lovejoy.
Barnstable, West,	Philip Robinson.	P. H. Robinson.
" Centreville,	Samuel Crosby.	John B. Cornish (Cent'v'e).
" Hyannis,	Frank Thatcher.	
Barre, Evan. Congregational ch.,		P. M. Harwood.
Becket, 1st ch.,	Ebenezer Judd.	Ira L. Prentice.
" North,	Wright Barnes.	Jarvis Norcott.
Bedford,	Clarence J. Libby.	Marcus B. Webber.
Belchertown,	Rev. Payson W. Lyman.	Fred L. Stebbins.
Belmont, Waverly,	George F. Blake, Jr.	George F. Blake, Jr.
Berkley, 1st ch.,	Rollin Babbitt.	Rev. Leonard S. Parker.
Berlin,	Josiah E. Sawyer.	Edward H. Hartshorn.
Bernardston,	Henry Slote.	C. W. Parker.
Beverly, 2d North,	Rev. Eli W. Harrington.	Francis Jenness.
" Dane St. ch.,	Augustus A. Gallonpe.	J. L. Morse.
" Washington St. ch.,	Nehemiah H. Heron.	Charles H. Kilham.
Billerica,	Oliver M. Harding.	S. H. King.
Blackstone,	George J. Baldwin.	Elijah Wood.
Blandford,	Charles B. Hayden.	F. R. Alderman.
Boston: —		
Charlestown, 1st ch.,	William H. Hildreth.	Thomas O. Wentworth.
Old South ch.,	Hamilton A. Hill.	Luther A. Wright.
Dorchester, 2d ch.,	William D. Brigham.	J. W. Field.
Park St. ch.,	William S. Foster.	D. H. Brewer.
Union ch.,	Francis M. Tyler.	N. W. T. Knott.
South, Phillips ch.,	Arthur Neilson.	Rev. Frank E. Clark.
Berkeley St. ch.,	Frank O. Whitney.	S. Brainerd Pratt.
Brighton,	Elbra L. Barker.	Charles S. Cook.
Dorchester, Village ch.,	Frederick M. Swan.	T. E. Ruggles.
Charlestown, Winthrop ch.,	M. Clarence Skilton.	Retire H. Parker.
Roxbury, Eliot ch.,	E. W. Bumstead.	Charles W. Hill.
Central ch.,	Arthur G. Stanwood.	Gardner W. Bullard.
West Roxbury, South ch.,	J. Henry Guild.	M. D. Kingman.
East, Maverick ch.,	J. H. S. Pearson.	J. W. Robbins.
Mount Vernon ch.,	Edwin P. Stone.	W. H. Goodnow.
Shawmut ch.,	William G. Benedict.	William F. Whittemore.
Jamaica Plain, Central ch.,	Henry H. Withington.	S. D. Balkam.
Roxbury, Immanuel ch.,	William A. Paine.	Silas A. Potter.
Neponset, Trinity ch.,	Charles W. Kimball.	Charles W. Kimball.
South, E St. ch.,	Alonzo Bancroft.	Henry C. Bird.

Churches. Place and Name.	Clerks.	Superintendents.
Dorchester, Pilgrim ch.,	John H. Rolfe.	H. Frank Rice.
Roxbury, Highland ch.,	John C. Proctor.	Henry Basford, Jr.
" Walnut Ave. ch.,	Charles H. W. Wood.	George R. Fiske.
Olivet ch.,	George H. Davis.	M. W. Waight.
Jamaica Plain, Boylston,	John A. Dawson.	H. L. Critchett.
Boxborough,	Augustus W. Wetherbee.	Martin E. Wood.
Boxford, 1st ch.,	William W. Howe.	John K Cole.
" West,	Isaac W. Andrew.	Isaac W. Andrew.
Boylston, Centre,	Rev. Israel Ainsworth.	Lyman S. Walker.
Bradford, 1st Ch.,	S. Willard Carleton.	Arthur H. Hall.
Braintree, 1st ch.,	Arza B. Keith.	F. E. Arnold.
" South,	Noah Torrey	Alfred D. Nute.
Bridgewater, Central Sq. ch.,	Leander A. Darling.	George H. Martin.
" Scotland,	Emma F. Leonard.	Philander Leach.
Brimfield, 1st ch.,	Doane R. Atkins.	Edward B. Brown.
Brockton, 1st ch.,	Edward B. Jones.	Charles D. Brigham.
" Campello,	George E Keith.	Preston B. Keith.
" Porter Evan. ch.,	George C. Cary.	Edmund W. Holmes.
Brookfield,	Rev. Charles E. Stebbins.	Rev. C. P. Blanchard.
Brookline, Harvard ch.,	H. Edward Abbott.	Charles G. Chase.
Buckland,	Henry L. Warfield.	E. J. Stockwell.
Burlington,	Samuel Sewall.	Thomas I. Reed.
Cambridge, 1st ch.,	Francis B. Gilman.	James M. W. Hall.
" Port, 1st ch.,	John H. Appleton.	Charles F. Wyman.
" North Ave. ch.,	Simeon D. Dyer.	James Morrison.
" Port, Pilgrim Ch.,	George H. Rugg.	D. S. Coolidge.
" " Wood Memo'l,	Arthur Dakin.	Arthur Dakin.
Canton, Evangelical Cong.,		E. R. Eager.
Carlisle,	Will A. Prescott.	S. G. Bailey.
Carver, North,	Theron M. Cole.	Benjamin W. Robbins.
Charlemont, 1st ch.,	John H. Smead.	E. N. Hawkes.
" East,	Edward H. Leavitt.	E. H. Leavitt.
Charlton,		David R. Dodge.
Chatham, 1st ch.,	George S. Atwood.	Levi Atwood.
Chelmsford, 2d ch., North,	Charles H. Holt.	Arthur H. Sheldon.
" Central ch.,	Sewall Parkhurst.	Samuel Hageman.
Chelsea, 1st ch.,	John P. Payson.	Charles A. Richardson.
" Central ch.,	Andrew J. Savage.	Thomas B. Frost.
" 3d ch.,	Henry H. Small.	Henry A. Tenney.
Chester, 1st ch., Centre,	David B. Lyman.	David B. Lyman.
" 2d ch., Depot,	Frank Grant	A. E. Mixer.
Chesterfield,	Thomas E. Smith.	Thomas E. Smith.
Chicopee, 1st ch.,	Rev. William E. Dickinson.	Phineas Stedman.
" 2d ch., Falls,	Arthur B. West.	O. Gordon.
" 3d ch.,	John T Clark.	Roland T. Oakes.
Chilmark,	William Norton.	William Norton.
Clinton, 1st Evangelical ch.,	Nelson J. Harding.	John Orr.
Cohasset, 2d Congregational ch.,	Ziba C. Small.	Philander Bates.
" Beechwood,	Rev. Harlan Page.	L. Webster Bates.
Coleraine,	Rev. David A. Strong.	A. H. Temple.
Concord, Trinity ch.,	Thomas Todd	James C. Baker.
Conway,	Francis Howland.	L. S. Abell.
Cummington, East,		William H Shaw.
" West,	William H. Packard.	A. H. Hubbard.
Dalton,	Charles O. Brown.	John D. Carsons.
Dana, Centre,		Whipple Doubleday.
Danvers, 1st ch., Centre,	Edward Hutchinson.	S. A. Tucker.
" Maple St. ch.,	A. P. Learoyd.	John S. Learoyd.
Dartmouth, South,	Wanton H. Gray.	E. B. Sturtevant.
Dedham, 1st ch.,	Elijah Howe.	Rev. Charles M. Southgate.
" Islington,	Jackson Lynas.	Jackson Lynas.
Deerfield, South,	Cyrus A. Stowell.	A. M. Rice.
" Orth. Cong. ch.,	Dexter Childs.	J. J. Greenough.
Dennis, South,	Chauncey M. Hurlburt.	William E. Baker.
" Union ch.,	Nathan A. Hawes.	Nathan A. Hawes.
Dighton, 1st Congregational ch.,	George E. Gooding.	Albert Briggs.
Douglas, 1st ch.,	Samuel Balcome.	A. M. Hill.
" East,	Charles J. Batcheller.	James H. Balcome.
Dover. 2d Congregational ch.,	Eben Higgins.	George L. Howe.
Dracut, 1st Ev. Cong. ch.,	George Taylor.	James S. Thomson.
" Central ch.,	George Hovey.	A. Tappan Richardson.
Dudley,	Albert Jacobs.	W. H. Upham.

Churches. Place and Name.	Clerks.	Superintendents.
Dunstable,	Rev. Bernard Copping.	Rev. Bernard Copping.
Duxbury, Pilgrim ch.,	Thos. Chandler, So. Duxbury.	Allen Prior.
East Bridgewater, Un. ch.,	James S. Allen.	George M. Keith.
Easthampton, 1st ch.,	Martin L. Gaylord.	H. A. Parsons.
" Payson ch.,	Charles B Johnson.	Charles A. Buffum.
Easton,	Lincoln S. Drake.	George W. Sylvester.
Edgartown,	Cornelius B. Marchant.	Jared W. Coffin.
Egremont, South,	Roscoe C. Taft.	W. C. Dalgell.
Enfield,	Solon R. Towne.	A. J. N. Ward.
Erving, Evan. Congregat'l ch.,	Frederick B. Phelps.	J. B. Hunt.
Essex, 1st ch.,	Rufus Choate.	Rufus Choate.
Everett,	William H. Gray.	George S. Marshall.
Fairhaven,	Reuben Nye.	Isaac W. Thatcher.
Fall River, 1st ch.,		Isaac Borden.
" Central ch.,	George O. Lathrop.	Edward T. Marvell.
" 3d ch.,	Alexander Lawson.	Frauk H. Almy.
Falmouth, 1st ch.,	Rev. Henry K. Craig.	S. A Holton.
" East,	Edmund C. Hatch, Hatchville.	William W. Eldredge.
" North,	Ferdinand G. Nye.	Silas Hatch.
" Waquoit,	Timothy Hatch.	Alexander Crocker.
" Woods Holl,	Miss Marietta Eldridge.	Wm. M. Hubbard.
Fitchburg, Calvinist ch ,	Edward P. Downs.	Clarence M. Converse.
" Rollstone ch.,	S. Newell Weston.	J. C. Moulton.
Foxborough,	Horace Carpenter.	B. F. Boyden.
Framingham, Plymouth ch.,	Rev. Lucius R. Eastman, jr.	L. M. Marston.
" Saxonville, Edw. ch.,	Joseph B. Johnson.	George P. Balch.
" South,	Charles H. Emerson.	F. J. Stevens.
Franklin,	Erastus E. Baker.	A. L. Clark.
" South,	P. B. Clark.	W. C. Whiting.
Freetown, Assonet,		Gilbert M. Nichols.
Gardner, 1st ch.,	Frederick H. Whittemore.	William H. Wilder.
Georgetown,	Leonard Jewett.	L. L. Chaplin.
" Orth. Memo. ch.,	Henry Hilliard.	John F. Jackson.
Gill,	Frank W. Chapin.	J. P. Holton.
Gloucester, West,	Joshua E. Roberts.	Joshua E. Roberts.
" Evan. ch.,	Joseph O. Proctor.	John Cunningham.
" Lanesville,	Francis Reid.	Joseph H. Anderson.
Goshen,	Theron L. Barrus.	William H. Dodge.
Grafton,	Henry F. Wing.	E. F. Chamberlain.
" Saundersville,	Ezekiel Fowler.	Ezekiel Fowler.
Granby,	Rev. Fritz W. Baldwin.	C. W. Stebbins.
Granville, East,	John A. Gillett.	James W. Johnson.
" West,	Rev. Lyman Warner.	Goodwin G. Treat.
Great Barrington, 1st ch.,	Isaac R. Prindle.	J. J. Weir.
" " Housatonic,	Erwin F. Barnes, Rock'e Mills.	William H. Barnes.
Greenfield, 1st ch.,	Rev. Wellington Newell.	E. G. Arms.
" 2d ch.,	Albert M. Gleason.	E. P. Hitchcock.
Greenwich,	Rev. Edward P. Blodgett.	G. J. Lyman.
Groton,	Willard Torrey.	Henry W. Whiting.
Groveland,	William B. Ladd.	Lyman W. Lee.
Hadley, 1st ch.,	Alphonso Dickinson.	John M. Pierce.
" 2d ch., North,	Orville W. Prouty.	Francis S. Russell.
" Russell ch.,	Rev. Edward S. Dwight.	William P. Porter.
Halifax,	Harrison D. Packard.	James T. Thomas.
Hamilton,	Joseph P. Lovering.	Joseph P. Lovering.
Hampden,	Alonzo B. Newell.	Alonzo B. Merrill.
Hanover, 1st ch.,	Francis B. Ellis.	Rev. Samuel E. Evans.
" 2d ch., Four Corners,	Samuel Tolman.	Samuel Tolman.
Hanson,	Isaac C. Howland.	Isaac C. Howland.
Hardwick, 1st Calvinist ch.,	Charles Warner.	Charles P. Vokes.
" Gilbertville,		John F. Greene.
Harvard,	J. Willard Bacon.	J W. Bacon.
Harwich,	William H. Underwood.	William H. Underwood.
" Port, Pilgrim ch.,	Nathaniel Doane.	Nathaniel Doane.
Hatfield,	James Porter.	Alfred H. Graves.
Haverhill, West,	Edward Webster.	W. H. Emerson.
" 4th ch.,	Andrew J. Fletcher.	A. J. Fletcher.
" Centre,	John Crowell.	Stickney Chase.
" North ch.,	George C. How.	Arthur B. Gilman.
Hawley, East, 1st ch.,	Samuel A. Clark.	Enos Harmon.
" West,	Willis Vincent.	Fred H. Sears.
Heath,	Sarah Jane Hunt.	C D. Benson.
Hingham, Evan. Cong. ch.,	Arthur W. Noyes.	T. O. Gardner.

Churches. Place and Name.	Clerks.	Superintendents.
Hinsdale,	James Hosmer.	G. T. Plunkett.
Holbrook, Winthrop ch.,	Seth C. Sawyer.	Leonard Belcher.
Holden,	Horace B. Morse.	W. H Drury.
Holland,	S. Bixby.	George L. Webber.
Holliston, Ist ch.,	Rev. George M. Adams.	A. J. Stevens, M D.
Holyoke, 1st ch.,	Hervey Chapin.	John K. Judd.
" 2d ch.,	Amos Andrews.	Rev. M. Wolsley Stryker.
Hopkinton,	John C. Adams.	A. G. Brewer.
Hubbardston,	Alden Pollard.	Herbert W. Howe.
Huntington, Ist ch.,	Charles H. Kirkland.	John B. Liardley.
" 2d ch.,	William S. Tinker.	H. Willard Munson.
Hyde Park,	Charles Sturtevant, M. D.	Henry D. Noyes.
" Clarendon Hills.	George E. Grant.	John H. Tuckerman.
Ipswich, Ist ch ,	Zenas Cushing.	John H. Cogswell.
" South,	Edward P. Kimball.	J. S. Norton.
" and Rowley, — Linebrook,	William F. Conant.	Frank M. Vining.
Kingston, Mayflower ch.,	Benjamin F. Ames.	H. K Keith.
Lakeville,	Isaac W. Leach.	C. F. Paull.
" Union Grove,	William J. Westgate.	Caroline B. Nelson.
Lancaster,	Horatio Bailey.	Benjamin F. Wyman.
Lanesborough,	Abijah Gleason.	
Lawrence, Lawrence St. ch.,	Warren F. Taylor.	James H. Eaton.
" Trinity ch.,	Charles N. Bell.	
" South,	J. H. Gilman.	Joseph H. Lovett.
" Tower Hill,	Hamlet Howarth.	James Derbyshire.
" Riverside,	Ralph H. Abercrombie.	Ralph H. Abercrombie.
Lee,	Charles H. Sabin.	Edward A. Bradley.
Leicester, 1st ch.,	J. Clarence Watson.	Charles A. Denny.
Lenox,	Henry Sedgwick.	Henry Sedgwick.
Leominster,	Charles H. Hyatt.	James C. Nichols.
" North,	Abbey G. Boutelle.	N. C. Boutelle.
Leverett,	Horace W. Field.	Edward Field.
Lexington, Hancock ch.,	George E. Muzzy.	L. J. Wing.
Lincoln, Ist ch.,	Alonzo S. Fiske.	Rev. H. J. Richardson.
Littleton,	J. Fred Houghton.	George A. Marsh.
Longmeadow,	Thomas F. Cordis.	F. N. Taylor.
" East,	Roman A. Crane.	E. K. Sellers.
Lowell, Pawtucket,	Atkinson C. Varnum.	John J. Carleton, M. D.
" Ist ch ,	Andrew Siddell.	Arthur S. Cutler.
" Eliot ch.,	Edward W. Pease.	A. B. Hall.
" John St. ch.,	Artemas B. Woodworth.	J. E. Everett.
" Kirk St. ch.,	Arthur B. Cushing.	Albert W. Burnham.
" High St. ch.,	Frank N. Chase.	Albert L. Bacheller.
" Highland ch.,	Willard Everett.	
" French ch.,	A. Marsigny.	William Henry Leith.
Ludlow, 1st ch.,	Rev. Myron P. Dickey.	George R. Clark.
" Mills,	Albert H. Halford.	Frederick Gallup.
Lunenberg,	Edmund S. Francis.	George C. Jewett.
Lynn, Ist ch.,	John E. Morse.	Guilford S. Newhall.
" Central ch.,	Joseph G. S. Carleton.	E. L. Pease.
" Chestnut Street ch.,	George H. Tuttle.	George L. Breed.
" North ch.,	Charles L. Dow.	Charles E. McKenney.
Lynnfield, Centre,	Lyman B. Smith.	Lyman B. Smith.
" 2d ch.,	Joseph S. Moulton.	Jos. H. Hobson.
Malden, 1st ch.,	James W. Webster.	Clarence O. Walker.
" Maplewood,	Henry H. Cummings.	E. A. Cummings.
" Linden,	Aaron R. Lombard.	William J. Pratt.
Manchester, Or. Cong. ch.,	George F. Allen.	N. B. Sargent.
Mansfield,	Rev. Jacob Ide.	A. C. Harden.
Marblehead, Ist ch.,	Daniel Appleton.	N. P. Sanborn.
Marion,	Henry H. Luce, M. D.	C. P. Howland.
Marlborough, Union ch.,	Elmer D. Howe.	Arthur A. Brigham.
Marshfield, 1st ch.,	John H. Bourne.	John H. Bourne.
" 2d ch., East,	Israel H. Hatch.	Israel H. Hatch.
Mattapoisett,	Noah Hammond.	William B. Nelson.
Maynard,	John F Flood	Lorenzo Maynard.
Medfield, 2d ch.,	Benjamin Chenery.	Francis S. Wight.
Medford, Mystic,	Charles Cummings.	Frederick H. Kidder.
" West,	Charles J. Eeles.	J. Willard Brown.
Medway, 1st ch., East,	William Daniels.	George P. Fisher.
" 2d ch., West,	Albert H. Hill.	Addison A. Smith.
" Village,	Rev. Rufus K. Harlow.	George H. Rockwood.

Churches. Place and Name.	Clerks.	Superintendents.
Melrose,	Isaac A. Cochran.	Curtis C. Goss.
“ Highlands,	Frank W. Lewis.	Paul Hayward.
Merrimac,	T. Livingstone Goodwin.	George E. Ricker.
Methuen, 1st ch.,	Julian F. Emerson.	Jacob Emerson.
Middleborough, 1st ch.,	Augustus H. Soule.	Augustus H. Soule.
“ North,		N. W. Keith.
“ Central ch.,	Andrew L. Tinkham.	Alonzo F. Ryder.
Middlefield,	Milton Dickson.	Jonathan McElwain.
Middleton,	William A. Phelps.	Clinton P. Stiles.
Milford, 1st ch.,	Willard S. Wood.	Edward H. Webster.
Millbury, 1st ch.,	J. Francis Woodbury.	Royal Thayer.
“ 2d ch.,	Amos Armsby.	Lyman S. Waters.
Milton, 1st ch.,	Rev. Calvin G. Hill.	Rev. Albert K. Teele, D. D.
“ 2d ch., East,	Simeon Emerson.	O. A. Andrews.
Monson,	Rev. Ezra H. Byington.	C. W. Holmes, jr.
Montague, 1st ch.,	Francis A. Rugg.	C. D. Everett.
“ Miller's Falls,	D. Lucena Cushman.	Edgar E. Barrett.
“ Turner's Falls,	James A. Gunn.	E. D. Severance.
Monterey,	Jonathan Townsend.	J. L. Twining.
Montgomery,	Horace Bartholomew.	No Sunday school.
Mount Washington,	Cora E. Schutt.	
Nantucket,	Edward R. Folger.	Mrs. J. J. Fish.
Natick, 1st,	George L Bartlett.	George L. Bartlett.
“ South, John Eliot ch.,	L. V. N. Peck.	L. V. N. Peck.
Needham, Evan. Cong. ch.,	Alden Harlow.	E. H. Bowers.
New Bedford, 1st ch., Acushnet,	Francis C. Terry.	F. C. Terry.
“ North ch.,	Daniel C. Burt.	George P. Hathaway.
“ Trinitarian ch.,	Ebenezer Nye.	Frederick A. Washburn.
New Braintree,	George K. Tufts.	C. A. Gleason.
Newbury, 1st ch.,	John C. Rolfe.	John C Rolfe.
“ Byfield,	Joseph N. Dummer.	Joseph N. Dummer.
Newburyport, North ch.,	Joseph B. Creasey.	John P. Coombs.
“ 4th ch.,	Charles R. Todd.	Jacob Haight.
“ Belleville,	Charles A. Currier.	W. O. Evans.
“ Whitefield ch.,	Nymphas Stacy.	D. C. Worcester.
New Marlboro', 1st ch.,	Shelden W. Wright.	John B. Walker.
“ Southfield,	William Ellis.	W. R. Canfield.
“ Mill River,	Edward Rhoades.	Edwin Adams.
New Salem,	Porter J. Eaton.	S. H. Stockwell.
Newton, Centre, 1st ch.,	Bartholomew Wood.	George P. Davis.
“ 2d ch., West,	Julius L. Clarke.	Joseph B. Whittemore.
“ Eliot ch.,	Charles E. Eddy, Jr.	George S. Trowbridge.
“ Auburndale,	Charles C. Burr.	William H. Blood.
“ North Village,	George S. Nodan.	Edward F. Jennison.
“ Newtonville,	William F. Slocum.	Austin G. Sherman.
“ Highlands,	Warren White.	William D. Wood.
Norfolk,	Lathrop C. Keith.	Levi Mann.
North Adams,	Edwin Barnard.	George B. Perry.
Northampton, 1st ch.,	Henry K. W. Dickinson.	S. D. Hadley.
“ Edwards ch.,	W. H. Stoddard.	Sidney E. Bridgeman.
“ Florence,	Edward H. Barnard.	William H. Riley.
North Andover, Evan. ch.,	Charles E. Stillings.	Charles E. Stillings.
Northborough,	Samuel S. Ashley.	George F. Brown.
Northbridge, 1st ch.,	Joshua W. Morse.	Moses Thatcher.
“ Whitinsville,	Hervey A. Goodell.	William H. Whitin.
“ Rockdale,	Edward W. Brown.	E. W. Brown.
North Brookfield, 1st ch.,	John S. Cooke.	Frank S. Bartlett.
“ Union ch.,	James Miller.	Frank A. Smith.
Northfield,	Elijah S. G. Lyman.	Mrs. Emma F. Drake, M.D.
North Reading,	Fitz H. Mossman.	Fitz H. Mossman.
Norton,	Rev. James P. Lane.	S. A. Draper.
Norwood,	Francis Tinker.	Francis O. Winslow.
Oakham,		Jesse Allen.
Orange, North,	John H. Garman.	Zina Goodell.
“ Central ch.,	C. Edward Mack.	Rufus Livermore.
Orleans,	Jonathan Higgins.	Amelia Snow.
Otis,	Charles J. Carter.	S. G. Speare.
Oxford,	Allen L. Joslin.	Orrin F. Joslin.
Palmer, 1st ch., Thorndike,	Charles F. Smith.	B. F. Clark.
“ 2d ch.,	Samuel H. Hellyar.	O P. Allen.
Paxton,	William Brown.	Levi Smith.
Peabody,	George F. Barnes.	J. K. Cole.
“ Rockville,	Rev. John W. Colwell.	Caleb F. Shillaber.

Churches. Place and Name.	Clerks.	Superintendents.
Pelham,	Levi W. Gove.	D. O. Chickering.
" Packardville,	Albert Firmin.	Asahel B. Shaw.
Pepperell,	Lyman Blood.	L. C. Blood.
Peru,	Jewett H. Geer.	Austen Stowell.
Petersham,	Collins Andrews.	C. R. Wilder.
Phillipston,		Horace Sanderson.
Pittsfield, 1st ch.,	Henry A. Brewster.	J. L. Peck.
" 2d ch.,	R. T. Gardiner.	Rev. Samuel Harrison.
" South ch.,	George Shipton.	P. F. Cooley.
Plainfield,	Freeman Hamlin.	S. W. Clark.
Plymouth, Ch. of Pilgrimage,	Aaron H. Cornish.	H. N. P. Hubbard.
" 2d ch., South,	Israel Clark.	William Anderson.
" Chiltonville, 4th ch.,	George W. Bramhall.	George W. Bramhall.
" " 5th ch.,	Henry E. Swift.	Henry E. Swift.
Plympton,	Bessie W. Sherman.	James T. Thomas.
Prescott,	Rev. Augustus Alvord.	George F. Allen.
Princeton, Centre, 1st ch.,	John Brooks.	J. C. F. Myrick.
Provincetown,	Albert M. Kemp.	Albert M. Kemp.
Quincy, Evan. Congregational,	James S. Baxter.	Charles W. Carter.
" Wollaston,	John H. Roberts.	N. S. Nickerson.
" Washington St. ch.,	Clarence Sampson.	Clarence Sampson.
Randolph, 1st ch.,	John V. Beal.	George H. Wilkins.
Raynham,		Giles Leach.
" North,	Willard H. Copeland.	Charles E. Witherell.
Reading, Old South ch.,	Edgar Damon.	Frank W. B. Pratt.
" Bethesda ch.,	Stillman E. Parker.	Edward P. Fitts.
Rehoboth,	William H. Luther.	Ellery Robinson.
Revere,	David Floyd, Winthrop.	E. B. Hooper.
" Beachmont,	John F. Bowditch.	Newell Giles.
Richmond,	Henry L. Salmon.	A. Granville Sharp.
Rochester, Centre, 1st ch.,	John S Ryder.	George B. Haskell.
" North,	Alton B. Clark.	George H. Gerrish.
Rockland,	Joshua S. Smith.	Richmond J. Lane.
Rockport, 1st ch.,	Calvin W. Poole.	Reuben Brooks.
" Pigeon Cove,	William Dade.	John W. Marshall.
Rowley,	Benjamin P. Mighill.	Benjamin P. Mighill.
Royalston, 1st ch.,	Joseph Walker.	Frank W. Adams, M. D.
" 2d ch., South,	Luther Harrington.	George E. Strong.
Rutland,	William C. Temple.	Charles R. Bartlett.
Salem, Tabernacle ch.,	Ezra L. Woodbury.	W. K. Bigelow.
" South ch.,	Charles M. Richardson.	A. L. Goodrich.
" Crombie St. ch.,	Henry J. Pratt.	Frank A. Brown.
Salisbury, Rocky Hill,		
" Union,	Mrs. Anna M. Savage.	Frederick Hibbs.
Sandisfield, 1st ch.,	John H. Whitney.	Hollister Sage.
" New Boston,	Oliver B. Jones.	Mrs. Nelson B. Twining.
Sandwich,	Charles C. P. Waterman.	S. R. Bourne.
Saugus Centre,	John E. Stocker.	David C. Fleming.
Scituate.		Russell Cook.
Seekonk (and *East Providence, R. I.*).	Joseph Brown.	
Sharon, 1st Congregational ch.,	Webster D. Pettee.	D. W. Pattee.
Sheffield,	Dwight Boardman.	T. C. Wickwise.
Shelburne, 1st ch.,	Lucius G. Alvord.	George E. Taylor.
" Falls,	Luther M. Packard.	Edwin Baker.
Sherborn,	Rev. Edmund Dowse.	Lowell Cooledge.
Shirley Village,	Rev. Albert F. Norcross.	Marcus F. True.
Shrewsbury,	Arunah Harlow.	Rev. Frank H. Allen.
Shutesbury,	Nathaniel A. Briggs.	Hall A. Briggs.
Somerset,	Rev. Joseph C Halliday.	William H. Marble.
Somerville, 1st ch., East,	Joshua H. Davis.	J. G. Tewksbury.
" Broadway,	Frank E. Hodgkins.	William H. Hodgkins.
" West,	Herbert E. Valentine.	Herbert E Valentine.
" Prospect Hill ch.,	Samuel Samson.	George A. Kimball.
" Winter Hill ch.,	Edward A. Stone.	Samuel C Darling.
South Abington,	Benjamin F. Hastings.	A. R. Warfield.
Southampton,	Timothy P. Bates.	Charles B. Lyman.
Southboro', Pilgrim ch.,	Henry A. McMaster.	F. J. Stevens.
" Southville,	Charles J. Hooper.	Charles J. Hooper.
Southbridge,	Joseph Danielson.	Charles D. Monroe.
South Hadley, 1st ch.,	Charles P. Judd.	C. P. Judd.
" Falls,	Stephen C. Weld.	Stephen C. Weld.
Southwick,	Charles D. Abell.	Austin C. Knox.
Spencer,	Henry R. Greene.	George H. Marsh.

Churches. Place and Name.	Clerks.	Superintendents.
Springfield, 1st ch.,	Daniel P. Cole.	William P. Draper.
" Olivet ch.,	Frederic W. Harwood.	John B. Chapman.
" South ch.,	George H. Deane.	A. H. Kirkham.
" North ch.,	Harlan P. Stone.	William F. Perry.
" Indian Orchard,	Elliott D. Harris.	Geo W. Miller.
" Sanford Street,	Charles Dennis.	Eli S. Baptist.
" Hope ch.,	Horace S. Newell.	William P. Derby.
Sterling.	Solon Bemis.	S. B. Hills.
Stockbridge, 1st ch.,	Thomas Wells.	John C. C. Carter.
" Curtisville,	John W. Ford.	F. A. Palmer.
Stoneham,	Silas Dean.	Duncan D. Peabody.
Stoughton, 1st ch.,	Charles W. Hill.	Edwin M. Norton.
Sturbridge.		Melvin Haynes.
Sudbury, Union ch.,	Francis F. Walker.	F. F. Walker.
Sunderland,	N. Austin Smith.	W. L. Warner.
Sutton, 1st ch.,	Alvan W. Putnam.	E H Hutchinson.
Swampscott, 1st ch.,	Barnett W. Redfern.	Barnett W. Redfern.
Taunton, 1st ch., West.	Thomas T. Richmond.	Hezekiah L. Merrill.
" Trinity Cong. ch.,	Erastus Morse.	Joseph H. Hastings.
" Winslow ch.,	George W. Andros.	H. O. McCrillis.
" Evan. Cong., East,	John S. Burns.	E. W. Cain.
" Union ch.,	Frank L. Fish.	Charles L. Lovering.
Templeton,	George P. Hawkes.	George P. Hawkes.
" Baldwinville,		C. A. Perley.
Tewkesbury,	Enos M. Foster.	
Tisbury, West, 1st ch.,	Horatio G. Norton.	Horatio G. Norton.
Tolland,	Rev. Aaron W. Field.	Bennett E. Moore.
Topsfield,	Augustine S. Peabody.	A. S. Peabody.
Townsend,	George L. Whitcomb.	Dr. W. A. Wyman.
Truro, 1st ch.,	John B. Dyer.	John B. Dyer.
" North,	Mrs. Benjamin Coan.	
Tyngsborough,	John P. Coburn.	John P. Coburn.
Upton,	Thomas T. Brewer.	C. H. Bull.
Uxbridge,	William W. Thayer.	Lauson A. Seagrave.
Wakefield,	Jacob C. Hartshorne.	John W. White.
Walpole,	Frederic Guild.	John A. Brown.
" East,	John A. Brown.	
Waltham,	Henry E. Skeele.	Philip Jones.
Ware, 1st ch.,	Rev. William G. Tuttle.	George G. Hall.
" East,	Rev. A. E. P. Perkins, D. D.	A. W. Bowers.
Wareham,	Rev. Charles C. Watson.	E. N. Thompson.
Warren,	Charles H. Walker.	J. W. Chadsey.
" West,		William H. Warren.
Warwick. Trinity Cong. ch.	J. A. James Moore.	E. C. Chase.
Watertown, Phillips ch.	John H. Green.	S. G. Greenwood.
Wayland,	Joseph A. Roby.	L. K. Lovell.
Webster,	Edward L. Spalding.	J. Evarts Hitchcock.
Wellesley,	Charles B. Dana.	Willis Stevens.
" Wellesley Hills,	Frank L. Fuller.	Edwin O. Bullock.
Wellfleet, 1st ch.,	Simeon Atwood.	Noah Swett.
" 2d ch., South,	Winslow Paine.	Nevin F. Paine.
Wendell Centre, 1st ch.,	Mrs. Ellen Bowen.	Marshall Keith.
Wenham,		William D. Morgan.
Westborough,	Alfred H. Goodell.	H. A. Harrington.
West Boylston,	E. Beaman Rice.	C. L. Lord.
West Brookfield, 1st ch.,		Rev. Thomas E. Babb.
Westfield, 1st ch.,	Rev. John H. Lockwood.	Irad Fuller.
" 2d ch.,	Miss Josephine E. Strong.	A. W. Fairchild.
Westford,	Thomas Simmes.	Rev. C. H. Rowley.
Westhampton,	Fred H. Judd.	E. P. Tuey.
Westminster,	James B. Wood.	T. S. Wood.
West Newbury, 1st ch.,	James B. Kelley.	Alfred L. Moore.
" 2d ch.,		Leonard W. Smith.
Westport, Pacific Union ch.,	John L. Anthony.	George D. Lawton.
West Springfield, 1st ch.,	Joseph M. Smith.	Rev. William A. Thomas.
" 2d ch., Mittineague,	Rufus Ames.	William E. Demond.
" Park Street ch.,	Ethan Brooks.	Frederick W. Pease.
West Stockbridge, Centre,	Heman Ford.	Heman Ford.
" Village,	William Kniffin.	William Kniffin.
Weymouth, 1st ch.,	Rev. Franklin P. Chapin.	B. F. Richards.
" 2d ch., South,	Edward Lewis.	William Dyer.
" and Braintree,	Charles G. Sheppard.	Gilbert Nash.
" Union ch., South,	Orrin B. Bates.	Nathaniel S. French.

Churches. Place and Name.	Clerks.	Superintendents.
Weymouth, Pilgrim ch., North,	Thomas H. Seabury.	F. A. Bicknell.
" East,	Charles B. Cushing	Jacob Dizer.
Whately,	Rev. Millard F. Hardy.	Eugene M. Frary.
Wilbraham,	Francis E. Clark.	Albert A. Phelps.
Williamsburg, 1st ch.,	William A. Hawks.	Francis E. Porter.
" Haydenville,	Henry C. Smith.	Henry C. Smith.
Williamstown, 1st ch.,	Charles H Mather.	R. R. Clark.
" College ch.,	Dr. Hopkins.	
" 2d ch., South,	Benjamin F. Mills.	Carlton P. Mills.
Wilmington,	Lemuel C. Eames.	Jonathan Carter.
Winchendon, 1st ch.,	Rev. John P. Humphrey.	E. J. Rice.
" North,	Rev. Davis Foster.	C. L. Beals.
Winchester,	Stephen H. Thompson.	Charles E. Swett.
Windsor, Ch. of Christ.	Abiel Nichols.	I. N. Hubbard.
Woburn, 1st ch.,	Oliver F. Bryant.	Joseph G. Pollard.
" North,	Rev. Leander Thompson.	John R. Carter.
Worcester, 1st ch.,	Alexander C. Munroe.	W. A. Denholm.
" Central ch.,	George L. Brownell.	George E. Mackintire.
" Union ch.,	Francis E. Kimball.	Edward Whitney.
" Salem Street ch.,	Abiel E. Wilson.	Frank W. Ruggles.
" Mission Chapel ch.,	Hermon W. Clifford.	S. S. Doe.
" Plymouth ch.,	Willis P. Rowell.	Lucius P. Goddard.
" Piedmont ch.,	Arthur M. Stone.	Horatio B. Lincoln.
" Swedish ch.,	Adam K. Hult.	Adam Hult.
" French ch.,	Edmund Mignault.	Edmund Mignault.
Worthington,	Jonathan Brewster.	Lincoln A. Stewart.
Wrentham, 1st ch.,	William M. Proctor.	William E. Pond.
Yarmouth, 1st ch.,	Andrew H. Eldridge.	C. D. Payne.
" West,	Isaiah Crowell.	

NOTE.—It will confer a great favor upon the Secretary, if changes in the above list are reported as they occur to Rev. M. M. Cutter, No. 24 Franklin Street, Boston.

INDEX OF TOWNS AND CITIES.

THIS index includes all towns and cities in Massachusetts; and such parts of towns (having Congregational churches) as have distinct names. The italics denote the county. Next following the name of the county is the name of the *Conference*, where a town will be found, the statistics of charities and expenses and the other statistics of the churches being given in the general alphabetical table.

Abington, *Plymouth*; Norfolk.
Acton, *Middlesex*; Middlesex Union.
Acushnet, *Bristol*; *no church* in the *town*, but New Bedford 1st is in Acushnet *village*; Old Colony.
Adams, *Berkshire*; Berkshire North.
Agawam, *Hampden*; Hampden.
Alford, *Berkshire*; Berkshire South.
Amesbury, *Essex*; Essex North.
Amherst, *Hampshire*; Hampshire East.
Andover, *Essex*; Andover.
Arlington, *Middlesex*; Suffolk North.
Ashburnham, *Worcester*; Worcester North.
Ashby, *Middlesex*; Middlesex South.
Ashfield, *Franklin*; Franklin.
Ashland, *Middlesex*; Middlesex South.
Assonet, in Freetown, *Bristol*; Taunton.
Athol, *Worcester*; Worcester North.
Attleboro, *Bristol*; Taunton.
Auburn, *Worcester*; Worcester Central.
Auburndale, in Newton, *Middlesex*; Suffolk West.
Ayer, *Middlesex*; Middlesex Union.

Baldwinville, in Templeton, *Worcester*; Worcester North.
Ballardvale, in Andover, *Essex*; Andover.
Barnstable, *Barnstable*; Barnstable.
Barre, *Worcester*; Brookfield.
Becket, *Berkshire*; Berkshire North, Berkshire South.
Bedford, *Middlesex*; Woburn.
Beechwood, in Cohasset, *Norfolk*; Norfolk.
Belchertown, *Hampshire*; Hampshire East.
Belleville, in Newburyport, *Essex*; Essex North.
Bellingham, *Norfolk*; *no church.*
Belmont, *Middlesex*; Suffolk West.
Berkley, *Bristol*; Taunton.
Berlin, *Worcester*; Worcester Central.
Bernardston, *Franklin*; Franklin.
Beverly, *Essex*; Essex South.
Billerica, *Middlesex*; Woburn.
Blackstone, *Worcester*; Worcester South.
Blandford, *Hampden*; Hampden.
Bolton, *Worcester*; *no church.*
Boston, *Suffolk*; Suffolk North, Suffolk South, Suffolk West.
Boxborough, *Middlesex*; Middlesex South.
Boxford, *Essex*; Essex North, Essex South.
Boylston, *Worcester*; Worcester Central.
Bradford, *Essex*; Essex North.
Braintree, *Norfolk*; Norfolk.
Brewster, *Barnstable*; *no church.*
Bridgewater, *Plymouth*; Norfolk, Taunton.
Brighton, in Boston, *Suffolk*; Suffolk West.
Brimfield, *Hampden*; Brookfield.
Brockton, *Plymouth*; Norfolk.
Brookfield, *Worcester*; Brookfield.
Brookline, *Norfolk*; Suffolk West.
Buckland, *Franklin*; Franklin.
Burlington, *Middlesex*; Woburn.
Byfield, in Newbury, *Essex*; Essex North.

Cambridge, *Middlesex*; Suffolk North.
Campello, in Brockton, *Plymouth*; Norfolk.
Canton, *Norfolk*; Norfolk.
Carlisle, *Middlesex*; Woburn.
Carver, *Plymouth*; Pilgrim.
Centreville, in Barnstable, *Barnstable*; Barnstable.
Charlemont, *Franklin*; Franklin.
Charlestown, in Boston, *Suffolk*; Suffolk North.
Charlton, *Worcester*; Brookfield.
Chatham, *Barnstable*; Barnstable.
Chelmsford, *Middlesex*; Andover.
Chelsea, *Suffolk*; Suffolk.
Cheshire, *Berkshire*; *no church.*
Chester, *Hampden*; Hampden.
Chesterfield, *Hampshire*; Hampshire.
Chicopee, *Hampden*; Hampden.
Chilmark, *Dukes*; Old Colony.
Chiltonville, in Plymouth, *Plymouth*; Pilgrim.
Clarksburg, *Berkshire*; *no church.*

Clinton, *Worcester*; Worcester Central.
Cohasset, *Norfolk*; Norfolk.
Coleraine, *Franklin*; Franklin.
Concord, *Middlesex*; Middlesex South.
Conway, *Franklin*; Franklin.
Cummington, *Hampshire*; Hampshire.
Curtisville, in Stockbridge, *Berkshire*; Berkshire South.

Dalton, *Berkshire*; Berkshire North.
Dana, *Worcester*; Brookfield.
Danvers, *Essex*; Essex South.
Dartmouth, *Bristol*; Old Colony.
Dedham, *Norfolk*; Suffolk South.
Deerfield, *Franklin*; Franklin
Dennis, *Barnstable*; Barnstable.
Dighton, *Bristol*; Taunton.
Dorchester, in Boston, *Suffolk*; Suffolk So.
Douglas, *Worcester*; Worcester South.
Dover, *Norfolk*; Middlesex South.
Dracut, *Middlesex*; Andover.
Dudley, *Worcester*; Brookfield.
Dunstable, *Middlesex*; Middlesex Union.
Duxbury, *Plymouth*; Pilgrim.

East Bridgewater, *Plymouth*; Norfolk.
Eastham, *Barnstable*; *no church.*
Easthampton, *Hampshire*; Hampshire.
Easton, *Bristol*; Norfolk.
East Walpole, *Norfolk*; Mendon.
Edgartown, *Dukes*; Old Colony.
Egremont, *Berkshire*; Berkshire South.
Enfield, *Hampshire*; Hampshire East.
Erving, *Franklin*; Franklin.
Essex, *Essex*; Essex South.
Everett, *Middlesex*; Suffolk North.

Fairhaven, *Bristol*; Old Colony.
Fall River, *Bristol*; Taunton.
Falmouth, *Barnstable*; Barnstable.
Feeding Hills, in Agawam, *Hampden*; Hampden.
Fitchburg, *Worcester*; Middlesex Union.
Florence, in Northampton, *Hampshire*; Hampshire.
Florida, *Berkshire*; *no church.*
Foxborough, *Norfolk*; Mendon.
Framingham, *Middlesex*; Middlesex South.
Franklin, *Norfolk*; Mendon.
Freetown, *Bristol*; Taunton.

Gardner, *Worcester*; Worcester North.
Gay Head, *Dukes*; *no church.*
Georgetown, *Essex*; Essex North, Essex South.
Gilbertville, in Hardwick, *Worcester*; Brookfield.
Gill, *Franklin*; Franklin.
Gloucester, *Essex*; Essex South.
Goshen, *Hampshire*; Hampshire.
Gosnold, *Dukes*; *no church.*
Grafton, *Worcester*; Worcester South.
Granby, *Hampshire*; Hampshire East.
Granville, *Hampden*; Hampden.
Great Barrington, *Berkshire*; Berkshire South.
Greenfield, *Franklin*; Franklin.
Greenwich, *Hampshire*; Hampshire East.
Groton, *Middlesex*; Middlesex Union.
Groveland, *Essex*; Essex North.

Hadley, *Hampshire*; Hampshire East.
Halifax, *Plymouth*; Pilgrim.
Hamilton, *Essex*; Essex South.
Hampden, *Hampden*; Hampden.
Hancock, *Berkshire*; *no church.*
Hanover, *Plymouth*; Pilgrim.
Hanson, *Plymouth*; Pilgrim.
Hardwick, *Worcester*; Brookfield.
Harvard, *Worcester*; Middlesex Union.
Harwich, *Barnstable*; Barnstable.
Hatfield, *Hampshire*; Hampshire.
Haverhill, *Essex*; Essex North.
Hawley, *Franklin*; Franklin.
Haydenville, in Williamsburg, *Hampshire*; Hampshire.
Heath, *Franklin*; Franklin.
Hingham, *Plymouth*; Norfolk.
Hinsdale, *Berkshire*; Berkshire North.
Holbrook, *Norfolk*; Norfolk.
Holden, *Worcester*; Worcester Central.
Holland, *Hampden*; Brookfield
Holliston, *Middlesex*; Middlesex South.
Holyoke, *Hampden*; Hampden.
Hopkinton, *Middlesex*; Middlesex South.
Housatonic, in Great Barrington, *Berkshire*; Berkshire South.
Hubbardston, *Worcester*; Worcester North.
Hudson, *Middlesex*; *no church.*
Hull, *Plymouth*; *no church.*
Huntington, *Hampshire*; Hampshire.
Hyannis, in Barnstable, *Barnstable*; Barnstable.
Hyde Park, *Norfolk*; Suffolk South.

Indian Orchard, in Springfield, *Hampden*; Hampden.
Ipswich, *Essex*; Essex North, Essex South.
Islington, in Dedham, *Norfolk*; Suffolk South.

Jamaica Plain, in Boston, *Suffolk*; Suffolk South.

Kingston, *Plymouth*; Pilgrim.

Lakeville, *Plymouth;* Taunton.
Lancaster, *Worcester;* Middlesex Union.
Lanesborough, *Berkshire;* Berkshire North.
Lanesville, in Gloucester, *Essex;* Essex South.
Lawrence, *Essex;* Andover.
Lee, *Berkshire;* Berkshire South.
Leicester, *Worcester;* Worcester Central.
Lenox. *Berkshire;* Berkshire South.
Leominster, *Worcester;* Middlesex Union.
Leverett, *Franklin;* Hampshire East.
Lexington, *Middlesex;* Woburn.
Leyden, *Franklin; no church.*
Lincoln, *Middlesex;* Middlesex South.
Linden, in Malden, *Middlesex;* Woburn.
Linebrook, in Ipswich, *Essex;* Essex North.
Littleton, *Middlesex;* Middlesex Union.
Longmeadow, *Hampden:* Hampden.
Lowell, *Middlesex;* Andover.
Ludlow, *Hampden;* Hampden.
Lunenburg, *Worcester;* Middlesex Union.
Lynn, *Essex;* Essex South.
Lynnfield, *Essex;* Essex South.

Malden, *Middlesex;* Woburn.
Manchester, *Essex;* Essex South.
Mansfield, *Bristol;* Mendon.
Maplewood, in Malden, *Middlesex;* Woburn.
Marblehead, *Essex;* Essex South.
Marion, *Plymouth;* Old Colony.
Marlborough, *Middlesex;* Middlesex South.
Marshfield, *Plymouth;* Pilgrim.
Mashpee, *Barnstable; no church.*
Mattapoisett, *Plymouth;* Old Colony.
Maynard, *Middlesex;* Middlesex South.
Medfield, *Norfolk;* Mendon.
Medford, *Middlesex;* Woburn.
Medway, *Norfolk;* Mendon.
Melrose, *Middlesex;* Woburn.
Mendon, *Worcester; no church.*
Merrimac, *Essex;* Essex North.
Methuen, *Essex;* Andover.
Middleborough, *Plymouth;* Old Colony, Taunton.
Middlefield, *Hampshire;* Berkshire North.
Middleton, *Essex;* Essex South.
Milford, *Worcester;* Mendon.
Millbury, *Worcester;* Worcester South.
Miller's Falls, in Montague, *Franklin;* Franklin.
Mill River, in New Marlborough, *Berkshire;* Berkshire South.
Milton, *Norfolk;* Norfolk.
Mittineague, in West Springfield, *Hampden;* Hampden.
Monroe, *Franklin; no church.*
Monson, *Hampden;* Hampden.
Montague, *Franklin;* Franklin.
Monterey, *Berkshire;* Berkshire South.
Montgomery, *Hampden;* Hampden.
Mount Washington, *Berkshire;* Berkshire South.

Nahant, *Essex; no church.*
Nantucket, *Nantucket;* Barnstable.
Natick, *Middlesex;* Middlesex South.
Needham, *Norfolk;* Suffolk West.
Neponset, in Boston, *Suffolk;* Suffolk South.
New Ashford, *Berkshire; no church.*
New Bedford, *Bristol;* Old Colony.
New Boston, in Sandisfield, *Berkshire;* Berkshire South.
New Braintree. *Worcester;* Brookfield.
Newbury, *Essex;* Essex North.
Newburyport, *Essex;* Essex North.
New Marlborough, *Berkshire;* Berkshire South.
New Salem, *Franklin;* Worcester North.
Newton, *Middlesex;* Suffolk West.
Norfolk, *Norfolk;* Mendon.
Northampton, *Hampshire;* Hampshire.
North Adams, *Berkshire;* Berkshire North.
North Andover, *Essex;* Andover.
Northborough, *Worcester;* Middlesex South.
Northbridge, *Worcester;* Worcester South.
North Brookfield, *Worcester;* Brookfield.
Northfield, *Franklin;* Franklin.
North Reading, *Middlesex;* Woburn.
Norton, *Bristol;* Taunton.
Norwood, *Norfolk;* Suffolk South.

Oakham, *Worcester;* Brookfield.
Orange, *Franklin;* Franklin, Worcester No.
Orleans, *Barnstable;* Barnstable.
Otis, *Berkshire;* Berkshire South.
Oxford, *Worcester;* Worcester Central.

Packardville, in Pelham, *Hampshire;* Hampshire East.
Palmer, *Hampden;* Hampden.
Paxton, *Worcester;* Central.
Pawtucket, in Lowell, *Middlesex;* Andover.
Peabody, *Essex;* Essex South.
Pelham, *Hampshire;* Hampshire East.
Pembroke, *Plymouth; no church.*
Pepperell, *Middlesex;* Middlesex Union.
Peru, *Berkshire;* Berkshire North.
Petersham, *Worcester;* Worcester North.
Phillipston, *Worcester;* Worcester North.
Pigeon Cove. in Rockport, *Essex;* Essex So.
Pittsfield, *Berkshire;* Berkshire North.
Plainfield, *Hampshire;* Hampshire.
Plymouth, *Plymouth;* Pilgrim.
Plympton, *Plymouth;* Pilgrim.
Prescott, *Hampshire;* Hampshire.

Princeton, *Worcester;* Worcester Central.
Provincetown, *Barnstable;* Barnstable.

Quincy, *Norfolk;* Norfolk, Suffolk South.

Randolph, *Norfolk;* Norfolk.
Raynham, *Bristol;* Taunton.
Reading, *Middlesex;* Woburn.
Rehoboth, *Bristol;* Taunton.
Revere, *Suffolk;* Suffolk North.
Richmond, *Berkshire;* Berkshire North.
Rochester, *Plymouth;* Old Colony.
Rockland, *Plymouth;* Norfolk.
Rockport, *Essex;* Essex South.
Rockville, in Peabody, *Essex;* Essex South.
Rocky Hill, in Salisbury, *Essex;* Essex North.
Rowe, *Franklin; no church.*
Rowley, *Essex;* Essex North.
Roxbury, now Boston Highlands, in Boston, *Suffolk;* Suffolk South.
Royalston, *Worcester;* Worcester North.
Russell, *Hampden; no church.*
Rutland, *Worcester;* Worcester Central.

Salem, *Essex;* Essex South.
Salisbury, *Essex;* Essex North.
Sandisfield, *Berkshire;* Berkshire South.
Sandwich, *Barnstable;* Barnstable.
Saugus, *Essex;* Essex South.
Saundersville, in Grafton, *Worcester;* Worcester South.
Savoy, *Berkshire; no church.*
Saxonville, in Framingham, *Middlesex;* Middlesex South.
Scituate, *Plymouth;* Pilgrim.
Scotland, in Bridgewater, *Plymouth;* Taunton.
Seekonk, *Bristol;* Taunton.
Sharon, *Norfolk;* Norfolk.
Sheffield, *Berkshire;* Berkshire South.
Shelburne, *Franklin;* Franklin.
Sherborn, *Middlesex;* Middlesex South.
Shirley, *Middlesex;* Middlesex Union.
Shrewsbury, *Worcester;* Worcester Central.
Shutesbury, *Franklin;* Franklin.
Somerset, *Bristol;* Taunton.
Somerville, *Middlesex;* Suffolk North.
South Abington, *Plymouth;* Norfolk.
Southampton, *Hampshire;* Hampshire.
Southborough, *Worcester;* Middlesex South.
Southbridge, *Worcester;* Brookfield.
Southfield, in New Marlborough, *Berkshire;* Berkshire South.
South Hadley, *Hampshire;* Hampshire East.
South Scituate, *Plymouth; no church.*
Southville, in Southborough, *Worcester;* Middlesex South.
Southwick, *Hampden;* Hampden.
Spencer, *Worcester;* Brookfield.
Springfield, *Hampden;* Hampden.
Sterling, *Worcester;* Worcester Central.
Stockbridge, *Berkshire;* Berkshire South.
Stoneham, *Middlesex;* Woburn.
Stoughton, *Norfolk;* Norfolk.
Stow, *Middlesex; no church.* The church is in that part set off, in 1871, as Maynard.
Sturbridge, *Worcester;* Brookfield.
Sudbury, *Middlesex;* Middlesex South.
Sunderland, *Franklin;* Franklin.
Sutton, *Worcester;* Worcester South.
Swampscott, *Essex;* Essex South.
Swansea, *Bristol; no church.*

Taunton, *Bristol;* Taunton.
Templeton, *Worcester;* Worcester North.
Tewksbury, *Middlesex;* Andover.
Thorndike, in Palmer, *Hampden;* Hampden
Tisbury, *Dukes;* Old Colony.
Tolland, *Hampden;* Hampden.
Topsfield, *Essex;* Essex South.
Townsend, *Middlesex;* Middlesex Union.
Truro, *Barnstable;* Barnstable
Turner's Falls, in Montague, *Franklin*; Franklin.
Tynsborough, *Middlesex;* Andover.
Tyringham, *Berkshire; no church.*

Upton, *Worcester;* Worcester South.
Uxbridge, *Worcester;* Worcester South.

Wakefield, *Middlesex;* Woburn.
Wales, *Hampden; no church.*
Walpole, *Norfolk;* Mendon.
Waltham, *Middlesex;* Suffolk West.
Waquoit, in Falmouth, *Barnstable;* Barnstable.
Ware, *Hampshire;* Brookfield.
Wareham, *Plymouth;* Old Colony.
Warren, *Worcester;* Brookfield.
Warwick, *Franklin;* Franklin.
Watertown, *Middlesex;* Suffolk West.
Waverly, in Belmont, *Middlesex;* Suffolk West.
Wayland, *Middlesex;* Middlesex South.
Webster, *Worcester;* Worcester South.
Wellesley, *Norfolk;* Middlesex South.
Wellesley Hills, in Wellesley, *Norfolk;* Suffolk West.
Wellfleet, *Barnstable;* Barnstable.
Wendell, *Franklin;* Franklin.
Wenham, *Essex;* Essex South.
Westborough, *Worcester;* Worcester South.
West Boylston, *Worcester;* Worcester Central.
West Bridgewater, *Plymouth; no church.*

West Brookfield, *Worcester*; Brookfield.
Westfield, *Hampden*; Hampden.
Westford, *Middlesex*; Middlesex Union.
Westhampton, *Hampshire*; Hampshire.
Westminster, *Worcester*; Worcester North.
West Newbury, *Essex*; Essex North.
Weston, *Middlesex*; *no church.*
Westport, *Bristol*; Old Colony.
West Roxbury, in Boston, *Suffolk*; Suffolk South.
West Springfield, *Hampden*; Hampden.
West Stockbridge, *Berkshire*; Berkshire South.
Weymouth, *Norfolk*; Norfolk.
Whately, *Franklin*; Hampshire East.
Whitinsville, in Northbridge, *Worcester*; Worcester South.
Wilbraham, *Hampden*; Hampden.
Williamsburg, *Hampshire*; Hampshire.
Williamstown, *Berkshire*; Berkshire North.
Wilmington, *Middlesex*; Woburn.
Winchendon, *Worcester*; Worcester North.
Winchester, *Middlesex*; Woburn.
Windsor, *Berkshire*; Berkshire North.
Winter Hill, in Somerville, *Middlesex*; Suffolk North.
Winthrop, *Suffolk*; *no church.*
Woburn, *Middlesex*; Woburn.
Wollaston Heights, in Quincy, *Norfolk*; Suffolk South.
Woods Holl, in Falmouth, *Barnstable*; Barnstable.
Worcester, *Worcester*: Worcester Central.
Worthington, *Hampshire*; Hampshire.
Wrentham, *Norfolk* Mendon.

Yarmouth, *Barnstable*; Barnstable.

NAMES OF MINISTERS

IN THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBERS OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list gives the names of pastors, or acting pastors, and members of Associations who have been ordained.

Persons who are in pastoral service, but who are not members of any Association in this State, are designated by a star (*). A few others, who are not supplying churches, and are not members of Associations, are named by their own wish.

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers.*

The *second* column of figures in this list gives the page in which a person will be found to be in *pastoral service.* A *blank* in either case signifies, — in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

Where two pages are mentioned in the first column of figures, it shows that the person is a member of two Associations.

The post-office addresses often differ from the foregoing pages.

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Abbe, Francis R., Dorchester,	67,	
Adams, Daniel E., Ashburnham,	71,	80
Adams, Edwin A., Northboro',	62,	98
Adams, Frank S., Reading,	69,	100
Adams, George M., D. D., Holliston,	62,	90
Adams, Wm. W., D. D., Fall River,	68,	88
*Ainsworth, Israel, Boylston,		84
Alcott, William P., West Newbury,	65,	
Alden, Ebenezer, Marshfield,	64,	94
Alden, Edmund K., D. D., Boston,	67,	
Aldrich, Jeremiah K., Wellfleet,	56,	104
Allen, Eph. W., Taunton,	68,	88
Allen, Frank H., Shrewsbury,	70,	102
Allen, George E., North Reading,	65, 69,	98
Allen, Melven J., Ashby,	63,	80
Alvord, Augustus, Prescott,	61,	98
Alvord, Henry C., Montague,	58,	96
Ames, Marcus, *Oak Lawn, R. I.,*	65,	
Amsden, Silas H., *Colchester, Vt.,*	71,	
Anderson, Charles, North Woburn,	69,	106
*Andrews, George W., Dalton,		86
Andrews, Samuel B., *Florida,*	57,	
Angier, Marshall B., Newburyport,	61,	
Anthony, G. N., Newton Highlands,	67,	
Arms, William F., Sunderland,	58,	102
Ashley, Samuel S., Northboro',	70,	
Atwood, Edward S., D. D., Salem,	57,	100
Atwood, Lewis P., Chatham,	64,	84
Austin, Samuel J., Newton Highlands,	59,	
Avery, William F., Huntington,	54,	
Ayres, Rowland, D. D., Hadley,	61,	
*Babb, Thomas E., West Brookfield,		106
Bacon, William F., Easthampton,	60,	86
Baker, Smith, Lowell,	54,	92
Baldwin, Fritz W., Granby,	61,	88
Baldwin, Joseph B., W. Cummington,	60,	
Bale, Albert G., Melrose,	69,	94
Ballantine, John W., Dorchester,	67,	82
*Barnard, Pliny F., Wendell,		104
Barnes, Henry E., Haverhill,	57,	90
Barrows, William, D. D., Reading,	65,	96
Bartlett, Edw. O., *Kingston, R. I.,*	54, 57,	
Barton, Walter, Attleboro,		80
Bascom, John, LL. D., *Madison, Wis.,*	54,	
Batt, William J., Stoneham,	63, 69,	102
Beach, David N., Wakefield,	69,	104
Beaman, Warren H., Amherst,	61,	
Beckwith, Clarence A., W. Roxbury,	67,	82
Beebee, Albert G., Middlefield,	55,	94
Beecher, Charles, Georgetown,	57,	
Bell, James M., West Medway,	61,	94
Bell, Samuel, *Great Falls, N. H.,*	62,	
Bell, S. Linton, Marblehead,	57,	94
Benedict, George, Hanson,	64,	90
Benedict, William A., *Orange Park, Fla.,*	71,	
Berry, Augustus, *Pelham, N. H.,*	54,	

Bickford, Thomas, Cambridgeport,	65,	84
Billings, Richard S., *Somersville, Ct.*,	54,	
Bisbee, John H., Westfield,	60,	
Bisbee, Marvin D., Congregational House, Boston,	65,	
Biscoe, Thomas C., Holliston,	71,	
Bissell, Edwin C., D.D., *Hartford, Ct.*	69,	
Bixby, Joseph P., Revere,	65,	100
Bixby, Solomon, Holland,	55,	90
Blades, John T., Campello,	63,	84
Blagden, George W., D.D., *New York, N. Y.*	65,	
*Blair, John J., Andover,		80
Blake, Henry A., *Providence, R. I.*,	71,	
Blake, Lyman H., Westfield,	59,	106
Blake, Mortimer, D.D., Taunton,	68,	104
Blake, S. Leroy, D.D., Fitchburg,	63,	88
Bliss, Charles R., *Chicago, Ill.*,	69,	
Bliss, Daniel, *Beirut, Syria*,	61,	
*Bliss, William D. P., South Natick,		96
Blodgett, Edward P., Greenwich,	61,	90
Bodwell, Joseph C., Bridgewater,	63,	84
Bolster, William H., So. Weymouth,	65,	106
Bowker, Samuel, Lowell,	54,	
Boyd, Pliny S., Amesbury Mills,	57,	80
Boynton, Francis H., *Rye, N. H.*,	57,	
Boynton, George M., Jamaica Plain,	67,	82
Boynton, Nehemiah, Haverhill,	63,	90
Bragdon, John, Haverhill,	57,	
Bremner, David, *Washington, D. C.*,	65,	
Brickett, Harry L., Lynnfield Centre,	57,	94
*Briggs, Edward H., Linebrook,		92
Briggs, Wm. T., East Douglas,	71,	86
Brigham, David, Bridgewater,	64,	
Brigham, Levi, Marlboro',	62, 65,	
*Brooks, George W., Charlestown,		82
Browne, John K., *Turkey*,	65,	
Brown, Willard D., Gilbertville,	55,	90
*Brownville, John W., Hanover,		90
Bruce, Charles C., Haydenville,	60,	106
Bruce, Henry J., *Rahuri, India*,	59,	
Bryant, Albert, Worcester,	66,	
Buckingham, Samuel G., D. D., Springfield,	59,	102
Bullard, Asa, Cambridgeport,	66,	
Burnham, Michael, Roxbury,	67,	82
Burr, Austin H., Andover,	54,	80
Burr, Richard M., *Lee, N. H.*,	71,	
Burt, Daniel C., New Bedford,	64,	
Bushnell, Samuel C., Acushnet,	64,	96
Butler, Calvin, Worcester,	70,	
Butler, Daniel, Waverly,	67,	
Byington, Ezra H., Monson,	59,	96
Calkins, Lyman D., *South Salem, N. Y.*,	59,	
Calkins, Wolcott, D.D., Newton,	67,	96
Campbell, Randolph, *Fremont, Neb.*,	57,	
Campbell, William R., Roxbury,	67,	82
Capron, George C., West Taunton,	68,	104
Carruthers, William, Fairhaven,	55, 64,	88
Carter, Clark, Lawrence,	54,	92
Case, Rufus, Hubbardston,	71,	
Chapin, Franklin P., North Weymouth,	63,	106
Chapman, Elias, Roxbury,	69,	
Chase, Edward, *Biddeford, Me.*,	69,	
*Chase, Edward A., Hampden,		90
Chickering, John W., D. D., Wakefield,	69,	
Childs, Alexander C., West Gloucester,	57,	88
Childs, James Hobart, Northbridge,	57,	
Churchill, J. Wesley, Andover,	54,	
Chute, Edward L., Duxbury,	64,	86
Clark, Asa F., Leverett,	61,	92
Clark, Daniel O., Manchester,	65,	94
Clark, DeWitt S., Salem,	57,	100
Clark, E. Benedict, Chicopee,	59,	
Clark, Edson L., Southampton,	60,	102
Clarke, Edward, Chesterfield,	60,	
Clark, Frank E., South Boston,	67,	82
Clark, Frank G., Gloucester,	57,	88
Clarke, George L., *Westerly, R. I.*,	58,	
Clark, Isaac, Northampton,	60,	96
Clark, Joseph B., *New York*,	67,	
Clark, N. George, D.D., Boston,	66,	
Clark, Samuel W., Westport,	64,	106
Clark, Sereno D., D.D., Somerville,	66,	
Clark, Solomon, Plainfield,	60,	98
Cobb, Elisha G., Florence,	60,	98
Cobb, William H., Uxbridge,	71,	104
Coggin, William S., Boxford,	65,	
Coit, Joshua, Winchester,	54,	
Colton, Aaron M., Easthampton,	60,	
Colwell, John W., South Peabody,	57,	98
Cone, Luther H., Springfield,	59,	102
Cook, Silas P., Chelsea,	66,	84
Cooledge, Charles E., Andover,	71,	90
Cooley, Henry, Springfield,	59,	
Coolidge, Amos H., Leicester,	70,	92
Copping, Bernard, Dunstable,	63,	86
Cornell, William M., D.D., LL. D., Boston.	63,	
Coté, Thomas G. A., Lowell,	54,	
Cowan, Perez D., Wellesley,	62,	104
Cowles, John P., Ipswich,	57,	
Coyle, John P., *New York, N. Y.*,	59,	
Craig, Henry K., Falmouth,	56,	88
Crawford, Lyndon S., Topsfield,	58, 65,	104
Crawford, Otis D., *Ridgeway, Pa.*,	69,	
Crawford, Robert, D. D., Braintree,	58,	86
Cristy, Albert B., Conway,	58,	86

Crosby, Josiah D., Ashburnham,	71,	
Cross, Joseph W., West Boylston,	70,	
Crumrine, John T., *Fayette City, Penn.*,	71,	
Curtis, Walter W., W. Stockbridge,	55,	106
Cushman, John P., *Troy, N. Y.*,	71,	
Cutler, Brainard B., Heath,	58,	
Cutler, Calvin, Auburndale,	67,	96
Cutler, Ebenezer, D. D., Worcester,	70,	
Cutler, Temple, Essex,	71,	88
Cutter, Marshall M., 52 Bromfield St., Boston,	69,	
Cutting, Henry P., No. Leominster,	63,	92
Dana, J. Jay, Alford,	55,	80
Danielson, Joseph, Southbridge,	55,	102
*Davis, Edgar F., Hamilton,		90
Davis, Perley B., Hyde Park,	67,	92
Davis, R. Henry, *Japan*,	61,	
Davis, William H., *Detroit, Mich.*,	57,	
Dawes, Ebenezer, Lakeville,	68,	92
Day, Charles O., Williamsburg,	60,	106
Day, Theodore L., Saxonville,	62,	88
Dean, Oliver S., Holbrook,	61,	90
Dean, William N. T., Orange,	58,	98
De Bevoise, Gabriel H., Leominster,	70,	
De Forest, Heman P., Taunton,	68,	104
*Denison, John H., D. D., Williamstown,		106
*De Pew, Wm. A., East Weymouth,		106
Dexter, Henry M., D. D., Boston,	64,	
Dexter, Morton, Boston,	67,	
*Dickerman, George S., Amherst,		80
*Dickey, Myron P., Ludlow,		94
*Dickinson, Charles A., Lowell,		92
Dickinson, Henry A., Huntington,	59,	
Dickinson, William E., Chicopee,	59,	86
Docher, John H., Springfield,	59,	
Dodge, Austin, South Dennis,	50,	86
Dodge, George S., Rutland,	70,	100
Dodge, John E., Paxton,	70,	98
Dodge, John W., Yarmouth,	56,	108
Dougherty, M. Angelo, Baldwinville,	67, 71,	104
Dowden, William H., Easton,	69,	86
Dowse, Edmund, Sherborn,	62,	102
Drake, Ellis R., Northfield,	58,	98
Dugan, William R., Erving,	58,	
Dunham, Isaac, Bridgewater,	64,	
Dunning, Albert E., Roxbury,	67,	
Duryea, Joseph T., D. D., Boston,	67,	82
Dutton, Albert I., E. Longmeadow,	59,	92
Dutton, Horace, Auburndale,	62,	
Dwight, Edward S., D. D., Hadley,	61,	90
Dyer, Edward O., South Braintree,	63,	84
Dyer, Nathan T., Middleboro',	68,	94
Eastman, Lucius R., Boston,	63,	

Eastman, L. R., jr., Framingham,	62,	84
Eastman, Wm. R., So. Framingham,	62,	
Eaton, Joseph M. R., Fitchburg,	61,	
*Eddy, Hiram, D. D., Sheffield,		102
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Edwards, Jonathan, Wellesley Hills,	67,	
Eggleston, Nath'l H., Williamstown,	55,	
Elder, Hugh, *Bradford, England*,	57,	
Eldredge, Henry W., Turner's Falls,	58,	96
Emerson, Alfred, Dorchester,		
Emerson, Rufus, Centreville,	56,	
Emerson, Thomas A., Braintree,	63,	84
Emery, Samuel H., Taunton,	68,	
Eustis, Wm. T., D. D., Springfield,	59,	
Evans, Samuel E., Hanover,	64,	90
Ewell, John L., Millbury,	71,	94
Ewing, Edward C., Danvers,	57, 61,	86
Fairbanks, Francis J., W. Boylston,	70,	106
Farwell, Parris T., South Egremont,	55,	88
Farnham, Luther, Boston,	66,	
Fay, Henry C., *Northwood, N. H.*,	70,	
Fay, Prescott, Cambridge,	66,	
Fay, Solomon, P., Dorchester,	67,	82
Ferris, Leonard Z., Rockland,	63,	100
Field, Aaron W., New Boston,	59,	100
Field, Thomas P., Amherst,	61,	80
Fisher, George E., Amherst,	61,	80
Fiske, Daniel T., D.D., Newburyport,	57,	96
Fitts, James H., *So. Newmarket, N. H.*,	58,	
*Flint, Joseph R., Heath,		90
Fobes, William A., Monterey,	60,	96
Folsom, Omar W., *Bath, Me.*,	57,	
Forbes, Jesse F., Warren,	56,	104
Foster, Davis, Winchendon,	71,	106
Foster, William C., *Middletown, Ct.*,	59,	
Fowler, Stacy, Cambridge,	66, 70,	
Frary, Lucian H., Weymouth,	65,	106
Free, Samuel R., *Willimantic, Ct.*,	55,	
Freeman, George E., *Fresno, Cal.*,	63,	
Frink, Benson M., Shelburne,	65,	102
Frost, George B., Oxford,	70,	98
Fuller, Augustus H., Mattapoisett,	64,	94
Fullerton, Bradford M., Waltham,	67,	104
Fullerton, Jeremiah E., Hopkinton,	62,	90
Furber, Daniel L., D. D., Newton Centre,	68,	
Gallagher, William, jr., So. Boston,	67,	
Garman, John H., North Orange,	71,	
Gay, Ebenezer, *Tompkins Cove, N. Y.*,	64,	
Gay, Joshua S., Waquoit,	56,	88
Gay, William M., *Brookfield, Vt.*,	57,	
Gaylord, Joseph F., Barre,	56,	82

Giddings, Edward J., Housatonic,	55,	
*Gilman, George P., Waverley,		82
Gleason, George L., Byfield,	57, 65,	96
Goldsmith, Charles F., No. Carver,	64,	84
Goodale, David W., Sudbury,	62,	
Goodenow, Smith B., East Marshfield,	65,	94
Goodhue, Henry A., *Croydon, N. H.*,	56,	
*Gordon, George A., Boston,		82
Gordon, Robert F., Neponset,	63,	82
Gould, George H., D. D., Worcester,	70,	
Grant, Henry M., Middleboro',	64,	94
Greene, John M., D. D., Lowell,	54,	92
Greene, William B., Dighton,	68,	86
Griffin, Edward H., Williamstown,	55,	
Griffin, Perley M., E. Bridgewater,	63,	86
Grimes, Frank J., Bernardston,	58,	82
Grout, Alden, Springfield,	59,	
Grout, Henry M., D. D., Concord,	69,	86
Guild, Charles L., Charlemont,	58,	84
Gulliver, John P., Andover,	54,	
Gunsaulus, Frank W., Newtonville,	68,	96

Haley, John W., Amherst,	54,	
Halliday, Joseph C., Somerset,	68,	102
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Hamilton, John A., Boston,		
Hamlin, Charles H., Pittsfield,	55,	98
*Hammond, Joseph, Truro,		104
Hanaford, Howard A., Bedford,	69,	82
Hanks, Stedman W., Cambridge,	66,	
Harding, John W., Longmeadow,	59,	92
Hardy, Millard F., Whately,	58,	106
Harlow, Lincoln, Becket,	55,	82
Harlow, Rufus K., Medway Village,	61,	94
Harrington, Eli W., North Beverly,	58,	
Harris, John L., Quincy Point,	63,	100
Harrison, Samuel, Pittsfield,	55,	98
Hartshorne, Vaola J., Plympton,	56,	98
Harvey, Edward H., *Holly, Mich.*,	56,	
Harwood, Charles E., *Fairfield, Neb.*,	56,	
Haskell, John, Billerica,	69,	
Haskins, Robert W., Abington,	63,	80
Haven, John, Charlton,	56,	
Hawkes, Winfield S., South Hadley Falls,	60,	102
Hayes, Stephen H., Boston,	66,	
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Hazeltine, Edwin A., E. Granville,		88
Hazen, Allen, D. D., Deerfield,	58,	86
Hazen, Henry A., Auburndale,	69,	
Hazen, Timothy A., Curtisville,	55,	102
Headley, Phineas C., Dover,	66,	86
Heath, Albert H., New Bedford,	64,	96
Herbert, Chas. D., West Newbury,	57,	106
Herrick, Samuel E., D. D., Boston,	66,	82
Hickok, Laurens P., D. D., Amherst,	61,	
Hill, Calvin G., Milton,	63,	96
Hill, James L., Lynn,	65,	94
Hilton, John V., *Denver, Col.*,	66,	
Hird, John W., North Brookfield,	56,	98
Hitchcock, Henry C., W. Somerville,	66,	102
Hitchcock, Milan H., Hubbardston,	71,	
Hodges, Alpheus C., E. Charlemont,	58,	84
Hodgman, Edwin R., Mason, N. H.,	63,	
Holmes, Henry M., Orleans,	63,	98
*Holmes, Theodore J., Newton Centre,		96
Hood, Edward C., West Medford,	69,	94
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Hooker, Edwd P., *Winter Park, Fla.*,	54,	
Hopkins, Henry, *Kansas City, Mo.*,	59,	
Hopkins, Mark, D. D., LL. D., Williamstown,	55,	106
Hopley, Samuel, *Middletown, Ct.*,	60,	
Hosmer, Samuel D., Auburn,	67,	80
Houghton, William A., Berlin,	70,	
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Howard, Rowland B., Boston,	58,	100
Howe, George M., *Lewiston, Me.*,	70,	
Hoyt, James S., D. D., *Keokuk, Ia.*,	66,	
Hubbard, Charles L., West Boxford,	57,	84
Hubbell, William S., *Buffalo, N. Y.*,	66,	
Hudson, Alfred S., Ayer,	69,	80
*Hungerford, Edward, Adams,		80
Humphrey, John P., Winchendon,	71,	106
*Hunter, Pleasant, jr., Palmer,		98
*Huntington, Frederick S., Worthington,		108
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Hutchins, Henry L., No. Chelmsford,		84
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Ide, Alexis W., West Medway,	61,	
Ide, George H., *Milwaukee, Wis.*,	54,	
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Jackson, George A., Swampscott,	65,	104
Jaggar, Edwin L., Northampton,	60,	
Jameson, Ephraim O., E. Medway,	61,	104
*Jenkins, Jonathan L., Pittsfield,		98
*Jenness, George O., Attleboro' Falls,		80
Jewett, George B., D. D., Salem,	58,	
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Johnson, Albion H., Roslindale,	67,	92
Johnson, Francis H., Andover,	54,	
Johnson, George H., No. Amherst,	61,	80
Johnson, Wilbur, Medfield,		94
Jones, Charles, North Abington,	62,	
Jones, Hampden P., *England*,	65,	
Jones, Jesse H., North Abington,	62,	80
Joyslin, William R., Rochester,	64,	100
Juchau, George, Arlington Heights,	60,	
Julien, Matthew C., New Bedford,	64,	96

Kasson, Frank H., Tewksbury,	66,	104

Keeler, Seth H., D. D., Somerville,	66,	
Kelsey, Henry S., *New Haven, Ct.*,	69,	
Kendall, Robert R., Boxford,	65,	84
Keyser, Calvin, Wollaston,	68,	
*King, James B., Sandwich,		100
Kingman, Matthew, Amherst,	61,	
Kingsbury, John D., Bradford,	57,	84
Knight, Edward H., West Springfield,	59,	106
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Knowlton, Francis B., Athol,		
*Kyte, Joseph, Brimfield,		84,

Labaree, John C., Randolph,	63,	100
Ladd, Horatio O., *Santa Fe, New Mexico*,	62,	
Laird, James H., Hinsdale,	54,	90
Lamb, William A., Watertown,	68,	
Lamson, Charles M., Worcester,	70,	108
Lane, James P., Norton,	68,	98
Lane, John W., North Hadley,	61,	90
Lane, Saurin E., D. D., South Framingham,	62,	
Langworthy, Isaac P., D. D., Chelsea,	66,	
Lanman, Joseph, *Oakland, Cal.*,	60,	
Lanphear, Orpheus T., D. D., Beverly,	58,	
Lathe, Herbert W., Northampton,	60,	96
Lawrence, Amos E., Newton Centre,	68,	
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Leavell, William H., Brighton,	68,	82
Leavitt, George R., Cambridgeport,	66,	84
Leavitt, Horace H., North Andover,	54,	98
Leavitt, John G., Webster,	70,	104
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Leonard, Hartford P., *Mason, N. H.*,	63,	
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*Litch, J. Lincoln, Marion,		94
Livingston, Wm. W., *Jaffrey, N. H.*,	65,	
Lockwood, John H., Westfield,	59,	106
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Lord, Daniel B., *Goshen, Ct.*,	59,	
Lord, John M., Weymouth,	64,	
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Love, Archibald L., Princeton,	62,	100
Love, William DeLoss, D. D., South Hadley,	61,	102
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Lovejoy, George E., Franklin,	62,	88
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Mallory, Charles W., Housatonic,	55,	88
Mandell, William A., Cambridge,	63,	88
Mann, Asa, Braintree,		
March, Daniel, D. D., Woburn,	69,	106
Marden, George N., *Colorado Springs, Col.*,	63,	
Marsh, Alfred F., *Neligh, Neb.*,	58,	
Marsh, David D., Georgetown,	65,	88
Marsh, Dwight W., D.D., Amherst,	61,	
Marsh, Francis J., Walpole,	62,	104
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Marvin, Abijah P., Lancaster,	70,	
Mason, Edward B., D. D., Arlington,	66,	80
Matthews, S. Sherburne, Jamaica Plain,	67,	84
McDuffie, Samuel V., *Florida*,	71, 59,	
McElroy, Elbridge P., Provincetown,	63,	100
McEwen, Robert, D. D., *New London, Ct.*,	61,	
McFarland, William D., *Salem, Or.*,	58,	
McKenzie, Alex'r, D. D., Cambridge,	66,	84
Mead, Charles M., Andover,	54,	
Means, James H., D. D., Dorchester,	67,	
Mears, David O., D. D., Worcester,	70,	108
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*Meredith, Richard, Leominster,		92
Meredith, Robert R., D. D., Boston,	67,	82
Merrell, Samuel, Springfield,	59,	
Merriam, Alex'r R., *Grand Rapids, Mich.*,	60,	
Merriam, Charles L., Kingston,	65,	92
Merrill, James H., Andover,	54,	
Merrill, Selah, D. D., *Jerusalem*,	54,	
Merrill, Truman A., Chesterfield,	60,	86
Merriman, Daniel, D. D., Worcester,	70,	106
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1884.

The Minutes are sent to the churches by direction of the General Association. It is requested that one copy annually be preserved with the records of each church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the churches.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

1885.

MINUTES

OF THE

EIGHTY-THIRD ANNUAL MEETING

NEW BEDFORD, JUNE 16-18,

WITH THE STATISTICS.

BOSTON:
CONGREGATIONAL PUBLISHING SOCIETY,
CONGREGATIONAL HOUSE.
1885.

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NOTICES FOR 1886.

Meeting of 1886. — At Westfield, the third Tuesday of June.

Provisional Committee: Rev. John H. Lockwood, Rev. Lyman H. Blake, Frank P. Searle, B. B. Adams, and the Secretary.

Associational Preacher for 1886. — To be selected by the Provisional Committee.

Expenses. — The Treasurers of the Conferences are requested to ask the churches to contribute a sum equivalent to four cents for each resident church member, and to forward the amount to Mr. Nathan Mosman, Auburndale, Treasurer, to meet the annual expenses now incurred. These amounts are needed at once. The number of members in each church will be found in the statistics of the churches in this pamphlet.

OFFICERS OF THE GENERAL ASSOCIATION.

(Elected for Three Years Each)

Rev. Marshall M. Cutter, 24 Franklin Street, Boston, *Secretary.*

From 1881. Re-elected 1883.

Rev. Albert G. Bale, Melrose, *Registrar.*

From 1881. Re-elected 1884.

Nathan Mosman, Auburndale, *Treasurer.*

Chosen 1884.

MINUTES.

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS met with the North and Trinitarian Congregational Churches of New Bedford, Tuesday, June 16, 1885.

DEVOTIONAL SERVICE. — At 3.15 a devotional service was held, led by Rev. Albert H. Heath, who gave some very interesting reminiscences of the meeting of the Association last held in New Bedford, June 24, 1862.

ORGANIZATION. — At 4 P. M. the Association was called to order by the pastor of the North Church, Rev. Albert H. Heath. A quorum of members being found present, Bro. Charles A. Richardson, of Chelsea, was elected moderator, and Rev. Francis J. Marsh, of Walpole, assistant registrar.

COMMITTEES. — The Association made choice of the following committees: —

On Credentials: — Bro. Alfred C. Vinton, Rev. George E. Fisher, Rev. Augustus H. Fuller.

On Nominations: — Rev. Sedgwick P. Wilder, Rev. Augustus C. Swain, Rev. Francis B. Perkins, Bro. Samuel C. Darling, Bro. Sidney E. Bridgman.

On Arrangements: — Rev. Albert H. Heath, Rev. George M. Boynton, Bro. H. B. Smith.

ROLL OF THE ASSOCIATION.

Associational Delegates: —

Andover, — Rev. Joshua Coit, Winchester; Rev. Samuel Bowker, Ballardvale.

Berkshire North, — Rev. James H. Laird, Hinsdale; Rev. George W. Andrews, Dalton.

Berkshire South, — Rev. Francis B. Perkins, Stockbridge; Rev. Evarts Scudder, Great Barrington.

Brookfield, — Rev. Sedgwick P. Wilder, North Brookfield; Rev. Avery S. Walker, Spencer.

Cape Cod, — Rev. John W. Dodge, Yarmouth.

Essex North, — Rev. Charles P. Mills, Newburyport; Rev. Augustus C. Swain, Groveland; Rev. John N. Lowell, Haverhill; Rev. Levi Rodgers, Georgetown.

Essex South, — Rev. Frank G. Clark, Gloucester; Rev. Samuel W. Eddy Beverly; Rev. Edward C. Ewing, Danvers.

Franklin, — Rev. Alpheus C. Hodges, Buckland; Rev. Allen Hazen, Deerfield; Rev. David K. Nesbit, Greenfield.

Hampden East, — Rev. Charles Van Norden, Springfield; Rev. Charles S. Murkland, Chicopee.

Hampden West, — Rev. Lyman H. Blake, Westfield.

Hampshire, — Not represented.

Hampshire East, — Rev. William K. Vaill, Packardville; Rev. Edward P. Blodgett, Greenwich; Rev. William De Loss Love, South Hadley; Rev. George E. Fisher, North Amherst.

Mendon, — Rev. Wilbur Johnson, Medfield; Rev. Francis J. Marsh, Walpole.

Middlesex South, — Rev. Perez D. Cowan, Wellesley; Rev. Thomas Morong, Ashland; Rev. William R. Eastman, South Framingham; Rev. Jesse H. Jones, North Abington.

Middlesex Union, — Rev. George A. Pelton, Groton.

Norfolk, — Rev. Albert K. Teele, Milton; Rev. John C. Labaree, Randolph.

Old Colony, — Rev. William Carruthers, Fairhaven; Rev. Henry M. Grant, Middleboro'; Rev. J. Lincoln Litch, Marion; Rev. Henry M. Dexter, Boston.

Plymouth, — Not represented.

Salem, — Rev. Charles B. Rice, Danvers; Rev. Robert R. Kendall, Boxford.

Suffolk North, — Not represented.

Suffolk South, — Rev. George M. Boynton, Boston; Rev. Philander Thurston, Boston.

Suffolk West, — Rev. Jonathan Edwards, Wellesley Hills; Rev. Daniel L. Furber, Newton Centre.

Taunton, — Rev. Ebenezer Dawes, Lakeville; Rev. Ephraim W. Allen, East Taunton; Rev. John Whitehill, Attleborough.

Woburn, — Rev. Edward C. Hood, West Medford; Rev. Frank S. Adams, Reading; Rev. William J. Batt, Stoneham.

Worcester Central, — Rev. Louis B. Voorhees, Salem; Rev. Frank H. Allen, Shrewsbury; Rev. John E. Dodge, Paxton.

Worcester North, — Rev. Milan H. Hitchcock, Hubbardston; Rev. Herbert W. Stebbins, Athol.

Worcester South, — Rev. John L. Ewell, Millbury; Rev. Leroy M. Pierce Blackstone.

Conference Delegates: —

Andover, — Dea. Samuel G. Sargent, Methuen; Dea. Enoch Foster, Tewksbury.

Barnstable, — Not represented.

Berkshire North, — Dea. Benjamin F. Mills, South Williamstown.

Berkshire South, — Not represented.

Brookfield, — Ezra D. Batcheller, North Brookfield; William Hyde, Ware.

Essex North, — Dea. Elias T. Ingalls, Haverhill; A. H. Wells, Newburyport.

Essex South, — Dea. Cornelius W. Studley, Beverly; David Stiles, Middleton.

Franklin, — Not represented.

Hampden, — H. B. Smith, Westfield; John West, Springfield.

Hampshire, — Dea. Sidney E. Bridgman, Northampton.

Hampshire East, — Charles R. Dickinson, North Amherst; William A. Magill, Amherst; Dea. Harvey Judd, South Hadley; Arthur Smith, Hadley.

Mendon, — Dea. Charles Corey, Mansfield; Dea. Francis S. Wight, Medfield.

Middlesex South, — Dea. George Farrar, South Lincoln.

Middlesex Union, — Walter E. Pierce, East Pepperell.

Norfolk, — Dea. Arza B. Keith, Braintree; Arthur Tucker, Milton; Everett C. Randall, Brockton; Dea. S. F. Packard, Campello.

Old Colony, — Dea. Ivory H. Harlow, Middleboro'; Dea. Isaac N. Barrows, New Bedford; Tristram R. Dennison, New Bedford; Alexander Tripp, Fairhaven; Dea. Hiram W. Barrows, Wareham.

Pilgrim, — Ephraim B. Thompson, Halifax; Dea. F. B. Ellis, Hanover.

Suffolk North, — Charles A. Richardson, Chelsea; William Gillespie, East Somerville; Samuel C. Darling, North Somerville; Dea. Edwin B. Hooper, Revere; Charles W. Cheney, Cambridgeport.

Suffolk South, — Seth Mendell, Dorchester; Charles B. Botsford, West Roxbury.

Suffolk West, — Dea. Lachlan Macdonald, Watertown; Dea. Charles E. Eddy, Jr., Newton; Warren L. Tower, Boston.

Taunton, — Charles A. Baker, Fall River; Dea. George E. Gooding, Dighton.

Woburn, — Dea. Henry J. Williams, Linden; Dea. Alfred C. Vinton, Winchester; Dea. David A. Abbott, Stoneham; Frederic H. Kidder, Medford.

Worcester Central, — Dea. Ezra Sawyer, Worcester.

Worcester North, — Dea. Horace Sanderson, Phillipston.

Worcester South, — Royal Thayer, Millbury; Joseph Sullivan Cook, Whitinsville.

Members ex-officio: —

Rev. Marshall M. Cutter, *secretary.*

Rev. Albert G. Bale, *registrar.*

HONORARY MEMBERS.

Rev. Albert H. Heath, *pastor North Church, New Bedford.*

Rev. Matthew C. Julien, *pastor Trinitarian Church, New Bedford.*

Rev. Joseph T. Duryea, Boston, *preacher of the associational sermon.*

Rev. Luther H. Cone, Springfield, *by vote of the Association.*

Samuel B. Capen, Jamaica Plain, *delegate from the Massachusetts Home Missionary Society.*

Rev. Perez D. Cowan, Wellesley, *delegate from the Massachusetts Home Missionary Society.*

INTEMPERANCE. — The Committee on Intemperance reported through Rev. Wilbur Johnson.

Following the report, an address on the Relation of the Church to the Work of Temperance was given by Mrs. Mary H. Hunt, of Hyde Park.

After prayer by Rev. Lyman H. Blake, the Association took a recess to 7.45 P. M.

EVENING SESSION.

Promptly at 7.45 o'clock, the Association assembled, and was led in devotions by Rev. John C. Staples and Rev. Ezra H. Byington. Rev. Joseph T. Duryea preached from the text, Mark iii. 14 ; and following the sermon the Lord's Supper was celebrated, Rev. Daniel L. Furber and Rev. Evarts Scudder officiating. After the usual collection and the benediction, the Association adjourned to Wednesday morning, 8.30 o'clock.

WEDNESDAY — SECOND DAY.

MORNING SESSION.

BUSINESS. — The Association reassembled at 8.30 A. M., and was led in prayer by Rev. Charles B. Rice. The roll of members was presented, and the records of yesterday were read and approved. The committee appointed last year, to whom was referred the consideration of a proposed change in Article V. of the Constitution, reported through Rev. George M. Boynton, that such change seemed undesirable at present, and that the subject should be referred to a committee for further consideration, or indefinitely postponed ; the committee preferring that the Association should decide which action should be taken. The report was accepted, and the matter indefinitely postponed.

The committee to whom last year was referred the matter of statistics reported through Rev. Marshall M. Cutter. Voted that the report be laid upon the table for the present.

The secretary proposed several amendments to Article XII., Sect. 2, to be acted upon Thursday morning.

DEVOTIONAL SERVICE. — From nine to ten o'clock a devotional service was led by Rev. Jonathan Edwards.

WORK OF THE CHURCHES. — The report of the work of the churches was then presented by Rev. Daniel P. Noyes. Following this report, the subject, "Work Among the Children and Youth," was presented for discussion: —

First. The Work of the Pastor. Opened by Rev. Theodore J. Holmes. Short addresses followed by Rev. George F. Stanton, Rev. Lyman H. Blake, Rev. Samuel E. Evans, Rev. Avery S. Walker, Rev. Henry M. Grant, Rev. Charles M. Southgate, and Rev. John W. Dodge.

Second. The Work of Church Members. Opened by Samuel B. Capen, Esq. Brief addresses also were made by Dea. William Hyde, Dea. Sidney E. Bridgman, Rev. Leonard S. Parker, Bros. H. B. Smith and William Gillespie.

Third. The Work of the Young People for Themselves. Opened by Rev. Frank E. Clark. Further discussed by Rev. Stedman W. Hanks and Rev. William De Loss Love.

At this point, Dea. Samuel A. Chapin, of the First Congregational Church of San Francisco, was introduced, and addressed the Association.

MEMORIALS. — A memorial was presented from the Hampden Conference, by Rev. Luther H. Cone, that the Association consider its present system of finance with a view to a better economy therein.

William A. Magill read a communication from Hampshire East Conference of similar purport to the memorial.

On motion of Rev. Lyman H. Blake, it was voted that a committee of five be appointed to consider the whole subject and in connection with it whether some plan cannot be devised to bring the Association into closer fellowship with the churches, and to report at the next meeting of the Association.

Rev. William R. Eastman moved that this committee of five also consider the expediency of requesting the churches to pay their contributions for the expenses of the Association and National Council directly to the treasury of the General Association.

At 12.30 the Association took a recess until 2 P. M.

AFTERNOON SESSION.

BUSINESS. — The Association met in the Trinitarian Church at two o'clock. Prayer was offered by Rev. Allen Hazen. The secretary then presented the following resolutions from the State Committee on the Work of the Churches, each of which was unanimously adopted: —

1. ORGANIZATIONS OF YOUNG PEOPLE AND OTHERS.

Resolved, That the Association recognizes with thankfulness to God, the enthusiasm now moving many of the churches in behalf of the young and in behalf of all who are still out of the visible family of Christ, and commends a simple form of organization to further their entrance on the Christian life and fellowship as supplying a needed and valuable addition to the ancient methods of the congregational system, and it hopes that such may soon be found in all the churches of the State.

2. THE RELIGIOUS CENSUS AND VISITATION.

Resolved, That this Association exhorts the churches to push forward and complete the movement for a religious census and systematic visitation, with particular reference to the neglecting and the foreign-born populations.

3. SUBJECT FOR WEDNESDAY MORNING NEXT YEAR.

Resolved, That the Association instructs the State Committee to present in their next annual report the subject of the *Existing Usages in Public Worship*. The Association also requests of the Provisional Committee of next year, opportunity for the adequate consideration of this theme in the Wednesday-morning session.

COMMITTEES. — The nominating committee reported the following list of committees which were chosen: —

Auditing Committee. — Bro. Arthur W. Tufts, Bro. Edward L. Tead, Bro. John W. Field.

Committee on Memorials. — Rev. Marshall M. Cutter, Rev. Luther H. Cone, Rev. Charles M. Lamson, Dea. William Hyde, Dea. Sidney E. Bridgman.

As members of the Executive Committee of the Massachusetts Home Missionary Society, — Rev. Perez D. Cowan, Bro. Alfred C. Vinton.

For State Committee on the Work of the Churches, as members at large. — Rev. Daniel P. Noyes, Rev. William Barrows, Rev. Joshua Coit, Rev. S. Leroy Blake, Rev. Theodore J. Holmes, Bro. Henry H. Fitch, Bro. Charles A. Richardson. making the full committee of 1885–6 as follows: —

Chairmen of committees of local conferences. — Andover, William H. Lathrop; Barnstable, Rev. John W. Dodge; Berkshire North, Rev. Albert C. Sewall; Berkshire South, Rev. Charles W. Mallory; Brookfield, Rev. Willard D. Brown; Essex North, Rev. Augustus C. Swain; Essex South, Rev. T. Frank Waters; Franklin, Rev. Henry C. Alvord; Hampden, Rev. Ezra H. Byington; Hampshire, Sidney E. Bridgman; Hampshire East, Rev. George E. Fisher; Mendon, Rev. Rufus K. Harlow; Middlesex South, Rev. George M. Adams; Middlesex Union, Rev. D. Augustine Newton; Norfolk, Rev. Robert W. Haskins; Old Colony, Rev. Augustus H. Fuller; Pilgrim, Rev. Ebenezer Alden; Suffolk North, Rev. Silas

P. Cook; Suffolk South, Rev. Edward N. Packard; Suffolk West, S. Brainard Pratt; Taunton, Rev. Heman P. De Forest; Woburn, Rev. William J. Batt; Worcester Central, Rev. Israel Ainsworth; Worcester North, Rev. Davis Foster; Worcester South, Rev. John R. Thurston.

Members at large until 1886. — Revs. DeWitt S. Clark, John L. Ewell, John C. Labaree, George E. Fisher, Bros. Henry M. Moore, George W. W. Dove, and Edward L. Tead.

Until 1887. — Revs. Henry A. Stimson, Edward N. Packard, Frank G. Clark, M. Angelo Dougherty, John W. Harding, Benjamin A. Robie, and Bro. George Beal.

Until 1888. — Revs. Daniel P. Noyes, Joshua Coit, S. Leroy Blake, Theodore J. Holmes, Bros. Henry H. Fitch, and Charles A. Richardson.

Members ex-officio. — The Committee on Intemperance, the Committee on Sunday School Work, the secretary and registrar of the Association.

STATISTICS. — On motion of Rev. John L. Ewell, it was voted that the report of the Committee on Statistics laid upon the table this morning, be taken up, and the following recommendations were unanimously adopted: —

First. That no changes in the form of the statistics should be made which would interfere with those published in the *Year Book*, until after such changes shall have been recommended by the National Council; and, further, that the statistical questions for the use of the General Association should always include those which are requested for the *Year Book*, and that these shall be distinguished from questions of local interest.

Second. As it is an important item to know the ratio of home expenses to charities, and as a clear understanding of what should be placed under each head will be helpful, it is recommended that the State Committee on the Work of the Churches be requested to suggest rules which will define the line between these two forms of Christian service, and lead to uniformity in the classification of items.

Third. They recommend that the churches continue to report on the first day of January of each year the essential facts of the preceding year.

Fourth. They recommend that the following questions be adopted for the purpose of securing intelligence concerning the Sunday school work: —

1. The name and address of the Sunday school superintendent.
2. The method of election; whether by the church, the school, or by the action of both.
3. The average attendance for the year.
4. The amount contributed by the school for benevolence during the year.
5. The percentage of the scholars attending church.
6. The number added to the church from the Sunday school during the year.
7. Method of providing for the expenses of the school.

At 2.30 P. M., an address was given by Rev. N. George Clark, Foreign Secretary, in recognition of the seventy-fifth anniversary of the A. B. C. F. M.

At 3 P. M. the Association gave place to the annual meeting of the Massachusetts Home Missionary Society, and took a recess until 7.45 P. M.

EVENING SESSION.

The evening service was conducted by Rev. Matthew C. Julien, pastor of the church, and addresses were given by Rev. Avery S. Walker, on Public Worship; Rev. George F. Stanton, on True Equipment; Rev. E. H. Byington, on Spiritual Power dependent on Spiritual Life; Rev. Robert R. Meredith, on the Neglecters and Neglected in our Cities. After benediction the Association adjourned to Thursday morning at 8.30 P. M,

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THURSDAY — THIRD DAY.

MORNING SESSION.

The Association met at 8.30 A. M., and prayer was offered by Rev. William De Loss Love.

Business. — The roll was called, and the minutes of yesterday were revised and approved. In accordance with notice given yesterday, the following amendments to the constitution were presented and adopted: —

In Art. XII., Sect. 2, to add the following *sub-sections:* —

(4.) — A Committee on Intemperance, to consist of five members, one for each of the five groups into which the Conferences of the State at any time may be divided.

(5.) — A Committee on Sunday School Work, to consist of six members, two to be chosen each year, for a term of three years.

In Article XII., Sect. 2, Sub-section 2, to insert the word "corresponding" before the word "committees," and to insert after the word "conferences" the words "the Committee on Intemperance and the Committee on Sunday School Work."

Rev. Charles B. Rice moved that the Association recommend that each church contribute, for the expenses of the National Council and the Association, an amount equal to four (4) cents per resident member. Voted.

Sunday School Work. — After prayer by Rev. Henry M. Dexter, the statistical report was presented by Dea. Sidney E. Bridgman. This was followed by addresses by Rev. Charles M. Southgate upon the topic, The Salvation of Children; and by Bro. Marshall C. Hazard, upon the theme of Missionary Sunday School Work.

At 11 A. M., the Association voted a recess until 2 P. M., to accept the invitation of the Martha's Vineyard Steamboat Company to enjoy a sail down the harbor.

AFTERNOON SESSION.

At 2.15 P. M. the Association met in the church home of the Trinitarian Church.

On motion by Rev. Charles B. Rice, it was

Voted to suspend Art. XV. of the Constitution, leaving the choice of place of the next meeting of the Association to the moderator and other officers of the Association.

The Committee on Nominations submitted the following list of committees which were confirmed: —

On Intemperance.

For Andover, Essex North, Essex South, Middlesex Union, and Woburn Conferences, Rev. John D. Kingsbury.

For Suffolk North, Suffolk South, Suffolk West, Middlesex South, and Pilgrim Conferences, Rev. Albert H. Plumb.

For Mendon, Taunton, Norfolk, Old Colony, and Barnstable Conferences, Rev. Wilbur Johnson.

For Worcester Central, Worcester South, Worcester North, Franklin, and Brookfield Conferences, Rev. Joseph F. Gaylord.

For Berkshire North, Berkshire South, Hampden, Hampshire, and Hampshire East Conferences, Rev. Charles W. Mallory.

On Sunday School Work.

For one year, — Rev. Smith Baker, Bro. George Beal.

For two years, — Rev. Robert R. Meredith, Bro. Charles Hutchins.

For three years, — Rev. Albert E. Dunning, Bro. Sidney E. Bridgman.

The report of the treasurer with that of the auditors was presented and accepted.

The following resolution, presented by Rev. George M. Boynton, was unanimously adopted: —

That to the pastors of the North and Trinitarian churches of New Bedford for fraternal welcome and paternal thoughtfulness; to the families of these churches for open homes and hearts, for lavish provision for our spiritual and material comfort and enjoyment, — the Association desires to express its hearty thanks. It would gratefully recognize, also, such courtesies as have been received from the Old Colony Railroad and the Martha's Vineyard Steamboat Company.

Rev. John W. Dodge introduced the following resolution, which was passed: —

Resolved, That the Association recognizes the fidelity, economy, and efficiency of the management of the Board of Ministerial Aid, and exhorts the churches to give this cause a large place in their sympathies and contributions; and further requests that the Board should make such a report as seems in its judgment advisable, to the Association each year.

The moderator addressed the Association, and was followed by Rev. Matthew C. Julien, pastor of the Trinitarian Church.

After the reading of the minutes and singing, prayer was offered by Rev. Ephraim W. Allen, and at 3 P. M. the Association adjourned.

CHARLES A. RICHARDSON,
Moderator.

ALBERT G. BALE, *registrar*.
FRANCIS J. MARSH, *assistant registrar*.

THE TWENTIETH ANNUAL REPORT OF THE STATE COMMITTEE ON THE WORK OF THE CHURCHES.

FOR fifteen of the twenty years of the existence of this committee it has been a part of its duty to lay before the Association a summary of the reports which it gathers from the conferences. Every year certain topics have made themselves especially prominent. Last year, besides the general narrative, special reports were given upon The Work of the Churches in Cities and Large Towns, and on The Work in Rural Districts and in Sunday Schools. Papers on these topics appear in the Minutes.

This year a similar prominence is assigned to The Work of the Churches in behalf of Children and Youth. To this the greater part of this morning's service is devoted. It will be presented by three brethren who have accepted this responsibility.

The general report of the year, therefore, has nothing upon this topic, but is mostly confined to two matters, *Methods of Church Work*,* and *Revivals*, together with a few particulars of a more general character.

"NOTHING TO SPEAK OF."

It is of course expected that, from many of the churches, the narratives of any one year will appear to be but a repetition of an old story. But always, from some of the conferences, come to us forms of this old story which are deeply significant; telling the intrinsic greatness of the one great work, and of the steadfastness with which it is prosecuted. Of this kind, the narrative from Essex North is this year a specimen. We are here told that everywhere throughout the conference pastor and people are working in harmony. Then we hear that the first church on the list has been blessed with a spiritual quickening, adding thirteen new members. The next finds its "out-work" unusually prosperous, and labors have been vigorously bestowed on the cause of temperance and upon the children and young people. Then we hear of congregations well sustained; larger than ever; and of young people more active and better organized. Again, there has been religious interest with conversions; still again we read of renewed vigor and success; of a sustained prosperity, notwithstanding the failing strength of an aged pastor; and of the gift of tens of thousands of dollars for a charitable object. One of the very feeblest of the churches reports no less than thirteen additions "without special efforts." From the same church we hear of a good deal wisely done for the young, without new organization and by mere fidelity in old ways. Then comes a story about a church "in a revived state without a revival"; of six persons confessing Christ and others coming; of "renewed consecration"; of "laboring directly for the salvation of souls"; of a dropping of the International Course of Lessons by a certain church, and three months given to systematic theology; another three months to a study of the agreement of the Bible account of creation with the teachings of science; and then three months more to a "study of church history with particular reference to the development of Christian doctrine." The same church has received twelve by confession and twelve by letter during the year. And so almost every page of this narrative speaks to our hearts of the abiding value of the Gospel, and of the unfailing efficacy of earnest Christian work. The church here stands before us, a tree that bears twelve manner of fruit and yields it every month. It would be altogether safe to take a narrative such as this, as representing the unobtrusive but effective labors of a large proportion of all the churches. "Nothing to speak of," we are often told, is the summing up of such histories; and yet these very histories record the labors which hold the world together.

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* Omitted for lack of room, see page 18.

An Example from the Hill Country.

One pastor, the Rev. T. A. Merrill, of Chesterfield, Hampshire County, has indeed a story, fortunately rare in the ordinarily uneventful course of ministerial country life. Early in the morning of the 26th of August last, the family were roused from sound sleep by the roaring of flames, just ready to burst into their rooms. The whole mass of buildings, house, barn, carriage-house, and wood-shed, were on fire, and the wind was high. "The flames were leaping upon us," he says, "like hungry tigers; and scarcely were we able to get out of our chambers in our night clothing." The pastor lost, in common with the rest of the household, his entire wardrobe, including even his watch; also his carriage and sleigh, the harness, robes, etc., the hay and wood for the winter's use, all furniture and books, with almost all his manuscript sermons, preached during a ministry of twenty-seven years. All escaped with their lives, and the pastor is thankful. But he found himself compelled to take his family far from the scene of this terrible shock, for change and rest; and this separation brings to an end his three-years' labor with the church.

The house, since the year 1835, had been a centre of interest to the people, as their parish home. When we remember that the town has, for thirty years, been losing many of its most enterprising people, and is reduced fifty per cent in population (which now numbers only seven hundred and fifty), we see that the pecuniary loss ($2,000) must have proved very burdensome. Chesterfield is in the "hill country," seven miles from a railroad station.

But while the timbers of the old parsonage were still smoking, the people, led on by their minister, resolved to rebuild at once. Fifteen hundred dollars were pledged among themselves, $600 more was received from neighbors and friends. The year before, they had spent $1,100 on their meeting-house, in making it comfortable and attractive. It becomes the General Association to *note* this example of self-denial and energy, as illustrating the value of the small country churches which are so often appealing to our Christian sympathy. No one will be surprised to learn that this church has three out-stations, where in the summer and fall it has maintained preaching services, which have been limited, however, the last year, to one. Here an evident blessing has followed the faithful labors of their minister. Such feeble churches and their faithful pastors are to be counted among our treasures and ornaments.

Food for Reflection.

There is another part of the State toward which our thoughts must always turn with peculiar interest, the region surrounding the old first seat of the Pilgrim Colony. These ancient communities are among those that have suffered most from a continual emigration, — which explains the smallness of its churches. The Pilgrim Conference counts this year only 1 church with over 100 members, 2 churches with 90–100, 1 church with 80–90, 2 churches with 70–80, 3 churches with 50-60, 4 churches with 40–50, 1 church with 30–40.

Of thirteen churches reporting the number of their families, 1 has 300 families, 1 has 100, 1 has 80–90, 2 have 70–80, 1 has 60, 3 have 50–60, 2 have 40–50, 1 has 30–40, 1 has 20–30.

One cannot help suspecting, on reviewing this meagre list, that the number of families contributing to church support, not the number forming the field of responsible care, is here counted. Take it either way, it presses home the inquiry whether all has been done for these communities that is incumbent upon us. Perhaps the recent experience of the *Old Colony Conference*, given further on, affords a possible answer to such questions.

A Good Record well made.

The *Middlesex South* conference received, at the April meeting, from its Committee on the Work of the Churches, a thoroughly studied and instructive report. This valuable paper presented various comparisons of the year 1884 with the year preceding; showing the net gains and losses; the churches that received large additions; explanations of losses that were apparent, but not real; discrepancies due to revision; gains that were really secured, but had not been counted; and manifold facts of significance for qualification and interpretation. Our attention is also drawn to a measure that was adopted by this conference in October, " dividing the churches into four groups, for the purpose of special, mutual efforts to awaken religious interest." "In some of these groups the pastors were able to visit the neighboring churches in a systematic way; preaching, on week-day evenings, with a marked plainness and pungency. They found cordial welcome wherever they went, and the churches visited were blessed by this special ministry." Occasional neighborhood conferences of churches have also been useful.

Marks of a more thorough organization for church work appear in some of the churches. For example, in one of them, ten ladies have been engaged as "visitors," each with her own group of families, so that the entire field is brought under watchful supervision; strangers are found and reported; soon after their arrival, their acquaintance is sought and improved; cases of sickness are promptly made known, and, in many ways, the pastor receives timely help. A survey of the history of these churches for the year leaves us with the impression that their present condition is full of encouragement. The conference itself has evidently awakened to its duty of grappling systematically with the spiritual problem of its whole field. When the feeling of the communion of the churches in their work has so taken possession of the public mind that all the conferences shall be doing this, we shall have indeed entered on a new time.

A very full and in all respects admirable report comes to us from the *Suffolk South* conference. It is difficult to leave out the picture of energy and devotion, of prosperity and abundance of good works, here presented. But all the world may be held to know of it, and so we pass it by for the present. We had prepared an abstract of the narrative furnished from another very different region, *Franklin County*, but omit it; as we likewise do an extended specification of NEW METHODS that have been found to be useful the past year. A time will come, we hope, when justice can be done to these and other portions of the State, and to the inventiveness and flexibility of the churches in addressing themselves to the changing aspects of their work. But we do not feel at liberty to neglect the accounts sent us of .

REVIVALS. — THEIR BEGINNINGS, METHODS, AND RESULTS.

Revivals appear to have been more frequent this year than last, and the record seems to us worthy of careful study. In particular, we invite attention to the examples of fellowship in this kind of work; the instances, also, of deliberate faith and effort, and of the blessing bestowed on the labors of those who devote themselves especially to it.

In *Yarmouth*, the pastor was assisted about one week in special revival meetings by Rev. S. S. Nickerson of the Sailors' Bethel, Boston. A quiet interest among the young followed, with several conversions. Fifteen have been received to the church. A meeting is held on Tuesday evening for a study of the "Pilgrim's Progress," and instruction in Christian experience.

From *Berkshire North*, we hear of revivals in *Pittsfield First*, and in *New Lebanon*, N. Y., the former outdating the week of prayer, and still continuing; the latter originating in the week of prayer. Increased accessions to both churches have occurred, and more are looked for. In Pittsfield, union meetings of different denominations and the labors of an evangelist furthered the work; in New Lebanon, special meetings under the charge of an old pastor. Notably increasing audiences in North Adams and Pittsfield First now listen to the Gospel. Spacious galleries in the house of the latter, long unused, are now upholstered and occupied, and in that of the former there is a lack of room. *Windsor* shows a revival in another way, the church while without a pastor or other supply carrying forward without break the regular services of the sanctuary. The larger accessions to the churches of this conference are due to revivals, and are quite extensively from young people and the Sunday school.

From *Hampshire* conference, *Chesterfield* sends some account of a work of grace which failed last year, it appears, of public report. Fourteen persons have been welcomed by this small but energetic church, nearly all young people, who became interested last year. "This work began in the winter of 1883, or even as far back as the midsummer of 1882, and went on in connection with the usual prayer-meeting and Sunday-school services. No 'special meetings' were held, but every week the young people and the children gathered in the parsonage to meet their minister. It was in that midsummer that sixty-three boys and girls from the poorer families of New York City found pleasant and happy homes in different parts of the town. They came looking pale and sickly and eager. After their stay of two or three weeks among the wild flowers and sweetly scented hay-fields, with the kind friends who offered them gratuitously and abundantly whatever these hills in summer time afford, they left for their city dwellings with rosy cheeks and grateful hearts. Great good came to these boys and girls. A greater blessing came to this people. It was delightful to see these hard-working souls so deeply interested in the poor city children. Our Lord's work is manifold. One part leads on to another, and this to another still."

In the *Worcester South* conference, *Milbury First* reports a gain of twenty-eight members, due to a revival. This began in the earnest desires and increased prayers of the church. It was developed by revival meetings through five weeks, led by an evangelist. Among those received, all ages were represented, but the larger part were young people, full half under twenty, and a goodly company between eight and fourteen. "The church has a tender interest in these lambs of the flock, and we look upon their company as one of the signs of the times, and believe the church of the future is to be replenished more and more from the ranks of the little ones." *Milbury Second* reports a gain of nineteen. A growing seriousness in the winter was developed by meetings held in March, by an evangelist, with good results. *Northbridge Centre* has also been blessed. It came early in 1884 without warning, but a few had been long praying for it. Persons rose and asked for prayers. The church was greatly quickened. There was no outside help or special methods, but the interest deepened. The church was harmonized. New life was infused into both its spiritual and temporal affairs, long-needed repairs were made to its meeting-house, and its membership was increased nearly one third. The interest did not decline in the fall. Early in the winter of 1884-5, the church made a new and formal rededication of itself. The Week of Prayer became *four* weeks. The next manifest means of promoting this work has been a Saturday-evening meeting, at which it is expected that all, or nearly all, shall take a part. In *Sutton* the week of prayer was attended with a manifest quickening among believers and the impenitent. The interest has continued, deepened and widened. Ladies have met weekly for prayer, and have labored among Christians and others. New attendants came to meetings, some asking for the way of life. *Webster* has gained thirty-six, with an increase in attendance and general interest.

In the *Worcester North* conference the *Rollstone* church, of Fitchburg, has enjoyed a blessed and powerful revival. The Calvinistic church, in the same city, reports a revival beginning with the year, the "usual methods" being followed, with "results glorious so far." "The scene Jan. 18," says the pastor, "was beyond description." There is a large number of hopeful conversions, and many backsliders have been restored.

The interest in *Phillipston* was quite good during the winter, resulting in several conversions. Fourteen were received to the church. *Athol* also reports a good degree of interest; twelve were admitted to the communion. In the *Worcester Central* conference, many of the churches report an increased religious interest, and quite a number have had revivals. *Rutland* reports the real beginnings as far away in the past, but especially visible in the meetings of January, "when we waited upon God for his baptism of the Holy Ghost." No evangelist has been employed, but the church has had the sympathy and the prayers of neighboring churches and pastors, with frequent assistance as opportunity has offered. "The Spirit taught us last year, 'it is your Father's good pleasure to give you the kingdom,' and has led us to look for his coming, willing to labor earnestly in the confident expectation; and now, with enlarged faith we are receiving it daily." "Twelve joined the church in March; eight last Sabbath, and there are some fifteen or twenty more looked for soon. Other, equally good results are seen in the increased earnestness and the growth of many in the church, as they are manifestly living in the power of Christ. In *Princeton* again, there was an unusual interest early this year. "Old residents say that it has not been equalled in the history of the town. Between seventy-five and eighty are already numbered as hopefully converted, and many more are looked upon expectantly. Our Methodist neighbors count some fifteen additions, making the total equal to about one in ten of our present population." "The work began, at least in visible fruitage, at East Princeton, three miles from the centre. Here a branch Sunday school had been held for two years. Some time in November, a prayer-meeting was also appointed, and had an attendance of about eighteen. At the first meeting a man declared himself resolved to set out as a Christian. The next week others followed, and for several weeks, from one to five would rise, and confess the same resolve and hope, all without external excitement or marked demonstration. Indeed, it was an object of particular care to keep all things in the most quiet and orderly habit. Almost every one who has taken an open stand has come to the point as the result of personal conversation, and generally, during such conversation and at home. All have given up any habits of dancing and card playing to which they may have been given, and take part in our prayer-meetings. We have come to feel the need of a chapel in the East District." "With the week of prayer, the work spread to the Centre, bearing the same quiet character.

It has taken in a large proportion of adults, nearly one half being over twenty years of age, many of them men; but all ages are reached, even to eighty-four years. Our meetings have been remarkable for the freedom in prayer, and for the number who have borne part. The long prayers have entirely disappeared. It is a common thing to have forty prayers in thirty minutes. The method in the 'seasons,' as they are called, is, for all to bow the head, and then, one follows another, men and women, old and young, in short petitions. To this great *unanimity in public prayer* is ascribed special power. Many church members have recently come into this privilege for the first time, and have been greatly profited themselves, as well as helpful to others. Throughout the work, indeed from the opening of the pastorate, the effort has been to have the proceedings plain, with no flavor whatever of the 'new departure.' The parish of this church covers forty-seven square miles. Prayer-meetings have been held in the different districts of the town, and special efforts are now in progress to reach those who have been unable or disinclined to attend the services at the Centre." *Paxton* has also enjoyed a blessing.

The *Piedmont* church in Worcester is grateful for a "continuous religious interest resulting in some eighty conversions in ten months." In the autumn an unusual desire for an improved spiritual tone was apparent among the members of the *Plymouth* church, of the same city. The attendance on the prayer-meeting increased, and special efforts for the conversion of personal friends and of Sunday-school scholars became more frequent. A single extra meeting was occasionally held. After some weeks of hopeful endeavor and waiting, Mr. S. M. Sayford was invited to spend a week in labor with the church, holding meetings daily, in afternoon and evening. These meetings deepened and broadened the work. All classes were reached, but the noteworthy feature was, the preponderance of men among the converts. In their number were several past the prime of life. The church has been increased, since the beginning of the year, by fifty-four additions, upon confession of faith. Converts have been brought forward in a class, for instruction under the pastor.

A revival began in the *Summer Street* church, through the instrumentality of a "class meeting," to which all were invited who were not church members, but wished to live a Christian life. This grew to a large young people's meeting. The interest largely increased after Mr. Moody was here, and during and since the Week of Prayer. No change of method was made. The results are not yet sufficiently developed for report

In the *Brookfield* conference, the *First Church* of *North Brookfield* enjoyed a season of revival during the last weeks of the year and the weeks following. It began in a manifest turning of the church to God in prayer for the Holy Ghost. About the middle of December, Mr. S. M. Sayford conducted daily union meetings. There were no new methods. The results added quite a number to the church. In the month of January, 1884, a special interest appeared in the church at *Southbridge.* It was almost wholly confined to the young. No recognized cause was apparent. From the beginning, it was very quiet. The methods were of the most ordinary kind. There was no help from outside; no extra meetings. The "still, small voice" and personal effort were the two prominent elements. Results: the quickening of the church and the hopeful conversion of nearly forty souls. All the converts, with one exception, were members of the Sunday school. In some instances whole classes were converted. Answers to special and united prayers were frequent. Regular meetings were crowded, without effort or any new attraction. Close upon this spiritual quickening, and one fruit of it, a movement was started for building a new house of worship. This will be ready for use early in the summer.

From the *Pilgrim* conference we hear of an effort made early in the year, which was not without valuable results. "A series of meetings was held for three weeks, under the charge of Rev. A. G. Underwood, who proved himself an able, earnest, and judicious helper. A daily morning prayer-meeting was succeeded by preaching in the afternoon and evening. These meetings were blessed to the quickening of many members of the church, and awakening a good measure of interest among others, especially in bringing some of the Sunday-school children, already thoughtful, to a decision. A certain connection is, without doubt, to be traced between these meetings and the fact that thirty-three persons united with the church, by confession of faith, during the year. Special weekly meetings were held for four or five months, by the pastor, for the instruction of these persons in the Christian life. An interesting work of grace was also enjoyed by the *Second Church* of Plymouth, in September last. After preparatory prayer on the part of the church and its members, Rev. John D. Potter spent two Sabbaths with the people, holding, also, a four-days' meeting during the intervening week, and presenting the great truths of the gospel with marked clearness and impressiveness. People of all occupations left them, to attend these services. Many were deeply impressed, and a number of the youth were hopefully converted. Both the church and Sunday school felt the impetus; the disturbance of meetings, which had been not infrequent, ceased; profaneness, to a great degree, disappeared; and the general moral influence throughout the community was most salutary. The weather happened to be very hot, but the results seemed to prove that the Lord is willing to bless willing workers even at unpromising seasons. The *Fifth Church* also enjoyed a heightening of interest for a number of weeks, with encouraging results. In *Falmouth*, again, a quiet revival was enjoyed for several months. The first good sign came in October, in connection with the Sunday-school anniversary. An address of great earnestness by Mr. H. M. Moore, followed by a gospel meeting in the evening, became an occasion for the expression, on the part of a few, of a purpose to serve the Lord. A strong revival feeling came out in the weekly prayer-meeting. The young Christian people were thoroughly waked up. Young converts bore their testimonies. Daily meetings were held during the week of prayer. A four-days' meeting was conducted by Rev. G. H. De Bevoise. Quite young children gave beautiful expression to their love of Jesus. Some twelve or fifteen persons came to hope in Christ, and the pastor was looking for greater things to come.

Church fellowship in work. A good example.

From the *Old Colony* conference comes a remarkably suggestive story. The months of 1884 were marked by very few apparent conversions and little visible advance. Yet, as one looks over the field three months later, he finds in several of the churches a very gratifying change. At the meeting of the conference last fall, some of the brethren, feeling that the conference ought to be exerting a more positive spiritual influence, a committee was appointed for co-operating with any churches desiring it, in an effort for the quickening of the churches and for the conversion of souls. Five of the pastors were constituted such a committee. These entered on their endeavor, looking to God for his guidance. Every service was opened with prayer by every member. They decided upon a series of three-days' meetings with every church that should welcome the effort, and adopted a circular to the churches, and an order of services. As it is interesting to know precisely the way in which brethren undertake an enterprise like this, the circular and order of service are here given: —

" MATTAPOISETT, MASS., NOV. 25, 1884.

To the Congregational Churches of the 'Old Colony Conference,' Greeting:

Dear Brethren, — The undersigned, a committee of this conference, chosen at its fall meeting to promote evangelistic work within its bounds, greatly feeling the spiritual need of such work, and inviting your most hearty and prayerful co-operation therein, respectfully recommend:

First. That a series of special Evangelistic meetings be held for three days, in each church of the conference where desired.

Second. That, on application, the Evangelistic committee provide a suitable leader, with competent assistants, to aid each church in conducting these meetings.

Third. That each church desiring this visitation, make all local arrangements for the meetings, under the advice and direction of the Evangelistic committee.

Fourth. That all correspondence with reference to the work of the Evangelistic committee be with its scribe, Rev. A. H. Fuller, Mattapoisett, Mass.

Wishing you grace, mercy, and peace, we are, in behalf of the churches of this conference,

Yours most fraternally,

GEO. H. SHAW, Chairman, *Middleboro, Mass.*
C. C. WATSON, *Wareham, Mass.*
H. J. STONE, *North Rochester, Mass.*
H. M. GRANT, *Middleboro, Mass.*
A. H. FULLER, Scribe, *Mattapoisett, Mass.*'

"ORDER OF SERVICE RECOMMENDED BY THE EVANGELISTIC COMMITTEE OF THE OLD COLONY CONFERENCE, FOR SPECIAL MEETINGS.

FIRST DAY.

2.00 P. M. — Prayer-meeting.
2.30 P. M. — Topic: Dependence on the Holy Spirit.
7.00 P. M. — Prayer and praise meeting.
7.30 P. M. — Topic: Love for souls.

SECOND DAY.

10.00 A. M. — Prayer-meeting.
10.30 A. M. — Topic: Cause and cure of decline in spiritual life.
2.00 P. M. — Witness meeting.
2.30 P. M. — Topic: Personal and household religion.
7.00 P. M. — Praise meeting.
7.30 P. M. — Topic: 'Excuses.'

THIRD DAY.

Selections at option, from the following list of topics:

1. 'How shall we escape if we neglect so great salvation?'
2. Repentance.
3. Invitations of the Gospel.
4. 'What think ye of Christ?'
5. Inward witness to man's need of Christ.
6. How to study the Bible."

The first church visit was made, Jan. 2–4. Others followed to the number of nine. The committee secured as leader, Mr. A. H. Whitford, formerly secretary of the Young Men's Association at Middleborough and now the assistant of Rev. F. A. Warfield, of Brockton. The leader attended every meeting, in many places followed up the work, and proved very useful, especially with young people. Most of the work was done by the pastors of the conference, although a few brethren from abroad aided, in a few services. More than one hundred hopeful conversions, and an immense quickening of the churches resulted from these visits of the committee."

"A work of grace, in some respects very remarkable, was going on for three months in *Marion*, directly attributable to the visit of the conference committee. The pastor testifies to the result as the conversion of some twenty-five persons, almost all young; the general quickening of the church; the disappearance of old grudges and differences, under the power of the Holy Spirit. Meetings were held at a neighborhood three miles from the Centre, where twelve or more gave evidence of a surrender to Christ; making a total of about forty hopeful conversions. A Young People's Society of Christian Endeavor was also formed, with forty members. At *Wareham*, about twenty came out as believers in the Lord, the work being quiet, gradual, and cheering, and a young people's meeting established with highly beneficial results. The Central church, Middleborough, has been greatly quickened, and a young people's meeting organized, with large attendance and great promise. At *South Dartmouth*, where the state of religion had long been very low, and wickedness has prevailed, the meetings were greatly blessed. About twenty-five or thirty are reckoned as giving tokens of conversion, backsliders are reclaimed, and the church is much revived. *Mattapoisett* shows a revival which is a revival indeed on the part of the church; a flourishing young people's circle of endeavor has been formed. *Rochester* reports twelve hopeful conversions, a quickened church, and a new young people's society. But quite remarkable is the story that comes from *West Tisbury* on Martha's Vineyard. Here is a church several miles from any other of our own order (the nearest being at Edgartown), where from the Week of Prayer has been going on a week of grace. No unusual methods had been used, and no help was received from without; but when first visited by the committee, about twenty hopeful conversions had already taken place in that small community, and there have been others since. "I think I never visited a place," says the clerk of the committee, "where there was so little prejudice against religion, and so general an attendance on divine service."

"It is noticeable," says the same witness, "that this endeavor of the conference has wrought especially among the young. It is the most extensive which has visited this conference for years, and new life has been inspired in the churches. Next year is expected to show a considerable gain in the membership of the churches. The benevolent gifts of last year were nearly double those of the year before. The recent meeting of the Old Colony conference "was very largely attended and blessed with an unusually delightful spirit of Christian devotion and fellowship."

We consider that this movement of the Old Colony conference calls for some special notice. The attention of the General Association is invited to the fact that it is a specimen of a kind of work that its State Committee was intended particularly to stimulate, — an example of *church fellowship in work*, and a direct result of the communion of churches in regard to their work. Movements of essentially the same kind have been made indeed in other parts of the State, but none is remembered, so well organized, so thorough, and so successful; and it has come in a part of the State where it was emphatically needed. If this conference shall persevere in similar energetic endeavors, we may hope to see a very great change in the communities within its bounds. We commend the example for a vigorous imitation.

Hampshire East conference. The pastor of the *South Amherst* church, realizing the need of a revival, called a meeting of the church committee, and enlisted their help and their prayers. Believing that the truth had been preached, and that the time of ingathering had come, he looked about for a helper, and found one just suited to the work in Rev. R. S. Underwood. The low state of spiritual religion emphasized the need. Ample preparation was made for the coming harvest. It was expected and planned for in faith. The other churches were invited. The parish was thoroughly canvassed, and every one was personally invited to the meetings. These were held daily with few exceptions, in the afternoon and evening. The gospel was preached with faithfulness, the singing added much, and personal consecration at the close, and at other times, proved very effective. The result of the fortnight of special services was the quickening of the church, and the hopeful conversion of some thirty or forty souls, to which should be added the awakening of some of the neighboring churches. Mr. Underwood was also invited to labor in *Belchertown*, preaching there as elsewhere, on afternoons and evenings, except on Saturdays, for nearly three weeks. This was between the November election and Thanksgiving day. The other denominations of the town were invited to join the effort, which they did, even suspending their Sunday-afternoon and evening services. The evening meetings were usually closed with a few minutes given by the ministers present, to conversation with inquirers and the unconverted. Opportunity for voluntary expression of feeling and purpose was also ordinarily afforded. As many as sixty persons made some sort of expression of a Christian purpose. A few of these were quite young. This series of meetings was followed by special meetings of various kinds, in schoolhouses or private dwellings. The converts have not yet been brought into the church. They meet the pastor weekly for instruction in the nature, duties, and rewards of the Christian life; and as to the nature, the claims, the covenant and creed of the church. The Bible is used as the text-book, and with it the "Pilgrim's Progress." All repeat the Lord's Prayer together, kneeling, and after an interval which the young people are encouraged to occupy with prayer, the pastor leads in closing devotions. Scripture selections for reading during the week are given out. The pastor feels that the employment of an evangelist has proved to have been wise. God has set the seal of his blessing upon it. From *South Hadley* also comes word of unusual interest among the young in the high school, and of short prayer-meetings there, of young people's meetings in the church, of special preaching, aided by neighboring pastors; this during the earlier part of the year. Then in the fall, came Mr. Moody for a day, and Mr. Underwood for nearly three weeks; a few conversions in the seminary, and a few in the congregation; the quickening of many Christians, and considerable awakening among others.

Andover conference. The church at *North Andover* declares its report to be "entirely one of good news" for every Sabbath and every week-day of the entire year. God has come nigh with saving power. Eighteen have joined the church upon confession. There has been a quiet working of the Spirit, principally among the young. From the *Ballardvale* Church, Andover, came an account of a season of religious interest, beginning in plain preaching and talking by the acting pastor. Meetings were never largely attended, but quietly, one after another, individuals were, as it is said, "hand picked" into the right way. The result: seventeen persons admitted, upon confession of faith, to this little church; also a Young People's Circle of Endeavor, with twenty-five "active" and eleven "associate" members. *Tyngsborough* has a somewhat peculiar piece of history to record. It has been without a pastor during the year. In October of 1883 the supply of their regular pastor ceased; afterward they had occasional preaching by various ministers. Most of the time a layman from Lowell conducted Sunday-evening services and the weekly prayer-meeting. The increased spiritual interest in December awakened hopes. Early in 1884 the presence of the Spirit was manifested in the conversion of several young people. Earnest workers from the Lowell Young Men's Association came out, and were richly blessed in their efforts. The church members have endeavored to care for those just entering on the Christian life. The people are widely scattered. There is no pastor to follow up good beginnings, or to lead in the needed pastoral labors.

Berkshire South conference. Since the Week of Prayer there has been a wonderful work of grace in the church in *West Stockbridge Village.* No details have been received.

Suffolk North conference. From the *Central* Church, Chelsea, we hear of a season of religious interest which, beginning with the Week of Prayer, — with assistance from an evangelist, — resulted in many direct conversions, in a confirming of the hesitating, and a renewal of the life of the church. Twenty-five were added to the church at the spring communion from the Sunday school. *Revere* reports, probably, the most fruitful year in its history, in conversions and additions, although not coming, perhaps, in the form which might be described as a revival. The *Day Street* Church, West Somerville, enjoyed a revival, which comes, however, within the year 1885. It began with the Week of Prayer, or even before, resulting in many hopeful conversions, including both children and adults, and, in one or two instances, persons who had for many years declared themselves confirmed sceptics.

"Some subjects of the work have been already taken into the church, and all are placed in what we call a 'class for Christian beginners,' which serves the double use of a training school for those who have lately become Christians, and an inquiry meeting for those who have not fully found the path. The interest in this class still continues up to the time of this report, with no perceptible abatement, the attendance ranging from forty to fifty, and new cases coming in every week. The class meets at six o'clock Sunday evening, the hour before the Sunday-evening prayer-meeting. It looks now as if this class would have to be continued, for the present certainly, and perhaps permanently, as one of the institutions of our church."

"The revival in the *Pilgrim* Church, Cambridgeport, was remarkable," observes the pastor, "for these, among other features: —

1. In the blessing upon the preaching of the Word.
2. In its prayerfulness.
3. In its thorough organization for personal work.
4. In its long continuance; for it is doubtful whether at present it would be as true to say that it has ceased, as to say that it continues under modification of form."

"The inquiry meeting was the principal method used for developing the results of the work. Prayer for the pastor, and prayer two and two for the unconverted, have been the particular forms of prayer upon which the attention of the people has been fixed as never before. We feel that we have been given new views of permanent value of co-operation in the use of prayer."

"The work of the church has been organized, substantially, as in previous years. As hitherto, the revival has demonstrated the inestimable value of thorough organization in promoting and extending an interest in religion."

"The work among the children has been conducted in the simple manner long in practice with us. The pastor preaches to the children, but aims to make all sermons plain enough for them to understand. The catechism class under his care has been in an extraordinary manner a nursery of the church."

"The large number of converts has pressed the need of careful training. A new meeting, called 'The Converts' Meeting,' has become established as a permanent addition to our meetings of the week. It is held on Wednesday evening, and is a Bible reading on some doctrinal and practical subject. The converts and others who attend take notes, each having a book in which to enter the topics and the Scripture passages."

"The large number of children converted has called for special watch. Many of the teachers met their scholars weekly, for several months, in class prayer-meetings, the teacher accepting the duty put by God upon him, as being the pastor of the class. We have learned anew one great lesson, viz., that there is no training for the converts of revival like the *continuance* of revival. No church in the conference more needs the prayers of the churches, that with so great blessings, we may be kept humble, and may continue in the truths of the Spirit, so wonderfully and so simply published among us."

"In making this report, I feel like connecting our blessing with all the peculiar features of our church life. It is due to God, to honor him in this recognition, that our free plan of church support, and our organization without a society, and our practice of raising our money by giving it, rather than by fairs or by any methods in vogue of 'spoiling the Egyptians,' have all had a part in furthering direct efforts for saving the unsaved. In saying this, there is no intention to criticise the life of other churches, or their organization or work. Rather it is, with all sincerity and earnestness, to draw attention once more to certain simple, scriptural ideas, to which our own attention has been drawn so repeatedly and urgently, as favoring the full, untrammelled work of the Holy Spirit."

CONCLUSION AND RECOMMENDATIONS.

For several years the work in behalf of young people has been prominent in the yearly reports. The subject comes up again this year, and under circumstances which encourage the hope that definite action of a useful kind may now be taken. Various organizations of young people and others have been formed, with a view to facilitate a beginning and advance in the ways of the Christian life and the speedy entrance upon full church fellowship. Prominent among these have been "Societies of Christian Endeavor." Other designations have been used: "The Circle of Endeavor," "The Church Porch," "The Young Covenanters," "The Pastor's Class," "The Pastor's Helpers," "The Class of Learners," "The Young Folks' Class," "The Young Christian Workers." That under some suitable name, organizations of young people and others should be found in all churches, presenting a way in which all seekers after the Lord shall find an ever-open path inviting them into the full communion of His church, must be earnestly desired by all.

The State Committee suggests the adoption of the following resolution: —

Resolved, That the Association recognizes with thankfulness to God the enthusiasm now moving many of the churches in behalf of the young and in behalf of all who are still out of the visible family of Christ, and commends a simple form of organization to further their entrance on the Christian life and fellowship, as supplying a needed and valuable addition to the ancient methods of the Congregational system; and it hopes that such may soon be found in all the churches of the State.

The General Association last year adopted the following resolutions (Minutes, pp. 8, 9), with which the portion of the State Committee's report, relative to "Cities and Large Towns," concluded: —

"*Resolved*, That in view of the facts presented, this Association advises each church to take a religious census, and to make a systematic visitation of its community, with special reference to the neglecting and foreign-born populations.

"*Resolved*, That the State Committee be instructed, in co-operation, if possible, with the Home Missionary Society, to secure the early presentation of this subject to all the local conferences."

The committee obeyed these instructions, and many churches followed the advice of the Association, making the census and the systematic visitation; and in instances which have come to our knowledge, with excellent effect. We believe that during the coming year other churches will follow the example thus set, and that great good is likely to result from the Association's vote. Next year it will be possible to gather facts of interest in relation to the movement and its effects.

We feel encouraged to suggest the following resolution: —

Resolved, That this Association exhorts the churches to push forward and complete the movement for a religious census and systematic visitation, with particular reference to the neglecting and the foreign-born populations.

Resolved, The State Committee is instructed to investigate the modes and the results of this endeavor, and embody the same in their next annual report.

Two years ago a formal definition was for the first time given in one distinct vote of the Association, to the "State Committee on the Work of the Churches." Experience makes obvious, we suppose, to many, what at the time was obvious to some, that this definition still leaves something to be desired. Last year the Association postponed one modification (p. 12, Minutes of 1884) "from constitutional difficulties," and in order to provide for the proper adjustment of the work of "the Sunday-school committee with that of the Sunday-school section of the State Committee on the Work of the Churches." Another modification is necessary, in order to restore to the "Committee on the Work of the Churches against Intemperance" their former membership in the State Committee.

To meet these two points, we propose a modification of Rule XII., Sect. 2, Sub-Sect. (2), second paragraph. This now reads as follows: "The State Committee on the Work of the Churches shall consist of the Secretary, the Registrar, the Chairman of the Committees of Local Conferences, and twenty-one members at large, to be so classified that seven shall be elected each year for a term of three years."

We propose, first, a verbal correction, viz., the insertion of the word *corresponding*, in the phrase "the Chairman of the Committees of the Local Conferences," so that the clause shall read, "the Chairman of the corresponding Committees of the Local Conferences."

We propose, second, the insertion, after the claim just quoted, of the following additional clauses: *the members of the committee against intemperance, the members of the committee on the Sunday schools.* The definition of the committee will then read thus: The State Committee upon the Work of the Churches shall consist of the Secretary, the Registrar, the Chairmen of the corresponding Committees of the Local Conferences, the members of the Committee against Intemperance, the members of the Committee on the Sunday Schools, together with twenty-one members at large, to be so classified that seven shall be elected each year for a term of three years." We move that this resolution be made the order of the day at the earliest business meeting to-morrow.

For several years we have received from the churches and reported to the Association, modifications in the order of services for public worship. Your committee are of the opinion that the time has come when the facts respecting the *present usages of the Congregational churches of this State in their public worship may be gathered and considered in a thorough manner.* Perhaps the following suggestion would interpret a general desire: —

Resolved, That the Association instruct the State Committee to present in their next annual report the subject of the existing usages in public worship. The Association also requests of the Provisional Committee of next year, opportunity for the adequate consideration of this theme on the Wednesday-morning session of next year.

The secretary takes the liberty of adding a word or two in reference to a matter partly of personal interest. The section of the State Committee to which he belongs finishes its three-years' term with the present meeting. The first of January of this year concluded the twentieth year of his service in connection with this committee under its two names as "The State Committee on Home Evangelization," and "The State Committee on the Work of the Churches." He had hoped to find an opportunity, in accordance with a vote of the State Committee, for submitting some review of these twenty years of the committee's work. But circumstances have prevented the carrying out of this purpose. Having received from the General Association the privilege of this long service with a generous and unbroken support, he is full of gratitude for the past; and having seen the principles and methods for which he has labored become the instinct and the system of most enterprising and energetic churches, he is equally full of confidence for the future. There is a noble company of the younger ministry abounding in Christian energy and resource, with any of whom it would be a privilege for any man to work in seeking the most perfect development of our apostolic system of church order and methods, in its inexhaustible variety of adaptiveness, and its yet unrealized capabilities in both worship and work. The churches of this State will surely move forward in more and more perfect ways of wise organization and effective mutual support in their proper work, under the guidance of *Him* who is with us always, to the end of the world.

By vote of the State Committee,

Daniel P. Noyes,
Secretary.

WORK AMONG THE CHILDREN AND YOUTH.

I. The Work of the Pastor.

REV. THEODORE J. HOLMES, NEWTON CENTRE.

It seems to us a strange question which the Sunday-School Union, in the early part of this century, addressed to its superintendents. Have you taken any steps to interest ministers in your vicinity to promote Sunday schools? It referred to the impression, widely prevalent, that this new device for training the young, though well meant, was a very questionable good.

For one thing, it might impair the sanctity of the Lord's day. . . . At this point, the *Congregationalist* or the Boston *Recorder* came boldly to its defence. In October, 1817, after describing the exercises in certain schools, the learning of catechism, Scripture, hymns, etc., the editor pleads: "Let us then ask, can this employment be incompatible with the observance of the Sabbath?" Summing up the argument, he ventures the remark, "When we hail the establishment, then, of the Sunday school as a harbinger of good to the church, . . . we hope to be accounted neither fanatical nor presumptuous."

A more serious objection, if possible, made by the ministers, was that their own prerogative as religious teachers would be interfered with, and this had as little ground as the other. The friends of the new organization protested that it was designed mainly for the poor, the ignorant, the vicious, who would have no other instruction. The institution has widened its range since then, — caring as well for the children of the church, — but its advocates protest as earnestly, that they have no intention to encroach upon the office of the minister; that they only mean to supplement it, striving by their special instrumentalities to accomplish what he cannot.

Ministers, in our day, are glad the old misapprehension is gone, that there is between them and the Sunday school so pleasant an accord; they only need to keep in mind their own responsibility. This is the single point I want to press, that there is a work for the pastor, in the spiritual education of the children and youth, which only he can do. He cannot delegate it to the Sunday school, or to any of the other agencies which have been started as aids to Christian discipleship. When he is asked by the Saviour at the last day, Why were not all the children in your parish converted? it will be a poor answer, "Lord, they were taken out of my hands"; for he knows very well that nobody has a right to take them out of his hands; to make their calling and election sure is a part of the business for which he was ordained of God, and for which he must give account.

What can he do, practically, to fulfil this trust?

1. He can study the children with this in mind.

He needs to begin early, too; looking into the eyes of a little child a few years old, and thinking, My dear boy, how can I win you to the Saviour? then watching him as he grows older, the development of his character; the forces that are shaping him; his home, his school, his plays; entering into his experience; on all these sides, so far as possible, with a real sympathy that will secure his confidence and love.

Years ago, some of us used to hear of a Sunday-school teacher, who making, one day, a tour of pastoral calls on his class, found a boy, on his mother's doorstep, in great tribulation. He was trying to make a whistle and it would not go. The teacher being, fortunately, at home in that business, showed him how to do it, thereby relieving his distress and making him forever his friend. Happy the minister who knows how to make a whistle, or to make something that will strike a chord of fellow feeling between himself and the child he is planning to save.

2. A pastor can preach to the children.

How often and when? That depends on himself and on them and on the church?

Some ministers have a special sermon of this character once in a month or in two months; some have one five minutes long every Sabbath, while others prefer to take this and scatter it through the main sermon.

A distinguished lecturer to theological students warns them that preaching to children belittles the pulpit, weakens its power. But if that were true in a literary way, might it not be worth while for the pulpit to be belittled somewhat in such a cause. In such weakening, might it not possibly be getting power, — power from on high? Probably there are few of us active pastors who do not have our moments of contrition that our aim should ever be to have our preaching large, rather than to have it tell, every time, in winning souls.

We wonder, too, at our folly; what an amount of labor we spend in making sermons for the adults in our congregations; many of them already saved, others hardened almost beyond saving. What if we were willing, and the churches were willing, to have a tenth part of this labor spent in making sermons to the young!

3. The pastor can have special meetings with the children as a regular part of his work. Nothing must take the place of this. The "Pastor's Class" is a familiar institution, now, for younger children or older or both, with the purpose to help directly in their religious education.

There is great advantage in committing them, at a proper age, any who are ready for it, on the side of Christ. In every congregation there are some children, more perhaps than we think, who feel no interest in religious things, but have a spirit rather of opposition. There are others who lean towards religion and are willing to acknowledge it. If now these can be, in some healthy way, brought together and trained systematically in Christian truth and Christian living, the most of them, if not all, will certainly be held for the Saviour.

Then they must be kept in mind that when the right time comes, they are of course to join the church. These other helps, Pastor's Classes, Societies of Christian Endeavor, Philip and Andrew Clubs, or whatever else, are not a substitute for church membership, but only a preparation for it.

We understand sufficiently, perhaps, the need of care in encouraging children to make a public confession; they are so easily subject to influences of sympathy and excitement. There should be satisfying evidence that they have become Christians, — evidence which parents and friends discover in their lives; yet, just there, we want to be careful not to demand more of evidence in them than in ourselves; works meet for repentance do not mean complete sanctification in them more than in their fathers and mothers. When they show by their conduct that they have begun to learn of Christ, if they desire to come into His family and take His name, they have as good a right to as any of us. It is a mistake to suppose this doctrine is a modern innovation.

In the early days of our denomination, young people, in some quarters, at least, were encouraged to join the church. Sometimes they put their application in writing, with some account of their religious experience.

Here is a copy of one of these statements, dated Westerly, R. I., 1752: —

"We, the subscribers, babes in Christ, desire to be fed with the sincere milk of the Word, and to follow the footsteps of Christ's flock. We desire to know Christ better and to love him more. . . . We desire to come to the Lord's table as disciples of Christ. . . . And we beg the prayers of all, both old and young, for us, that God would enable us to adorn our profession, that those who seek occasion against us may be ashamed, having no evil thing to say of us: Amen."

Signed by a boy of fourteen and a girl of thirteen, brother and sister.

Another document in the same record is signed by three girls, aged, respectively, fourteen, thirteen, and eleven, who say they "dare not neglect" the duty any longer.

So we are only going back to the days of the fathers, when we encourage the young to take this step. We say it is not only their privilege, but their obligation, for the same reasons which apply to older Christians.

1. The children need the church. If it is, indeed, a school, a fold, an army, a home; if it is the safest place for a disciple, the best for growth and service, then that is just where the children ought to be.

2. The church needs the children. There is no other source, so healthy and sure, from which to get steady growth. Making all possible effort to save adults, we cannot depend upon their conversion; too few of them are ever reached. With all the forces in the world of error and sin, the church must have the children; it is a matter simply of life and death.

A native missionary in Nestoria being asked how they ever could have sustained Christian institutions in that country against such odds, replied, "The secret, as I understand, lies in the way we treat our children. When they are very young we explain to them that because they have been given up to God, they are different from others who have not been so devoted, and ought to grow up differently. We say to them, as the Jews were accustomed to say to their families, 'You are not Hittites, nor Canaanites, nor any other kind of heathen; you are Israelites; you belong to the people of God; we expect you, as you grow older, not to be idolaters, but to serve God.' The result is," the missionary added, "our sons and daughters come along as a matter of course, into the new life."

This is the best wisdom in Christian lands. In the United States the church must have the children or it will die out. We understand, of course, how alone this source of life can be secured. Sometimes labor for the young is spoken of as the easiest part of our Christian work. A child is so impressible; with such warm love, such unquestioning faith, you can bend him as you will, — can you?

The seed dropped in the ground comes up so naturally, you could almost make it grow yourself. Yet there is needed the same creative power to make a little leaf as to make a planet or a mountain. The same almighty grace is needed to make a new heart for a little child as for the most hardened adult.

But, remembering our dependence on the Holy Spirit, do we never forget the Holy Spirit's dependence on us, for the use of such instrumentalities as shall help him in accomplishing His mission? We are always sowing, but only once in a great while, and by some very extraordinary methods, putting in the sickle to gather a harvest.

With all that is done for the children, in our time, in such a multitude of ways, may it be that even yet we neglect to do this one thing, to spend our very best strength in bringing them at once to the Saviour?

When we pastors realize at all our share of this work, we ask soberly, "Who is sufficient for these things?"

We feel like demanding our right to be remembered by our people at the mercy seat.

"Brethren, pray for us"; that the Divine Spirit may furnish us well for this particular service, showing us the children's need, showing us the cross lifted for them; giving us the spiritual frame we lack, the tenderness, the wisdom, the zeal, that we may be, in season and out of season, in working order; then blessing all we do, our personal words, meetings, sermons, everything; making an atmosphere in the churches so warm that the seed, planted in all these ways, can be quickened into life and fruit.

There is no point in all the work of the church at which ministers and people need, more than here, to agonize with God for a deep and wide revival, praying desperately with the old Methodist hymn: —

"Send convicting power down,
Save, mighty Lord!"

II. The Work of Church Members.

SAMUEL B. CAPEN, JAMAICA PLAIN.

There is always a sacredness about last words. In the last book of the Bible and in almost the last verse, the church is represented under the image of a "bride" giving an earnest invitation. Coupled with the Holy Spirit of God, and under the figure of a fountain of living water, this universal invitation is to come to the Lord Jesus Christ. To make still more emphatic and persuasive this call, is the one duty of the whole church of Christ to all whom it can reach till time is lost in eternity.

Our subject is *threefold*, and along the line which has been indicated, it asks,

First. What can the church membership do in the home?

(A.) *Act as though it* EXPECTED *the little ones to come to Christ at once.* There has been very much of unbelief in the past about little children becoming Christians. Thank God that feeling is passing away! The best answer ever given as to the age, was a child's answer, "Just as old as we are." Christ wants the little ones at first, *before* sin has made a stronghold of their souls. We stamp upon our children our features, our characteristics, even the way we walk. Is not God as ready to have our holy thoughts and wishes stamped upon these hearts and lives? I say, *expect* yourself that they are to be Christians in childhood, and let them see in your every act that you expect it.

(B.) *Let them feel that in this expectation it is to you of the first importance, and more than all things else together*; that money, or fame, or dress, or station, are nothing in comparison. The child with its keen instinct will readily detect what the parent wants of it above all else. To the little one none is so strong or great as the father, or so loving and beautiful as the mother. Let that power be uniformly exerted in one direction and it will be irresistible.

(C.) *Instruct your children in religious truth.* Do not expect the Sabbath-school teacher to do it all. Make it a study to impart truth in a way that the youngest can understand. You are willing to spend time and patience in teaching them the laws of health. Is not the soul as important? In this connection, I have found in my experience one of the most helpful things, every Sabbath evening, to have the whole family, down to the smallest child, pray together in turn. They become accustomed to the sound of their own voices in the presence of others, and will learn to open up the secret springs of their souls.

(D.) *Make the Sabbath the best day of the week.* If the parlor is closed to them through the week, let it be all open on the Lord's Day. In very "young" children keep the best doll to be carried to the "play church" on that day, and always have on hand a Noah's ark. As they grow older keep the best things always for the Sabbath.

(E.) *Study to make home pleasant, and be willing to give up your own pleasure and comfort for the children.* Never be too busy to listen to any proper request. A few weeks ago I was very much behind on some reading I was anxious to do, but I noticed one of the children was weary and had laid down his book and was sitting silent. I laid down mine also, and we had a talk together. Do you not think he appreciated the little giving up of my pleasure for his sake? Such memories may be the anchor that will hold our children in some fierce temptation. Near my home is a professing Christian mother who has already one miserable son, and who recently refused to allow her younger boy of seventeen to have any company in the parlor, because it was too nice to use. There was no other place in the house he could call his own, and he with his companions was fairly driven out into the street. Is it any wonder that he is on the road to the pit by the shortest and most direct route? Whose fault is it?

(F.) *Plan to have your pleasures with your children and not away from them.* I have seen Christian parents constantly going off on sleigh-rides and little parties of various sorts, leaving the children at home alone, or with a servant. Is it any wonder that in every such case we see the children go astray? On the other side, I remember once, years ago, it was said of a certain prominent Christian man that he was always with his boy. It is no wonder that the latter is now a minister of the gospel. I could take you to a family where the mother, as a rule, never allowed herself to be away from home, for any reason whatever, when the children came from school, but was always there to greet them. They never had to ask, "Where 's mother gone?" It is no wonder here, either, that both boys have been studying for the ministry, and the girl is, while quite young, one of the most devoted of Christian teachers.

(G.) *Train your children never to have any secrets apart from you.* Whenever they are in doubt upon anything, or when there are questions they do not understand, not to another, but to the parent let them always be encouraged to come. Never be too busy to listen. If they should choose an unfortunate time, make an appointment, and keep it as scrupulously as you would a business engagement. *There is no business more important than to keep the way open to your child's heart.* Do not let them get their knowledge of delicate questions in the street, with Satan to put his devilish thoughts more and more into them, because they fear to speak to you, or are not encouraged to come. Thank them, as though they had done you a *favor*, every time they do come.

(H.) As growing out of this frankness between parent and child, it will enable you to know more surely *what your children are reading.* While I was writing this, a friend showed me a paper which was being distributed at five o'clock in the afternoon, on one of the principal thoroughfares of Boston. The title had rather a semi-religious look, and he put it innocently in his pocket, and laid it upon the table when he reached home. Providentially, however, before the boy had seen more than the title, he looked it over himself and found it a vile, indecent sheet. Suppose the boy had got it first in the street! A young lady riding in the cars was offered by a young man a book, which, when she told the title, was known by her friends to be one of the vilest ever written. It is not pleasant to speak of these things; but I fear parents are not fully aware of the devlishness that is at work circulating such literature. We read often of the evils of intemperance, and it is impossible to say too much in condemnation of this curse. But there is another evil, I fear sometimes more dangerous still, because it works in the *dark*. Your child cannot touch liquor without his tell-tale breath, when you kiss him at night revealing the danger. But he can, by reading when you know it not, be taking poison into his heart and life, which will destroy him more quickly than alcohol can ever do it. All future cleansing can never wholly efface the vile pictures of youth as they are photographed upon the memory. See to it that they never come into the inner chambers of the soul of those whom God has given you. Protect them at this point by the most ceaseless watch. Train your children to read nothing without first showing it to you. *Begin* in this way, and it will be easy to continue. Teach them to avoid looking at the indecent pictures of low theatre scenes posted in our streets, and which fill the shop windows. Show them that it is manly and womanly, in the words of the Psalmist, to "turn away from evil," and never try to "face it down."

Second. What can the church do for the care of the young within the church?

I understand this to refer to those outside of our own homes. And yet while we say outside of the narrow circle we call *ours*, is not the figure of the *home* still the best one under which to consider the church? If the whole church is the "Daughter of Zion," may we not fairly consider the little ones as the younger members of this family. What shall we do for them, then? Do, why the same that you do for those you call "yours"; *love*, *protect*, *defend*, *instruct*, *encourage*, and *reprove* them. Yea, carry out the figure still further; we must see that they have proper *shelter*, *food*, and *exercise*, and do it yourself *personally*. It is a miserable travesty of a home to turn the care of the little ones over to a servant or a nurse. It is a travesty of a church to expect the minister or the deacons to do all this service.

Certainly one of the best places to help is in the Sabbath school. The church *as a whole* should be there, for it is the place where you can come closest into contact with these young lives. I should be glad to enlarge upon this part of the churches' work, and had intended to do so; but as this work of the Sabbath school is to have a separate place in these meetings I omit it.

But there is a work for the church outside of the Sabbath school. Would not its power be greatly increased, *if its older members took more helpful notice of the younger?* Speak with them as you meet them in the street or in the cars or in the church vestibule. Take pains to do this. A little more hand-shaking would do most of our Congregational churches good. Not long since at the close of an evening service a lady stood waiting for a friend. She was quite alone in the world and needed especially a kind word of sympathy. Three older ladies in the church stood near talking with each other and left entirely unnoticed the poor girl by their side. A little thoughtfulness on their part might have made a very sad life brighter for all the week.

Have not all of us pleasant memories of some who noticed us when we were young and timid? We were made to feel that there was a reality in their religion, and it helped us to be faithful to our vows. In too many of our churches when the young have once confessed Christ, — although we promised to "watch" over them in our covenant,— we pass them by on the other side. The most dangerous period of a young Christian's life is the first year after he has made his confession. The first excitement is over, and often to his surprise he finds sin is still very strong in him. When he stood at the Lord's altar, every one gave him a hand and bade him "God speed." Now they forget him. He yearns for help, sympathy, encouragement, instruction. He gets neither from most of those about him. He is never encouraged to speak out his feelings and tell his doubts and difficulties. More and more he keeps them to himself. Is it any wonder he is discouraged and led to despair when Satan tells him he is a fool or deceived? He is really a child in divine things and needs the same training as a child in our homes, day by day, little by little, precept upon precept. We treat him as though at birth he was full grown. That is never true in the kingdom of nature; it is equally false in the kingdom of grace. We must go out of our way to encourage and help.

Third. What can Christians do for the young who are outside of the church?

As I once had an opportunity, somewhat publicly, to give some "Hints to the Pulpit," I am glad of an opportunity to say, on the other side, that in my judgment, the weakness in the church to-day is not in the *preaching* but in the *practice*. There are, it seems to me, *two* points in which the church is especially weak in its contact with the worldly elements around it, and thereby shorn of its strength in trying to reach the young, and these suggest the answers to the question.

1*st. Its own worldliness.* Our greatest enemy is inside the gates of the city. The pulpit, with all its earnestness, preaches of the supreme importance of eternal things and of the comparative insignificance of this world. The young, outside, see the church *profess* these things, and yet so far as their lives go, from Monday morning till Saturday evening, they seem just as eager in the race for wealth and honor as if this world were all. Now and then one seems to make his business subordinate to the Lord's; but the majority do not. What wonder that the young are at first surprised, which surprise soon grows into contempt for religion and church members both. How much is "prayer-meeting talk" worth from a man who is known by all his business associates to be mean and close and sharp and exacting to the last cent in a trade? Some men's names on a petition count for nothing; they will sign anything. A letter from one man on a business matter will be received with ridicule; the same suggestions from another with the profoundest respect and attention. So in religious things, back of the words is the man, and *the words go no further than the man's life.* The worldliness of the church members can *out-preach* the minister. They are many; he is but one. They have six days; he but one.

If, therefore, the members of the church would have more power to lead the young to Christ, they must better *live* what they *profess.* While I was writing this, I had an interview with a young man to talk about personal religion. Trained in a Christian home, and recognizing his duty, he was too manly not to say that others' failures were no proper excuse for him.

But one of his first questions was for me to explain why church members were so cold and indifferent, and so like the world about them? Was not his question a fair one, and can you wonder that this fact stood as a stumbling-block in his way? He wanted more than professions.

Does any one think I am emphasizing too much this point? A few weeks ago I talked with a young man who was in a nominally Christian home. But when I pressed his duty personally, I shall not soon forget how quickly I was almost silenced by a remark, which, if I answered truly, would condemn most severely the members of his own household, most of whom had apparently only a " name to live." His own brother and sisters stood in such an attitude that they shut out Christ from his eyes. Instead of being *reflectors*, they were *screens*.

2d. *Its neglect of personal work.* There is no method of Christian labor which God has more honored in the past than the individual, hand-to-hand labor of saving souls. It seems almost unnecessary to call your attention to the fact that two of the longest conversations of our Lord while in the flesh were to single souls: Nicodemus in the still hour of night, and the woman at Jacob's well. To set the truth still clearer for us, he called Philip out of his revival meetings in Samaria to preach the gospel to the eunuch on the lonely road toward Gaza. The ingathering of souls from that day to this has been in the same way. Mr. Moody has probably been the instrument in saving more men than any one else in this century, and yet he takes the pains to tell us that he never knew of but *one* man saved *directly* by his preaching; that was a sailor who jumped up and said he would accept Christ. All the rest were brought by some friend taking them by the hand and putting their hands into Christ's. The danger of our day is of too much machinery; all sorts of societies for every conceivable thing, and the Christian feels his whole work is done when he puts his money into the hands of the *agent*. The individual and his responsibility are lost in the machine. When God would save the world that was dying, he did not *send another*. *He came himself*, and the church will do its best work in saving the lost when its individual members in *person* seek out the needy ones.

I have been urged by one of the committee, and one who has known many of the young men of whom I speak, to state my own experience. I do it with some hesitation, but he promises to bear the responsibility. Since I became a Sabbath-school teacher, with the exception of the first year or two, I have always taught young men. In these years about two hundred different ones have been in my class. Many were Christians when they joined it; but of those who were not, more than fifty have become so. My plan has been this: On the very first Sabbath I have always tried to make them feel welcome; that I wanted to be their friend and to help them in any way in my power. I have not asked them the first Sabbath if they were Christians, — I might never see them again on that plan. It is not the time to ask a man to come to Christ when you see him running for the train. It is much better religion to say " Go it!" and pick up his hat if he drops it. We need tact and consecrated common-sense in this as in everything else. But in two or three weeks, as soon as I feel I have obtained a little hold upon him, I invite him to my house to spend the evening. I give my invitation so that he knows for what I wish to see him, so that he shall not feel that he has been entrapped. I am glad to say that I have never yet received a rebuff, and only in the case of one determinedly indifferent fellow been refused. We are then by ourselves, and with the fullest frankness we can talk. Never talk personal religion to one except when alone with him. I believe some such method of direct effort should be adopted by multitudes of our church members who are now doing nothing. We ought to study the individual. You cannot catch all the fish with the same bait. I once had a young man in my class who was very wary, and I hid behind a tree near his house till he should come out and then overtook him. I hope I shall be pardoned for these personal allusions; but my apology must be this, that I believe to-day it is the weakest point in our church work.

A few years ago, there was a young man in one of our theological seminaries who had not even then, at that point in his studies, become a Christian. His father and grandfather were distinguished preachers, but the young man was stubborn. Finally the teachers went to a classmate, and said, you must bring such a one to Christ He bought a watermelon, invited the young man to his room; they ate and talked together, and finally he put his arm around his classmate's neck, saying, "You must be a Christian," and he did become one then and there. The man is to-day one of the most brilliant preachers of our nation.

It is probably true that every church member may not be fitted for this kind of work, but I believe multitudes could do it. Akin to this, how many could invite some stranger, or a number of them, to their homes to tea or to spend an evening, show them their books and pictures, or play a game, and before they know it, they would have a hold on them that would enable them to do the other work also! In the same catalogue, suppose every church member should make it a rule always to speak to the strangers in the house of God on the Sabbath, shake hands with them, bid them welcome, ask them to come again, find out who they are. It may be a turning-point in the life of some young man or woman, which improved, will help them onward, or, neglected, send them into the outer darkness. Some years ago, a young man who had been living a godless life, by some strange spell was led to the house of God. He sat near me, and at the close of the service I spoke with him and invited him to come again. He came and was invited into the Bible class, which invitation he also accepted. In about a month we spent an evening together, and had an earnest talk. By and by I urged him to accept Christ then and there. He rose, walked across the floor, and then turning squarely about, he said, "*I will!*" and he did. That man shortly after established one of the most useful religious organizations in this State, which, with increasing power, is going on to help and bless the world. "The kingdom of heaven is like a grain of mustard-seed."

We have mottoes over and around the pulpits of our churches for the congregations to read. I have wished that on the *rear of the auditorium*, in letters a yard long if necessary, so that the congregation as they turned to go out might surely read, there might be this motto, "*Remember the Stranger.*"

One sentence in conclusion. The root of all methods must be, an intense love for the salvation of the children and youth, which is a germ and growth of God's planting. Love will always find a way to work; and the poorest method *with* God is better than all others together, *without* him.

III. WHAT THE CHILDREN AND YOUTH CAN DO FOR THEMSELVES.

REV. FRANK E. CLARK, SOUTH BOSTON.

THIS side of our subject, which certainly is not surpassed in importance by any other, is certainly more often overlooked than any other. Our thoughts are filled with the duties which we owe to the children, and our conferences are eloquent with the changes rung upon the obligations of the church to the child, but we too seldom remember that everything which the parent or the teacher or the church may do for the child is absolutely unavailing, unless the child does something for himself. The analogy in this respect between the physical and the spiritual training of the child is very close. We sometimes say, in the exaggeration of familiar speech, that such and such a child of indulgent parents has had everything done for him. And yet what we really mean is only this: that every facility has been provided which love and wealth can suggest, to enable the child to do well for himself. The kind parent can provide good air for his child and perfect ventilation, but after all, the child must breathe the air for himself. The parent may provide the best of food, most wholesome and nutritious, and yet the child must eat it for himself or it will do him no good. Evidently there are many things of most vital importance to the child's growth and welfare which the most loving parent can never do for him.

The public has of late years awakened to the idea that much so-called charity has been misapplied. It has been like throwing bread and meat and clothes to the man who is ever sinking deeper and deeper in the quicksand, instead of trying to raise him out of the quicksand to place his feet upon the rock of self-support. Mr. Brace, in his *Gesta Christi*, tells us that in ancient times this evil of unwise charity, which tended to pauperism, was tenfold worse than to-day; that "Cæsar found 320,000 persons in Rome, or nearly three quarters of the whole population of the city, on the roll of public succor." And that "Valentinian, the Elder, ordered a gratuitous distribution of white bread to every citizen." The wise effort of modern charity is to relieve poverty, not by doling out alms, but by promoting self-respect, and by leading on to independence; not by attempting to do everything for the poor, but by inspiring the poor to do something for themselves. This mistaken notion of true charity, which has cursed the benevolent efforts of the ages, has too often been carried into religious circles, in the treatment which the church has accorded to the children. It has frequently done enough for them, but has not taught them to do enough for themselves. Our churches and our Sunday schools have too often bred spiritual pauperism among the children. The Sunday-school lesson has been poured into them, as water from the faucet runs into the pitcher held beneath. The attempt is too seldom seriously made to draw it out from them. They are deluged with good advice from the pulpit and in the prayer-meeting. We too frequently fail in our endeavors in the more difficult task of leading them to put this good advice into practice.

If I remember my Latin derivations aright, inculcate means to grind in as with the heel, or literally "to heel in." Educate means to draw out. We need to educate the religious nature of the child, as well as to inculcate the truth. This "drawing out" is more difficult than the "heeling in," but it is also more important. How can we account for the fact that there are so many nerveless, dumb, useless Christians, in all our churches, who count for absolutely nothing in the aggressive work of the kingdom of God, except by the fact that from the beginning so many young Christians have had everything done for them, and have never been taught that, if they would grow strong, there are many things which they must do for themselves? The Methodist class-meeting, which has been such a wonderful tower of strength in the history of our sister denomination, and which, after a hundred years of trial, shows no signs of lessening usefulness, proves the value of at least one kind of religious self-effort in connection with religious instruction.

To return to the figure of the child in the carefully appointed and luxurious home Suppose that he has everything about him, and everything done for him, that loving devotion can suggest. Yet, as we said, the most vital and important functions of nature he must perform for himself. No parent can breathe for the best-loved child. Into his own lungs and for himself, the little one must take the vital air. So in the spiritual world. If

> "Prayer is the Christian's vital breath,
> The Christian's native air,"

then the child must be taught to pray; not simply to say a prayer which means much to his parents, but little to himself. He must be taught not to take everything for granted which he hears or reads, but to think for himself; he must be instructed not always to run to another for an opinion as he runs to the dictionary for the correct spelling of a word, but to ask his own heart, "Is this true, or is this false? is this right or wrong?" In the matter of faith he must be told that it is not his parents' faith that will save him, but his own active faith and intelligent belief that, through the grace of Christ, will save him. Is it objected that this method of training will foster a conceited, egotisic, rationalistic state of mind, which is foreign to childlike Christianity? We would reply that this is not the necessary outcome of such training. Together with the importance of steady, earnest thought on the great themes may be cultivated the reverent, childlike, docile spirit which shall not think of itself more highly than it ought to think. Good, strong, voluntary inspiration of religious truth in childhood will, we believe, prevent many of the sad wrecks of religious faith in manhood. Many a man when he begins to think for himself, when he begins to breathe the air of Christian doctrine, and try his creed for himself, finds sadly that he believes very little; that because he has taken his creed on trust from another, he has no creed which he can uphold and cling to. It has been wisely said, "Some of us are trying to believe too much, not more than is true, not more than we ought to be able to believe some time, either in this world or perhaps not until the next, but more than we have present inward strength for, more than thought can respond to, or experience guarantee. We sometimes extinguish a fire by putting on too much fuel. If a man has been strenuously indoctrinated from his childhood, the time will be very liable to come [especially if he is a thinking man, and lives in a questioning age], the time will be very liable to come when he will say to himself, 'Why, I don't believe all this,' and then, as he begins searchingly and sadly to explore himself, he finds that it is very little, after all, that he does believe. It is a critical time with him. He begins throwing away his creed, one article of it after another. One stick of unkindled fuel after another is laid off, and he gets down very near the bottom of the pile, very likely, before he finds an ember that is warm and a spark that is bright." To prevent this sad experience, where the effects are often worse than those just described, where complete religious shipwreck is too often the result, our children and youth must be taught to breathe for themselves the religious atmosphere, must be taught to pray and think and trust for themselves.

It is self-evident also that the most loving parent cannot eat for even the best-loved child. And yet are we not attempting a spiritual process similar to this in much of the Biblical instruction of our children and youth? Do we attempt to lead them to feed upon the truth, or are not our efforts frequently confined to showing them how beautifully we have masticated and digested the truth? There should be more committing of Scripture passages and of catechism than there is in these days. No scholar should go out of our Sunday schools, who has not learned, so that he can never forget them, scores of Scripture passages, such as the Commandments, the Beatitudes, the Twenty-third and Nineteenth Psalms, the fifty-fifth chapter of Isaiah, and others like them. This the young person must do for himself. No explanation or sermon or talks about these passages will take the place of a thorough knowledge of them. Many of the systems of home Bible reading are very valuable for the young, where a company of them are induced to read certain verses every day, which bear upon some one truth or doctrine of Christian practice.

In the third place, the most loving parent cannot *exercise* for his child. The young person must do this for himself. Perhaps this is the most important and most neglected element of self-culture in religious matters. The system of massage for invalids has many strong advocates, in which the body of the sick man is pinched and pulled and kneaded and worked over, and this may do very well for the invalid, who has not strength to exercise himself, but none of us would claim that massage is the best exercise for the growing child. In order to grow strong he must run and jump and play for himself. In providing for this self-exercise, our churches and Sunday schools have been especially deficient. To supply just this deficiency in the Christian training of our youth is the object, if I understand anything about them, of the societies for Christian work among the young people, which have sprung up of late in so many places throughout our land. Their success is due to the recognition of this principle: that every Christian boy or girl must take his own exercise, that self-action is better than massage. These societies require every week, from every Christian young person who becomes a member, some confession of Christ, some participation in every prayer-meeting, though such participation may be very slight, and only what is appropriate to the youngest child. They have special monthly seasons for reviewing the past, and for reconsecration to Christ, and in their various committees and agencies they endeavor to find some work for every young Christian. So far as they accomplish this work of furnishing self-exercise for our children and youth, they have a right to live and flourish. So far as this principle shall be carried out under the wise and faithful supervision of a loving pastor and a few older friends, we believe that such organizations will prove their right to live, and will become more and more a power in the church.

What, then, to sum up, can the children and youth do for themselves? They must breathe for themselves the pure air of religious truth, they must eat for themselves of the Living Bread, learning for themselves what the psalmist meant when he sung,

> "How sweet are Thy words unto my taste!
> Yea, sweeter than honey to my mouth."

They must exercise themselves frequently and constantly in the performance of every religious duty which is appropriate to their years and attainments. Thus only will they become "strong in the Lord, and in the power of his might."

STATISTICAL REPORT OF SABBATH SCHOOLS.

SIDNEY E. BRIDGMAN, NORTHAMPTON.

THE facts and figures as embodied in the report of our Sabbath-school statistical secretary are of little value unless they bring us into vital contact with the workers scattered far and wide, bound together by ties of Christian fellowship. These columns of figures are like our telegraph poles, tall, stately, useless, unless bearing up the network of wires over which the warm pulsations of our daily life fly on invisible wings. To read these tables without divining their significance, is like the reading of a genealogical chapter in Chronicles, without seeing the majestic march of individuals and peoples across the stage of history.

We are not to lead you into a valley of dry bones to-day, though the formidable word *statistics* stares at you, but we are to come face to face with the four living creatures that are in the four wheels, full of eyes round about, all alive and throbbing with meaning. Statistics represent force; let loose that power, let it take possession of the soul, and then the great lesson taught by those silent columns will stir every thoughtful heart. Our government expends millions in taking the census, in gathering up into condensed tables an almost interminable array of figures, in order that our men of science may gather from the recorded facts truths which affect the nation's welfare. Let us seek to find a lesson in the figures before us. Our secretary, Deacon Beal, sent out in January a printed blank form to our Sunday-school superintendents, asking among other questions, —

"How many of your officers are members of the church?"

"How many of your teachers are members of the church?"

We find in our schools, —

Officers	2,778	
Teachers	9,964	
		12,742
Scholars		97,440
		110,182

Gain over last year, officers and teachers	742
" " " " scholars	2,613
Net gain	3,355

Average attendance, 68,267; about 62 per cent, which is 2 per cent better than the previous year.

Of these officials 563, of teachers 572, are reported as not members of the church; that is, 9 per cent of those who are elected our leaders are not members of the church. "He that is not for me is against me," says our Great Teacher. There may be some allowance for errors in statistics, but a thousand occupying so responsible a position, is a regiment of vast power, and it ought to be utilized positively for Christ. Now this shows either the poverty of the church in spiritual material, or its indifference in allowing in the school, workmen unfitted for the service. If the Sabbath school is but a field for cultivating the intellect, or for the study of the Bible as a mental exercise, if it is only a supplement to day school or college, then let any intelligent teacher be drafted into service. But if the object is, first and foremost, the conversion of the scholar, and the lifting up to a higher plane of living those who are converted, then these figures indicate a condition of things greatly to be deplored. This department of the church should be held in as high honor as the preaching service, and it has the right to claim the consecrated talent of its members.

But to the question, "Shall we employ unconverted teachers, or those who do not confess Christ before men?" What is the first requisite of a Sabbath-school teacher? I reply, a *personal experience* of the saving truths of the Gospel; or in simple terms, "He must be born again." It was to His *disciples* that Christ gave the command, "Go ye and teach all nations." How can an unsaved soul tell another unsaved soul of God's love as revealed in Jesus Christ? Am I true to my position as superintendent of a Sabbath school, if I allow an amiable, cultivated man or woman to take a class, who has no spiritual armor, no spiritual life? Is there not a paradox in the very fact that a well-meaning, intelligent, and attractive, but personally unregenerate teacher is elected to teach the truth. "Unless ye be born again, ye cannot see the kingdom of God"? In the ringing addresses at Saratoga, made two weeks ago, the strongest appeals were made for *men*,—men furnished with spiritual power and ready for service. The gospel of morality, good works, will not save our nation. Jesus Christ and Him crucified, is to be our watchword, and our children must be rooted and grounded in the faith, and for that training we need those whose hearts are burning with personal love for Him.

WHAT CAN BE DONE TO REMEDY THIS EVIL?

We are not now talking of the frontier, where methods might be used which are unwise here, but of our own State. So let me reply, where teachers not Christians are employed, frankly ask them to take the place of pupil. Better have larger classes, fewer teachers, but let them be consecrated to their work. No blind leaders of the blind. If the church is able to supply but two teachers, the pastor and the superintendent, let there be but these two. Face your weakness. Begin anew from the foundation. Create your own teachers. Does this seem severe or harsh? But eternal destinies hinge on the correct interpretation of the Word.

We cannot trifle when a soul is at stake. If it is absolutely necessary to retain an unconverted teacher, let the whole school unite from time to time in praying for him. Lift the school to its high plane where it should stand. But I am told, " I have in my school a college graduate, noble and upright, he offers his services. I accept, knowing that he is not Christ's disciple. The pupils like him, conversions occur in the class; shall I dismiss him and take one less intellectual, less scholarly, but is a member of the church? " I reply, take that teacher by himself and pray with him and ask guidance from the Great Teacher, and then decide the question before God. We must have, to achieve the success we seek, praying teachers.

But let us have a review of our army, honored by an enrolment in the archives of our Association. Bring up regiment after regiment, and let us review them. Are they men of muscle and nerve, ready for the fight or not?

Here they come! Twelve thousand seven hundred and forty-two starred, epauleted, a grand host of officials, major-general, colonels, captains, with a band of 97,440 soldiers in the ranks.

Commander-in-chief of the old Bay State forces, what have you accomplished in a year's service in fifty-two engagements, with such a force of official material?

We have won in our quiet warfare under the banner of the Prince of of Peace, 1,792 to fight under his flag, a gain of two hundred and fifty. They were enemies of our king; they hated the motto under which we march, " *In hoc signo vinces.*" They are now his loyal subjects; nay more, they are now loving friends of our leader and gladly do his bidding.

Aye, you do deserve praise. He who sits upon the throne says, " Well done, good and faithful servants," but has he not the right to expect more? 9,964 workers possessing the rich material taken from an inexhaustible storehouse, impelled by an enthusiasm which may overcome all obstacles, ought there not to have been grander results? You have not had to encounter mailed warriors, bitter, hostile foes to our Lord and Sovereign; but you have met an army who were already weakened by the hidden allies, conscience, memory of early days, parental teachings, voices ever sounding in their ears, — yield, obey, serve the King! To drop this comparison, ought we not to expect from these uncounted scholars, — less than one third, I should judge, not members of the church, say 65,000,—a larger number to enter the church? I believe in the conversion of the young; that no field of labor can be more promising. This you all believe; why, then, are there not greater results?

Realize the magic charm there is in the very words, " the Holy Land," the " Child Jesus," the " cross," the " crown."

The pathetic story of the children's crusade has been told for seven centuries, and it only shows that down in the hearts of our boys and girls there is the thought of their kinship to our Lord. You remember the tragic tale: an army of 100,000 children, most of them of boys about twelve, from 60,000 homes, under the guidance of one of their own number, were roused to the wildest enthusiasm by an idea. They were to go to Palestine to rescue the holy sepulchre from the grasp of the infidel. Mailed warriors had gone out and had failed, but they would go forth to conquer. Over the plains of Germany, through the wild passes of the Alps, in storm and sunshine, they marched forth; singing their songs and telling how they were going to God, and to find the Christ in holy Palestine. From hamlet and from castle, from homes of luxury and from dwellings of poverty, the mighty host poured along, singing the familiar hymn, —

> "Fairest Lord Jesus,
> Ruler of all nature,
> Son of man and Son of God,
> Thee will I honor,
> Thee will I cherish,
> Thee my soul's glory, joy and crown."

Disease, death, only made the survivors more determined, until at last the bravest, baffled, disappointed, gave up in despair. But in this is a lesson for us. There is a holy charm in the name of Jesus; there is in the hearts of the young a readiness to respond to the great truths of the Gospel. I know the restlessness, the frivolity, the thoughtlessness, inherent to the youth of our day; but love, prayer, devotion, will reach their souls, and victory will come to a prayerful teacher. The question of to-day is, "how to reach the masses." Here it is solved. Our nation is to be redeemed, if at all, from its perilous condition through the young. Each year should witness an army of young workers entering into the vineyard; schools, seminaries, and colleges are crowded as never before, but where, oh where, are supplies found for the worn and weary workers in lands beyond the seas, whose work is broadening and whose needs are increasing? These statistics show the material, shall it be utilized? Our Sabbath-school teachers should be the recruiting officers for the army in the field. They should give more attention to the training of future ministers and missionaries, seeing in their classes a possible Goodell, King, or Moffat. To what purpose is this waste of spiritual force from Sabbath to Sabbath, asking the regulation questions printed in the quarterlies, and then closing up the lesson with only a few historic facts taught in the hour? Oh, for the baptism of the Holy Ghost to descend upon our teachers, that, all aglow with enthusiasm for Christ, they may use their opportunities for the Son of God! How to reach young men is a question. My good friend of the Methodist denomination, Rev. T. W. Bishop, of Springfield, received last October a note from thirty young men asking him to be their teacher. They formed an "assembly," with president, vice-president, secretary, committees on furnishing books and material, on sociables, on visiting the sick, and getting new scholars, and now the band numbers over one hundred. They take the body of the church, directly after morning service, sing, discuss the lesson, report any progress in outside work, additions, and any matter of interest. An *esprit de corps* is around; substantial young men, heretofore with no church home, have come in, and the impetus of such a class is giving new life to the whole school; not only is this individual church enriched, but several other churches in the city are wheeling into line in this direction. I have their printed constitution before me. Such a class, under a wise teacher, may become an engine of great power for good, especially in our large cities. We speak of the lack of power in our large schools and the meagre results, grand in one sense of the term when we measure the value of a single soul, but not what might be. Force is wasted in adult classes more especially, by idle discussion and questionings on topics which had better be left to a theological council, when catechising a trembling candidate just from the seminary. The ordinary teacher in our country towns — I cannot speak for the pent-up talent of the city longing to exercise it — is not able to answer the questions which are sure to arise when the great unsolved mysteries of the Bible are touched upon.

ANOTHER SUGGESTION FOR OUR CHURCHES.

In our large cities and towns let there be a paid superintendent of the school. We pay the organist and leading members of the choir, why not the superintendent? He might be very useful to the pastor in looking up and bringing in those who are not connected with any church or school. An editorial in one of our morning dailies a week or two since had an article on home heathen in American cities, based upon the startling facts which have appeared recently in the *Christian Union.* Large populations are growing up about us, entirely destitute of religious privileges. In that city of churches, Brooklyn, in a single district, it was found by canvassers, that out of 600 families, 450 were without Bibles or any Christian reading. In one of our own smaller cities, under the eaves of a popular church, there is a tenement house with twenty-five American families, and only two or three of them attend church.

Now cannot the church pay its Sabbath-school superintendent to give his time, or a portion of it, to caring for his own home field? Even in the country would it not be true economy to pay a man as they pay members of the school committee, for each day's service? We are too much afraid of reducing the holy religion to the level of dollars and cents, and so I fear that we are not ready to act npon this hint. Yet, when it is stated that all the salaries of the religious teachers in the country added together do not amount to the sum annually spent here in keeping dogs, we need not worry over paying for service rendered by a hard-working and faithful officer in the school. Whether a paid official or not, more of the old-fashioned house-to-house visitation is needed; and if put into practice, the church and school would quickly see grand results. This suggestion: Go to the chairman of your board of education, get a roll of scholars in town or city between four and sixteen, and with prepared blanks and this basis for work, see how many of the youth are in the church. It is said that in the goodly state of Connecticut, out of 150,000 thus enrolled, 64,000 are not in the Sabbath school.

These facts have been alluded to in former reports, but we need to emphasize them each year, that we may be roused to action, that we may utilize the vast machinery of the church for the evangelizing of the world.

OUR BENEVOLENCE.

The question asked as to amount of benevolent contributions from the schools for the year, opens up a deeply interesting thought. We have the report from 388 schools, $38,760.80; a gain of sixty-four schools and $10,598.31. We cannot understand this great advance, more than double of last year, save by our schools becoming more interested in missions and other benevolent objects, and the special contribution to the "Morning Star." The sum is large; we give all praise to the loving donors; yet Barnum takes from Boston, in four days, more than this amount. It has been scattered far and wide, bringing great blessings to many workers toiling in the mountains and in the valleys. We have, on an average, given thirty-five cents a year apiece for the lifting up of humanity and for the glory of God. Young men and maidens, old men and children, have thus manifested their devotion to the blessed cause of missions in this and other lands. How increase this sum? Let a finance committee be appointed in each school, from teachers and pupils, who shall recommend each month or quarter' in advance, some definite object to which the whole school shall give, thus creating a unity of purpose, and giving an inspiration to the giving. A single fact shows what a dollar can do. Look at this investment and place it beside the vast sums wasted in our land. In a single year, in a single county in Dakota, our publishing society invested the sum of $100. Results, six schools, four churches, over one hundred conversions. A soul gained for each dollar expended. Joy on earth, joy in heaven. Let this fact invite us to do more the present year. Our children can be educated to be truly benevolent, and to make self-sacrifice, if the needs of a special society, church, college, missionary, are placed clearly before them. All that we need is to let them understand clearly the good which they can thus accomplish. Children, men, can be roused under the inspiration of a great thought.

The reports made by our young ladies' mission circles and mission bands, as made the last year, show what can be done where all do a little, not waiting for large donations from large givers. Aside from the help thus afforded, the spirit of benevolence is roused, and the training of the young in this direction will insure magnificent results in the future.

One more point as we review our army of workers: the publishers of our country, a fraternity with which I have been connected from boyhood, are doing a serious injury to the rising generation, and we cry out for an Anthony Comstock, who shall make a crusade against religious literature in the way of quarterlies, question books, symbols, lesson leaves, diagrams, — for the primary, young, intermediate adult, — *cooked* up in every style and quality, sweeping down upon us like the water-spouts in the mountains. For fear that the Bible should be consulted, searched in its details, and taken into the class, they print in book, quarterly, paper, the few verses of the lesson, and then invite the teacher and pupil to buy their wares. We run wild in this direction, and we have fallen upon evil times when we have the truth simplified and diluted and explained to meet the feeble, sickly nerve of lazy men. The view, review, preview lesson topics, plan, analysis, surroundings, blackboard outlines, side lights, hints for adults, leave no desire or wish for study. The teacher gets his lesson by proxy, and the scholar snatches the paper at his Sunday-morning breakfast, and is all primed for recitation. "*Search the Scriptures*" is made to read, "Scan your lesson helps."

I hope to be a Simeon who will live to see the glad day when a question book in the hands of a teacher, as he meets his class, will be as rare as a commentary in the hands of a pastor when he enters the pulpit. Our most successful teachers are those who leave all such devices to evade thought and study at home. The church should supply not only money for the needs of the school, but teachers. A little fellow found sitting on a doorstep by a friend, was asked why he did not go to Sunday school. "I ain't been there in three Sundays. It 's all ruined. She don't come no more, my teacher don't. It 's ruined." This quick way of ruination may be stopped by drafting from the church a "relay class" who are one week in advance of the school, from which substitutes can always be secured.

CONCLUSION.

To sum up this report as thus brought before us: —

How many Congregational Sabbath schools in the State?

Five hundred and twenty-seven connected with churches. Forty-one branch and mission schools. A gain of two church schools and eight branch schools over last year.

What is the average attendance?

Sixty-eight thousand two hundred and sixty-seven. About sixty-two per cent as against sixty per cent in 1881; sixty-two and one half per cent in 1882; sixty per cent in 1883; far below the celebrated three churches in Chicopee, as stated last year, some ninety per cent.

What is the gain of officers and teachers over last year?

Seven hundred and forty-two.

What the gain of scholars?

Two thousand six hundred and thirteen. Total gain, 3,355.

What has the church gained in membership from our schools in the year under review?

One thousand seven hundred and ninety-two. A gain of eight schools and two hundred and fifty members, or a little more than one convert for every five teachers. If every teacher had gained one!

What have we done for those distant from you?

The answer to this question is put into terms of money. Not that this can express the whole truth, but it measures somewhat the unselfishness and usefulness of the school. The sum of our contributions for the year is $38,760 80, nearly a third more than was expended by the A. B. C. F. M. in the first four years of its history. Yet only an average of about three fourths of a cent per Sabbath to each member of the school.

What have we to encourage us in the future? or to put the question thus, What is your working force of Christian teachers?

Nine thousand four hundred. More than twenty-three times as large as the whole working force sent out by the American Board for the evangelization of a population twice as large as is to be found in the United States. A larger force than Gideon's band which went out to conquer a people that lay along in the valley like grasshoppers for multitude.

What the material which you are to utilize for God and the race?

Ninety-seven thousand four hundred and forty scholars. What more hopeful field in which to toil? If some are already church members, these are to be drilled and trained for aggressive service, to be built up into manly, earnest workers. If not, they are the ones to be taught and influenced and prayed for, and put under the blessed constraints of Christian law, till they bow at the feet of Jesus.

These facts are helpful and suggestive. The field is wide and hopeful. The workers are equipped as never before for service. If only the Pauline spirit was infused into the hearts of the workers, "this one thing I do," what mighty results would be achieved before we again meet in this our annual convocation. We gratefully acknowledge the good work done, but let us have the holy unrest of the missionary Xavier. When preparing to go forth upon his mission through the East, his friend Rodriquez, who shared his apartment in Rome, was awakened in the night by his earnest exclamations; he heard him tossing restlessly on his couch, and from the lips of the sleeping man came the cry, "Yet more, oh, my God, yet more!" It was not till after many months that he revealed the vision. In his slumber he had seen the wild and terrible career spread out before him. There were barbarous regions, islands, continents, mighty empires, which he was to win to his faith. Storms swept around him; hunger, thirst, death in fearful form, met him everywhere. Yet he was willing to dare the peril if he could but win the prize. He yearned for greater conquests, wider fields of labor, till every fibre of his soul was all on fire for souls, and this absorbing passion led him to cry out in his dream, "Yet more, oh, my God, yet more!" Let this motto of the old Redemptorists be ours as we go out to service: "All for Thee, O Lord! O my Jesus, all for thee!"

THE SALVATION OF CHILDREN.

REV. CHARLES M. SOUTHGATE, WORCESTER.

THE story of Rome begins with two children exposed to die; the history of Christ's kingdom, with angels singing above an infant's head. The fable and the fact agree in looking for foundation of empire to the child; to begin with the man is too late. The two accounts describe the two ways of estimating and treating the child. The world turns him out to run his risk. If by vigor, or chance, or wolfish kindness, he masters fate, he is made a hero and a divinity. If he fails, look for another. Christianity receives him as come from God; brings offerings, lifts him in trembling arms, realizing that he is set for the fall and rise of many in Israel. No work can have a holier claim on the church than the salvation of children.

I. *We must have the children Christians.* — 1. For their own sake. The child needs to be saved. Whether born a child of wrath or a child of grace, he soon becomes a sinner on his own account. Then must he be born again. For him, too, without shedding of blood is no remission. We believe that little children who die are saved through the riches of the atonement; but when they live, how long can we trust to that unconscious reception of mercy? At what age does individual moral responsibility begin? The Romish Church says at eight years. Later than that, if your child is taken away, you expect the clergyman to speak of him as in the Good Shepherd's arms; but long before that age every parent knows his child sins. When old enough to sin consciously, of his own free will, is he not old enough to repent and believe? and old enough, therefore, to need a conscious and personal trust in the Saviour? Children must become Christians because they are sinners.

2. The child must be saved for present worth and future character. Alas, for the wasted years of boyhood and girlhood, in which so many have been "brought up piously in sin"! the years in which wilfulness and deceit grow into habit when they first come to understand the wickedness of the world, and learn the hidden things of nature in filthy distortions! Some of us might be startled at what is talked and what is going on among groups of boys and even girls a dozen years old, or ten, or eight. Not in my home, you say; but how about the play-ground and the street? The devil is after these children. And he is a jolly devil, not a whit too dignified to play with them. He teaches them to laugh at low jokes and sings them vulgar songs; will not let them repeat the Commandments with a pure heart; sells them stories of blood and crime for a dime or a nickel; entices, dares them to disobey and deceive, to think lightly

of their mothers' prayers and their fathers' God. How dare we be patient with this, worse than Felix, waiting for a more convenient season? How dare we risk contamination which shall pollute their imagination and haunt their memory through life, giving the adversary such advantage and putting off God? Said a true and earnest man, "I would give my right hand if I could forget some things taught me when a boy."

3. We must have the children Christians for the sake of the church. We need within it the bright gladness which their presence and experience gives. We need them to call out the romance and chivalry of the faith in these days of sordid ambitions, when we fight for the cross in dull-colored uniforms and on foot, while its enemies are glittering with all the barbaric pageantry of sin. Set forth the splendor of a consecrated youth, make the church and her faith fascinating, and discouraged men and anxious women rejoice in the cheer of its eternal morning. Neither do we yet half realize the waste of resources in not using childhood's light-hearted, eager service in every branch of church work.

We must have the children for the growth of the church. The Congregational churches of Massachusetts in the year 1884 made a net gain of a trifle over one per cent How long will it take for us to conquer our share in the millennium at that rate? To change this we must get the young; get the children before the fascinations of society and ambitions of business win them, and this is getting earlier every year. The governor of Kansas reports that twenty million trees have been set out in that State, adding thousands to its wealth and greatly increasing the annual rain-fall. Nurseries of the Lord will enrich and redeem our fallow fields.

Another familiar fact: Throughout the country the female members outnumber the male two to one. In our State it is still worse, twenty to nine. Which means for us now just this: If we are to have a fit share of men in our churches, we must get the boys. All honor to the devotion and power of our women. Earth rejoices and heaven is glad because of them. How loyally they press forward to seize every advantage and recover every lagging cause. And, shame to us, how willingly we let them! Why have n't we as many and as devoted men? We can explain the discrepancy, but does that excuse it? Does it satisfy us? Does it satisfy God? Shall we charge the fault to the Creator? We paint our angels with female face and form; the Bible angels are all men. Are we to be content with the change, and never hope to win back the lost splendor of a Michael and a Gabriel for sons and brothers?

Some parts of church work must be taken chiefly by men. They are the money-getters of society, and if wealth is to be consecrated to Christ, those who earn it must be consecrated. If we are to give to our great benevolent societies what they need and Christ demands, a generation of giving men must be raised up from boys trained in their youth to generous and systematic giving, — of their pennies, their prayers, their hopes, themselves. It is the lad following Christ with his barley loaves and small fishes who is to feed the multitude with bread of life. We must have the children Christians for the sake of the world. The church of Christ is responsible for the moral condition of the community. If not the church, who? The newspaper? Which, the *Congregationalist* and *Advance*, or the *Police Gazette* and socialistic sheet? Is it the public school, where morality may not and religion must not be taught? Or the legislature and Congress, with the caucus which controls the election and the rum-shop which controls the caucus? Here are these tremendous questions of socialism, of reform, of moral legislation. Who knows the right about these matters? Who can speak with authority as to the standard? The church of Christ is the only body in the world distinctly charged with maintaining righteousness in the community. Politics must not come into the churches, you say, and the churches, ministers especially, must not go into politics. But in some way righteousness must get into politics, and the church must get it in. Through whom? Its women? Are they to take all political work of reform into their hands, lobbying and all? God forbid! But the work must be done, and if men will not the women must. In that case, how can we deny them anything they may claim, suffrage or what not? A recruiting officer has said that a man with a short spine and long legs will not make a brave soldier; he will be the first to straggle on the march or desert before the enemy. I think that must be the trouble with some of our church recruits. We want a church with a conscience, and a backbone to rest it on. Sturdy manhood is developed from vigorous boyhood. Toughness of fibre and solidity of bone and stiffness of spine are the growth of years, — of the growing years. The mayor of Oakland, Cal., orders the bell to be rung at nine o'clock every night, and the police to arrest every boy under fifteen found in the streets after that hour. He says: "The city is interested in, to a certain extent, every boy living within its limits, and therefore the city must take cognizance, when necessary, of every boy's proneness publicly to form idle and vicious habits; and the aid of the law should be invoked as far as possible to compel every boy to eschew all practices that would result in making him a bad citizen." Well spoken from the world to the church. If you want the men, get the boys. "Except these abide in the ship, ye cannot be saved."

II. *How shall we get and keep the children Christians?* Plainly, we must aim to do it; not merely set an ideal, but settle a purpose to train up every child for Christ.

1. This starts, of course, with the family. The mother, and still more the father, need a great arousing to the importance of childhood's moral experiences. Their little one can be brought up for Christ just as certainly as he can be brought up for the world. Regeneration can come as early as conscious, wilful sin. The Holy Spirit is not shut out for a space that Satan may have the first chance. Where sin abounds, grace much more abounds. It is our own fault if Christ does not do more for our children than Adam has done against them. We need more devout conceptions of marriage, of the unspeakable solemnity of bringing souls into an immortal existence. A murderer is sometimes said to usher his victim into eternity. No, not the murderer, but the parent. We need more consecrated to God from their birth, from before their birth. More homes in which the ruling force is the love of Christ, the standard of success the

smile of Christ, and the the law of appeal the will of Christ. Here must be the beginning.

2. The church must have a truer conception of the possibility of early conversion, a more distinct adaptation of its work to secure this, and better appliances to nourish it into spiritual manhood and womanhood; chilhood is God's chosen time not only for religious impressions, but for religious decisions. The last five years have brought a glorious change in the effort to secure childhood Christianity. Blessed be God, who has revealed to us the worth of a Children's Sunday, and thus the rescue of infant baptism. Now let the church keep its part in the sacred covenant. God takes the babe's right hand, the human parent its left hand; let the church be the angelic host, bearing it up in its hands lest it dash its foot against a stone. Just on the day when we were celebrating that precious rite, the watchers by the Nile were beginning to fasten their eyes upon its bosom, looking for the swelling of the waters which means harvest and existence. No rain has fallen, no cloud is visible. The yellow deserts are ghastly with bleaching bones. The Sphinx stares on with hard, dry eyes The pyramids catch no moisture on their topmost stone. But quickly from village to village the glad word flies. The flood comes, rustling among the reeds, lapping the parched banks. Above them the skies are yet cloudless; but far off among the Abyssinian mountains where the Blue Nile springs, and on great Nyanzas whence the White Nile steals forth, and in tropical glades whose mosses drip into trickling rivulets the early rains have fallen; and down through panting deserts and ruins and tombs of men the great beneficent streams flow on. For the flooding of the streams which make glad the city of our God, we must look to the early rains upon the sources. They will never fail us.

In dealing with the young, we need a clearly defined analysis of the essentials of conversion. Children have been kept away because their tender, eager hearts received Christ without the stress of conviction and struggle of decision appropriate to the hardened sinner of forty. We may not have looked for too much, but we have looked for the wrong thing, or rather for the right thing at the wrong time; and yet it is wonderfully easy to stir a young heart to tears and grief for its sin. The moods pass quickly, but the conscience is exquisitely tender and susceptible of training.

When we have reasonable proof that the child is converted, we should receive him into the church. Is it safe? In the name of Christ, is it safe to leave him out? Read the first half of the eighteenth chapter of Matthew, — the children's chapter, I call it, — what it says about causing little ones to stumble. Recall Mr. Spurgeon's statement that the multitudes of children received into his church have furnished the most effective workers, while not one has been excommunicated. When received, care for them at least as well as you would for a growing colt, that their spiritual development may keep pace with their knowledge of the world and exposure to temptation. We have much to learn of methods of training up children *in* discipleship as well as for discipleship, and we are trying to learn it.

As one such help, I plead for a fuller recognition of the children in the regular worship of the church. Brighten its dull formality with exercises which they can share; give them a five-minute sermon well wrought and heartily spoken, and the whole Sunday school will delight to come, infant class and all.

3. With this, as things now are, should come a simple organization, which shall do for the younger children what the Society of Christian Endeavor does for their older brothers and sisters. Call it the "Pastor's Class," already familiar to many.* It means work; but it means success. It will save the children. It will rally around the pastor a body-guard of which a Napoleon might be proud. It will bind him to hearts and homes. It will make longer pastorates. If adopted in the Methodist churches, I believe it would almost break up the itinerancy.

4. The Sunday school means of countless blessings, never so efficient as to-day, can be made more powerful in spiritual work. To day, as always, its aim is intelligent Christian character; its essentials, the word of God, teacher, scholar, the Holy Spirit. Most schools have in them some one class in which the pupils are practically sure of being converted. We want more such. We want more solemn and determined pressure in this direction by both superintendent and pastor, in the teachers' meeting and regular session. The fact that a pastor's class can *glean* more than the Sunday school reaps, that he, raking after the cart, can bring home the heavier sheaves, suggests the question whether the school is doing its best in the way of securing definite results. Omitting plans for this work, a word as to the Bible. It is the only weapon in the Christian's armor, the sword of the Spirit. And the lesson quarterly — no blame to it — is driving the volume out of use. It is not in the scholars' hands. They do not know how to use it even to find references; they hardly know how a passage looks on the page of Scripture. The air is full of attacks upon its supremacy. Like Christianity, the Bible is its own best vindication. Vital passages covering the great truths of doctrine and practice stored up in the child's memory are the young man's best defence against scepticism. We want a grand revival of memorizing Scripture, and the Sunday school is the place to start it. We want, with this, a deeper grasping of the truth that only the Spirit of God can make the word effective, until every teacher shall be as earnest and painstaking to secure the power of the Spirit as to understand the lesson.

III. As to the results of this work, *one hundred per cent saved!* Too high, you say. Show first a church, school, pastor, parents, all working for this end with one heart and soul without securing it. This is the Orthodox form of universal salvation. A paper on "Child Nurture in the Church," read before the General Association of Connecticut, speaks of a pastor in one of their hill towns from whose parish nearly every young man goes away before he is twenty; but he intends that they shall go away Christians, and rarely is he disappointed. He works for this, and he gets it. His church shows sixty-nine resident members at the beginning of last year, and thirteen added on confession; while one great, rich, fashionable church of over four hundred members added not one, and one third in the State reported the same startling zero. I took two other churches similarly situated, but with pastors doing the same work, and found that the three added ten per cent to their number, while the average for the State was but three per cent; and these churches were but half the average in size. Going back several years, I found these three have added two and one half times the average for the State: this, in what we are accustomed to count the most discouraging fields in our country. I know the record can be paralleled in many of our own churches.

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* This subject and "Preaching to Children" were treated at some length in *The Congregationalist* of May 22, 1884.

The children can be saved. Whether the prayer-meeting or the Sunday school or the pastor's class does the work, is perhaps of little consequence, if only they are saved. If not, somebody will miss them. You recall what Horace Mann said at the opening of a reformatory: "All this money is well spent if it saves one boy." Some one asked him afterwards if he did not put it rather high, — $50,000, to save one boy? "Not if it was my boy." The bitterest agony of my life came to me in a dream. I thought I went to my child's cradle for one of those long, fond looks a parent seeks. The snowy coverlid was rounded over the little form; one tiny, dimpled hand lay outside; I could see the soft cheek and hear the gentle breath flowing through the parted lips. But at the first glance I started back in terror. It was not my child. They had stolen my baby and left another. The wildness of my grief, the fierceness of my search, I cannot picture. And they tried to tell me that child was just as good, as healthy, as beautiful, as dear to love! What was that? it was not mine. Mine was gone; the child of my flesh and blood, with her mother's features and mine together; my own, my choice one, whom I loved and prayed for, and was to answer to my God for her existence. And when I awoke for very terror, though it was but a dream, I knew it held realities. The human heart can feel unutterable torture; and the keenest is a parent's agony for his own — lost. And I thought of the last day, when each will look for his own. I knew why a covenant was given in which God binds himself to bless with surpassing blessing the parents who consecrate their children to him. I knew something of what the infinite Father feels, and why Calvary was endured, — to save God's children, lost.

TREASURER'S REPORT.

GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS, *in account with* NATHAN MOSMAN, *Treasurer.*

1884.	Dr.	
July 11.	To cash to balance account of Wm. L. Greene, Treasurer .	$621 60
Oct. 8.	" paid Rev. T. T. Munger, for circulars	4 00
11.	" " George Beal	19 79
Nov. 5.	" " Rev. M. M. Cutter, secretary	104 50
5.	" " Rev. M. M. Cutter, postage on Minutes of '83 .	40 40
5.	" " Wm. L. Greene & Co., notices	6 20
Dec. 27.	" " Alfred Mudge & Son, printing Minutes . .	857 52
1885.		
May 14.	To cash paid Rev. L. Perrin, treasurer National Council .	1,000 00
June 4.	" " Rev. L. Perrin, treasurer National Council .	500 00
10.	" " Rev. L. Perrin, treasurer, balance July 1, 1884,	324 76
11.	" interest on borrowed money	32 58
		$3,511 35

1884.	Cr.		
June 24.	By cash from Woburn Conference	$136 64	
July 11.	" " Taunton, with other dates . . .	252 61	
27.	" " Worcester South, with other dates .	136 66	
Oct. 8.	" " Berkshire South	71 04	
8.	" " Essex North Conf'ce, with other dates	132 82	
17.	" " Norfolk Conference, with other dates,	150 00	
18.	" " Middlesex Union Conference . .	114 94	
30.	" " Hampden Conference, with other dates	357 38	
31.	" " Hampshire Conf'ce, with other dates .	85 56	
Nov. 5.	" " Worces'r Cent'l Conf. with other dates	193 50	
5.	" " Pilgrim Conference	40 64	
27.	" " Barnstable Conference	29 64	
Dec. 13.	" " Berkshire North Conference . .	120 00	
18.	" " Franklin Conference, with other dates	96 00	
22.	" " Essex South Conf., with other dates .	187 60	
1885.			
Jan. 23.	By cash from Middlesex So. Conf., with other dates	204 00	
April 8.	" " Suffolk West Conference . . .	147 44	
21.	" " Andover Conference, with other dates	203 98	
30.	" " Mendon Conference	64 20	
May 1.	" " Old Colony Conference. . . .	73 16	
14.	" " Brookfield Association	94 90	
26.	" " Hampshire East Conference . .	92 68	
June 9.	" " Suffolk North Conference . . .	270 00	
10.	" " Suffolk South Conference . . .	135 00	
			3,390 39
12.	" " Balance due treasurer		120 96
			$3,511 35

The accounts of Nathan Mosman, treasurer, for the year ending this day, are correctly cast and properly vouched, and there is due the treasurer $120.96.

Arthur W. Tufts.
James White.

Boston, June 11, 1885.

RULES OF THE GENERAL ASSOCIATION.

I. NAME. — This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

II. OBJECT. — Its object is to secure Christian union, fellowship, and intercourse among the ministers and churches; promote spirituality, and to co-operate with one another and with other ecclesiastical bodies in advancing the Redeemer's kingdom.

III. DOCTRINAL BASIS. — This Association agrees to the Declaration of Faith adopted by the National Council of Congregational churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which from the beginning have been embraced by the churches of New England as the doctrines of the gospel.

IV. DENOMINATIONAL BASIS. — Being based exclusively upon Congregational principles, this Association shall under no circumstances exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

V. MEMBERS. — Each District Association of ministers, consenting to the principles above stated, may appoint, annually, two delegates, each to serve two years; and each District Conference of Churches, also so consenting, may appoint, annually, three delegates, who shall be laymen, each to serve two years; which delegates, with the secretary, registrar, treasurer, and the pastor of the church with which the annual session is held, shall compose the General Association. Delegates from corresponding bodies, ministers appointed to preach sermons, and chairmen of committees attending to present reports, shall be honorary members, together with such other persons as the Association may vote to admit.

VI. OFFICERS. — 1. A secretary, a registrar, and a treasurer shall be chosen by ballot, each to serve three years from the close of the session at which the choice was made; to these offices any member of any Congregational church connected with this body shall be eligible.

2. A moderator and an assistant registrar shall be chosen by ballot from the members at each session to serve during that session.

3. The secretary shall conduct the correspondence of the Association, collect the statistics of ministers and churches, and have charge of the printing thereof; distribute the publications of the Association, and preserve, for the permanent use of the Association, copies of all its publications.

4. The registrar shall make the records of each meeting, and preserve them as the permanent property of the Association; to whom the assistant registrar shall render his aid. He shall seasonably notify the time and place of each annual session.

5. The treasurer shall receive all money raised for the use of the Association, disburse the same as directed, and present an annual report, to be audited as the Association may direct.

6. The secretary, registrar, and treasurer shall be *ex-officio* members of the Association, and be the Committee of Publication, unless another be chosen. Their travelling expenses in attending the several sessions shall be paid by the Association.

VII. QUORUM. — Twenty-five delegates shall constitute a quorum.

VIII. ANNUAL MEETING. — The annual meeting shall be held on the third Tuesday of June, at four P. M. (or at some other more convenient hour), at such place as shall have been duly designated.

IX. HOME MISSIONARY SOCIETY. — The Massachusetts Home Missionary Society may annually elect two delegates to be members of this body, while it consents that this body may nominate two persons for membership in the Executive Committee of that society.

The two persons thus nominated shall be from the membership of the Association at the time, and shall not be eligible for nomination for more than two years in succession, and shall make report concerning the work of the society at the next meeting of the Association.

X. CORRESPONDENCE. — Official fraternal intercourse with the several State Congregational organizations, and with other denominations, is sufficiently had by the representation of this body in the National Council of the Congregational Churches of the United States.

XI. ORGANIZATION. — The pastor of the church of the place of meeting, or the secretary, may call the Association to order and preside in the meeting until it be properly organized. The certificates of the delegates present shall be presented, only the names of members being read by the registrar. The Association shall then be organized by the choice of a moderator and an assistant registrar, and the moderator shall open the session with prayer. A Committee on Credentials shall then be appointed, to whom all certificates shall be referred.

XII. Committees. — 1. The committees for the session are these:

(1.) A Committee on Credentials, who shall be appointed by the moderator immediately after the opening of the session.

(2.) A Committee on Nominations, to nominate the following and any other committees referred to them:—

(3.) A Committee of Arrangements, consisting of three, of which the pastor or some member of the church shall be one, to prepare the business of the session; and no business shall be introduced during the session but through the hands and with the approbation of the committee; but if said committee decline presenting any item of business proposed by any member, he shall have the privilege of appeal to the Association.

2. To act after the adjournment.

(1.) A Provisional Committee of five, of whom the secretary or registrar shall be one, to arrange the schedule for the next annual meeting; to select a preacher for the associational sermon, and persons to prepare such written papers as they shall deem desirable.

(2.) A State Committee on the Work of the Churches, who shall make an annual report to this body upon the work of the churches and state of religion, unless otherwise ordered at any session.

The State Committee on the Work of the Churches shall consist of the secretary, the registrar, the chairmen of the corresponding committees of Local Conferences, the Committee on Intemperance, the Committee on Sunday School Work, and twenty-one members at large, —to be so classified that seven shall be elected each year for a term of three years.

(3.) A Committee to Audit the Accounts, who shall report the state of the treasury and the sum in their opinion necessary to be paid the next year by the churches of the several conferences connected with this body.

(4.) A Committee on Intemperance, to consist of five members, one for each of the five groups into which the Conferences of the State at any time may be divided.

(5.) A Committee on Sunday School Work, to consist of six members, two to be chosen each year for a term of three years.

XIII. Exercises. — The time of the annual session shall be occupied by devotional services, the consideration of the state of religion, the wants and methods of home evangelization, addresses, and discussions of practical religious interest, and attention to the objects of benevolent enterprise sustained by the churches.

XIV. Special Orders. — 1. At the opening of the session, on the mornings of Wednesday and Thursday, the moderator shall take the chair at the hour to which the Association stands adjourned; shall immediately call the members to order; shall direct the roll to be called; shall open the meeting with prayer, and cause the minutes of the preceding day to be read; and the sessions of each day shall be closed with prayer.

2. The associational sermon and Lord's Supper shall be assigned to Tuesday evening. Wednesday evening shall be devoted to exercises having special reference to the people or the place of meeting, or a sermon may be preached, the preacher to be selected by the Provisional Committee. One session of the Association shall be devoted to the cause of Home Missions.

3. Each annual meeting shall be closed with a psalm or hymn, and prayer.

XV. Place of Meeting. — Previously to the close of each meeting, the General Association shall specify a place for meeting the next year; and the church of the place of meeting selected is requested to make preparations to celebrate the Lord's Supper in the course of the service. The Lord's Supper shall be administered generally without remarks.

XVI. Rules of Order. — 1. Every motion, on being seconded, shall, if requested by the moderator or any two members, be reduced to writing; and no motion shall be opened to discussion until it be seconded.

2. The moderator may speak to points of order in preference to other members, rising from his seat for that purpose, and shall decide questions of order, subject to an appeal to the house by any two members ; but he may not speak to the merits of the question without leaving the chair and placing some other member in it to preside while he speaks.

3. No member shall speak more than twice on the same question without leave of the Association.

4. When a question is under debate, no motion shall be received except for adjournment, laying on the table, amendment, postponement, commitment, or the previous question. The previous question is this ; Shall the main question be now put ? and the effect of adopting it shall be to put an end to debate, and to bring the Association to a direct vote upon the amendments, if any are pending, and then upon the main question proper.

5. If a question under debate contain several parts, any member may have it divided and a question taken on each part.

6. Every member when speaking shall address himself to the Chair, and shall be subject to no needless interruption. If he act dis-

orderly, it shall be the duty of the moderator and the privilege of other members to call him to order.

XVII. AMENDMENTS. — 1. Any of the above rules, except the first five, may be amended at any annual session by a two-thirds vote, the proposed amendment having been submitted in writing on the day previous to that of the action.

2. Amendments to either of the first five articles shall not be made except upon their proposals at the annual meeting next prior to that of action, and after notice has been sent to the several associations and conferences, and by a two-thirds vote.

THE ASSOCIATIONS OF MINISTERS.

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1. ANDOVER, Organized June 5, 1765.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
S. Winchester Adriance,	’79, May 22.	’84, Dec. 2.	Lowell.	Pastor.
Calvin E. Amaron,	’79, Oct. 15.	’84, Oct. 28.	Lowell.	Pastor.
Smith Baker,	’60, July 30.	’71, Dec. 5.	Lowell.	Pastor.
John J. Blair,	’74, Oct. 19.	’85, April 7.	Andover.	Pastor.
Samuel Bowker,	’45, Dec. 8.	’82, April 11.	Ballardvale.	Pastor.
Clark Carter,	’68, Feb. 13.	’73, June 3.	Lawrence.	Pastor.
J. Wesley Churchill,	’69, April 30.	’82, April 11.	Andover.	Prof. Sem.
Joshua Coit,	’60, Nov. 13.	’74, June 30.	Winchester.	Sec. H. M. Soc.
Thomas G. A. Coté,	’71, April 9.	’82, April 11.	Lowell.	
Charles A. Dickenson,	’79, Sept. 25.	’84, Dec. 2.	Lowell.	Pastor.
Martin Dudley,	’51, Dec. 31.	’84, Dec. 2.	Lowell.	W. C.
John M. Greene,	’57, Oct. 20.	’71, June 28.	Lowell.	Pastor.
John P. Gulliver,		’82, April 11.	Andover.	Prof. Sem.
Edward P. Hooker,	’61.	’81, June 7.	Winter Park Fla.	
Henry L. Hutchins,	’73, May 27.	’84, Oct. 28.	North Chelmsford.	A. P.
Francis H. Johnson,	’61, Oct. 15.	’83, June 5.	Andover.	
Horace H. Leavitt,	’73, June 19.	’82, Dec. 19.	North Andover.	Pastor.
Frank B. Makepeace,	’73, June 19.	’82, June 6.	Andover.	Pastor.
Charles M. Mead,	’66, Aug. 10.	’67, Oct. 9.	Andover.	
James H. Merrill,	’39, Nov. 26.	’56, June 9.	Andover.	
Selah Merrill, D. D.,		’74, Oct. 20.	Andover.	
C. L. Mitchell,	’71, June 28.	’84, June 19.	Methuen.	W. C.
Charles H. Oliphant,	’76, July 12.	’84, Oct. 28.	Methuen.	A. P.
Austin Phelps, D. D.,	’42, Mar. 30.	’66, April 10.	Andover.	Prof. Sem.
Henry T. Rose,	’70, May 29.	’83, April 3.	Lowell.	Pastor.
John W. Savage,	’82, Sept. 19.	’83, Feb. 6.	*Michigan.*	Pastor.
Charles Smith,	’47, Oct. 10.	’62, April 8.	Andover.	W. C.
Owen Street,	’43, Feb. 3.	’57, Dec. 8.	Lowell.	Pastor.
John L. R. Trask,	’67, Dec. 4.	’84, Oct. 28.	Lawrence.	Pastor.
John H. Vincent,	’79, April 29.	’85, May 26.	Chelmsford.	A. P.
Charles H. Willcox,	’84, Nov. 6.	’84, Dec. 2.	Lowell.	A. P.
Worcester Willey,	’44, Oct. 4.	’72, Oct. 15.	Andover.	
William E. Wolcott,	’81, Sept. 21.	’82, Feb. 26.	Lawrence.	Pastor.

Licentiates. — J. W. Shaw, John Thorpe.

STATED MEETINGS. — First Tuesdays in February, April, June, October, and December.

Rev. Clark Carter, Lawrence, Scribe.

2. BERKSHIRE NORTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

George W. Andrews,	’82, June 7.	’84. Dec. 1.	Dalton.	A. P.
William F. Avery,	’55, June 19.	’78, Dec. 2.	Huntington.	A. P.
Edward O. Bartlett,	’63, Sept. 14.	’73, June 2.	*Kingston, R. I.*	A. P.
John Bascom, LL. D.,	’59, Dec. 18.	’61, Jan. 28.	*Madison, Wis.*	Pres. Coll.
Richard S. Billings,	’55, June 6.	’72, Mar. 4.	*Somersville, Ct.*	A. P.

2. BERKSHIRE NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George H. Burrill,	'84, June 14.	'84, Sept. 1.	*New Lebanon, N. Y.*	A. P.
William Carruthers,	'58, June 16.	'76, Mar. 6.	Fairhaven.	Pastor.
J. Jay Dana,	'35, Sept. 9.	'67, June 3.	Alford.	W. C.
Nathaniel H. Eggleston,	'45, Feb. 19.	'77, Dec. 3.	*Washington, D. C.*	
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	Williamstown.	Prof. Coll.
Charles H. Hamlin,	'76, Sept.	'80, June.	Easthampton.	Pastor.
Lincoln Harlow,	'63.	'84, June 2.	Becket.	A. P.
Samuel Harrison,	'50, Aug. 13.	'52.	Pittsfield.	A. P.
Mark Hopkins, D.D., LL.D.	'36, Sept. 15.	'53, May 2.	Williamstown.	Prof. Coll.
Edward Hungerford,	'71, Sept. 12.	'85, June, 10.	Adams.	Pastor.
Sardis B. Morley,	'51, July 9.	'59, Oct. 31.	Pittsfield.	W. C.
Theodore T. Munger,	'56, Feb. 5.	'85, June 10.	No. Adams.	Pastor.
Julius Newbauer,	'85,	'85, June 10.	Adams.	Asst. Pastor.
Chas. H. Parkhurst, D.D.,	'74, May 14.	'77, Mar. 5.	*New York.*	Pastor (Presb.).
Llewellyn Pratt, D.D.,	'64, Sept. 27.	'72, Mar 4.	*Hartford, Ct.*	Prof. Sem.
Albert C. Sewall,	'71, Oct. 13.	'73, Dec. 1.	Williamstown.	Pastor.
Charles V. Spear,	'52, Oct.	'59, April 25.	Pittsfield.	W. C.
Abijah Stowell,	'44, Sept.	'80, Dec. 6.	Winchendon.	W. C.
John Tatlock, LL. D.,	'52, Oct. 14.	'52, May 2.	Pittsfield.	Attorney.
Lyman Whiting, D. D.,	'43, June 11.	'85, June 10.	So. Williamstown,	A. P.

Licentiates. — None.

STATED MEETINGS. — First Mondays in March, June, September, and December.

Rev. George W. Andrews, Dalton, Scribe and Treasurer.

3. BERKSHIRE SOUTH (BERKSHIRE, 1763), Organized by division, October 14, 1852.

Albert G. Beebe,	'54, June 20.	'80, April 26.	Middlefield.	A. P.
Walter W. Curtis,		'83, Oct. 29.	West Stockbridge.	A. P.
Paris T. Farwell,	'83, Oct. 23.	'83, Oct. 29.	So. Egremont.	Pastor.
Edward J. Giddings,	'57, Oct. 19.	'63, Jan. 27.	Housatonic.	W. C.
Timothy A. Hazen,	'54, Oct. 11.	'84, April 28.	Curtisville.	A. P.
Charles W. Mallory,	'74, June 18.	'75, April 26.	Housatonic.	Pastor.
R DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Lenox.	Pastor.
Francis B. Perkins,	'60, Feb. 15.	'82, May 1.	Stockbridge.	Pastor.
Winthrop H. Phelps,	'48, Feb. 9.	'52, Oct. 14.	*New York.*	W. C.
Lyman S. Rowland,	'64, Nov. 16.	'77, Oct. 29.	Lee.	Pastor.
Evarts Scudder,	'59, June 1.	'69, April 26.	Great Barrington.	Pastor.
James C. Seagrave,	'51, Dec. 13.	'78, July 15.	Peru.	A. P.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*Madura.*	Missionary.

Licentiates. — William J. Bartlett, Lee, Lay Preacher, Oct. 29, 1883; Prof. S. T. Frost, New Marlboro', April 25, 1881.

STATED MEETINGS. — Last Tuesdays in January, April, July, and October.

Rev. Charles W. Mallory, Housatonic, Scribe and Treasurer.

4. BROOKFIELD, Organized June 22, 1757.

Solomon Bixby,	'53, June 30.	'78, July 9.	Holland.	A. P.
Willard D. Brown,	'70, Dec. 6.	'71, April 6.	Gilbertville.	Pastor.
Joseph Danielson,	'65, Aug. 9.	'77, July 10.	Southbridge.	Pastor.

4. BROOKFIELD (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Jesse F. Forbes,	'78, May 1.	'78, July 9.	Warren.	Pastor.
Joseph F. Gaylord,	'67, Nov. 7.	'79, Oct. 14.	Barre.	Pastor.
John Haven,	'36, Dec. 14.	'51, June 10.	Charlton.	W. C.
Silvanus Hayward,		'81, April.	Globe Village.	Pastor.
John W. Hird,	'79, Mar. 19.	'79, Oct. 14.	North Brookfield.	Pastor.
Charles M. Peirce,	'63, Sept. 2.	'84,	Charlton.	A. P.
Ariel E. P. Perkins, D.D.,	'44, Sept. 18.	'56, Jan. 1.	Ware.	Pastor.
Martin L. Richardson,	'60, Mar. 7.	'63, Sept. 13.	Sturbridge.	Pastor.
Charles E. Stebbins,	'59, Dec. 14.	'77, Jan. 9.	Brookfield.	A. P.
William G. Tuttle,	'51, April 16.	'62, Sept. 30.	Ware.	Pastor.
Avery S. Walker, D.D.,	'57, June 24.	'78, April 23.	Spencer.	Pastor.
Sedgwick P. Wilder,	'75, May 28.	'81, Jan.	North Brookfield.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, June, and October, third Tuesday in April, and first Tuesday in July.

Rev. Willard D. Brown, Gilbertville, Scribe.

5. CAPE COD (BARNSTABLE, 1792; VINEYARD SOUND, 1836; BREWSTER, 1836), Organized by union, October 16, 1866.

Jeremiah K. Aldrich,	'63, Feb. 17.	'82, Jan. 31.	Hyannis.	A. P.
Lewis P. Atwood,	'55, April 3.	'85, Jan. 21.	Chatham.	A. P.
Henry K. Craig,	'55, Jan. 24.	'73, April 15.	Falmouth.	Pastor.
Austin Dodge,	'66, Oct. 9.	'82, April 18.	South Dennis.	A. P.
John W. Dodge,	'60, Dec. 6.	'69, May 7.	Yarmouth.	Pastor.
Rufus Emerson,	'62, Jan. 7.	'81, June 15.		
Joshua S. Gay,	'48, Jan. 27.	'84, Jan. 15.	South Wellfleet.	A. P.
Joseph Hammond,	'71.	'85, April 21.	Truro.	A. P.
Vaola J. Hartshorne,	'65, Jan. 16.	'77, Oct. 16.	Lawrence.	A. P.
Newton I. Jones.	'75, July 15.	'75, Oct. 19.	North Leominster.	A. P.
James B. King,	'84, July 10.	'84, Oct. 24.	Sandwich.	Pastor.
William Leonard,	'44, July 7.	'71, April 18.	Centreville.	A. P.
Roderick J. Mooney,	'83, Jan. 23.	'83, Jan. 16.	*Hillsboro Bridge, N. H.*	Pastor.
Charles Morgan,	'62, April 20.	'81, June 15.		
Samuel Morrison,	'65, Oct. 24.	'85, Jan. 21.	East Falmouth.	A. P.
Edward W. Noble, D.D.,	'49, Dec. 26.	'50, April 16.	Somerville.	W. C.
Albert Paine,	'48, Sept. 7.	'75, Oct. 19.	Roxbury.	W. C.
Bernard Paine,	'67, June 6.	'81, Jan. 25.	*Saybrook, Ct.*	
John T. Rea,	'73, Aug. 8.	'79, Jan. 28.	Cotuit.	A. P.
Robert Samuel,	'59, Nov. 3.	'84, Oct. 28.	West Barnstable.	A. P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	New Bedford.	
John H. Vincent,	'79, April 29.	'79, April 15.	North Chelmsford.	A. P.
Cassius M. Westlake,	'74.	'83, April 17.	Wellfleet.	A. P.

Licentiates. — None.

STATED MEETINGS. — Last Tuesday in October, third Tuesday in January, and third Tuesday in April. The October meeting is the annual meeting, at which the officers are elected.

Rev. John W. Dodge, Yarmouth, Moderator; Rev. Austin Dodge, South Dennis, Scribe.

6. Essex North, Organized September 8, 1761.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry E. Barnes,	'62, May 28.	'78, April 16.	Haverhill.	Pastor.
Charles Beecher,	'44, Nov. 2.	'57, Dec. 22.	Georgetown.	W. C.
Nehemiah Boynton,	'82, Oct. 11.	'85, Dec. 16.	Haverhill.	Pastor.
John Bragdon,	'73, April 9.	'79, June 10.	Haverhill.	W. C.
John P. Cowles,	'33, June 18.	'44, Aug.	Ipswich.	W. C.
Daniel T. Fiske, D. D.,	'47, Aug. 18.	'47, Dec. 29.	Newburyport.	Pastor.
William M. Gay,	'63, May 31.	'78, April 16.	Georgetown.	W. C.
George L. Gleason,	'66, Feb. 1	'84, May 20.	Byfield.	Pastor.
Charles D. Herbert,	'46, April 24.	'82, April 18.	West Newbury.	A. P.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	West Boxford.	Pastor.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Bradford.	Pastor.
John N. Lowell,	'77, Nov. 22.	'82, Feb. 21.	Haverhill.	Pastor.
Thomas M. Miles,	'70, Nov. 10.	'84, May 20.	Merrimac	Pastor.
Charles Perry Mills,	'80, Sept. 23.	'80, Dec. 21.	Newburyport.	Pastor.
Edwin B. Palmer,	'59, Sept. 20.	'76, June 20.	Ipswich.	Treas. H. M. Soc.
Calvin E. Park,	'38, Oct. 31.	'47, Feb. 24.	West Boxford.	Teacher.
Benjamin F. Perkins,	'65, Nov. 22.	'84, May 20.	North Haverhill.	A. P.
Clarence Pike,	'84, Sept. 16.	'85, Dec. 16.	Salisbury.	Pastor.
John Pike, D. D.,	'38, April 25.	'42, Oct. 31.	Rowley.	W. C.
Levi Rodgers,	'71, Oct. 14.	'81, Oct. 18.	Georgetown.	Pastor.
Francis W. Sanborn,	'78, Dec. 18.	'85, Dec. 16.	Newbury.	Pastor.
Raymond H. Seeley, D.D.,	'43, July 5.	'62, April 15.	Haverhill.	Sen. Pastor.
Egbert C. Smyth, D. D.,	'56, July 23.	'67, April 16.	Andover.	Prof. Sem.
Sam'l J. Spalding, D.D.,	'46, Oct. 26.	'52, April 28.	Newburyport.	A. P.
Augustus C. Swain,	'73, June 25.	'82, April 18.	Groveland.	Pastor.

Licentiates. — William O. Ballantine, Arley B. Show, Arthur Smith, David C. Wells, John McG. Foster, James S. Voorhees.

Stated Meetings. — Third Tuesdays in February, April, June, August, October, and December.

Rev. Daniel T. Fiske, D. D., Newburyport, Moderator; Rev. Samuel J. Spalding, D. D., Newburyport, Scribe.

7. Essex South, Organized September 3, 1717.

Samuel B. Andrews,	'68, June 20.	'76, June 6.	*Florida.*	
Edward S. Atwood, D.D.,	'56, Oct. 23.	'64, Dec. 6.	Salem.	Pastor.
S. Linton Bell,	'76, Jan. 5.	'84.	Marblehead.	Pastor.
Harry L. Brickett,	'83, April 3.	'83, April 3.	Lynnfield Centre.	Pastor.
Alexander C. Childs,	'53, May.	'80, Dec. 7.	West Gloucester.	A. P.
De Witt S. Clark,	'68, Nov. 11.	'79, June 3.	Salem.	Pastor.
Frank G. Clark,	'69, Sept. 2.	'79, April 1.	Gloucester.	Pastor.
John W. Colwell,	'75, Sept. 22.	'81, June 7.	South Peabody.	A. P.
Samuel W. Eddy,	'81, July 7.	'81, Dec. 6.	Beverly.	Pastor.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Bradford, Eng.*	
Edward C. Ewing,	'63, Nov. 5.	'83, Nov. 1.	Danvers.	Pastor.
Jacob Hood,	'59, Nov. 66.	'69, April 6.	Lynnfield Centre.	W. C.
George B. Jewett, D. D.,	'55, May 24.	'59, Nov. 1.	Salem.	W. C.
O. T. Lanphear, D. D.,	'49, Oct. 25.	'68, Feb. 11.	Beverly.	W. C.
Albert F. Norcross,	'81, Aug.	'85 June 1.	Rockport.	Pastor.

7. ESSEX SOUTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Alexander J. Sessions,	'38, June 22.	'73, Dec. 2.	Beverly.	W. C.
Willard G. Sperry,	'78, July 2.	'79, Feb. 4.	Peabody.	Pastor.
J. Henry Thayer, D. D.,	'59, Dec. 29.	'60, March 6.	Cambridge.	
Louis B. Voorhees,	'71, Dec. 16.	'85, June 1.	Salem.	Pastor.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	Pastor.

Licentiates. — Edward M. Hill, *Beloit, Wis.;* E. Allen Slack, *Providence, R. I.* Herbert W. Boyd, Granby; Charles H. Cutler, *Farmington, Me.;* Edward Day, Andover; Franklin F. Gunn, *E. Lake George, N. Y.;* Henry B. Miter, *Ripon, Wis.;* Horace E. Morrow, Gloucester, Mass.; Charles M. Sheldon, *Yankton, Dak.;* Eugene W. Stoddard, Andover; June 1st, 1885.

STATED MEETINGS. — First Tuesdays in February, April, June, October, and December.

Rev. Edward C. Ewing, Danvers, Moderator; Rev. T. Frank Waters, Ipswich, Scribe.

8. FRANKLIN, Organized September 20, 1803.

Henry C. Alvord,	'79, Sept. 10.	'79, Nov. 11.	Montague.	Pastor.
William F. Arms,	'60, Jan. 3.	'81, Feb. 8.	Sunderland.	Pastor.
Pliny F. Barnard,	'46, Jan. 14.	'84, Aug. 5.	Wendell.	A. P.
Robert Crawford, D. D.,	'40, Aug. 20.	'58, Feb. 9.	Greenfield.	Ret'd Pastor.
Albert B. Cristy,	'79, July 3.	'82, Nov. 14.	*E. Greenwich, Ct.*	W. C.
Brainard B. Cutler,	'37, Aug. 4.	'69, May 12.	Heath.	W. C.
William N. T. Dean,	'75, Feb. 3.	'83, May 8.	Orange.	Pastor.
Ellis R. Drake,	'68, Nov. 10.	'80, Nov. 9.	Northfield.	Pastor.
Henry W. Eldredge,	'76, Jan. 18.	'80, May 11.	*Buena Vista, Col.*	A. P.
Frank J. Grimes,		'84, May 13.	Bernardston.	W. C.
Charles L. Guild,	'64, Feb. 4.	'73, July 15.	*Enosburg, Vt.*	Pastor.
Millard F. Hardy,	'80, April 21.	'80, Nov. 9.	Whately.	Pastor.
Allen Hazen, D. D.,	'46, July 1.	'83, Feb. 13.	Deerfield.	A. P.
Alpheus C. Hodges,	'81, Nov. 16.	'82, Feb. 14.	Buckland.	Pastor.
John H. Hoffman,	'77, Aug. 21.	'85, Feb. 10.	Shelburne Falls.	Pastor.
Aretas G. Loomis,	'50, Jan. 30.	'68, Nov. 11.	Greenfield.	W. C.
David K. Nesbit,	'70,	'85, Feb. 10.	Greenfield.	Pastor.
Wellington Newell,	'56, Nov. 18.	'73, July 15.	Greenfield.	A. P.
Frederick B. Phelps,	'70, Oct. 18.	'84, Feb. 12.	Erving.	A. P.
Henry Seymour,	'43, Mar. 1.	'43, May 2.	East Hawley.	A. P.
Edmund Squires,	'62, Sept. 18.	'82, Feb. 14.	Warwick.	A. P.
David A. Strong,	'49, Mar. 21.	'49, May 1.	*E. Granby, Ct.*	A. P.
Jonathan Wadhams,	'71, Dec. 20.	'78, Nov. 12.	Ashfield.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Annual, second Tuesday in May. Other meetings, second Tuesdays in August, November, and February.

Rev. Wellington Newell, Greenfield, Treasurer; Rev. Millard F. Hardy, Whately, Scribe.

9. HAMPDEN EAST, Organized June 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel J. Austin,	'57, Feb. 25.	'78, May 14.	Boston.	W. C.
Preston Barr,	'82, April 26.	'84, July 8.	Ludlow.	A. P.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Rahuri, India.*	Mission'y.
S. G. Buckingham, D.D.,	'37, May 24.	'47, Aug. 3.	Springfield.	Pastor.
E. Hoyt Byington,	'59, Feb. 23.	'80, Nov. 7.	Monson.	Pastor.
E. Benedict Clark,	'39, Oct. 16.	'44, June 12.	Chicopee.	W. C.
Luther H. Cone,	'55, April 5.	'60, Feb. 7.	Springfield.	Pastor.
John P. Coyle,	'82, May 3.	'82, May 3.	*New York.*	Pastor.
Myron P. Dickey,	'83, June 14.	'83, July 10.	Ludlow Centre.	Pastor.
William E. Dickinson,	'60, Dec. 9.	'76, Nov. 14.	Chicopee.	Pastor.
Albert I. Dutton,	'63, Nov. 11.	'70, Feb. 8.	No. Amherst.	W. C.
William T. Eustis, D. D.,	'46, April 4.	'80, May 11.	Springfield.	Pastor.
Alden Grout,	'34, Nov. 16.	'83, May 8.	Springfield.	W. C.
John W. Harding,	'50, Jan. 1.	'51, Feb. 4.	Longmeadow.	Pastor.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	Pastor.
Pleasant Hunter, Jr.	'83, June 7.	'83, July 10.	Palmer Depot.	Pastor.
Richard Knight,	'37, May 6.	'57, July 16.	*So. Carolina.*	W. C.
Theodore A. Leete,	'45, Sept. 28.	'85, May 12.	Longmeadow.	W. C.
William A. Lynch,	'74, May.	'84, Feb, 12.	Springfield.	A. P.
Samuel Merrell,	'50, Jan. 8.	'82, Nov. 14.	Springfield.	W. C.
Charles S. Murkland,	'84, June 3.	'85, May 12.	Chicopee.	Pastor.
Paul H. Pitkin,	'66.	'82, May 9.	Springfield.	Teacher.
David A. Reed,	'81, June 7.	'81, July 12.	Springfield.	Pastor.
Orville Reed.		'84, Nov. 11.	Springfield.	Asso. Pastor.
Frank M. Sprague,	'75, Sept. 22.	'82, May 9.	Indian Orchard.	A. P.
Joshua T. Tucker, D. D.,	'37, Nov. 16.	'68, May 5.	Boston.	W. C.
James Tufts,	'44, Sept.	'54, Feb. 2.	Monson.	Teacher.
Charles Van Norden,	'66, Dec.	'83, July 8.	Springfield.	Pastor.
Samuel Wolcott, D. D.,	'39.	'84, May 13.	Longmeadow.	W. C.

STATED MEETINGS.— Second Tuesdays of February, May, July, and November. Rev. E. Benedict Clark, Chicopee, Register.

10. HAMPDEN WEST, Organized June 11, 1844.

William F. Avery,	'55, June 19.	'85, May 12.	Huntington.	A. P.
Lyman H. Blake,	'67, Nov. 14.	'81, Dec. 6.	Westfield.	Pastor.
Henry Cooley,	'46, Dec. 2.	'67, Feb. 12.	Springfield.	W. C.
Henry A. Dickinson,	'63, Oct. 16.	'68, Feb. 11.	Huntington.	W. C.
Aaron W. Field,	'72, Nov. 13.	'81, Feb. 8.	Tolland.	A. P.
John E. Hurlbut,	'75, Mar. 24.	'75, May 5.	W. Springfield.	Pastor.
Edward H. Knight,	'83, July 25.	'83, Nov. 13.	W. Springfield.	Pastor.
John H. Lockwood,	'71, Nov.	'79, Nov. 11.	Westfield.	Pastor.
Loring B. Marsh,	'59, June.	'75, Nov.	Springfield.	W. C.
Simeon Miller,	'46, May 7.	'46, June 8.	Springfield.	W. C.
Egbert N. Munroe,	'81, May 4.	'82, May 31.	*Rocky Hill, Ct.*	A. P.
Ralph Perry,	'44, Jan. 3.	'44, June 11.	Agawam.	W. C.
Thomas M. Price,	'83, June 14.	'83, Nov. 13.	Feeding Hills.	Pastor.
William A. Thomas,	'82, Mar. 2.	'84, July 8.	West Springfield.	A. P.
Alwin E Todd,	'75, Dec. 20.	'80, Oct. 1.	Chester Depot.	Pastor.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles L. Tomblen,	'77, Aug. 30.	'84, July 8.	Agawam.	A. P.
Lyman Warner,	'57, Oct. 28.	'83, Nov. 13.	West Granville.	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in February, May, July, and November.

Rev. John E. Hurlbut, Mitteneague, Scribe.

11. HAMPSHIRE, Organized before 1735.

William F. Bacon,	'67, Sept. 26.	'81, Feb. 1.	Easthampton.	Pastor.
Joseph B. Baldwin,	'31, Oct. 15.	'82, June 6.	WestCummington.	W.C.
John H. Bisbee,	'34, Feb. 20.	'37, Feb. 7.	Westfield.	W. C.
Charles C. Bruce,	'78, July 2.	'84, Feb. 12.	Amherst.	W. C.
Edson L. Clark,	'59, Nov. 30.	'78, June 4.	Southampton.	A. P.
Edward Clark,	'39, April 12.	'39, Feb. 5.	Chesterfield.	W. C.
Isaac Clark,	'61, Nov. 12.	'82, June 6.	Northampton.	Pastor.
Solomon Clark,	'41, June 13.	'61, Aug. 6.	Plainfield.	A. P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Florence.	Pastor.
Aaron M. Colton,	'40, June 10.	'54, May 24.	Easthampton.	W. C.
Charles O. Day,	'77, Dec. 19.	'80, June 1.	*New Haven, Ct.*	Theol. Seminary.
William A. Fobes,	'55. Nov. 8.	'75, Feb. 2.	Monterey.	A. P.
Winfield S. Hawkes,	'68, Nov. 12.	'77, Feb. 6.	So. Hadley Falls.	Pastor.
Edwin L. Jaggar,	'62, March 6.	'83, Nov, 13.	Northampton.	W. C.
George Juchau,	'69, Mar. 3.	'74, Oct. 20.	Arlington Heights,	W.C.
Herbert W. Lathe,	'77, Sept. 27.	'82, Oct. 17.	Northampton.	Pastor.
Truman A. Merrill,	'58, July 14.	'83, Nov. 13.	Malden.	A. P.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. in Syrian Prot. Col.
Joseph H. Sawyer,	*Licentiate.*	'80, June 1.	Easthampton.	Prof. Williston Sem.
William C. Scofield,	'51, Oct. 15.	'82, June 6.	Westhampton.	W. C.
L. Clark Seelye, D. D.,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	President Smith College.
Samuel T. Seelye, D. D.,	'46, June 17.	'64, Feb. 2.	Easthampton.	W. C.
Edwin S. Tingley,	'71, Feb. 1.	'73, Oct. 21.	Dudley.	A. P.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.

Licentiates. — Joseph H. Sawyer, approbated June 1, 1880, and Charles H Dickinson, approbated June 4, 1883.

STATED MEETINGS. — First Tuesdays in February and June, and third Tuesday of October.

Rev. Herbert W. Lathe, Northampton, Scribe.

12. HAMPSHIRE EAST, Organized November 16, 1841.

Augustus Alvord,	'65, Jan. 9.	'82, June 6.	Prescott.	Pastor.
Rowland Ayres, D. D.,	'48, Jan. 12.	'48, Feb. 8.	Hadley.	W. C.
Warren H. Beaman,	'41, Sept. 15.	'41, Nov. 16.	Amherst.	Supt. of Schools.
Daniel Bliss, D. D.,	'55, Oct. 18.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Blodgett,	'43, July 6.	'43, Nov. 14.	Greenwich.	Pastor.
Pliny S. Boyd,	'65, Oct. 5.	'85, May 26.	Granby.	Pastor.
Asa F. Clark,	'42, Feb. 15.	'75, Feb. 9.	Leverett.	A. P.
Edward P. Crowell, D.D,	*Licentiate.*	'65, Sept. 19.	Amherst.	Prof. Coll.

12. HAMPSHIRE EAST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
R. Henry Davis,	'72, Nov. 12.	'75, June 8.	*Niigata, Japan.*	Mission'y.
George S. Dickerman,	'68, Aug. 5.	'84, June 10.	Amherst.	Pastor.
Edward S. Dwight, D.D.,	'44, Dec. 25.	'54, May 9.	Hadley.	Pastor.
Levi H. Elwell,	*Licentiate.*	'80, Dec. 21.	Amherst.	Inst. in Coll.
Henry Fairbank,	*Licentiate.*	'85, May 26.	Hatfield.	
Thomas P. Field, D. D.,	'40, Oct. 4.	'79, Feb. 4.	Amherst.	Prof. Coll.
George E. Fisher,	'50, Feb. 27.	'67, Dec. 17.	No. Amherst.	A. P.
James C. Greenough,	*Not ordained.*	'84, Sept. 16.	Amherst.	Pres. Ag. Coll.
John W. Haley,	'64, Sept. 23.	'85, Feb. 6.	Amherst.	S. S. at Dana.
William D. Herrick,	'60, Jan. 18.	'84, Sept. 16.	Amherst.	W. C.
Laurens P. Hickok, D.D.,	'24, Dec.	'78, Feb. 5.	Amherst.	W. C.
George H. Johnson,	'77, July 6	'78, Dec. 3.	No. Amherst.	Pastor.
Matthew Kingman,	'45, June 26.	'67, June 17.	Amherst.	W. C.
John W. Lane,	'60, Oct. 17.	'61, Jan. 9.	No. Hadley.	Pastor.
John H. M. Leland,	'47, Oct. 13.	'76, June 6.	Amherst.	W. C.
William D. Love, D. D.,	'48, April 4.	'79, Sept. 16.	So. Hadley.	Pastor.
George Lyman,	'51, Nov. 12.	'70, Dec. 20.	Amherst.	W. C.
Payson W. Lyman,	'71, May 10.	'71, Sept. 19.	Belchertown.	Pastor.
Dwight W. Marsh, D. D.,	'49, Oct. 2.	'82, Dec. 5.	Amherst.	S. S.
Richard H. Mather, D.D.,	*Licentiate.*	'69, Feb. 9.	Amherst.	Prof. Coll.
Elbridge P. McElroy,	'71, Oct. 25.	'85, May 26.	Enfield.	Pastor.
Thomas S. Norton,	'46, Feb. 4.	'79, Sept. 16.	Needham.	W. C.
William R. Scarritt, D.D.,	'77, April.	'83, Dec. 4.	Amherst.	W. C.
Nelson Scott,	'46, Sept. 24.	'80, Feb. 17.	Amherst.	W. C.
Julius H. Seelye, D. D.,	'53, Aug. 8.	'65, Feb. 8.	Amherst.	Pres. Coll.
William S. Tyler, D. D.,	'59, Oct. 5.	'58, May 11.	Amherst.	Prof. Coll.
William K. Vaill,	'66, Feb. 21.	'81, Sept. 20.	Packardville.	Pastor.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	So. Amherst.	Pastor.
Robert G. Williams,	'51, Oct.	'83, Sept. 18.	Amherst.	W. C.
Simeon F. Woodin,	'59, June 19.	'83, Dec. 4.	*Foochow, China.*	Mis'n'y.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	Pastor.
Edwin S. Wright, D. D.	'46, Jan. 7.	'84, June 10.	Amherst.	S. S.

Licentiates. — Edward P. Crowell, re-licensed, May 26, 1885; Richard H. Mather, re-licensed, May 26, 1885; W. L. Montague, re-licensed, Sept 19, 1882; L. H. Elwell, re-licensed, Dec. 2, 1884; Henry Fairbank, licensed, May 26, 1885.

STATED MEETINGS. — First Tuesday of February, of June, and of December, and the third Tuesday of September.

Moderator, in alphabetical order; Rev. George E. Fisher, No. Amherst, Scribe.

13. MENDON, Organized November 8, 1751.

Marshall B. Angier,	'53, June 8.	'79, June 11.	Newburyport.	
James M. Bell,	'58, July 21.	'76, Sept. 12.	West Medway.	Pastor.
Joseph M. R. Eaton,	'45, Jan. 9.	'71, Mar. 14.	Fitchburg.	W. C.
Rufus K. Harlow,	'78, Oct. 15.	'72, June 11.	Medway.	Pastor.
Alexis W. Ide,	'59, July 7.	'72, June 12.	West Medway.	W. C.
Jacob Ide,	'56, Mar. 26.	'56, April 15.	Mansfield.	Pastor.
Ephraim O. Jameson,	'60, Mar. 1.	'72, June 11.	Millis.	Pastor.
Wilbur Johnson,	'65, Oct. 3.	'84, May 10.	Medfield.	A. P.
George E. Lovejoy,	'73, July 16.	'80, Dec. 14.	Franklin.	Pastor.
Francis J. Marsh,	'76, Jan. 26.	'82, Mar. 14.	Walpole.	A. P.
Jacob Roberts,	'39, July 17.	'58, Oct. 12.	Auburndale.	W. C.

13. MENDON (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian. Theol. Sem.
William M. Thayer,	'49, June 20.	'72, March 12.	Franklin.	W. C.
William R. Tompkins,	'56, Oct. 9.	'58, Dec. 8.	Wrentham.	A. P.
Francis F. Williams,		'83, March 13.	Norfolk.	A. P.

Licentiates. — Joseph N. Walker, *Troy, Vt.*, June 11, 1879.

STATED MEETINGS. — Second Tuesdays in March, June, September, and December.

Rev. Rufus K. Harlow, Medway, Scribe.

14. MIDDLESEX SOUTH, Organized June 7, 1830.

Edwin A. Adams,	'68, Sept.	'82, Dec. 5.	*Chicago, Ill.*	Missionary.
George M. Adams,	'51, Sept. 18.	'73, Dec. 9.	Holliston.	Pastor.
William D. P. Bliss,	'84, April 30.	'84, Sept. 16.	So Natick.	Pastor.
Levi Brigham,	'37, March 15.	'80, Dec. 7.	Marlboro.	W. C.
Perez D. Cowan,	'69, April 8.	'79, May 6.	Wellesley.	Pastor.
Edmund Dowse,	'38, Oct. 10.	'39, Feb. 5.	Sherborn.	Pastor.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman, Jr.,	'62, May 1.	'71, Dec. 5.	Framingham.	Pastor.
William R. Eastman,	'62, Oct. 12.	'80, Sept. 21.	So. Framingham.	Pastor.
Jeremiah E. Fullerton,	'70, Sept. 8.	'82, Dec. 5.	Hopkinton.	A. P.
David W. Goodale,	'78, Oct. 1.	'84, May 13.	Sudbury.	A. P.
Charles Jones,	'35, Jan. 15.	'70, Oct. 4.	North Abington.	W. C.
Jesse H. Jones,	'61, May 19.	'69, Oct. 5.	North Abington.	A. P.
Saurin E. Lane, D. D.,	'45, Oct. 22.	'79, Dec. 2.	So. Framingham.	W. C.
John LeBosquet,	'36, Sept. 21.	'79, Dec. 2.	Southville.	A. P.
Thomas Morong,	'54, April 12.	'80, May 4.	Ashland.	Pastor.
Albert F. Newton,	'77, Sept. 5.	'82, Dec. 5.	Marlboro.	Pastor.
John F. Norton,	'44, Oct. 23.	'84, Sept. 16.	Natick.	W. C.
George A. Oviatt,	'38, Aug. 28.	'75, Sept. 21.	Sudbury.	W. C.
Francis N. Peloubet, D.D.,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	W. C.
Henry J. Richardson,	'60, Sept. 16.	'61, April 2.	Lincoln.	Pastor.
Edwin Smith,	'65, Jan. 11.	'85, May 5.	Maynard.	A. P.
Frederic E. Sturgis, D.D.,	'68, Oct.	'85, May 5.	Natick.	Pastor.
Josiah H. Temple,	'45, Sept 30.	'70, July 5.	Framingham.	W. C.
Daniel Wight,	'42, Sept. 28.	'72, June 4.	Natick.	W. C.
John Wood,	'40, April 8.	'71, Dec. 5.	Fitchburg.	W. C.

STATED MEETINGS. — First Tuesdays in December, February, and May; third Tuesday in September (Sept. 15, Dec. 1, 1885; Feb. 2, May 4, Sept. 21, 1886).

Rev. Jesse H. Jones, No. Abington, Moderator; Rev. George M. Adams, Holliston, Scribe.

15. MIDDLESEX UNION, Organized January, 1827.

Melven J. Allen,	'82. Nov. 8.	'82, Nov. 14.	Ashby.	Pastor.
S. Leroy Blake, D. D.,	'64, Dec. 7.	'81, Jan. 16.	Fitchburg.	Pastor.
Henry P. Cutting,	'45, June 10.	'82, May 2.	Harwich.	A. P.
Edwin R. Hodgman,	'49, May 17.	'59, May 3.	Townsend.	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Orleans.	A. P.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	A. P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Hartford P. Leonard,	'63, June 23.	'83, Jan. 2.	*Mason, N. H.*	A. P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Teacher.

15. Middlesex Union (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
D. Augustine Newton,	'82, Sept. 21.	'83, May 1.	Lancaster.	Pastor.
Horace Parker,	'61, May 31.	'64, March 1.	Lunenburg.	A. P.
George A. Pelton,	'65, Aug. 9.	'84, Sept. 2.	Groton.	A. P.
George A. Perkins,	'54, May 25.	'84, Nov. 5.	Harvard.	A. P.
Benjamin A. Robie,	'66, Mar. 22.	'76, March 1.	Grafton.	A. P.
George R. W. Scott,	'68, Sept. 17.	'81, Jan. 11.	Fitchburg.	Pastor.
W. Gleason Shoppe,	'80, Nov. 11.	'81, Sept. 6.	Pepperell.	Pastor.
John C. Staples,	'80, July 6.	'85, Mar. 3.	Littleton.	A. P.
Nathan Thompson,	'65, Feb. 14.	'77, Sept. 4.	Groton.	Teacher.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.
Granville Yager,	'76 June 20.	'84, Jan. 15.	Townsend.	Pastor.

Licentiates. — None.

Stated Meetings. — First Tuesdays in January, March, May, July, September, and November.

Rev. Edwin R. Hodgman, Townsend, Scribe and Treasurer.

16. Norfolk Association, Organized May 11, 1811.

John T. Blades,	'76, Nov. 22.	'82, Feb. 21.	Campello.	Pastor.
Joseph C. Bodwell,	'71, Feb. 13.	'81, March 8.	Bridgewater.	Pastor.
Franklin P. Chapin,	'57, Nov. 17.	'74, Jan. 27.	No. Weymouth.	Pastor.
William M. Cornell,	'30, Jan. 12.	'72, April 20.	Boston,	Editor.
Oliver S. Dean,	'64, July 6.	'85, Feb. 24.	Holborok.	Pastor.
Edward O. Dyer,	'83, Oct. 16.	'84, Feb. 19,	South Braintree.	A. P.
Lucius R. Eastman,	'37, Nov. 24.	'38, Jan. 30.	Boston.	Evangelist.
Thomas A. Emerson,	'69, Nov. 25.	'75, Jan. 26.	Braintree.	Pastor.
Leonard Z. Ferris,	'65, Nov. 30.	'83, Feb. 20.	Rockland.	Pastor.
Robert F. Gordon,	'76, May 12.	'76, June 27.	Neponset.	A. P.
Perley M. Griffin,	'73, July 13.	'81, Dec. 20.	East Bridgewater.	A. P.
John L. Harris,	'60.	'84.	Quincy Point.	A. P.
Robert W. Haskins,	'72, Oct. 19.	'83, Feb. 20.	Abington.	Pastor.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	Pastor.
John C. Labaree,	'63, Feb. 4.	'66, July 31.	Randolph.	Pastor.
Herbert A. Loring,	'75, June 10.	'82, June 13.	Oakham.	A. P.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	Pastor.
Harlan Page,	'83, Feb. 6.	'84, Feb. 19.	Beechwoods.	A. P.
Edward A. Robinson,	'83, July 14.	'85, April 21.	Hingham,	Pastor.
Caleb L. Rotch,	'79, Oct. 9.	'84, Feb. 19.	Stoughton.	Pastor.
Ezekiel Russell,	'36, June 22.	'51, Jan. 28.	Holbrook.	W. C.
John W. Savage,	'63, Dec. 10.	'85, April 21.	Cohasset.	A. P.
Edward G. Smith,	'71, April 13.	'84, April 15.	Sharon.	Pastor.
George F. Stanton,	'66, June 6.	'71, July 25.	So. Weymouth.	Pastor.
Albert K. Teele,	'45, July 15.	'52, April 27.	Milton.	P. Em.
Horace D. Walker,	'44, Feb. 15.	'45, Jan. 28.		
Frank A. Warfield,	'71, June 10.	'82, June 13.	Brockton.	Pastor.
Ansel W. Westgate,	'62, Feb. 24.	'76, June 27.	*Alpena, Mich.*	A. P.
Charles W. Wood,	'39, Oct. 29.	'58, April 27.	Scotland.	A. P.

Licentiates. — George H. Martin, Bridgewater, April 30, 1872; Edward O. Grover, Arlington, April 29, 1873.

Stated Meetings. — Last Tuesdays in October, February, and April, and second Tuesdays in December and June.

Rev. Caleb L. Rotch, Stoughton, Scribe.

17. OLD COLONY, Organized August 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Daniel C. Burt,	'35, July 28.	'35, July 28.	New Bedford.	W. C.
Samuel C. Bushnell,	'79, June 4.	'79, April 30.	Acushnet.	Pastor.
William Carruthers,	'58, June.	'79, April 30.	Fairhaven.	Pastor.
Samuel W. Clarke,	'74, Jan. 16.	'84, Feb. 13.	Westport.	A. P.
Tristram R. Dennison,	*Not ordained.*	'72, June 11.	NewBedford.	City Miss'y.
Henry M. Dexter, D. D.,	'44, Nov. 6.	'74, Feb. 17.	New Bedford.	Ed. *Cong't.*
Isaac Dunham,	'35, May 39.	'63, Oct. 20.	Bridgewater.	A. P.
Augustus H. Fuller,	'78, Oct. 17.	'79, April 30.	Mattapoisett.	A. P.
Henry M. Grant,	'63, Nov. 17.	'79, Oct. 22.	Middleborough.	Pastor.
Albert H. Heath,	'68, Feb. 25.	'76, Dec. 20.	New Bedford.	Pastor.
William R. Joyslin,	'64, Feb. 4.	'79, April 30.	Rochester.	A. P.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	Pastor.
J. Lincoln Litch,	'67, April 7.	'85, May 13.	Marion.	Pastor.
John M. Lord,	'51, Dec. 21.	'65, Dec. 19.	Weymouth.	W. C.
Alonzo H. Quint, D. D.,	'53, Dec. 27.	'64, July 20.	24 Frank'n St., Bost.	A.P.
Augustus M. Rice,	'73, Dec. 17.	'83, May 3.	West Tisbury.	A. P.
Henry J. Stone,	'79, Dec.	'85, May 13.	No. Rochester.	A. P.
Charles C. Watson,	'67, July 2.	'79, Oct. 22.	Wareham.	A. P.

Licentiates. — None.

STATED MEETINGS. — Second Wednesdays in February, May, and November.

Rev. Samuel C. Bushnell, Acushnet, Scribe.

Rev. Augustus H. Fuller, Mattapoisett, Statistical Scribe.

18. PLYMOUTH, Organized May 18, 1858.

Ebenezer Alden,	'43, Nov. 5.	'58, May 18.	Marshfield.	Pastor.
George Benedict,	'83, Oct. 9.	'84, Feb. 19.	Hanson.	Pastor.
David Brigham,	'19, Dec. 29.	'74, Nov. 17.	Bridgewater.	W. C.
Edward L. Chute,	'80, July 20.	'83, Aug. 21.	Northborough.	Pastor.
Samuel E. Evans,	'67, April 18.	'83, Aug. 21.	Hanover.	A. P.
Ebenezer Gay,	'18, Jan. 7.	'64, Feb. 16.	*TompkinsCove, N. Y.*,	W.C.
Charles F. Goldsmith,	'79, July 10.	'82, Nov. 21.		
Smith B. Goodenow,	'43, June 28.	'84, May 20.	East Marshfield.	A. P.
Hampden B. Jones,	'82, June 14.	'82, Nov. 21.	*England.*	A. P.
Charles L. Merriam,	'82, Sept. 13.	'82, Nov. 21.	Kingston.	Pastor.
Thomas S. Robie,	'59, Oct. 25.	'80, Feb. 17.	South Plymouth.	A. P.
Enoch Sanford,	'23, Oct. 2.	'58, Nov. 30.	Raynham.	W. C.
George A. Tewksbury,	'63, Dec. 21.	'70, May 17.	Cambridgeport.	Pastor.

Licentiates. — Frank H. Reed, N. W. Kingston, '84, Nov. 19, Avery K. Gleason, Kingston, '85, May 19.

STATED MEETINGS. — Third Tuesdays in February, May, August, and November.

Rev. Smith B. Goodenow, East Marshfield, Rev. Ebenezer Alden, Marshfield, Scribe.

19. SALEM, Organized October 15, 1840.

William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	West Newbury.	A. P.
David Bremner,	'55, May 2.	'77, Jan. 9,	Boxford.	
Daniel O. Clark,	'78, June 11.	'83, Jan. 9.	Manchester.	Pastor.
Lyndon S. Crawford,	'79, Aug. 20.	'84, Jan. 8.	Topsfield.	Pastor.
William S. Coggin,	'38, May 9.	'50, Oct. 15.	Boxford.	W. C.

19. SALEM (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edward C. Ewing,	'63, Nov. 5.	'85, Jan. 13.	Danvers.	Pastor.
James L. Hill,	'75, Sept. 15.	'76, Jan. 11.	Lynn.	Pastor.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	Pastor.
Robert R. Kendall,	'78, Jan.	'84, Mar. 11.	Boxford.	Pastor.
David D. Marsh,	'68, Sept. 16.	'69, Mar. 9.	Georgetown.	Pastor.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	Pastor.
Hugh McLeod,	'55, June.	'85, Jan 13.		
Frank J. Mundy,	'79, Sept.	'85, Jan. 13.	Lynn.	Pastor.
F. H. Palmer,	'80.	'83, Jan. 9.		
Sidney K. P. Perkins,	'60, Jan. 11.	'83, Sept. 11.	Middleton.	Pastor.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Pastor.
Jay M. Taft,	'84, Oct. 12.	'85, Mar. 10.	Lynn.	Pastor.

Licentiate. — G. W. Shaw, March 13, 1883.

STATED MEETINGS. — Second Tuesdays in January, March, May, July, September, and November.

Rev. David D. Marsh, Georgetown, Scribe.

20. SUFFOLK NORTH, Organized July 2, 1822.

George E. Allen,	'58, May 20.	'58, Sept. 28.	No. Reading.	Pastor.
Marcus Ames,	'54, June 28.	'61, June 18.	*Oak Lawn, R. I.*	Chaplain.
Fritz W. Baldwin,	'82, Sept. 11.	'85, Feb. 17.	Chelsea.	Pastor.
William Barrows, D. D.,	'45, Sept. 4.	'50, Sept. 23.	Reading.	W. C.
David N. Beach,		'85, Feb. 17.	Cambridgeport.	Pastor.
Thomas Bickford,	'76, Jan. 27.	'82, Jan. 19.	Cambridgeport.	A. P.
Marvin D. Bisbee,	'74, Sept. 10.	'78, April 16.	Auburndale.	Editor.
Joseph P. Bixby,	'62, April 30.	'79, Sept. 16.	Revere.	Pastor.
William H. Bolster,	'71, June 13.	'78, Feb. 19.	Weymouth.	Pastor.
George W. Brooks,	'77, Oct. 10.	'85, April 21.	Charlestown.	Pastor.
John K. Browne,	'72, Oct. 16.	'73, Feb. 18.	*Turkey.*	Missionary.
Albert Bryant,	'65, Sept. 20.	'59, Oct. 19.	Worcester.	Missionary.
Asa Bullard,	'32, Jan. 13.	'55, Oct. 27.	Cambridgeport.	Sec'y.
N. George Clark, D. D.,	'57, Oct.	'65, June 19.	West Roxbury.	Sec'y. A. B. C. F. M.
Sereno D. Clark,	'40, June 12.	'77, Feb. 20.	North Somerville.	W. C.
Silas P. Cook,	'80, Feb. 17.	'82, April 18.	Chelsea.	Pastor.
Luther Farnham,	'44, Nov. 20.	'74, April 21.	Boston.	Sec'y General Theo. Library.
Prescott Fay,		'82, Dec. 5.	Cambridge.	W. C.
Stacy Fowler,	'62, Sept. 30.	'79, Sept. 16.	Cambridge.	W. C.
Stedman W. Hanks,	'40, Mar. 20.	'70, Sept. 20.	Cambridge.	Sec. Seamen's Friend Soc.
Stephen H. Hayes,	'44, Aug. 20.	'71, Feb. 21.	Boston.	A. P.
Phineas C. Headley,		'76, April 18.	Boston.	Agent.
Sam'l E. Herrick, D. D.,	'63, Oct. 13.	'65, Feb. 21.	Boston.	Pastor.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Denver, Col.*	A. P.
Henry C. Hitchcock,	'61, Dec.	'82, April 18.	West Somerville.	Pastor.
James S. Hoyt, D. D.,	'58, May 26.	'77, Feb. 20.	*Keokuk, Ia.*	Pastor.
William S. Hubbell,	'68, Jan. 30.	'72, Dec. 17.	*Buffalo, N. Y.*	Pastor.

20. Suffolk North (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor.
Seth H. Keeler, D. D.,	'81, June 14.		Somerville.	W. C.
Isaac P. Langworthy, D.D.,	'41, Nov. 10.	'42, Oct. 25.	Chelsea.	Sec. Am. Cong. Association.
George R. Leavitt,	'65, Mar. 29.	'70, Sept. 20.	*Cleveland, O.*	Pastor.
Edward B. Mason, D. D.,	'62, Feb. 2.	'82, Oct. 24.	Arlington.	Pastor.
Alex. McKenzie, D. D.,	'61, Aug. 28.	'67, April 16.	Cambridge.	Pastor.
Wm. E. Merriman, D.D.,	'57, Jan.	'82, Oct. 24.	East Somerville.	Pastor.
Charles P. H. Nason,	'74, June 24.	'74, Oct. 20.	Chelsea.	Pastor.
Charles L. Noyes,	'80, Mar. 29.	'83, Feb. 20.	Somerville.	Pastor.
Edward G. Porter,	'68, Oct. 1.	'69, Dec. 15.	Lexington.	Pastor.
Francis G. Pratt,	'49, Oct. 19.	'50, Feb. 26.	Middleborough.	W. C.
Lewis V. Price,	'73, Jan. 9.	'85, Feb. 17.	Somerville,	Pastor.
Edward K. Rawson,		'83, April 10.	Charlestown.	Chaplain. Navy Yard.
Charles B. Sumner,	'80, Sept. 21.	'79, June 11.	*Tuscon, A. T.*	Miss. Supt.
Calvin Terry,	'46, Dec. 20.	'61, June 18.	North Weymouth.	W. C.
Charles F. Thwing,	'79, Sept.	'79, Dec. 16.	Cambridge.	Pastor.
Joseph H. Towne, D. D.,		'76, Nov. 13.		W. C.
Tillman C. Trowbridge,		'76, April 18.	*Aintab, Turkey.*	Mission'y.
Justin E. Twitchell, D.D.,	'61, Oct. 25.	'83, April 10.	*New Haven, Ct.*	Pastor.
Alex. S. Twombly, D. D.,	'59, Feb. 10.	'72, Oct. 15.	Charlestown.	Pastor.
George Y. Washburn,	'82, April 26.	'83, Feb. 20.	Everett.	Pastor.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Sec'y N. W. Com.

Licentiates. — Daniel W. Kilburn, Feb. 20, 1872; Dr. O. G. Ross, Feb. 12, 1884; F. J. Kelley, Feb. 17, 1885.

Stated Meetings. — Second Tuesdays in February, April, June, September, October, and December.

Rev. Charles L. Noyes, Somerville, Scribe.

21. Suffolk South, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick R. Abbe,	'57, Sept. 3.	'73, May 13.	Dorchester.	W. C.
Edmund K. Alden, D.D.,	'50, Jan. 2.	'60, Jan. 3.	Boston.	Sec. A.B.C.F.M.
John W. Ballantine,	'79, Mar. 12.	'82, Nov. 13.	Dorchester.	Pastor.
Clarence A. Beckwith,	'78, Jan. 9.	'83, May 9.	West Roxbury.	Pastor.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Jamaica Plain.	Pastor.
Michael Burnham,	'70, Oct. 25.	'84, Jan. 16.	Springfield.	Pastor.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	Pastor.
Frank E. Clark,	'76, Oct. 19.	'84, Jan. 16.	South Boston.	Pastor.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	Hyde Park.	Pastor.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Roxbury.	Sec. Cong. Pub. Soc.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorches'r Village.	Pastor.
William Gallagher, Jr.,	'74, Dec. 1.	'78, July 10.	South Boston.	Teacher.
B. Franklin Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	Pastor.
John A. Hamilton, D.D.,	'61, Jan. 29.	'85, May 13.	Roxbury.	Sec. Coll. and Ed. Soc.

21. Suffolk South (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel D. Hosmer,	'56, Nov. 11.	'80, May 12.	Auburn.	A. P.
Albion H. Johnson,	'65, Oct. 31.	'83, May 9.	Clarendon Hills.	A. P.
S. Sherberne Matthews,	'74, Oct. 23.	'81, Jan. 12.	Jamaica Plain.	Pastor.
James H. Means, D. D.,	'48, July 13.	'68, Jan. 7.	Dorchester.	W. C.
Ellis Mendell,	'79, June 4.	'80, May 12.	Norwood.	Pastor.
Robert R. Meredith, D.D.,	'64, April 3.	'80, Sept. 8.	Boston.	Pastor.
Myron A. Munson,	'66, May 31.	'74, Nov. 13.	*New Haven, Ct.*	
Edward N. Packard,	'70, Jan. 13.	'79, July 9.	Dorchester.	Pastor.
Albert H. Plumb, D. D.,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	Pastor.
Lewis V. Price,	'73, Jan. 9.	'84, Mar. 12.	South Boston.	A. P.
Joseph A. Seabury,	'75, Sept. 8.	'85, May 13.	Dedham.	Pastor.
Charles B. Smith,	'48, Nov.	'79, July 9.	West Medford.	A. P.
Judson Smith, D. D.,		'85, Mar. 11.	Roxbury.	Sec. A.B.C.F.M.
Daniel M. Stearns,	'80, June 2.	'81, Mar. 10.	Mount Auburn.	Pastor.
Edward Strong, D. D.,	'42, Dec. 14.	'72, Nov. 12.	West Roxbury.	
A. C. Thompson, D. D.,	'42, July 27.	'42, Nov. 1.	Roxbury.	Pastor.
Philander Thurston,	'69, Jan. 10.	'76, Jan. 19.	Sutton.	A. P.

Licentiates. — John F. Horne, Andover, Mass., May 12, 1880; Silas A. Potter, Boston, Mass., March 8, 1882; George W. Stearns, Andover, Mass., May 12, 1880; A. F. Dunnells, Sept. 13, 1882; George R. Hewitt, Boston, David P. Hatch, April 8, 1885.

Stated Meetings. — Second Wednesdays in January, March, May, July, September, and November.

Rev. William R. Campbell, Roxbury, Scribe and Treasurer.

22. Suffolk West, Organized January 8, 1867.

Daniel H. Brewer,	Licentiate.	'84, June 10.	Boston.	A. P.
Daniel Butler,	'38, Oct. 13.	'68, April 7.	Waverly.	Sec. Mass. Bible Society.
Wolcott Calkins, D. D.,	'62, Oct. 22.	'80, Feb. 8.	Newton.	Pastor.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	Pastor.
Joseph T. Duryea, D. D.,	'59, May 19.	'79, Sept. 30.	Boston.	Pastor.
Jonathan Edwards,	'48, Sept. 7.	'76, June 13.	Wellesley Hills.	Pastor.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 13.	Waltham.	Pastor.
Daniel L. Furber, D. D.,	'47, Dec. 1.	'67, Jan. 16.	Newton Centre.	
H. H. Kelsey,	'85, Sept. 10.	'83, April 10.	*West Winsted, Ct.*	Pastor.
William A. Lamb,	'74, April 12.	'84, April 8.	Newton.	Pastor.
Amos E. Lawrence,	'48, June 25.	'76, April 18.	Newton Centre.	W. C.
William H. Leavell,	'70, Jan.	'83, Feb. 13.	Brighton.	Pastor.
Joseph F. Lovering,	'80, May 5.	'80, April 27.	Worcester.	Pastor.
Lewis W. Morey,	'82, Sept. 6.	'82, Dec. 12.	Needham.	Pastor.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	West Newton.	Pastor.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highl'ds.	Pastor.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Auburndale.	W. C.
Elnathan E. Strong, D. D.,	'59, April 10.	'67, April 8.	Auburndale.	Editor *Miss. Herald.*
Increase N. Tarbox, D. D.,	'44, Nov. 20.	'67, April 1.	West Newton.	
William H. Teel,	'68, Oct. 28.	'78, Dec. 20.	*Walpole, N. H.*	Pastor.

22. SUFFOLK WEST (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	Pastor.
John E. Todd,	'60, Feb. 2.	'67, April 2.	*New Haven, Ct.*	Pastor.
Josiah W. Turner,	'37, April 19.	'69, Dec. 21.	*Strongsville, O.*	A. P.
Edwin B. Webb,	'50, Sept. 11.	'67, Jan. 8.	Boston.	Pastor.
Edwin P. Wilson,	'71, Jan. 26.	'72, Dec. 10.	Watertown.	Pastor.
John L. Withrow, D.D.,	'63, May 22.	'77, Feb. 13.	Boston.	Pastor.
Chas. L. Woodworth, D.D.,	'49, Nov. 7.	'71, Oct. 10.	Watertown.	Sec. Am. Miss'y Associa'n.
John E. M. Wright,	'52, Oct. 28.	'77, Sept. 25.	Goshen.	A. P.
William B. Wright,	'62, Dec. 2.	'68, April 7.	Boston.	Pastor.

Licentiates. — Harrison Prescott, Lay Preacher, Newton Centre, approbated Nov. 12, 1872; Daniel H. Colcord, June 8, 1880; Arthur W. Kelly, June 14, 1881; James M. Bennett, June 14, 1881; John T. Shaw, June 14, 1881; Henry R. Foster, April 14, 1884; C. F. M. Hubbard, March 2, 1885; P. C. Headley, Jr., Mar. 23, 1885.

STATED MEETINGS. — Second Tuesdays of February, April, June, October, and December.

Rev. George G. Phipps, Newton Highlands, Scribe.

23. Taunton, Organized November 21, 1826.

Wm. W. Adams, D. D.,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	Pastor.
Ephraim W. Allen,	'43, May 17.	'78, May 14.	East Taunton.	A. P.
George C. Capron,	'83, June 26.	'83, Nov. 14.	Taunton.	Pastor.
Ebenezer Dawes,	'64, Sept. 8.	'60, Nov. 20.	Lakeville,	A. P.
Heman P. DeForest,	'67, Dec. 18.	'80, April.	Taunton.	Pastor.
Nathan T. Dyer,	'78, July 31.	'78, Nov. 12.	Middleboro'.	Pastor.
S. Hopkins Emery,	'37, Nov. 23.	'74, Nov. 18.	Taunton.	Supt. Asso'd Charities.
William B. Greene,	'55, Nov. 15.	'83, Nov. 14.	Dighton.	A. P.
Joseph C. Halliday,	'64, June 7.	'78, Nov. 12.	Somerset.	A. P.
Calvin Keyser,	'75, Dec. 28.	'76, Jan. 11.	*Buffalo, N. Y.*	
James P. Lane,	'61, Jan. 10.	'82, Nov. 8.	Norton.	Pastor.
Eldridge Mix, D. D.,	'60, Dec. 6.	'82, Nov. 8.	Fall River.	Pastor.
Leonard S. Parker,	'38, Dec. 16.	'82, Nov. 8.	Berkeley.	A. P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Taunton.	Pastor.
Thomas T. Richmond,	'32, July 17.	'61, Mar. 26.	Taunton.	W. C.
George H. Tilton,	'73, June 4.	'80, Nov. 17.	Rehoboth.	A. P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	West Attleboro.	A. P.
William H. Wolcott,	'70, May 11.	'81, Jan. 12.	*Ontario, Cal.*	A. P.
Sumner G. Wood,	'80, Dec. 30.	'84, May 14.	Fall River.	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Wednesdays in January, March, May, and November.

Rev. A. P. Edward N. Pomeroy, Taunton, Moderator; Rev. Heman P. De Forest, Taunton, Scribe and Treasurer.

24. WOBURN, Organized September, 1833.

Frank S. Adams,	'80, Oct. 13.	'81, Jan. 18.	Reading.	Pastor.
George E. Allen,	'58, May 20.	'80, Sept. 21.	North Reading.	Pastor.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	North Woburn.	Pastor.

24. WOBURN (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Albert G. Bale,	'68, Dec. 3.	'69, Jan. 25.	Melrose.	Pastor.
William J. Batt,	'57, Sept. 29.	'75, Nov. 16.	Stoneham.	Pastor.
Charles R. Bliss,	'59, April 28.	'62, Nov. 18.	*Chicago, Ill.*	Secretary.
Elias Chapman,	'45, Oct. 6.	'69, April 21.	Boston Highlands.	W. C.
Edward Chase,	'63, Jan. 8.	'70, Nov. 15.	*Hallowell, Me.*	A. P.
John W. Chickering, D. D.,	'30, June 6.	'67, Oct. 15.	Wakefield.	Sec. S. T. U.
Otis D. Crawford,	'72, Nov. 1.	'75, Sept. 21.	*W. Bloomfield, N. Y.*	A. P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Malden.	Dist. Sec. A. T. S.
William H. Dowden,	'63, Nov. 5.	'66, Jan. 16.	Ipswich.	A. P.
Henry M. Grout, D. D.,	'58, Sept. 1.	'73, July 15.	Concord.	A. P.
Howard A. Hanaford,	'74, April 22.	'77, Sept. 16.	Bedford.	Pastor.
John Haskell,	'50.	'79, Nov. 19.	Billerica.	W. C.
Henry A. Hazen,	'58, Feb. 17.	'74, Sept. 15.	Auburndale.	Missionary Rooms.
Edward C. Hood,	'74, May.	'82, Nov. 21.	West Medford.	Pastor.
Rowland B. Howard,	'60, Oct. 11.	'85, Mar. 3.	West Medford.	Sec'y Am. Peace Soc.
Alfred S. Hudson,	'67, Dec. 19.	'76, Sept. 19.	Ayer.	A. P.
Henry S. Kelsey,	'63, Oct. 28.	'73, May 20.	*Geneva, N. Y.*	W. C.
Robert F. Lawrence,	'34, Jan. 29.	'69, Nov. 16.	Malden.	W. C.
Daniel March, D. D.,	'45, April 23.	'77, May 15.	Woburn.	Pastor.
Thomas Morong,	'54, April 12.	'75, Sept. 21.	Ashland.	Pastor.
Daniel P. Noyes,	'49, April 18.	'77, Nov. 20.	South Byfield.	W. C.
Theodore C. Pease,	'80, Sept. 8.	'85.	Malden.	Pastor.
Theophilus P. Sawin, Jr.,	'71, Dec. 1.	'82, Mar. 21.	Medford.	Pastor.
Charles R. Seymour,	'74, Oct. 8.	'79, Nov. 19.	Winchester.	Pastor.
John G. Taylor,	'73, Jan. 9.	'77, Oct. 16	Melrose Highlands.	A. P.
Leander Thompson,	'38, Nov. 30.	'71, Sept. 19.	North Woburn.	W. C.
Charles A. G. Thurston,	'77, Oct. 17.	'73, Mar. 18.	*Laconia, N. H.*	A. P.
Joshua W. Wellman, D. D.,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
William H. Willcox, D. D.,	'50, Mar. 5.	'58, Jan. 19.	Malden.	W. C.

Licentiates. — Joshua Buffum, March 18, 1862; Charles Manning, April 7, 1866; Edward P. Smith, Jan. 16, 1872; Charles F. Adams, May 17, 1881; George W. Mitchell, Edward P. Allen, W. F Price, E. L Houghton, J. H. Heald, James T. Pyke, May 16, 1882, C. H. Washburn, March 31, 1885.

STATED MEETINGS. — Third Tuesdays in January, March, May, June, September, and November.

Rev. Albert G. Bale, Melrose, Scribe and Treasurer.

25. WORCESTER CENTRAL, Organized November 4, 1823.

Israel Ainsworth,	'80, April 11.	'84, Nov. 11.	Boylston Centre.	Pastor.
Frank H. Allen,	'79, Oct. 16.	'83, May 1.	Shrewsbury.	Pastor.
Samuel S. Ashley,	'49, Aug. 1.	'52, Nov. 3.	Northboro'.	W. C.
Frederic A. Balcom,	'82, Jan. 9.	'85, Feb. 3.	Holden.	A. P.
Calvin Butler,	'38, Oct. 31.	'79, May 6.	Worcester.	City Miss.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Leicester.	Pastor.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	West Boylston.	W. C.
Ebenezer Cutler, D. D.,	'50, Mar. 6.	'56, Jan. 1.	Worcester.	W. C.
Gabriel H. DeBevoise,	'65, July 26.	'80, Nov. 9.	Boston,	State S. S. Supt.

25. WORCESTER CENTRAL (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Rutland.	A. P.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	Paxton.	Pastor.
Francis J. Fairbanks.	'64, Aug. 31.	'75, Nov. 8.		
Henry C. Fay,	'58, Dec. 28.	'81, May 2.		
George B. Frost,	'83, June 10.	'84, Feb. 5.	Oxford.	Pastor.
Homer T. Fuller,	'70.	'85, May 5.	Worcester.	Teacher.
George H. Gould, D. D.,	'52, Nov. 12.	'76, Feb. 1.	Worcester.	A. P.
William A. Houghton,	'43, July 5.	'43, Nov. 7.	Berlin.	W. C.
George M. Howe,	'74, July 8.	'76, May 2.	*Lewiston, Me.*	Pastor.
Henry Hyde,	'83, Dec. 20.	'83, May 1.	Holyoke.	
Henry D. Kurtz.		'85, Feb. 3.	Worcester.	Dentist.
Charles M. Lamson,	'69, Aug. 5.	'72, Feb. 6.	Worcester.	Pastor.
John G. Leavitt,	'70, June 27.	'83, Nov. 13.	Webster.	Pastor.
Archibald L. Love,	'79, Dec. 17.	'85, Feb. 3.	Princeton.	Pastor.
Joseph F. Lovering,	'80, May 5.	'83, May 1.	Worcester.	Pastor.
Abijah P. Marvin,	'44, Jan. 10.	'72, Feb. 6.	Lancaster.	W. C.
David O. Mears, D. D.,	'67, Oct. 2.	'78, May 7.	Worcester.	Pastor.
Daniel Merriman, D. D.,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	Pastor.
Nathaniel S. Moore,	'68, Nov. 11.	'83, Feb. 6.		
A. G. Nelson,	'76, May 1.	'84, May 6.	Worcester.	Pastor.
William W. Parker,	'58, Dec. 18.	'76, Nov. 14.	Milton.	A. P.
George W. Phillips,	'64, Oct. 12.	'74, Feb. 3.	Worcester.	Pastor.
Miner G. Pratt,	'28, Oct. 22.	'37, May 2.	Andover.	W. C.
William T. Sleeper,	'54, June 29.	'54, Sept. 5.	Worcester.	Pastor.
Edward P. Smith,		'81, Feb. 1.	Worcester.	Professor.
Henry A. Stimson,	'68, Sept. 30.	'81, Feb. 1.	Worcester.	Pastor.
Edwin S. Tingley,	'71, Feb. 1.	'85, May 5.	Dudley.	A. P.
Louis B. Voorhees,	'71, Dec. 16.	'78, Feb. 5.	Salem.	Pastor.
Charles Wetherby,	'59, Sept. 28.	'80, May 4.	Milford.	Pastor.
Isaac R. Worcester,	'31, Sept. 27.	'47, Jan. 5.	Auburndale.	W. C.

Licentiate. — None.

STATED MEETINGS. — First Tuesdays in February and May, and second Tuesday in November.

Rev. George H. Gould, D. D., Worcester, Moderator; Rev. Frank H. Allen, Shrewsbury, Scribe.

26. WORCESTER NORTH, Organized June 18, 1818.

Daniel E. Adams,	'60, Dec. 5.	'77, April 24.	Ashburnham.	A. P.
Silas H. Amsden,	'56, June 12.	'77, July 10.	*Colchester, Vt.*	A. P.
Rufus Case,	'42, May 5.	'76, Jan. 25.	Hubbardston.	W. C.
Charles E. Cooledge,	'71, May 24.	'75, April 27.	Andover.	W. C.
Josiah D. Crosby,	'37, Oct. 4.	'46, Nov. 10.	Ashburnham.	W. C.
John P. Cushman,	'60, May 29.	'71, July 18.	*Troy, N. Y.*	W. C.
Temple Cutler,	'61, Feb. 20.	'68, Oct. 13.	Essex.	A. P.
M. Angelo Dougherty,	'69, June 15.	'84, Jan. 22.		
Davis Foster, D. D.,	'55, Nov. 1.	'69, Nov. 27.	Winchendon.	Pastor.
John H. Garman,	'47, Nov. 3.	'66, Oct. 2.	North Orange.	W. C.
Milan H. Hitchcock,	'57, Sept. 25.	'63, April 28.	Hubbardston.	A. P.
John P. Humphrey,	'47, Feb. 3.	'80, April 27.	Winchendon Centre.	A. P.
Charles M. Palmer,	'68, Dec. 8.	'83, July 10.	Westminster.	A. P.

26. WORCESTER NORTH (*Continued.*)

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles Peabody,	'41, Dec. 8.	'74, Sept. 2.	Springfield.	W. C.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Phillipston.	W. C.
Milton G. Pond,	'84, Oct. 2.	'85, Apr. 23.	Royalston.	Pastor.
Thomas O. Rice,	'45, Jan. 1.	'82, April 25.	Templeton.	W. C.
Herbert W. Stebbins,	'83, Aug. 29.	'84, Jan. 22.	Athol.	Pastor.
Abijah Stowell,	'44, Sept. 18.	'53, Jan. 11.	Winchendon.	W. C.

STATED MEETINGS. — Fourth Tuesdays of January, April, and October; second Tuesday of July.

Rev. Milan H. Hitchcock, Hubbardston, Scribe.

27. WORCESTER SOUTH, Organized in 1818.

William A. Benedict,	'49, June 27.	'76, Oct. 10.	*Orange Park, Fla.*	Pastor.
Thomas C. Biscoe,	'38, July 18.	'39, April 9.	Holliston.	W. C.
William T. Briggs,	'46, Nov. 4.	'66, July 10.	East Douglas.	Pastor.
Richard M. Burr,	'80, June 16.	'83, Jan. 9.	*Lee, N. H.*	A. P.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge.	A. P.
William H. Cobb,	'72, Sept. 18.	'79, Jan. 14.	Uxbridge.	Pastor.
John T. Crumrine,	'74, Aug. 28.	'78, July 9.	*Fayette City, Pa.*	
John L. Ewell,	'71, May 4.	'78, July 9.	Millbury.	Pastor.
Leroy M. Pierce,	'70, Feb. 4.	'84, Oct. 14.	Blackstone.	A. P.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	Pastor.
Arthur Shirley,	'72, July 3.	'83, Jan. 9.	Upton.	A. P.
Benjamin A. Robie,	'66, Mar. 22.	'84, Oct. 14.	Grafton.	A. P.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	Pastor.
James Wells,	'49, April 1.	'72, Oct. 8.	Douglas.	A. P.
John H. Windsor,	'58, Dec. 22.	'69, April 13.	*Waterloo, Ia.*	Pastor.

Licentiates. — None.

STATED MEETINGS. — Second Tuesdays in January, April, July, and October.

Rev. William H. Cobb, Uxbridge, Scribe.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

THE tables which follow comprise : —

1. The list of Conferences, with the times of meeting and names of officers.
2. The statistics of pastoral supply, membership, additions, removals, baptisms, Sabbath schools, and families ; and those of charities and expenses, as reported to the State Committee on the Work of the Churches, Rev. Daniel P. Noyes, Secretary.
3. The statistics of ministers, list of ordinations, installations, dismissals, and deaths.

The tables of the second part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically ; churches in each town according to age ; and of each church, (1) its town ; (2) its name when there are a number of churches in the town, which is followed by "ch." whenever it is necessary; (3) its locality in the town, when that locality has a name distinct from the town. When the name of a church *follows* the name of a locality subordinate to the town, it shows that the church has a distinct number in that subdivision of the town, or it is evidently needed for clearness.

The column specifying ministers is corrected up to the time of printing. Church members and families are reported as numbered on the morning of Jan. 1, 1885,. Admissions, removals, and baptisms cover the year 1884. "Absent" are not additional to "males," "females," and "total," but included in them. "Sabbath school" includes total membership of teachers and scholars Jan. 1, 1885, or when the school is in operation (if not at that date), covering "branch schools" and "mission schools," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the list of new churches each year.

"Ordained" denotes the date on which the person was originally set apart to the ministry "by the laying-on of hands." "Installed" denotes the date of his *present* pastorate. The letter "*p*" denotes installed pastors ; all others are serving without installation.

In no instance is the report of any church in these statistics copied from the returns of previous years. But there is included in the *totals of members* a careful estimate of the numbers in any unreporting church (except in cases where no report has been had for two years), and also any missing items of "absent," — which are assumed to be, in each case, equivalent to the average.

Blanks in any column of figures are never equivalent to "none," but mean "no report" ; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of ministers," and not in the tables.

M. M. C.

THE CONFERENCES OF CHURCHES.

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1. ANDOVER. — Organized June 8, 1859.

Churches. — In Andover: South; West; Free; Union, Ballardvale; Theological Seminary. In Chelmsford: Second at North; Central. In Dracut: First; Central. In Lawrence: Lawrence Street; Trinity; South; Tower Hill; Riverside. In Lowell: Pawtucket; First; Eliot; John Street; Kirk Street; High Street; French Protestant; Highland; — Methuen; North Andover; Tewksbury; Tyngsborough. Total: 26 churches.

A. W. Burnham, Lowell, *Scribe and Treasurer*. William H. Lathrop, M. D., Lowell, *Statistical Secretary, and Committee on the Work of the Churches*. Conference meets on the last Tuesday in April and the second Tuesday in October.

2. BARNSTABLE CONFERENCE. — Organized Oct. 28, 1828.

Churches. — In Barnstable: West; Centreville; Hyannis; — Chatham. In Dennis: South; Union. In Falmouth: 1st church; East; North; Waquoit; Woods Holl; — Harwich; Pilgrim Church, Harwich Port; Nantucket; Orleans; Provincetown; Sandwich. In Truro: 1st North. In Wellfleet: 1st; South. In Yarmouth: 1st; West. Total: 23 churches.

Rev. Austin Dodge, South Dennis, *Scribe and Treasurer*. Rev. John W. Dodge, Yarmouth, *Committee on the Work of the Churches*. Conference meets on the second Tuesday in June and the second Tuesday in December.

3. BERKSHIRE NORTH CONFERENCE. — Organized Dec. 3, 1867.

Churches. — Adams; Becket North; Dalton; Hinsdale; Lanesborough; Middlefield; North Adams; Peru. In Pittsfield: 1st; 2d; South; — Richmond. In Williamstown: 1st; College; South; White Oaks; — Windsor; New Lebanon, N. Y. Total: 18 churches.

Deacon George French, North Adams, *Secretary and Treasurer*. Rev. Albert C. Sewall, Williamstown, *Committee on the Work of the Churches*. Annual meeting, second Wednesday in November; semi-annual, second Wednesday in May.

4. BERKSHIRE SOUTH CONFERENCE.

Churches. — Alford; Becket Centre; Egremont South. In Great Barrington: First; Housatonic; — Lee; Lenox; Monterey; Mount Washington. In New Marlboro': First; Southfield; Mill River;— Otis. In Sandisfield: First; New Boston; — Sheffield. In Stockbridge: First, Curtisville. In West Stockbridge: Village; Centre. Total: 20 churches.

Bennett T. Gale, Lee, *Scribe and Treasurer*. Rev. Charles W. Mallory, Housatonic. *Committee on the Work of the Churches*. Annual meeting in November.

5. BROOKFIELD ASSOCIATIONAL CONFERENCE. — Organized June 13, 1821.

Churches. — Barre; Brimfield; Brookfield; Charlton; Dana; Dudley. In Hardwick: 1st; Gilbertville; — Holland; New Braintree. In North Brookfield: 1st; Union; — Oakham; Southbridge; Spencer; Sturbridge. In Ware: 1st; East. In Warren: First; West; — West Brookfield. Total: 21 churches.

Rev. Willard D. Brown, Gilbertville, *Scribe, Treasurer and Committee on the Work of the Churches.* Meetings: Annual, the second Tuesday in June; semi-annual, Tuesday after third Monday in October.

6. ESSEX NORTH CONFERENCE. — Organized April 30, 1828.

Churches. — Amesbury; Boxford West; Bradford 1st; Georgetown 1st; Groveland. In Haverhill: West; 4th; Centre; North; Riverside. In Ipswich: 1st; Linebrook; — Merrimac. In Newbury: 1st; Byfield. In Newburyport: North; 4th; Belleville; Whitefield; — Rowley. In Salisbury: Rocky Hill; Union Evangelical. In West Newbury: 1st; 2d. Total: 24 Churches.

Rev. Augustus C. Swain, Groveland, *Scribe, Treasurer and Committee on the Work of the Churches.* Conference meets on the second Wednesdays of May and October.

7. ESSEX SOUTH CONFERENCE. — Organized May 8, 1287.

Churches. — In Beverly: 2d North; Dane Street; Washington Street; — Boxford 1st. In Danvers: Centre; Maple Street; — Essex; Georgetown Memorial. In Gloucester: West; Evangelical; Lanesville; — Hamilton; Ipswich South. In Lynn: 1st; Central; Chestnut Street; North. In Lynnfield: Centre; 2d; — Manchester; Marblehead 1st; Middleton. In Peabody: South; Rockville. In Rockport: 1st; Pigeon Cove. In Salem: Tabernacle; South; Crombie Street; — Saugus; Swampscott; Topsfield; Wenham. Total: 33 churches.

Rev. T. Frank Waters, Ipswich, *Scribe and Treasurer, and Committee on the Work of the Churches.*

8. FRANKLIN CONFERENCE. — Organized Oct. 10, 1843.

Churches. — Ashfield; Bernardston; Buckland. In Charlemont: 1st; East; — Coleraine; Conway. In Deerfield: South; Orthodox; — Erving; Gill. In Greenfield: 1st; 2d. In Hawley: 1st, East; West; — Heath. In Montague: 1st; Miller's Falls; Turner's Falls; — Northfield; Orange Central. In Shelburne: 1st; Falls; — Shutesbury; Sunderland; Warwick; Wendell Centre; Whateley. Total: 28 churches.

Rev. William F. Arms, Sunderland, *Scribe.* Rev. Henry C. Alvord, Montague, *Committee on the Work of the Churches.*

9. HAMPDEN CONFERENCE. — Organized Dec. 4, 1850.

Churches. — Agawam; Feeding Hills; Blandford. In Chester: 1st; 2d. In Chicopee: 1st; 2d; 3d. In Granville: East; West; — Hampden. In Holyoke: 1st; 2d. In Longmeadow: 1st; East. In Ludlow: 1st; Mills; — Monson; Montgomery. In Palmer: 1st; 2d; Three Rivers;—Southwick. In Springfield: 1st; Hope; North; Olivet; South; Sanford Street; Indian Orchard; — South Hadley Falls; Tolland. In Westfield: 1st; 2d. In West Springfield: 1st; Mittineague; Park Street; Wilbraham. Total: 38 churches.

Rev. Ezra H. Byington, Monson, *Moderator*, and *Committee on the Work of the Churches.* Rev. Edward H. Knight, West Springfield, *Scribe.* Rev. Lyman H. Blake, Westfield, *Treasurer.* Conference meets last Tuesday in October; semi-annual meeting, April.

10. HAMPSHIRE CONFERENCE. — Organized February, 1865.

CHURCHES. — Chesterfield. In Cummington: East; West. In Easthampton: 1st; Payson; — Goshen; Hatfield. In Huntington: 1st; 2d. In Northampton: 1st; Edwards; Florence; — Plainfield; Southampton; Westhampton. In Williamsburg: 1st; Haydenville; — Worthington. Total: 18 churches.

Sidney E. Bridgman, Northampton, *Scribe*, *Treasurer*, *and Committee on the Work of the Churches.* Conference meets in the Spring and Fall at the call of the Executive Committee.

11. HAMPSHIRE EAST CONFERENCE. — Organized Dec. 13, 1880.

CHURCHES. — In Amherst: 1st; 2d; College; North; South; — Belchertown; Enfield; Granby; Greenwich. In Hadley: 1st; 2d; Russell; — Leverett; Pelham; Packardville; Prescott; South Hadley 1st. Total: 17 churches.

Oliver D. Hunt, Amherst, *Registrar.* Rev. George E. Fisher, North Amherst, *Committee on the Work of the Churches.* Semi-annual meeting, last Tuesday in April; annual, third Tuesday in October.

12. MENDON CONFERENCE. — Organized April 12, 1858.

CHURCHES. — Foxborough; Franklin and South; Mansfield; Medfield. In Medway: Village, and West or 2d; Milford; Millis; Norfolk; Walpole; Wrentham. Total: 12 churches.

Rev. Francis J. Marsh, Walpole, *Scribe and Treasurer.* Rev. Rufus K. Harlow, Medway, *Committee on the Work of the Churches.*

13. MIDDLESEX SOUTH CONFERENCE. — Organized Aug. 20, 1828.

CHURCHES. — Ashland; Concord; Dover. In Framingham: Plymouth; Saxonville; South; — Holliston; Hopkinton; Lincoln; Marlborough; Maynard; Natick; South Natick; Northborough; Sherborn; Southborough ; Southville ; Sudbury; Wayland; Wellesley. Total: 20 churches.

Rev. William R. Eastman, South Framingham, *Scribe and Treasurer.* Rev. George M. Adams, Holliston, *Committee on the Work of the Churches.* Meetings, third Tuesdays of April and October.

14. MIDDLESEX UNION CONFERENCE. — Organized May 8, 1853.

CHURCHES. — Acton; Ashby; Ayer; Boxborough; Dunstable. In Fitchburg: Calvinist; Rollstone; — Groton; Harvard; Lancaster. In Leominster: Centre; North; — Littleton; Lunenburg; Pepperell; Shirley Village; Townsend; Westford. Total: 18 churches.

Judge Levi Wallace, Ayer, *President.* Rev. D. Augustine Newton, Lancaster, *Scribe, Treasurer, and Committee on the Work of the Churches.* Annual meeting, third Wednesday in October. Spring meeting in April.

15. NORFOLK CONFERENCE. — Organized June 14, 1827.

CHURCHES. — In Abington: 1st; North. In Braintree: 1st; South. In Bridgewater: Central Square; Scotland. In Brockton: 1st; Campello; Porter Evan.; — Canton. In Cohassett: Evangelical; Beechwood: — East Bridgewater; Easton;

Hingham; Holbrook. In Milton: 1st; 2d. In Quincy: Evangelical; Washington Street;—Randolph; Rockland; Sharon; South Abington; Stoughton.In Weymouth: 1st, 2d, South; Landing; Union, South; Pilgrim, North; East. Total: 31 churches.

Rev. Robert W. Haskins, Abington, *Scribe, Treasurer, and Committee on the Work ofthe Churches.*

16. OLD COLONY CONFERENCE.—Organized Sept. 23, 1856.

Churches.—Dartmouth South; Fairhaven 1st; Union, Lakeville; Marion; Mattapoisett. In Middleborough: 1st; Central. In New Bedford: 1st; North; Trinitarian. In Rochester: 1st; North;—Wareham; Westport; Edgartown; West Tisbury .Total: 16 churches.

Rev. Augustus H. Fuller, Mattapoisett, *Scribe, Treasurer, and Committee on the Work of the Churches.* Conference meets for a two days' session the third Tuesday in April and the last Tuesday in October.

17. PILGRIM CONFERENCE.—Organized April 27, 1830.

Churches.—Carver North; Duxbury Pilgrim; Halifax. In Hanover: 1st, 2d;—Hanson; Kingston. In Marshfield: 1st; 2d. In Plymouth: Pilgrimage; South; 4th and 5th at Chiltonville;—Plympton; Scituate. Total: 15 churches.

Rev. Charles L. Merriam, Kingston, *Scribe and Treasurer.* Rev. Ebenezer Alden, *Committee on the Work of the Churches.* Conference meets in April and October, for two days' session each.

18. SUFFOLK NORTH CONFERENCE.—Organized May 23, 1861.

Churches.—Arlington. In Boston: 1st, and Winthrop, Charlestown; Maverick, East Boston; Mt. Vernon. In Cambridge: 1st; Cambridgeport; North Avenue; Pilgrim and Wood Memorial, Cambridgeport. In Chelsea: 1st; Central; 3d;—Everett; Revere; Beachmont. In Somerville: 1st, East; Broadway; West; Prospect Hill. Total: 20 churches.

S. N. Watson, 33 John Street, Boston, *Scribe and Treasurer.* Rev. Silas P. Cook, Chelsea, *Committee on the Work of the Churches.* Meetings on the second Wednesdays of April and October.

19. SUFFOLK SOUTH CONFERENCE.—Organized May 23, 1861.

Churches.—In Boston: Dorchester 2d; Union; Phillips, South Boston; Dorchester Village; Eliot, Roxbury; West Roxbury; Central, and Boylston, Jamaica Plain; Immanuel, Roxbury; Trinity, Neponset; Pilgrim, Dorchester ; Highland and Walnut Avenue, Roxbury; Olivet. In Dedham: 1st; Islington. In Hyde Park: 1st; Clarendon;—Norwood; Wollaston Heights; East Walpole. Total: 27 churches.

Rev. Ellis Mendell, Norwood, *Scribe.* Rev. Edward N. Packard, Dorchester, *Statistical Secretary and Committee on the work of the Churches.* Meetings on the third Wednesdays in April and October.

20. SUFFOLK WEST CONFERENCE.

Churches.—In Belmont: Waverly. In Boston: Old South; Park Street; Berkeley Street; Brighton; Central; Shawmut;—Brookline; Needham. In Newton: 1st; 2d; Eliot; Auburndale; North; Central; Highlands;—Waltham; Watertown; Wellesley Hills. Total: 19 churches.

Rev. Henry J. Patrick, West Newton, *Recording Secretary.* William F. Whittemore, Boston, *Treasurer.* S. Brainard Pratt, Boston, *Committee on the Work of the Churches.* Meetings second Wednesdays of May and October.

21. TAUNTON CONFERENCE. — Organized Oct. 2, 1849.

Churches. — In Attleboro': 1st; 2d; Falls; — Berkley; Dighton. In Fall River: 1st; Central; 3d; — Freetown Assonet; Lakeville; Middleboro' North; Norton. In Raynham: 1st; North; — Rehoboth; Seekonk; Somerset. In Taunton: 1st West; Trinitarian; Winslow; East; Union. Total: 22 churches.

Rev. Eldredge Mix, d. d., Fall River, *Moderator.* Rev. James P. Lane, Norton, *Scribe.* Rev. Heman P. DeForest, Taunton, *Committee on the Work of the Churches.* George M. Woodward, Taunton, *Treasurer.* Conference holds two sessions annually of one day each, in the Spring and in the Fall.

22. WOBURN CONFERENCE. — Organized Sept. 5, 1849.

Churches. — Bedford; Billerica; Burlington; Carlisle; Hancock; Lexington. In Malden: 1st; Maplewood; Linden. In Medford: Mystic; West. In Melrose: Centre; Highlands; — North Reading. In Reading: Old South; Bethesda; — Stoneham; Wakefield; Wilmington; Winchester. In Woburn: 1st, North. Total: 21 churches.

Rev. Wm. J. Batt, Stoneham, *Clerk and Treasurer, and Committee on the Work of the Churches.* Meetings on the last Tuesdays of April and October.

23. WORCESTER CENTRAL CONFERENCE. — Organized April 28, 1852.

Churches. — Auburn; Berlin; Boylston; Clinton; Holden; Leicester; Oxford; Paxton; Princeton; Rutland; Shrewsbury; Sterling; West Boylston. In Worcester: 1st; Central; Union; Salem Street; Mission Chapel; Plymouth; Piedmont; Swedish; Pilgrim. Total: 22 churches.

Rev. Thomas W. Thompson, 19 Kendall Street, Worcester, *Scribe and Treasurer.* Rev. Israel Ainsworth, Boylston, *Committee on the Work of the Churches.* Conference meets on the Tuesday following the second Monday in May, and on the Tuesday following third Monday in October.

24. WORCESTER NORTH CONFERENCE. — Organized Nov. 24, 1827.

Churches. — In Ashburnham: 1st; North; — Athol; Evangelical; Gardner; Hubbardston; New Salem; Orange; North; Petersham; Phillipston. In Royalston: 1st; South. In Templeton: 1st; Baldwinville; — Westminster. In Winchendon: 1st; North. Total: 16 churches.

Rev. Davis Foster, d. d., Winchendon, *Scribe, Treasurer, and Committee on the Work of the Churches.* Meetings in October and June.

25. WORCESTER SOUTH CONFERENCE. — Organized June 17, 1828.

Churches. — Blackstone. In Douglas: 1st; East. In Grafton: Evangelical; Saundersville. In Millbury: 1st; 2d. In Northbridge: 1st; Whitinsville; Rockdale; — Sutton; Upton; Uxbridge; Webster; Westboro. Total: 15 churches.

Rev. John R. Thurston, Whitinsville, *Scribe and Committee on the Work of the Churches.* Dea. Amos Armsby, Millbury, *Treasurer.* Meetings on last Wednesdays and Thursdays of April and October.

STATISTICS OF THE CHURCHES.

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	*Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Abington, 1st,	1712	Robert W. Haskins, *p.*	'72, Oct. 19	'81, Nov. 2	58	103	161	24	10	2	12	4	2	0	6	10	3	230	140
" 4th, North,	1839	Jesse H. Jones,	'61, May 15	'82, May 1	17	62	79	23	0	0	0	0	0	0	0	0	0	100	55
Acton,	1832	Henry H. Osgood,	'75, Sept. 3	'84, Dec.	28	74	102	7	0	0	0	0	0	0	0	0	1	100	100
Adams,	1840	Edward Hungerford, *p.*	'71, Sept. 12	'83, Nov. 21	122	229	351	38	8	8	16	7	0	0	7	0	18	441	200
Agawam, Feeding Hills,	1762	Thomas M. Price, *p.*	'83, June 14	'83, June 14	14	30	44	3	3	2	5	1	0	0	1	2	4	65	35
" Cong. ch.,	1819	Charles L. Tomblen,	'77, Aug. 30	'84, April 1	59	95	154	49	1	9	10	4	1	0	5	1	6	100	80
Alford,	1846	Josiah G. Willis,	'76, Oct. 10	'85,	9	27	36	10	1	1	2	1	0	0	1	0	0	40	33
Amesbury,	1831	[H.M.Schermerhorn, *Lic.*]			108	226	334	50	13	13	26	2	7	0	9	3	3	270	226
Amherst, 1st,	1739	Geo. S. Dickerman, *p.*	'68, Aug. 5	'83, Sept. 19	120	315	435	54	19	24	43	7	28	0	35	2	3	333	220
" 2d ch., East st.,	1782				47	128	175	27	0	0	0	3	2	0	5	0	1	200	90
" College,	1826	*Pres.* Julius H. Seelye, *p.*	'53, Aug. 10	'77, May 24	153	38	191	90	6	11	17	0	16	0	16	2	1		18
" North,	1826	George H. Johnson, *p.*	'77, July 6	'79, July 3	84	152	236	43	3	0	3	4	4	0	8	3	3	190	133
" Ch. of South,	1858	Charles S. Walker, *p.*	'71, Aug. 1	'81, June 17	55	97	152	19	0	3	3	2	6	0	8	0	3	125	95
Andover, South ch.,	1711	John J. Blair, *p.*	'74, Oct. 22	'84, May 1	80	244	324	79	2	3	5	3	8	0	11		1	276	
" West ch.,	1826				79	135	214	46	0	4	4	3	5	0	8	0	2	175	68
" Free Christian,	1846	Frank B. Makepeace, *p.*	'73, June 19	'82, Jan. 12	87	244	331	64	15	6	21	4	8	4	16	9	6	331	204
" Ballardvale,	1854	Samuel Bowker, *p.*	'45, Dec. 8	'84, Sept. 1	10	59	69	9	17	2	19	0	1	0	1	11	1		65
" Theo. Sem.,	1865	*Professors.*			73	88	161	20	6	17	23	2	8	0	10	0	2	95	76
Arlington,	1842	Edwd. B. Mason, D. D., *p.*	'62, Feb. 2	'82, Mar. 9	65	145	210	18	2	4	6	3	0	0	3	1	3	261	
Ashburnham, 1st,	1760	Daniel E. Adams,	'60, Dec. 5	'76, July	59	126	185	40	0	7	7	5	6	0	11	0	0	145	130
" 2d,	1842				5	3	8	0	0	0	0	0	0	0	0	0	0	45	40
Ashby,	1776	Melven J. Allen, *p.*	'82, Nov. 8	'82, Nov. 8	58	101	159	15	2	3	5	4	4	0	8	2	0	193	91
Ashfield,	1763	Jonathan Wadhams, *p.*	'71, Dec. 12	'78, Nov. 6	55	111	166	22	4	1	5	4	2	0	6	1	0	227	
Ashland,	1835	Thomas Morong, *p.*	'54, April 12	'78, June 12	27	73	100	18	0	0	0	2	3	0	5	0	0	166	90
Athol,	1750	Herbert W. Stebbins, *p.*	'83, Aug 29	'83, Aug. 29	75	185	260	23	12	10	22	7	12	0	19	10		330	215
Attleboro', 1st, West,	1712	John Whitehill,	'61, Dec. 11	'69, Mar. 28	29	50	79	24	0	0	0	4	3	0	7	0	1	132	91
" 2d,	1748	Walter Barton, *p.*	'64, Feb. 17	'84, Mar. 2	101	261	362	30	1	9	10	6	5	1	12	2	1	453	213
" 3d, Falls,	1874	Geo. O. Jenness,	'69, Feb. 8	'80, Oct. 1	12	42	54	6	0	3	3	1	0	0	1	0	1	135	95
Auburn,	1776	Samuel D. Hosmer,	'56, Nov. 11	'83, Jan. 1	44	101	145	32	8	3	11	4	1	0	5	5	0	150	100
Ayer,	1861	Alfred S. Hudson,	'67, Dec. 19	'83, Nov. 1	21	69	90	26	1	6	7	0	1	0	1	1	0		
Barnstable, West,	1616	Robert Samuel,	'59, Nov. 3	'83, July 1	22	41	63	3	2	3	5	2	0	0	2	2	0	50	75
" Centreville,	1840				18	52	70	17	0	0	0	4	0	0	4	0	0	75	70
" Hyannis,	1854	Jeremiah K. Aldrich,	'63, Feb. 17	'85,	6	18	24	3	0	3	3	0	2	0	2	0	4	75	50
Barre,	1827	Joseph F. Gaylord, *p.*	'67, Nov. 7	'79, Sept. 18	46	126	172	15	0	5	5	8	14	0	22	0	1	187	106
Becket, 1st,	1758	Lincoln Harlow,	'63, Aug. 26	'84, May	13	20	33	18	0	0	0	0	0	0	0	0	0	30	21

Assonet, *see* Freetown. Auburndale, *see* Newton. Ballardvale, *see* Andover. Baldwinville, *see* Templeton.

* This column also gives, in case of ministers not installed, the date of commencing service.

STATISTICS OF CHARITIES AND EXPENSES.

As reported to the State Committee, Rev. Daniel P. Noyes, *Secretary.*

Churches.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	Expenses.		Total Charities and Expenses.
												Salary.	Total.	
Abington, 1st,	$100 00	$99 76	$41 27	$98 43							$339 46	$1,200 00	$2,011 88	$2,351 34
" 4th, North,		5 00	5 00	20 00							30 00	500 00	688 00	718 00
Acton,		48 50	16 25	38 05	$1 00	$40 00	$9 63		$12 75	$72 60	238 88	800 00	1,000 00	1,238 88
Adams,	90 12	85 00		202 00	58 00					858 31	1,293 43	*2,200 00	3,550 00	4,843 43
Agawam, Feeding Hills,		27 94	11 00	29 50			3 75		12 00		85 19		1,000 00	1,885 19
" Cong. ch.,		52 86		111 51	6 15					82 80	253 32	1,000 00	1,100 00	1,353 32
Alford,		28 06		23 93							51 99		850 00	901 99
Amesbury,	115 00	103 34	7 87	124 08	15 42	5 84		$26 47	21 36	120 00	539 38		1,700 00	2,239 38
Amherst, 1st,		417 91	130 00	633 00			90 00		64 80	554 92	1,890 63		5,128 40	7,019 03
" 2d, East st.,		17 00	26 92	52 79					5 25	3 00	104 96		1,300 00	1,404 96
" College,		236 50	52 70	337 09		75 00	20 00		16 14	209 49	946 92			
" North,		225 50	213 63	110 25			103 58	33 82	20 00	95 67	802 45		1,354 93	2,157 38
" Ch. of South,		26 09	27 54	53 44			22 60		10 04	6 50	146 21		945 00	1,191 21
Andover, South ch.,		490 40	225 64	400 00	100 00	50 00	75 00	100 00		48 87	1,489 91		3,092 21	4,582 12
" West ch.,		140 94	138 94	14 94	38 97		15 00	38 97	72 00	26 64	612 40	1,200 00	1,759 30	2,371 70
" Free Christian,		210 61	180 82	256 93	57 30			50 00	79 00	5,330 41	6,165 07		2,512 20	8,677 27
" Ballardvale,		5 00	8 08							1 00	14 08	600 00	800 00	814 08
" Theo. Sem,		636 25	66 68	667 51	59 00	51 76				174 66	1,655 86			
Arlington,		149 50	45 00	175 00	10 00			61 00	24 00	351 83	816 33			
Ashburnham, 1st,		32 82	31 00	72 72						80 25	216 79	1,000 00	1,250 00	1,466 79
" 2d,													65 00	
Ashby,		43 05	24 27	20 00	5 25	3 78			13 92	146 00	256 27		1,464 79	1,721 06
Ashfield,		46 80	30 85	97 15	23 95				17 50		216 25	1,000 00	1,100 00	1,316 25
Ashland,														
Athol,		100 37	61 39	68 77	37 00		30 00	30 00	17 00	50 00	394 53	1,200 00	1,800 00	2,194 53
Attleboro', 1st, West,		15 68	9 78	84 38		51			1 14	27 00	138 50	950 00	1,150 00	1,288 50
" 2d,		198 00	80 00	120 38	21 61	37 00			67 06		524 05			
" 3d, Falls,		31 00	20 00	68 00		8 40				5 00	132 40	1,000 00	1,400 00	1,532 40
Auburn,		147 00	93 45	79 00				28 33			347 78	900 00	1,000 00	1,347 78
Ayer,														
Barnstable, West,		20 00	11 70	18 44					10 00		60 14		760 00	820 14
" Centreville,														
" Hyannis,		15 00									15 00		498 65	513 65
Barre,		190 10	75 22	253 13		10 17	15 25	16 66		118 78	679 31	1,200 00	1,500 00	2,179 31
Becket, 1st,														

* Including parsonage.

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Becket, North,	1840	Lincoln Harlow,	'63, Aug. 26	'84, April 1	48	69	117	58	0	3	3	7	3	0	10	0	0	57	47
Bedford,	1730	Howard A. Hanaford, *p.*	'74, April 22	'81, April 22	54	121	175	34	1	4	5	4	0	0	4			175	105
Belchertown,	1737	Payson W. Lyman, *p.*	'71, May 10	'71, May 10	78	147	225	32	3	2	5	8	12	2	22	1	2	220	180
Belmont, Waverley,	1865	George P. Gilman,	'72, Aug. 28	'83, Nov.	12	31	43		1	1	2	1	3	0	4	1	1	70	
Berkley,	1737	Leonard S. Parker,	'38, Oct. 16	'82, July 1	36	55	91	25	0	2	2	3	3	0	6	0	2	86	82
Berlin,	1779	Henry Hyde, *p.*	'81, Dec. 20	'81, Dec. 20	35	68	103	6	5	0	5	4	1	0	5	1	1	108	72
Bernardston,	1824	T. Jarvis Clark,	'42, Oct. 11	'85,	22	54	76	15	0	4	4	0	1	1	2	0	0	98	33
Beverly, 2d, North,	1715				8	17	25	4	8	0	8	1	0	0	1	8	0	70	40
" Dane street,	1802	Samuel W. Eddy, *p.*	'81, July 7	'81, July 7	106	222	328	16	2	4	6	5	1	0	6	1	4	472	
" Washington street,	1837	William E. Strong, *p.*	'85, July 15	'85, July 15	65	164	229	19	1	0	1	4	6	0	10	0	0	254	
Billerica,	1829	Frederic A. Wilson, *p. e.*	'82, Oct. 26		27	46	73	11	6	5	11	3	4	1	8	1	6	100	60
Blackstone,	1841	Leroy M. Pierce,	'70, Feb. 4	'84, May 1	16	43	59	10	0	0	0	0	1	0	1		1	100	90
Blandford,	1735	Simeon O. Allen,	'70, Dec. 1	'85,	39	70	109	24	14	2	16	0	0	0	0	10	0	145	52
Boston:—																			
Charlestown, 1st,	1632	George W. Brooks,	'77, Oct. 10	'83, May 20	55	170	225	68	4	7	11	4	8	0	12	1	1	257	100
Old South,	1669	George A. Gordon, *p.*	'77, Jan. 20	'84, April 2	116	245	361		11	23	34	9	8	0	17	4	3	325	230
Dorchester, 2d,	1808	Edward N. Packard, *p.*	'70, Jan. 13	'79, April 8	120	302	422	89	12	12	24	3	2	0	5	1	6	428	
Park street,	1809	John L. Withrow, D.D., *p.*	'63, May 22	'76, Sept. 28			936		27	24	51	8	22	0	30	13			
Union,	1822	R. R. Meredith, D.D., *p.*	'63, April 3	'83, Oct. 3	110	244	354	36	28	86	114	4	17	0	21	16	12	263	
South, Phillips ch.,	1823	Frank E. Clark, *p.*	'76, Oct. 19	'83, Oct. 16	153	363	516	70	50	20	70	12	11	0	23	18	14	975	452
Berkeley street,	1827	William B. Wright, *p.*	'63, Dec. 2	'67, Oct. 30	214	383	597	300	7	18	25	4	19	0	23			455	
Brighton,	1827	William H. Leavell, *p.*	'70, Jan. 7	'82, Oct. 17	78	173	251	57	5	2	7	1	4	0	5	4	0	425	165
Dorchester, Village ch.,	1829	Solomon P. Fay, *p.*	'49, Sept. 6	'81, Nov. 2	49	118	167	22	6	14	20	1	7	0	8	4	0	190	130
Charlest'n, Winthrop ch.,	1833	Alex. S. Twombly, D.D. *p.*	'58, Feb. 10	'72, May 2	130	338	468	130	10	1	11	6	10	0	16	0	2	500	225
Roxbury, Eliot ch.,	1834	A. C. Thompson, D.D., *p.* B. Franklin Hamilton, *p.*	'42, July 27 '65, June 28	'42, July 27 '71, Nov. 9	142	273	415	89	7	13	20	5	9	1	15	4	6	400	235
Central ch.,	1835	Joseph T. Duryea, D.D., *p.*	'59, May 19	'79, April 10	95	258	353	100	10	9	19	9	14	0	23	0	5	522	105
West Roxbury,	1835	Clarence A. Beckwith, *p.*	'78, Jan. 9	'82, Nov. 21	48	103	151	20	2	11	13	1	10	4	15	1	1	210	110
East, Maverick ch.,	1836				167	398	565	120	21	8	29	6	12	0	18	[illegible]	14	560	480
Mount Vernon ch.,	1842	Samuel E. Herrick, D.D., *p.*	'63, Oct. 13	'71, April 12	162	373	535		8	13	21	11	16	1	28			[illegible]	
Shawmut ch.,	1845	Edwin B. Webb, D.D., *p.*	'50, Sept. 11	'60, Oct. 5	224	431	655		11	5	16	6	10	0	16				
Jamaica Plain,	1853	George M. Boynton, *p.*	'63, Oct. 28	'80, Mar. 25	126	257	383	63	4	18	22	4	13	0	17	3	[illegible]		
Highlands, Immanuel ch.,	1857				107	221	328		12	9	21	3	7	0	10		[illegible]	[illegible]	
Neponset,	1859	John L. Harris,	'60, Sept. 20	'85,	33	79	112		3	1	4	1	6	0	7	0	0	[illegible]	42
*[South, E street,]	1861				75	180	255	107	31	4	35	2	10	0	12			175	
Dorchester, Pilgrim ch.,	1867	John W. Ballantine, *p.*	'79, Mar. 12	'82, Mar. 6	49	90	139	46	13	11	24	1	3	0	4	6	3	[illegible]	130
Roxbury, Highland ch.,	1869	Wm. R. Campbell, *p.*	'81, Oct. 12	'81, Oct. 12	139	235	374	40	33	7	40	3	2	0	5	3	14	687	[illegible]
" Walnut Av. ch.,	1870	Albert H. Plumb, D.D., *p.*	'58, Nov. 10	'72, Jan. 4	74	174	248	16	4	14	18	2	12	0	14	0	5	393	120
Olivet,	1876	Daniel M. Stearns, *p.*	'80, June 2	'80, June 2	60	138	198	71	15	1	16	5	2	0	7	5	3	73	36
Jamaica Pl., Boylston ch.,	1879	S. Sherberne Mathews, *p.*	'74, Oct. 22	'79, Feb. 4	31	90	121	21	3	8	11	0	6	0	6	3	5	435	207
Boxborough,	1784	George Dustan,	'59, Oct. 19	'84, Dec. 1	23	28	51	22	0	0	0	1	5	0	6	0	0	65	26
Boxford, 1st,	1702	Robert R. Kendall, *p.*	'78, Jan. 30	'83, Dec. 27	37	87	124	33	1	1	2	1	4	0	5	1	0		97

Beechwood, *see* Cohasset.

* Advised to disband by Council, 1885.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Becket, North,		$10 00		$14 25			$3 10				$27 35	*$350 00	$425 00	$452 35
Bedford,		54 00		163 00			26 00				243 00	*1,000 00	1,350 00	1,593 00
Belchertown,		92 00	$48 00	132 00		$20 00		$40 00	$24 00	$14 00	370 00		1,450 00	1,820 00
Belmont, Waverley,		37 71		170 00	$19 36						227 07		1,700 00	1,927 07
Berkley, 1st,		28 00	5 00	78 00			5 00			20 00	136 00	700 00	1,000 00	1,136 00
Berlin,		18 00	18 00	23 00	10 00			10 00		50 00	129 00	800 00	925 00	1,054 00
Bernardston,		73 25	9 00	36 70				6 00		51 59	176 54	800 00	850 00	1,026 54
Beverly, 2d North,		7 40		12 25							19 65			
" Dane street,		849 25	426 00	1,379 84	45 81		30 00			486 30	3,217 20	1,800 00	3,132 25	6 349 45
" Washington st.,		50 22		128 00					10 00	255 00	443 22		2,675 00	3,118 22
Billerica,		32 00	31 00	76 00	10 00		7 00	6 00		13 00	175 00	800 00	930 00	1,105 00
Blackstone,		25 25		10 50							35 75	950 00	1,052 00	1,087 75
Blandford,		26 35	28 76	89 10		135 00	10 00	5 00	25 32	62 00	381 53	800 00	975 00	1,356 53
Boston:—														
Charlestown, 1st,	$646 6	6 62	30 00	182 75							866 00		3,000 00	3,866 00
Old South,	1,888 05	1,451 44	429 15	7,721 06	212 16	304 43	122 48		185 41	1,407 52	13,721 70		28,229 00	41,950 70
Dorchester, 2d,	2,408 89	1,050 52	594 01	2,259 03	114 10		206 43	111 75	6 00	744 75	7,495 48	3,000 00	5,249 00	12,744 48
Park street,	2,746 64	2,249 43	1,250 00	5,060 51	207 65		2,000 00			6,787 47	20,301 70		11,000 00	31,301 70
Union,	1,289 62	622 95	415 56	2,524 46	275 79	51 41	413 16		92 96	2,312 00	7,997 91	5,000 00	8,750 00	16,747 91
South Phillips ch.,	1,355 00	1 006 00	297 00	1,586 00	150 00	52 00	300 00		84 00	3,000 00	7,830 00	3,500 00	6,500 00	14,330 00
Berkeley street,	323 36	89 31	462 01				50 00		45 18	644 01	1,613 87		7,000 00	8,613 87
Brighton,	1.009 50	303 91	50 00	336 00	187 00		104 00		48 88	1,261 57	3,300 86		5,000 00	8,300 86
Dorches'r, Village ch.,	262 41	436 28	41 44	434 09	27 76		65 91	73 78	20 00	284 14	1,645 81	1,880 00	2,470 64	4,116 45
Charl'st'n, Winth'p ch.		371 00	201 00	566 00	64 00	129 00		86 00		1 760 00	3,177 00	3,000 00	4,500 00	7,677 00
Roxbury, Eliot ch.,	788 38	921 25	160 55	976 59	67 00	53 69	63 85	138 89		699 81	3,870 01	3,200 00	6,900 00	10,770 01
Central,	5,835 48	2,053 45	1,233 81	3,750 52	716 29	539 76	563 02	400 00	159 10	31,944 81	47,196 24		13,412 35	60,608 59
W. Roxbury, So. ch.,	149 59	247 15	559 12	861 34	26 15	36 23	77 43	46 91	46 73	185 86	2,236 51	2,000 00	2,547 89	4,784 40
East, Maverick ch.,	197 50	30 00		317 96				2 06		825 24	1,372 70		5.863 14	7,235 84
Mount Vernon ch.,	1,310 43	931 68	279 14	3,012 61	90 84				73 25	10,706 74	16,404 69	5,000 00	7,500 00	23,904 69
Shawmut ch.,	2,264 40	1,175 75	363 47	2,397 04	362 44			45 58			6,668 68		10,000 00	16,608 68
Jamaica Plain,	345 00	819 00	522 00	907 00	167 00		365 00	50 00		233 00	3,408 00		6,700 00	10,108 00
Roxbury, Imm'l,	567 36	486 00	120 00	657 58	10 00	10 00	160 00	42 00		299 52	2,352 46	4,000 00	6,400 00	8,752 46
Neponset, Trinity,	65 00	28 13	22 45	6 51						21 40	143 49	1,000 00	1,461 63	1,605 12
Dorchest'r, Pilgrim,	25 00	35 00	20 00	145 00				20 00		200 00	445 00		4,119 00	4,564 00
Roxbury, Highl'd ch.	296 49	68 50		303 80				47 25		3 00	654 04	2,500 00	4,550 00	5,204 04
" Walnut av. ch.,	505 82	255 91	286 71	729 50						617 72	2,395 66	4,000 00	6,781 31	9,176 97
Olivet ch.,	143 29		33 11	103 38						20 00	299 78		2,696 62	2,996 40
Jamaica Pl., Boylston,		10 50		10 00							20 50	2,000 00	4,150 50	4,170 50
Boxborough,	27 00	20 00	10 00	10 00					6 00	44 00	117 00		1,625 00	1,742 00
Boxford, 1st,		45 59	71 03	113 66	58 21			13 74		28 00	330 23		2,138 00	2,468 23

* Including parsonage.

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch.	F'milies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Boxford, West,	1736	Charles L. Hubbard, *p.*	'68, Sept. 2	'79, Jan. 15	27	51	78	7	0	0	0	1	0	0	1	0	0		85
Boylston,	1743	Israel Ainsworth, *p.*	'80, April 11	'84, April 29	38	77	115	32	0	2	2	0	0	0	0	0	2	157	110
Bradford,	1682	John D. Kingsbury, *p.*	'56, Sept. 24	'66, Jan. 11	131	282	413	33	6	4	10	5	2	0	7	5		625	250
Braintree, 1st,	1707				36	137	173	18	0	2	2	1	2	0	3	0	3	305	196
" South,	1829	Edward O. Dyer,	'83, Oct. 16	'83, Sept. 5	18	44	62		2	0	2	1	0	0	1	1	0	206	
Bridgewater,	1821	Joseph C. Bodwell, *p.*	'72, Feb. 13	'80, June 15	58	119	177	48	1	3	4	2	4	0	6	1	2	186	140
" Scotland,	1836	Charles W. Wood,	'39, Oct. 29	'78, Jan. 7	20	37	57	12	2	1	3	3	0	0	3	1	0	51	32
Brimfield,	1724	Joseph Kyte,	'62, Sept. 25	'84, May 4	22	65	87	21	2	1	3	1	2	0	3	0	0		40
Brockton, 1st,	1740	A. Douglas Carlile, *p.*	'85, May 7	'85, May 7	77	159	236		7	2	9	0	0	0	0	0	0	250	
" Campello,	1837	John T. Blades, *p.*	'76, Nov. 22	'80, Sept. 14	83	153	236	14	10	2	12	4	4	3	11	7	1		250
" Porter Evan.,	1850	Franke A. Warfield, *p.*	'71, Jan. 10	'82, Mar. 28	132	273	405	36	30	28	58	6	14	0	20	17	6	605	415
Brookfield,	1756	Charles E. Stebbins,	'59, Dec. 14	'76, Nov.	36	94	130	48	5	4	9	2	3	0	5	3	1	152	60
Brookline,	1844	Reuen Thomas, *p.*	'60, Dec. 7	'75, May 14	130	263	393	35	15	4	19	5	10	0	15	1	4	571	
Buckland,	1785	Alpheus C. Hodges, *p.*	'81, Nov. 16	'81, Nov. 16	46	81	127	15	1	7	8	2	1	0	3			135	66
Burlington,	1735	Charles Anderson, *p.*	'74, Sept. 2	'74, Sept. 2	17	41	58	20	0	0	0	0	1	0	1	0	1	75	45
Cambridge, 1st,	1636	Alex. McKenzie, D.D., *p.*	'61, Aug. 28	'67, Jan. 24	200	393	593	137	25	20	45	8	9	0	17		11	375	
" Port, 1st,	1827	David N. Beach, *p.*	'76, June 15	'84, Dec. 4	171	407	578		5	38	43	12	10	0	22	0	9	379	
" North Avenue,	1857	Charles F. Thwing, *p.*	'79, Sept. 25	'79, Sept. 25	145	289	434	50	13	14	27	2	21	8	31	4	10	475	350
" Port, Pilgrim,	1865	George A. Tewksbury, *p.*	'63, Dec. 21	'85, May 7	237	423	660	80	127	16	143	6	14	0	20	49	15		325
" Chapel,	1884	Thomas Bickford, *p.*	'76, Jan. 27	'84, April 30	133	101	234	30	25	13	38	0	5	0	5	6	3	340	145
Canton,	1828	[Mark B. Taylor, *Meth.*]		'83, July 1	45	99	144	43	0	0	0	1	1	0	2	0	0	130	
Carlisle,	1830	James Walker,	'76, April 9	'79, June 1	11	39	50	14	0	0	0	2	1	0	3	0	0	55	47
Carver, North,	1733				17	28	45	6	0	0	0	1	0	0	1	0	0	50	57
Charlemont, 1st,	1788	Frank J. Grimes,	'75, June 2	'85,	33	52	85	16	0	0	0	1	0	0	1	0	1	80	40
" East,	1845	Alpheus C. Hodges,	'81, Nov. 16	'81, June 5	19	39	58	17	2	0	2	1	5	0	6	2		46	33
Charlton,	1761	Charles M. Pierce,	'63, Sept. 2	'82, Oct. 1	26	55	81	22	0	0	0	2	10	0	12	0	0	80	
Chatham, 1st,	1720	Lewis P. Atwood,	'55, April 3	'83, May 1	17	68	85	20	0	1	1	3	0	0	3	0	0	94	55
Chelmsford, North,	1824	Henry L. Hutchins,	'73, May 27	'84, Mar. 4	20	55	75	12	0	3	3	3	0	0	3	0	0	135	125
" Central,	1876	John H. Vincent,	'79, April 29	'83, Oct. 1	16	41	57	6	4	4	8	0	3	0	3	2	0	80	40
Chelsea, 1st,	1841	Fritz W. Baldwin, *p.*	'82, Sept. 14	'84, Nov. 18	159	386	545		4	2	6	6	15	9	30	2	2	835	
" Central,	1851	Charles P. H. Nason, *p.*	'74, June 24	'74, June 24	127	361	488	65	28	16	44	2	12	0	14	14	7	590	357
" 3d,	1877	Silas P. Cook, *p.*	'69, June 24	'79, Dec. 18	55	103	158	16	14	3	17	0	2	0	2	7	1	330	
Chester, 1st, Centre,	1769	Charles Morgan,	'62, April 20	'83, Aug. 4	15	24	39	0	3	0	3	0	0	0	0	1	0	50	25
" 2d, Depot,	1844	Alwin E. Todd, *p.*	'75, Dec. 22	'82, Oct. 11	18	50	68	16	0	5	5	1	2	0	3	0	0	100	100
Chesterfield,	1764				14	37	51	5	2	0	2	4	9	0	13	1	0	130	95
Chicopee, 1st,	1752	William E. Dickinson, *p.*	'60, Dec. 20	'76, Feb. 24	32	54	86	14	1	0	1	2	1	0	3		2	80	52
" 2d, Falls,	1830				71	152	223		35	0	35	3	0	0	3	14	2	157	75
" 3d,	1834	Charles S. Murkland, *p.*	'84, June 3	'84, June 3	56	170	226	28	6	6	12	0	12	0	12	1	1	308	
Chilmark,	1700				8	9	17	2	0	0	0	0	0	0	0	0	0	0	7
Clinton,	1844	Darius B. Scott, *p.*	'72, July 14	'85, Jan. 14	120	227	347	91	3	11	14	4	9	0	13			384	172
Cohasset, 2d,	1824	John W. Savage,	'63, Dec. 10	'83, Dec. 30	18	87	105		0	3	3	0	2	0	2	0	0	113	
" Beechwood,	1863	Harlan Page,	'83, Feb. 6	'82, Nov.	9	27	36	2	1	3	4	0	0	0	0	0	0		

Byfield, *see* Newbury. Campello, *see* Brockton. Centreville, *see* Barnstable. Charlestown, *see* Boston. Chiltonville, *see* Plymouth.
Clarendon Hills, *see* Hyde Park.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Boxford, West,		$38 85	$45 58	$44 23		$8 00			$16 91	$84 00	$237 57		$1,300 00	$1,537 57
Boylston, Centre,		17 00	81 00	29 25	$5 00						132 25	$900 00	1,565 56	1,697 81
Bradford,	$158 81	286 31	80 03	487 85	7 35	12 45			40 35	188 81	1,261 96			
Braintree, 1st,	52 46	326 50	42 00	280 00	36 50	25 00	$50 00	$20 00	14 25	262 60	1,109 31		2,991 20	4,100 51
" South,		32 11	37 79	23 11							93 01	1,000 00	1,500 00	1,593 01
Bridgewater,		50 00	54 00	181 00					54 00	229 35	568 35	1,700 00	2,221 97	2,790 32
" Scotland,		77 06	4 00	5 00							86 06	600 00	650 00	736 06
Brimfield,	31 60	57 38	38 01	58 91			16 67			68 25	270 82	1,100 00	1,700 00	1,970 82
Brockton, 1st,		124 65	75 00	158 25	25 00	25 00	17 00		37 00	200 18	662 08	2,500 00	3,500 00	4,162 08
" Campello,		250 00	204 19	226 19	50 00	16 65	115 04	50 00	30 00	573 00	1,515 07	2,000 00	2,700 00	4,215 07
" Porter Evan.,	406 99	53 45	41 54	575 83			26 39		54 20	751 89	1,910 29		10,206 71	12,117 00
Brookfield,		275 00	170 00	436 00	120 00				20 00	385 00	1,406 00		1,400 00	2,806 00
Brookline,											7,000 00		9,000 00	16,000 00
Buckland,		38 45		33 15			16 60		23 90	11 33	123 43	500 00	580 00	703 43
Burlington,		12 00		25 00						11 00	48 00	600 00	750 00	798 00
Cambridge, 1st,	485 00	265 57	174 57	953 62		100 28	133 34		161 37	296 62	2,570 37	5,000 00	8,500 00	11,070 37
" Port, 1st,														
" North Avenue,	1,007 00	300 00	174 08	473 60			12 05	161 38		1,274 94	3,376 05	2,500 00	8,500 00	11,876 05
" Port, Pilgrim,	1,073 20	271 72	756 79	870 07	268 28	110 03	75 98	130 90	23 50	507 15	4,087 62	3,000 00	5,201 66	9,289 28
" " Wood Mem'l,			30 00							200 00	230 00		7,182 92	7,412 92
Canton,														
Carlisle,													425 00	
Carver, North,		15 00		5 00							20 00		700 00	720 00
Charlemont, 1st,		10 00		18 25						31 25	59 50	525 00	606 00	659 50
" East,		15 52	2 00	16 11			4 33		6 26	2 03	46 25		260 00	306 25
Charlton,		31 42	31 42	51 65							114 49	700 00	967 00	1,081 49
Chatham,		23 00	7 95	11 00					11 23		53 18		750 00	803 18
Chelmsford,2d ch.. N'th,		60 35	36 20	33 10	41 30					20 32	191 27		975 15	1,166 42
" Central,		40 00		22 00						80 00	142 00	700 00	800 00	942 00
Chelsea, 1st,	657 31	352 74	308 68	807 66	142 58		88 15	94 95	7 10	752 60	3,211 77		5,500 00	8,711 77
" Central,	101 10	113 75	312 13	405 66				25 00	16 64	427 22	1,401 50	2,550 00	6,106 89	7,508 39
" 3d,		119 49	154 39	207 44	17 54					80 78	579 64	1,400 00	2,295 22	2,874 86
Chester, 1st, Centre,			3 35	3 61							6 96	500 00	1,000 00	1,006 96
" 2d ch., Depot,		11 13	15 26	22 45				15 00		6 21	70 05	1,000 00	1,175 00	1,245 05
Chesterfield.			2 00	15 00						10 00	27 00	600 00	2,540 00	2 567 00
Chicopee, 1st,		86 30	27 73	109 61			17 00		20 70	48 00	309 34	1,200 00	1,325 00	1,634 34
" 2d, Falls,		120 32	74 68	121 71	33 71			35 72	67 45		453 59	1,800 00	2,559 40	3,012 99
" 3d,														
Chilmark,														
Clinton,		269 04	54 62	161 00	15 79	36 80		85 46		250 18	872 89			
Cohasset,		51 02	9 36	59 39			15 30			71 27	206 34	1,200 00	1,200 00	1,406 34
" Beechwood,		6 00							6 00		12 00			402 00

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch.	F'milies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Colcraine,	1750				12	35	47	8	2	0	2	1	7	0	8	1			60
Concord,	1826	Henry M. Grout, D.D.	'58, Sept. 1	'72, July 1	62	125	187	40	4	6	10	0	0	0	0	1	4	175	85
Conway,	1768				54	132	186	30	9	2	11	0	0	0	0	7	2	221	125
Cummington, East,	1838				32	73	105		7	1	8	1	2	0	3			125	
" West,	1840	[A. Allerton Murch,]		'84, Dec. 21	9	26	35	4	0	0	0	0	0	0	0	0	0	60	50
Dalton,	1785	George W. Andrews,	'82, June 7	'83, Oct. 1	47	82	129	30	7	6	13	6	5	0	11	4	4	165	85
Dana, Centre,	1852	John W. Haley,	'64, Sept. 23	'84, Jan.	10	31	41	18	0	0	0	1	0	0	1	0	0	75	50
Danvers, 1st, Centre,	1689	Charles B. Rice, *p.*	'59, Dec. 6	'63, Sept. 2	59	146	205	13	0	1	1	3	0	0	3	0	2	267	190
" Maple street,	1844	Edward C. Ewing, *p.*	'63, Nov. 5	'83, Nov. 1	85	215	300	37	19	7	26	6	5	0	11	12	3	438	257
Dartmouth, South,	1807	Ira A. Smith, *p.*	'82, Sept. 27	'82, Sept. 27	15	46	61	5	2	0	2	1	0	0	1	2	1	75	110
Dedham, 1st,	1638	Joseph B. Seabury, *p.*	'75, Sept. 8	'85, Feb. 4	75	192	267	50	9	8	17	9	0	0	9	4	4	336	134
" Islington,	1880	Charles B. Smith,	'48, Nov.	'74, May	6	18	24	3	1	0	1	1	1	0	2	0	0	38	20
Deerfield, South,	1818				66	158	224	34	3	4	7	9	4	0	13	1	1	235	104
" Orth. Cong.,	1835	Allen Hazen, D.D.	'46, July 1	'82, Sept.	20	47	67	11	0	1	1	2	0	0	2	0	0	94	48
Dennis, South,	1817	Austin Dodge,	'66, Oct. 9	'81, May 1	20	43	63		4	1	5	1	1	0	2	2	2	125	100
" Union,	1866	[Carlos S. Adams,]			11	35	46	0	2	1	3	2	0	0	2	2	0	70	50
Dighton,	1710	William B. Greene,	'55, Nov. 15	'82, May 21	28	45	73	17	0	0	0	2	0	0	2	0	0	75	40
Douglas, 1st,	1747	James Wells,	'49, April 1	'83, Mar. 1	17	24	41	5	0	3	3	4	0	0	4	0	0	40	41
" East,	1834	William T. Briggs, *p.*	'46, Nov. 4	'66, Mar. 21	67	142	209	33	3	7	10	8	4	0	12	2	3	165	110
Dover,	1839	Phineas C. Headley,	'49, Feb. 9	'82, Sept. 1	20	31	51	7	3	5	8	1	6	0	7	1	4	50	25
Dracut,	1721	Daniel Phillips,	'61, Feb. 20	'84, Sept. 7	12	36	48		0	0	0	0	2	0	2	0	0	100	50
" Central,	1847	Elias Nason,	'52, May 5	'76, April 1	20	22	42	4	1	0	1	4	0	0	4	7	1	85	40
Dudley,	1732	Edwin S. Tingley,	'71, Feb. 1	'82, April 22	15	43	58	11	4	0	4	4	2	0	6	4	0	110	90
Dunstable,	1757				20	43	63	6	5	0	5	1	0	0	1	2	0	100	40
Duxbury,	1843	Lewis E. Perry, *p.*	'85, July 15	'85, July 15	10	65	75	9	10	0	10	2	2	0	4	9	1	124	70
East Bridgewater,	1826	Perley M. Griffin,	'73, July 13	'81, Jan. 1	47	85	132	12	18	0	18	6	1	0	7	15	0	150	60
Easthampton, 1st,	1785	William F. Bacon, *p.*	'67, Sept. 26	'80, Dec. 1	111	257	368	24	6	9	15	6	6	0	12	2	6	426	204
" Payson,	1852	Charles H. Hamlin, *p.*	'76, Sept. 19	'85, Jan. 7	122	319	441	50	6	8	14	12	17	0	29	4		421	280
Easton,	1745	Franklin P. Chapin,	'57, Nov. 10	'85,	44	96	140	33	0	0	0	0	0	0	0	0	0	180	100
Edgartown,	1642				36	49	85	13	0	0	0	0	1	0	1	0	0	40	54
Egremont, South,	1816	Parris T. Farwell, *p.*	'83, Oct. 23	'83, Oct. 23	36	81	117	39	6	6	12	3	3	0	6	3	4		64
Enfield,	1790	Elbridge P. McElroy, *p.*	'70, Feb. 21	'84, Dec. 3	73	159	232	44	0	2	2	3	0	0	3	0	3	225	145
Erving,	1832	Frederic B. Phelps, *p.*	'70, Oct. 18	'83, July 1	22	34	56	16	1	5	6	0	2	0	2	0	0	70	110
Essex,	1681	Temple Cutler,	'61, Feb. 20	'83, Nov. 1	36	101	137	15	5	3	8	1	2	0	3	3	1	225	138
Everett,	1861	George Y. Washburn, *p.*	'82, April 26	'82, April 26	70	100	170	27	0	5	5	2	10	0	12	0	5	264	92
Fairhaven,	1794	William Carruthers, *p.*	'58, June 16	'78, June 11	42	135	177	34	6	4	10	4	0	0	4	2	0	170	140
Fall River, 1st,	1816	Wm. W. Adams, D.D., *p.*	'60, Jan. 26	'64, Sept. 14	44	167	211	38	12	1	13	7	1	0	8	9	0	258	145
" Central,	1842	Eldridge Mix, D.D., *p.*	'60, Dec. 6	'82, Sept. 27	160	300	460	60	19	3	22	11	5	0	16	3	3	1000	350
" 3d,	1875	Sumner G. Wood, *p.*	'80, Dec. 30	'83, Nov. 7	12	30	42	4	10	7	17	1	2	2	5	4	5	145	50
Falmouth, 1st,	1708	Henry K. Craig, *p.*	'55, Jan. 24	'71, Oct. 24	45	128	173	49	0	1	1	6	2	0	8	0	0	125	120
" East,	1821	Samuel Morrison,	'65, Oct. 24	'84, July 27	21	32	53	15	0	0	0	3	0	0	3	0	0	46	24
" North,	1833				16	30	46	9	0	0	0	4	2	0	6	0	0	39	35

Curtisville, *see* Stockbridge. Dorchester, *see* Boston.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Coleraine,		$21 50	$24 50	$10 00		$10 00	$5 00		$2 00	$5 00	$78 00	$600 00	$667 00	$745 00
Concord,		60 82	29 16	102 39	$80 75	25 00	24 02		31 00	196 86	550 00	1,800 00	2,500 00	3,050 00
Conway,		80 32	46 83	85 40	21 00		14 00	$6 00	19 00	5 00	277 55	1,100 00	1,100 00	1,377 55
Cummington, East,		32 00		39 87							71 87	550 00	600 00	671 87
" West,		6 00									6 00			
Dalton,														
Dana, Centre,														
Danvers, 1st Centre,	$110 00	115 54	17 76	130 29		15 00		5 00	15 60	140 60	639 19		1,911 61	2,550 80
" Maple st.,		136 46	157 20	201 02			43 82	72 16	47 16	151 00	808 82		2,641 28	3,450 10
Dartmouth, South,		10 00	10 00							5 00	25 00	700 00	787 50	812 50
Dedham, 1st,	168 57	621 95	158 91	649 50	76 66	40 74	140 74	76 66	141 30	248 63	2,323 66	2,400 00	3,071 00	5,394 66
" Islington,		6 05								25 00	31 05		900 00	931 05
Deerfield, South,		26 60	21 30	88 00	21 78			37 48		47 35	242 51	1,100 00	1,300 00	1,542 51
" Orth. Cong.,		42 40	27 13	79 90				15 00		46 00	210 53	800 00	1,123 80	1,334 33
Dennis, South,		15 00	80 00	27 85					5 00	22 00	87 85	1,000 00	1,250 00	1,337 85
" Union ch.,														
Dighton,		17 50	20 00	60 00			20 00		57 00	61 50	236 00		735 00	971 00
Douglas, 1st,		32 82	10 00	33 50							76 32	650 00	690 00	766 32
" East,	15 00	66 37	41 90	43 03					49 07	130 00	345 37		1,300 00	1,645 37
Dover,		20 20	10 00							23 77	53 97	750 00	843 75	897 72
Dracut, 1st,			20 00	100 00							120 00		700 00	820 00
" Central,			10 00	19 00						38 65	67 00		1,095 00	1,162 00
Dudley,		36 20		41 77						235 39	313 33	900 00	1,150 00	1,463 33
Dunstable,		35 00	28 00	57 00						92 36	212 00			
Duxbury,			12 10							68 00	80 10	1,100 00	1,260 00	1,340 10
E. Bridgewater, Un.,	25 00									139 00	164 65		2,145 00	2,309 65
Easthampton, 1st,	20 00	207 06	230 60	186 58	45 65		25 00		108 61	87 65	911 26		2,489 98	3,401 24
" Payson,		370 06	297 09	836 80	58 35			9 91	44 87	569 39	2,186 47			
Easton,		33 75	35 25	39 00	13 17	9 17			18 35	49 10	197 79	1,050 00	1,100 00	1,297 79
Edgartown,		10 00	10 00	10 00						80 00	110 00		296 00	406 00
Egremont, South,	19 60	113 00	30 00	206 39	10 00			15 00	40 00	214 90	648 89	1,000 00		
Enfield,		108 50	80 00	85 00	38 00		39 50		18 00	1,240 00	1,625 00		1,638 00	3,263 00
Erving,				7 00						16 00	23 00	800 00	800 00	823 00
Essex,		77 00	75 00	100 00		35 25				338 83	626 08	1,150 00	1,450 00	2,076 08
Everett,		29 00	57 83	85 51		42 23				181 19	395 76	1,200 00	2,525 00	2,920 76
Fairhaven,		76 13		67 91						21 00	165 04		1,300 00	1,465 04
Fall River,	1,055 00	181 84	80 70	465 75	3 00	72 20		101 59	37 40	1,006 20	3,003 68	2,600 00	5,227 00	8,230 68
" Central,	1,521 35	543 98	250 00	823 98						712 63	3,821 94	4,000 00	14,573 82	18,395 76
" 3d,	27 00	14 12	10 20	59 50	3 00	9 29		3 00		5 43	131 54		1,495 00	1,626 60
Falmouth, 1st,		171 75	94 55	564 00	14 00	20 75	15 50	10 00	28 00	20 00	938 55	1,200 00	2,100 00	3,035 55
" East,		5 00		27 00						7 00	39 00		700 00	739 00
' North,														

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To	De.	Di.	Ex.	To.	Ad.	In.		
Falmouth, Waquoit,	1849				22	49	71	16	0	0	0	6	0	0	6	0	0	67	45
" Woods Holl,	1880	[Luther C. Freeman,]		'84, Oct. 12	4	11	15	2	1	0	1	1	0	0	1	1		40	25
Fitchburg, Calvinist ch.,	1768	S. Leroy Blake, D.D., *p.*	'64, Dec. 7	'80, Sept. 1	113	225	338		0	6	6	5	7	0	12	0	11		260
" Rollstone ch.,	1868	Geo. R. W. Scott, D.D., *p.*	'68, Sept. 17	'75, Dec. 1	123	262	385	44	10	9	19	1	4	0	5	10	6	461	350
Foxborough,	1779	Alfred E. Tracy,	'72, Sept. 4	'85,	61	171	232	48	0	0	0	6	5	2	13	0	2	236	150
Framingham, Plymouth ch.,	1701	Lucius R. Eastman, jr., *p.*	'62, May 1	'71, June 8	89	225	314	25	2	1	3	4	4	0	8	0	3	300	160
" Saxonville,	1835	Moody A. Stevens,	'61, Dec. 9	'84,	37	103	140		0	1	1	1	3	0	4			70	85
" South,	1873	William R. Eastman, *p.*	'62, Oct. 12	'80, Feb. 12	52	126	178	12	6	20	26	0	2	0	2	5	1	270	190
Franklin,	1737	George E. Lovejoy, *p.*	'73, July 16	'80, Dec. 8	85	212	297	43	4	7	11	2	4	0	6	1	4	247	150
" South,	1855	William A. Mandell,	'42 April 2	'83, Aug. 1	10	14	24	8	1	0	1	1	0	0	1	1	1	56	26
Freetown, Assonet,	1747	George F. Walker,	'63, July 3	'80, Oct. 31	12	24	36	10	0	0	0	1	1	0	2	1	0	64	32
Gardner,	1786	Lawrence Phelps, *p.*	'78, Sept. 5	'83, June 27	71	187	258	15	5	10	15	7	0	0	7	3	0	331	300
Georgetown,	1732	Levi Rodgers, *p.*	'71, Oct. 19	'81, May 4	34	112	146	27	2	1	3	4	2	0	6	1	0	185	157
" Orth. Memo.,	1864	David Dana Marsh, *p.*	'68, Sept. 16	'68, Sept. 16	41	109	150	24	7	3	10	2	4	0	6	4	0	180	160
Gill,	1796	Ellis R. Drake,	'68, Nov. 10	'83, Sept.	10	26	36	14	0	0	0	2	5	0	7	0	0	50	20
Gloucester, West,	1716	Charles F. Goldsmith,	'79, July 10	'85,	14	22	36	8	4	0	4	0	0	0	0	3	5	55	42
" Evan.,	1829	Frank G. Clark, *p.*	'69, Sept. 2	'79, Jan. 28	59	182	241	11	9	12	21	3	0	1	4	2	8	520	373
" Lanesville,	1830				38	83	121	48			2	3	0	0	3	0	0	110	
Goshen,	1780	John E. M. Wright, *p.*	'52, Oct. 25	'80, Dec. 8	28	50	78	19	0	3	3	2	0	0	2	0	1	57	39
Grafton,	1731	Benjamin A. Robie,	'66, Mar. 22	'84, Apr. 1	59	165	224	37	5	4	9	4	2	0	6	3		220	116
" Saundersville,	1860	Benjamin F. Perkins,	'65, Nov. 22	'85,	20	40	60	21	3	0	3	0	2	0	2			85	40
Granby,	1762	Pliny S. Boyd, *p.*	'65, Oct. 5	'85, Mar. 4	86	136	222	8	17	5	22	3	8	0	11	3	3	146	84
Granville, East,	1747	Nathaniel S. Moore,	'68, Nov. 11	'85	28	46	74	13	10	1	11	1	4	0	5	7	2	105	25
" West,	1781				20	30	50	11	5	0	5	1	1	0	2	0	0	45	30
Great Barrington, 1st,	1743	Evarts Scudder, *p.*	'59, June 7	'67, June	49	127	176	36	18	6	24	0	4	0	4	2	6	200	
" Housatonic,	1841	Charles W. Mallory, *p.*	'74, June 18	'74, June 18	54	102	156	20	7	11	18	3	7	6	16	4	9	275	100
Greenfield, 1st,	1754	Wellington Newell,	'56, Nov. 18	'77, April 1	26	65	91	32	0	3	3	0	0	0	0	0	0	75	50
" 2d,	1817	David K Nesbit, *p.*	'70, April 28	'84, May 15	72	164	236	61	2	5	7	14	11	0	25	2	0	241	141
Greenwich,	1749	Edward P. Blodgett, *p.*	'43, July 5	'43, July 5	34	70	104	27	0	0	0	1	1	0	2	0	0	135	122
Groton,	1664	George A. Pelton,	'65, Aug. 9	'84, April 1	57	140	197	40	0	3	3	5	0	0	5	0	0	141	120
Groveland,	1727	Augustus C. Swain, *p.*	'75, June 25	'81, July 6	31	81	112	11	2	0	2	1	0	1	2	2	0	138	75
Hadley, 1st,	1659				53	110	163	21	0	0	0	4	3	0	7	0	0	165	91
" 2d, North,	1831	John W. Lane, *p.*	'60, Oct. 17	'78, May 1	50	89	139	41	0	7	7	3	4	0	7	0	0	80	80
" Russell ch.,	1841	Edw. S. Dwight, D. D., *p.*	'44, Dec. 25	'64, Sept. 27	26	64	90	19	1	0	1	0	2	0	2	0	1		56
Halifax,	1734				16	37	53	9	2	0	2	1	3	0	4	2	0	83	45
Hamilton,	1714	Edgar F. Davis,	'78, Aug. 8	'84, Jan. 6	39	65	104	22	0	3	3					0	2		100
Hampden,	1785	Edward A. Chase, *p.*	'84, May 28	'84, May 28	30	67	97	33	0	1	1	1	2	0	3	0	0	51	50
Hanover, 1st,	1728	Samuel E. Evans,	'67, April 18	'82, Dec. 1	10	40	50	9	5	7	12	1	0	0	1	4	0	115	59
" 2d, Four Corners,	1854	John W. Brownville,	'73, Dec. 18	'82, Oct.	14	28	42	8	0	0	0	0	0	0	0	0	0	50	27
Hanson,	1748				14	35	49	8	0	0	0	1	0	0	1	0	1	100	85
Hardwick, 1st,	1736	R. C. Lansing,		'84, Nov. 10	24	47	71	9	0	1	1	1	3	0	4	0	0		60
" Gilbertville,	1867	Willard D. Brown, *p.*	'70, Dec. 6	'70, Dec. 6	38	85	123	24	10	9	19	1	5	0	6	0	1	200	90

Feeding Hills, *see* Agawam. Florence, *see* **Northampton.** Gilbertville, *see* Hardwick.

CHURCHES.	Local Missions.	Amer. Home. Miss. Soc.	Amer. Miss. Soc.	Amer. Board For. Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total. Charities and Expenses.
												Salary.	Total.	
Falmouth, Waquoit,		$8 00	$7 00	$30 50			$5 32			$5 00	$55 82		$370 00	$425 82
" Woods Holl,		12 00		3 50						12 00	27 50			
Fitchburg, Calvinist,	$25 00	389 90	179 30	266 03	$104 75	$81 97	19 40	$93 88	$141 30	818 76	2,120 29		4,500 00	6,620 29
" Rollstone,		287 21	200 43	359 32	103 60	190 09	20 00	63 24	45 00	812 55	2,081 44		7,000 00	9,081 44
Foxborough,		90 96	72 29	132 03	13 08		20 00	42 05	51 45	45 54	467 40	$*1,500 00	2,000 00	2,467 40
Framing'm,		958 56	405 55	646 21		92 68	15 21	83 30	3 00	261 54	2,466 05	2,000 00	5,068 32	7,534 37
" Sax'nvillê,		35 21	35 21	50 00						500 00	620 42	1,200 00	1 500 00	2,120 42
" South,		440 38	240 50	607 00	52 50		153 50	250 00	107 18	202 55	2,053 61	1,500 00	1,3592 94	15,646 55
Franklin,		34 82	11 18	67 25		11 03		25 31	28 03	349 71	527 33			
" South,		15 00								20 00	35 00			
Freetown, Assonet,			1,011 20	22 30	6 45						1,039 95	600 00	850 68	1,890 63
Gardner,		205 52	128 02	110 32	1 73	14 56	15 58		130 00	726 28	1,332 01		4,400 00	5,732 01
Georgetown, 1st,	71 54	45 00	66 84	98 75	27 00	5 00	20 00	4 94	24 87	2 28	366 22		1,629 58	1,995 80
" Memorial,											581 42			2,381 42
Gill,												400 00	500 00	
Gloucester, West,		21 87	10 25	10 42						14 00	56 54	750 00	820 96	876 60
" Evan.,	642 40	634 10	158 00	605 45	75 00	177 20	67 60	112 60	51 00	43 00	2,566 35	2,000 00	3,821 37	6,387 72
" Lanesville,														
Goshen,		18 00	12 00	11 00							41 00		580 00	621 00
Grafton,		196 23	88 28	187 38			15 00		50 00	500 00	1,036 89	1,500 00	2,028 00	3,064 89
" Saundersville,		15 00	15 00	15 00						23 00	68 00	980 00	1,055 00	1,123 00
Granby,		182 00	132 50	330 00	10 00			20 00	15 00	181 55	871 05		1,450 00	2,321 05
Granville, East,		53 00	22 00							25 00	80 00		750 00	830 00
" West,		22 75	10 00	23 00			5 00				60 75		550 00	610 75
Great Bar'ngt'n, 1st,		227 50	105 38	309 99	34 00			90 35	120 47	1,593 19	2,480 88		3,500 00	5,980 88
" Housatonic		116 18	52 12	207 99	39 01		75 32	26 78	25 67		593 27	1,200 00	1,630 00	2,223 27
Greenfield, 1st,		15 28	18 00	10 00	4 50	3 50				6 75	58 03			
" 2d,		153 12	358 26	348 81	8 29			31 01	25 00	181 10	1,105 62	1,800 00	2,208 81	3,914 43
Greenwich,		50 00	5 00	35 30				2 00	6 00	40 48	138 78		700 00	838 78
Groton,		60 00	42 00	111 00					80 00	144 00	437 00	1,200 00	1,600 00	2,037 00
Groveland,			23 00	69 00					5 00	20 00	117 00		1,200 00	1,317 00
Hadley, 1st,		35 65	12 37	35 65	9 70				16 71		110 08		1,282 41	1,392 49
" 2d, North,		12 92	9 68	24 38					12 93	49 00	108 94		800 00	908 94
" Russell ch.,		24 80	10 00	157 60		90 00				10 00	292 40			
Halifax,		25 00	14 00	16 00						20 00	75 00	600 00	680 00	755 00
Hamilton,			23 27	13 25						5 00	41 52		1,000 00	1,041 52
Hampden,			23 00								23 00	1,000 00	1,500 00	1,523 00
Hanover, 1st,												850 00	900 00	
" 2d, Four Corners,			10 00	57 75							67 75		750 00	817 75
Hanson,		13 28	14 67	12 74		4 93	5 80	6 36	14 75	6 89	79 42	600 00	655 00	734 42
Hardwick, 1st,		12 00	13 00	11 00	17 00		17 00			7 00	77 00	800 00	940 00	1.017 00
" Gilbertville,		282 00	13 00	343 00	100 00		34 50	35 00	5 00	143 22	956 22	1,325 00	22,829 56	23,785 78

*Including parsonage.

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Harvard,	1733	George A. Perkins,	'54, May 25	'84, Jan. 1	25	70	95	23	4	5	9	4	1	0	5	1	0	100	53
Harwich,	1747	Henry P. Cutting,	'45, June 10	'85,	8	37	45	9	0	2	2	2	0	0	2	0	0	115	52
“ Port, Pilgrim ch,.	1855				9	37	46	4	0	0	0	0	0	0	0	0	0	123	45
Hatfield,	1670	Robert M. Woods, *p.*	'77, Nov. 21	'77, Nov. 21	96	169	265	28	7	7	14	7	3	0	10	5	4	180	150
Haverhill, West,	1735	John N. Lowell, *p.*	'77, Nov. 22	'80, Oct. 21	52	68	120	30	3	3	6	0	0	1	1	3	1	112	57
“ 4th,	1744	Albert Donnell,	'83, June 20	'85,	5	20	25		0	0	0	0	14	0	14	0	0	26	20
“ Centre,	1833	Henry E. Barnes, *p.*	'62, May 28	'76, Nov. 23	100	274	374	15	20	9	29	2	3	1	6	18	4	375	210
“ North,	1859	Raym'd H. Seeley, D.D., *p.* Nehemiah Boynton, *p.*	'43, July 5 '82, Oct. 13	'60, Aug. 8 '84, Sept. 17	111	277	388	24	1	9	10	8	3	0	11	1	6	436	390
“ Riverside,	1884	Albert Donnell,	'83, June 20	'85,	7	14	21	0	2	6	8	0	0	0	0	0	0		50
Hawley, East,	1778	Henry Seymour,	'43, Mar. 1	'70, June 1	23	36	59	14	0	0	0	0	0	0	0			45	35
“ West,	1825				18	25	43	7	1	0	1	0	1	0	1	0	0	45	35
Heath,	1785				12	21	33	2	10	5	15	1	0	0	1	6	0	35	20
Hingham,	1847	Edward A. Robinson, *p.*	'83, July 11	'83, July 11	25	47	72	8	18	1	19	2	0	0	2	7	1	120	66
Hinsdale,	1795	James H. Laird, *p.*	'64, Dec. 21	'83, July 10	76	143	219	48	10	5	15	5	7	0	12	4	5	248	140
Holbrook,	1856	Oliver S. Dean, *p.*	'64, July 6	'83, June 19	76	165	241	14	43	3	46	2	2	0	4	19	6	250	239
Holden,	1742	Frederick A. Balcom,	'82, Jan. 9	'84, June 1	54	114	168	63	4	4	8	6	4	0	10	4	2		119
Holland,	1765	Solomon Bixby,	'53, June 30	'78, Mar. 1	13	34	47	6	0	0	0	3	0	0	3	0	0	50	36
Holliston,	1728	George M. Adams, *p.*	'51, Sept. 18	'73, Sept. 11	107	241	348	72	2	6	8	8	8	0	16	2	0	325	225
Holyoke, 1st,	1799				20	41	61	14	0	0	0	2	1	0	3	0	0	62	40
“ 2d,	1849				159	321	480	25	23	31	54	5	10	2	17	6	11	700	300
Hopkinton,	1724	Jeremiah E. Fullerton,	'70, Sept. 8	'81,	80	178	258		6	3	9	5	12	0	17	4	2	373	
Hubbardston,	1770	Milan H. Hitchcock,	'57, Sept. 25	'83, July 1	27	63	90	13	5	1	6	1	3	0	4	3	8	101	62
Huntington, 1st,	1778	Henry L. Edwards,	'57, July	'84, Dec. 21	25	48	73	6	20	2	22	0	1	0	1	12	6	30	30
“ 2d,	1846	William F. Avery,	'55 June 20	'84, June 1	16	50	66	14	2	4	6	3	3	0	6	0	0	60	40
Hyde Park,	1863	Perley B. Davis, *p.*	'62, Jan. 29	'67, April 10	164	307	471	45	9	16	25	4	20	1	25	3	7	550	315
“ Clarendon Hills,	1880	Albion H. Johnson,	'65, Oct. 31	'82, Sept. 3	13	12	25	6	1	0	1	0	3	0	3	1	1		35
Ipswich, 1st,	1634				33	131	164	31	4	0	4	3	0	1	4	0	0	120	170
“ South,	1747	T. Frank Waters, *p.*	'76, Oct. 23	'79, Jan. 1	35	114	149	25	3	0	3	3	0	0	3	2	2	100	
“ and Rowley, — Linebrook,	1749	Edward H. Briggs, *p.*	'77, July 8	'83, Dec. 6	29	34	63	8	13	0	13	0	0	0	0	7	5	50	35
Kingston,	1828	Charles L. Merriam, *p.*	'82, Sept. 13	'82, Sept. 13	17	66	83	15	0	3	3	4	0	0	4	0	0	95	75
Lakeville,	1725	Ebenezer Dawes,	'64, Sept. 8	'80, July 1	45	65	110	35	0	1	1	2	0	0	2	0	0	100	65
“ Union Grove,	1877	Henry J. Stone,	'79, Dec. 25	'84,	5	9	14	1	0	0	0	0	0	0	0	0	0		16
Lancaster,	1839	D. Augustine Newton, *p.*	'82, Sept. 21	'82, Sept. 21	27	72	99	18	8	6	14	4	9	0	13	3	1	130	67
Lanesborough,	1764				6	12	18	0	0	0	0	0	8	0	8	0	0	33	18
Lawrence, Law. street,	1847	William E. Wolcott, *p.*	'81, Sept. 21	'85, Feb. 25	126	253	379	75	9	12	21	5	10	0	15	3	0	256	320
“ Trinity,	1883	John L. R. Trask, *p.*	'67, Dec. 4	'84, Nov. 19	87	201	288	7	3	10	13	2	6	0	8	1	1	325	274
“ South,	1868	Clark Carter, *p.*	'68, Feb. 13	'73, Jan. 30	44	77	121	20	11	6	17	3	0	0	3	5	1	130	120
“ Tower Hill,	1875	[Charles Smith,]		'85, Jan. 4	28	56	84	4	8	5	13	0	6	0	6	1	3	125	33
“ Riverside,	1878	[John T. Whalley,]		'84, Dec. 1	17	53	70	10	6	0	6	0	5	0	5	0	7	170	75
Lee,	1780	Lyman S. Rowland, D.D., *p.*	'64, Nov. 16	'77, April 5	162	314	476	75	5	9	14	7	7	0	14	3	2	370	220

Haydenville, *see* Williamsburgh. Housatonic, *see* Great Barrington. Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Islington, *see* Dedham.
Jamaica Plain, *see* Boston. Lanesville, *see* Gloucester.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Harvard,		$38 75	$18 25	$81 75	$2 00	$2 50	$2 75	$11 00	$21 50	$42 50	$221 00	$900 00	$1,085 00	$1,306 00
Harwich,		14 75	14 75	14 75							44 25		1,000 00	1,044 25
" Port, Pilgrim ch.,														
Hatfield,		374 52	108 84	314 99	38 92	47 52	17 00	79 63	140 49	205 67	1,327 58	1,100 00	1,650 00	2,977 58
Haverhill, West,		128 95	52 56	66 65	14 00	4 00	5 89	2 00	11 91	23 65	309 61		1,000 00	1,309 61
" 4th,														
" Centre,	$66 00	203 89	30 50	130 95	184 25		72 85		13 50	2,338 12	3,040 06		4,118 24	7,158 30
" North,		325 00	150 00	514 00	75 00			25 25		1,539 80	2,629 05		8,780 00	11,409 05
Hawley, East,		2 00		20 50							22 50		250 00	272 50
" West,													340 00	
Heath,		3 00								2 00	5 00	600 00	875 00	880 00
Hingham,		21 48	20	21 37						289 10	332 15		1,183 45	1,515 60
Hinsdale,		360 12	52 10	445 92					86 90	315 88	1,260 92		1,572 87	2,833 79
Holbrook,		175 34	203 71	369 09	136 95	19 77	10 89	92 40	109 26	5,270 00	6,387 41	3,000 00	4,500 00	10,887 41
Holden,		18 20	16 00	15 00						16 02	65 22		1,150 00	1,215 22
Holland,		20 00	5 00	13 00	5 00		2 00				45 00	550 00	640 00	685 00
Holliston,		458 46	168 35	376 55			5 10			150 91	1,159 37	2,000 00	3,100 00	4,259 37
Holyoke, 1st,		50 00	12 00	20 18					6 00		88 18		1 500 00	1,588 18
" 2d,	323 00	290 00	40 00	767 00	22 00	20 00	94 00		24 00	515 00	2,095 00	4,000 00	6,840 00	8,935 00
Hopkinton,														
Hubbardston,		100 00	50 00	128 73			5 00	15 00	25 00	23 00	346 73	550 00	625 00	971 73
Huntington, 1st,														
" 2d,	20 00	14 38	30 37	14 38						14 00	93 13	600 00	725 00	818 13
Hyde Park,	316 75	117 50	397 15	30 00	75 00	65 00				600 00	1,601 40	2,400 00	11,958 91	13,560 31
" Clarendon Hills,		6 55								8 00	14 55	850 00	1,100 00	1,114 55
Ipswich, 1st,		227 02	83 17	221 70	33 01	19 38	11 90	6 70	53 43	97 21	752 62		3,500 00	4,252 62
" South,		85 00	60 00	128 00	10 00	15 00		15 00	38 00	63 36	414 36			
" and Rowley,—														
Linebrook,		5 60	5 00	26 95						42 00	79 55		625 00	704 55
Kingston, Mayfl'w'r ch.,														
Lakeville,		118 00	8 76	151 35					50 00	5 25	333 36		800 00	1,133 36
" Union Grove,													175 00	
Lancaster,		39 97	45 00	168 87	14 84	12 40	19 00			529 25	829 33		1,250 00	2,079 33
Lanesborough,														
Lawrence, Law. st. ch.,	3,350 00	587 44	386 09	486 25	12 83		12 83	12 83		399 05	5,247 32		3,700 00	8,947 32
" Central,														
" Eliot,														
" South,		19 00	24 50	24 75	29 74	5 79					103 96	1,200 00	1,600 61	1,704 57
" Tower Hill,														
" Riverside ch.,	15 00	10 00	10 00								35 00		1,000 00	1,035 00
Lee,	552 00	1,036 00	350 00	1,428 00		70 00	54 00	164 00	50 00	450 00	4,154 00	2,400 00	7,035 00	11,189 00

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Leicester,	1718	Amos H. Coolidge, *p.*	'57, April 21	'57, April 21	82	128	210	42	1	1	2	7	0	0	7	0	2	230	155
Lenox,	1769	R. DeWitt Mallary, *p.*	'80, June 2	'80, June 2	52	103	155	21	0	1	1	3	6	0	9	0	0	125	
Leominster,	1822	Richard Meredith, *p.*	'67, April 21	'84, Mar. 6	115	215	330	59	5	11	16	6	13	0	19	5	0	335	175
" North,	1874	Newton I. Jones,	'75, July 15	'85,	17	27	44	11	0	0	0	0	2	0	2	0	0	97	56
Leverett,	1784	Asa F. Clark,	'42, Feb. 15	'73, June 22	28	59	87	12	0	0	0	3	3	0	6	0	3	100	36
Lexington,	1868	Edward G. Porter, *p.*	'68, Oct. 1	'68, Oct. 1	38	74	112	19	4	9	13	1	1	0	2	1	2	137	78
Lincoln,	1747	Henry J. Richardson, *p.*	'60. Sept. 6	'60, Sept. 6	40	65	105	22	0	2	2	1	1	0	2	0	1	90	64
Littleton,	1840	John C. Staples, *p.*	'80, July 6	'85, Mar. 18	25	41	66	6	5	1	6	3	4	0	7	3	0	111	33
Longmeadow,	1716	John W. Harding, *p.*	'50, Jan. 1	'50, Jan. 1	54	97	151	9	8	3	11	4	6	0	10	1	3	140	80
" East,	1829	Albert I. Dutton, *p.*	'63, Nov. 11	'69, Oct. 8	52	78	130	17	8	2	10	2	6	0	8	3	0	107	58
Lowell, Pawtucket,	1797	Charles H. Willcox, *p.*	'84, Nov. 6	'84, Nov. 6	41	73	114	33	4	6	10	1	0	0	1	2	1	181	75
" 1st,	1826	Smith Baker, D.D., *p.*	'60, July 31	'71, Sept. 13	195	598	793	240	35	5	40	15	21	0	36	28	10	495	429
" Eliot,	1830	John M. Greene, D.D., *p.*	'57, Oct. 20	'70, July 20	100	266	366	114	12	14	26	5	11	0	16	8	4	490	183
" John street,	1839	Henry T. Rose, *p.*	'70, May 29	'83, Oct. 10	81	253	334	122	3	9	12	5	7	0	12	3	3		130
" Kirk street,	1845	Charles A. Dickinson, *p.*	'80, Sept. 25	'83, Jan. 3	139	354	493	154	8	5	13	5	5	0	10	4	2	700	384
" High street,	1846	Owen Street, *p.*	'42, Feb. 3	'57, Sept. 16	67	138	205	11	10	5	15	5	2	0	7	4	7	460	180
" French,	1877	Calvin E. Amaron, *p.*	'79, Oct. 15	'84, Sept. 17	34	46	80	15	11	12	23	3	1	0	4	3	2	60	35
" Highland,	1884	S. Winch'ter Adriance, *p.*	'77, May 22	'85, Jan. 1	18	49	67	2	12	55	67	0	1	0	1	11	1	186	75
Ludlow, 1st,	1790	Myron P. Dickey, *p.*	'84, June 14	'84, June 14	36	94	130	33	5	0	5	1	2	2	5	4	0	165	73
" ch. of Christ,	1867	Preston Barr,		'84, April 20	12	53	65	9	1	6	7	2	7	0	9	0	1	159	60
Lunenburg,	1835	Horace Parker,	'61, May 31	'80, Sept. 12	34	68	102	27	2	0	2	2	0	0	2	2	0	103	75
Lynn, 1st,	1632	Frank J. Mundy, *p.*	'79, Sept.	'84, Dec. 4	75	191	266	35	4	0	4	2	5	0	7	2	0	349	
" Central,	1850	Albert W. Moore, *p.*	'73, Jan. 22	'82, Nov. 8	74	186	260	45	12	4	16	5	2	0	7			330	
" Chestnut street,	1860	Jay N. Taft, *p.*		'84, Dec 31					0	0	0	0	0	0	0	0	0	250	
" North ch.,	1869	James L. Hill, *p.*	'75, Sept. 15	'75, Sept. 15	78	209	287	33	15	11	26	3	7	0	10	11	7	255	210
Lynnfield, Centre,	1720	Harry L. Brickett, *p.*	'83, May 23	'83, May 23	15	47	62	13	2	1	3	2	0	0	2	2	0		58
" 2d,	1854	Harry L. Brickett,	" " "	'83, June 15	5	6	11		0	1	1	0	1	0	1			40	30
Malden, 1st,	1649	Theodore C. Pease, *p.*	'80, Sept. 8	'84, Dec. 16	158	305	463	60	1	5	6	6	6	0	12	1	0	550	350
" Maplewood,	1874	William F. Ohear,	'68, Oct. 14	'84, Oct. 1	15	30	45	16	2	4	6	0	4	0	4	2	0	128	52
" Linden,	1876	Edmund S. Potter,	'42, Aug. 23	'82, June 4	12	30	42	5	5	3	8	1	0	0	1	0	0	83	50
Manchester,	1716	D. Olin Clark, *p.*	'78, June 11	'82, June 20	40	117	157	34	9	0	9	0	3	0	3	8	0	165	175
Mansfield,	1838	Jacob Ide, jr., *p.*	'56, Mar. 26	'56, Mar. 26	70	130	200	24	5	1	6	3	4	0	7	2	0		125
Marblehead,	1684	S. Linton Bell, *p.*	'77, Jan.	'84, Feb. 28	41	204	245	27	16	1	17	9	2	5	16	8	0	328	225
Marion,	1703	Josiah L. Litch, *p.*	'67, April 7	'82, Sept. 19	42	74	116	10	0	0	0	2	0	0	2	0	0	110	107
Marlborough,	1666	Albert F. Newton, *p.*	'77, Sept. 5	'82, Sept. 6	75	211	286	36	7	11	18	7	0	0	7	4	10	385	280
Marshfield, 1st,	1632	Ebenezer Alden, *p.*	'43, Nov. 5	'50, Oct. 30	29	58	87	13	0	2	2	3	1	0	4	0	0	127	117
" 2d, East,	1835	Smith B. Goodenow,	'43, June 28	'84. Jan. 8	14	25	39	4	1	0	1	0	2	0	2	0	0	50	35
Mattapoisett,	1736	Augustus H. Fuller,	'78, Oct. 17	'78, Oct. 6	29	80	109	26	0	2	2	7	2	0	9	0	0	114	102
Maynard,	1852	Edwin Smith,	'65, Jan. 11	'82, July,	92	183	275		13	2	15	0	3	0	3	7	8		250
Medfield,	1828	Wilbur Johnson,	'65, Oct. 3	'83, Oct. 1	25	93	118	25	5	3	8	2	1	0	3	4	0	108	92
Medford, Mystic ch.,	1847	Theop. P. Sawin, jr., *p.*	'71, Dec. 1	'81, Nov. 16	94	233	327	47	19	8	27	12	5	2	19	8	5	360	202
" West,	1872	Edward C. Hood, *p.*	'74, May 3	'82, Sept. 13	43	73	116	27	10	19	29	3	0	0	3	4	3	189	147

Linden, *see* Malden. Linebrook, *see* Ipswich. Maplewood, *see* Malden.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Leicester, 1st ch.,		$289 39	$73 87	$243 65	$24 44	$42 86	$14 22		$11 90	$110 40	$809 73	$1,600 00	$2,300 00	$3,109 73
Lenox,	$11 00	55 00	15 00	72 50				$25 00	31 00	22 25	231 75			
Leominster,	163 40	231 80	102 74	272 77	16 00	2 25	1 55		44 57	354 74	1,189 82		3,000 00	4,189 82
" North,		32 71		16 23			12 00			57 40	118 44			
Leverett,	3 79	20 65	10 00	20 17						110 00	164 61		519 26	683 87
Lexington,		149 00	79 00	212 00	54 00			55 00		523 00	1,072 00	1,400 00	2,656 00	3,728 00
Lincoln, 1st ch.,		150 00	22 00	244 50						60 50	477 00	1,000 00	1,202 75	1,679 75
Littleton,		96 00	13 25	71 00	15 50	12 00		20 00	18 94	153 80	400 49	1,100 00	1,250 00	1,650 49
Longmeadow,	58 65	129 85	33 19	130 39	16 75	19 20	7 45	37 52	61 10	342 00	836 10			
" East,		85 35	72 00	100 00	16 57				23 27	52 00	349 19		1,000 00	1,349 19
Lowell, Pawtucket,	27 96			15 38							43 34	1,200 00	1,279 82	1,323 16
" 1st ch.,														
" Eliot ch.,	503 62	55 55	32 50	100 72						359 46	1,051 94	2,500 00	9,023 31	10,075 22
" John street ch.,	132 31	61 84	41 62	25 41						215 00	476 18		4,597 00	5,073 18
" Kirk street ch.,	460 0	1,264 54	200 00	1,000 00	100 00				185 00	2,884 43	6,093 97	3,500 00	5,800 00	11,893 97
" High street ch.,	576 01	87 88	82 51	168 57					88 15	91 90	1,090 02		3,288 94	4,378 96
" French ch.,													1,600 00	
Ludlow, 1st,		88 50	39 18	124 31			13 34		8 32		273 65		1,020 00	1,293 65
" ch. of Christ,														
Lunenburg,		31 89	3 24								35 13	475 00	610 00	645 13
Lynn, 1st,	50 68	89 45	20 66	58 72		22 13		45 46	15 57	9 91	312 58		3,490 64	3,803 22
" Central,														
" Chestnut street,														
" North ch.,	154 75			19 00	24 92			51 95		34 97	285 59		3,200 00	3,485 59
Lynnfield, Centre,			10 00	13 60						7 42	31 02			
" 2d,		5 61									5 61			
Malden, 1st,	125 00	218 00	232 00	578 00	120 00	91 00	63 00			686 00	2,113 00	2,500 00	5,000 00	7,113 00
" Maplewood,											50 00	700 00	1,350 00	1,400 00
" Linden,		21 00									21 00	500 00	766 00	787 00
Manchester,		141 00	38 00	15 00		35 00		25 00		76 50	330 50	1,400 00	2,200 00	2,530 50
Mansfield,		8 90	12 35	30 42	8 16	6 15			24 28	129 95	220 21	1,200 00	1,680 00	1,900 21
Marblehead,	148 00	120 00	7 00	70 00	6 00			10 00	37 00	78 00	476 00		4,207 00	4,673 00
Marion,	15 00	131 96	8 84	3 12		76 76			57 79	25 58	319 05	1.150 00	1,350 00	1,669 05
Marlborough, Un.,	91 44	76 17	81 27	340 78	47 15	26 82	21 17	33 44		562 32	1,279 56	1,900 00	9,027 40	10,306 96
Marshfield, 1st,		105 58	79 03	165 04		30 25		20 00	18 12	167 78	585 80	700 00	1,118 00	1,703 80
" 2d, East,		13 00		35 00						5 00	53 00	600 00	640 00	693 00
Mattapoisett,		20 75	8 50	11 00		11 00				12 00	63 25	850 00	1.000 00	1.063 25
Maynard,		270 00	53 00	201 00		22 00	15 00			325 61	886 61	1,500 00	2,150 00	3,036 61
Medfield,		100 00	141 25	288 50	41 00				17 50	57 00	645 25	*1,000 00	1,152 00	1,797 25
Medford, Mystic ch.,		210 00	141 00	351 00	71 00	66 00	54 00	95 00	68 00	970 00	2,026 00	2,400 00	4,401 00	6,427 00
" West,		24 00	3 00	13 00	5 00	4 00		11 00		231 00	291 00	1,400 00	10,395 00	10,686 00

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Medway, 2d, West,	1750	James M. Bell, *p.*	'58, July 21	'76, Sept. 26	48	111	159		0	2	2	2	10	0	12	0	0	120	
" Village,	1838	Rufus K. Harlow, *p.*	'68, Oct. 15	'72, Feb. 13	55	155	210	57	3	14	17	5	4	0	9	0	4	185	140
Melrose,	1848	Albert G. Bale, *p.*	'68, Dec. 3	'68, Dec. 3	100	181	281	46	3	18	21	4	5	0	9		7	418	180
" Highlands,	1875	John G. Taylor,	'73, Jan. 9	'76, Nov. 19	31	73	104	24	1	5	6	2	2	0	4	1	2	160	80
Merrimac,	1726	Thomas M. Miles, *p.*	'70, Nov. 10	'84, Jan. 17	100	198	298	55	0	3	3	3	0	0	3		10	262	
Methuen,	1729	Charles H. Oliphant,	'76, July 12	'80, Oct. 1	69	168	237		1	0	1	1	3	0	4	0	0	300	150
Middleborough, 1st,	1694	Nathan T. Dyer, *p.*	'78, July 31	'78, July 31	89	166	255	28	1	0	1	4	0	0	4	1	1	175	160
" North,	1748	Dwight N. Prentice, *p.*	'84, July 2	'84, July 2	52	104	156	28				7	2	0	9	0	0		100
" Central,	1847	Henry M. Grant, *p.*	'63, Nov. 17	'79, Sept. 25	99	189	288	40	3	5	8	2	3	0	5	3	0	350	220
Middlefield,	1783	Albert G. Beebe,	'54, June 20	'84, June 1	43	60	103	26	1	0	1	4	3	0	7	0	3	85	38
Middleton,	1729	Sidney K. B. Perkins,	'60, Jan. 11	'83, Mar. 25	43	93	136	19	4	1	5	4	3	0	7	0	3	191	130
Milford,	1741	Charles Wetherby, *p.*	'59, Sept. 28	'84, Sept. 1	64	210	274	50	0	2	2	5	3	0	8	0	0	300	225
Millbury, 1st,	1747	George A. Putnam, *p.*	'60, Nov. 14	'72, April 11	50	148	198	39	35	4	39	5	6	0	11	6	4	186	151
" 2d,	1827	John L. Ewell, *p.*	'71, May 4	'78, April 16	62	140	202	34	21	4	25	2	4	0	6	10	3	185	136
Millis,	1714	Ephraim O. Jameson, *p.*	'60, Mar. 1	'71, Nov. 14	36	83	119	20	8	1	9	7	4	0	11	3	0	186	100
Milton, 1st,	1678	{ Albert K. Teele, D.D., *p.* { Calvin G. Hill, *p.*	'45, June 19 '72, Sept. 5	'50, Dec. 18 '82, Feb. 8	41	63	104	14	2	0	2	1	0	0	1	1	1	117	110
" 2d, East,	1843				7	14	21	2	0	0	0	0	0	0	0	0	0		
Monson,	1762	Ezra Hoyt Byington, *p.*	'59, Feb. 23	'80, June 23	82	186	268	40	4	4	8	1	3	1	5	2	6	335	200
Montague, 1st,	1752	Henry C. Alvord, *p.*	'79, Sept. 10	'79, Sept. 10	55	104	159	32	0	5	5	4	2	1	7	0	0	135	165
" Miller's Falls,	1872				22	40	62	14	3	2	5	1	3	0	4	5	2	92	80
" Turner's Falls,	1875				21	42	63	11	3	3	6							150	
Monterey,	1750	William A. Fobes,	'55, Nov. 8	'81, May 29	47	83	130	29	2	2	4	3	2	9	14	2	0	168	128
Montgomery,	1797				2	3	5	0	0	0	0	0	0	0	0	0	0	0	3
Mount Washington,	1874				7	17	24	12	0	0	0	0	0	0	0	0	0	15	25
Nantucket,	1728	[Louise S. Baker,]		'80, Nov.	12	193	205		3	1	4	0	1	0	1	3	0	100	100
Natick, 1st,	1802	Fred'k E. Sturgis, D.D., *p*	'68, Oct.	'84, May 14	167	329	496	30	18	19	37	4	10	0	14	10	5	666	300
" South, John Eliot,	1859	William D. P. Bliss, *p.*	'84, April 30	'84, April 30	16	37	53	14	0	4	4	3	4	0	7	0	0	82	44
Needham,	1857	Lewis W. Morey, *p.*	'82, Sept. 6	'82, Sept. 6	24	43	67	5	0	6	6	0	0	0	0	0	3	110	70
New Bedford, 1st, Acush't,	1696	Samuel C. Bushnell, *p.*	'79, June 4	'79, June 4	21	37	58	33	1	0	1	0	0	0	0	0	0	60	50
" North ch.,	1807	Albert H. Heath, *p.*	'68, Feb. 25	'76, Oct. 19	144	380	524	90	7	15	22	4	2	0	6	2	5	425	400
" Trinitarian,	1831	Matthew C. Julien, *p.*	'72, Dec. 11	'72, Dec. 11	54	121	175		2	2	4	2	3	0	5				
New Braintree,	1754	Truman A. Merrill,			11	42	53	16	1	0	1	2	3	0	5	0	0	50	49
Newbury, 1st,	1635	Francis W. Sanborn, *p.*	'78, Dec. 18	'84, Nov. 20	41	119	160	32	2	0	2	3	2	0	5			160	180
" Byfield,	1706	George L. Gleason, *p.*	'66, Feb. 1	'82, Sept. 20	44	72	116	26	4	1	5	2	2	0	4	3	0	110	99
Newburyport, North ch.,	1768	Charles P. Mills, *p.*	'80, Sept. 23	'80, Sept. 23	74	228	302	26	11	14	25	7	1	0	8	8	1	300	
" 4th,	1793	Palmer S. Hulbert, *p.*		'84, June 2	57	109	166	20	4	2	6	8	5	0	13		2	135	
" Belleville,	1808	Daniel T. Fiske, D.D., *p.*	'47, Aug. 18	'47, Aug. 18	72	181	253	27	13	5	18	6	2	0	8	7	0	328	252
" Whitefield ch.,	1850				41	131	172		0	1	1	4	9	0	13	0	0	180	
New Marlboro', 1st,	1744	Frank I. Nute,	'80, Nov. 18	'85,	26	64	90	42	0	0	0	0	0	0	0	0	0	48	33
" Southfield,	1794	[L. Burton Scott, *Meth.*]		'82, Nov. 25	14	23	37	11	1	3	4	2	0	0	2	1	0	30	20
" Mill River,	1871	S. Russell Butler,	'66, Sept. 10	'85, Jan. 4	21	47	68	23	0	0	0	0	1	0	1	0	0	50	45

Miller's Falls, *see* Montague, Mill River, *see* New Marlboro'. Mittineague, *see* West Springfield. Neponset, *see* Boston. New Boston, *see* Sandisfield.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Medway, 2d ch., West,		$23 00	$5 50	$14 00	$5 04			$5 00	$3 14	$130 00	$185 68			
" Village,	$63 00	187 50	100 25	84 40						108 00	543 55			
Melrose,		59 00	51 00	247 00			$18 00	20 00		4,253 00	4,648 00		$4,100 00	$8,748 00
" Highlands,		25 00	18 00	20 00				26 00		10 00	99 00	$1,000 00	1,500 00	1,599 00
Merrimac,	133 67	94 17	25 00	125 00					12 00	563 00	952 84		2,400 00	3,352 84
Methuen, 1st,	85 74	52 63	85 00	95 00	10 00	$2 85		23 00	5 79	40 00	400 01	1,700 00	2,514 36	2,914 37
Middleborough, 1st,		18 35	16 20	27 36					26 92	12 10	100 93	950 00	1,100 00	1,200 93
" North,		44 27		84 54						62 50	282 03		1,497 99	1,780 02
" Central,		66 63	26 36	280 14	43 26					170 00	586 39	1,500 00	2 200 00	2,786 39
Middlefield,														
Middleton,		25 67	34 00	55 80					20 00	36 30	171 77	900 00	*1,215 00	1,386 77
Milford,		97 02		191 51	40 30	14 37	28 91		24 72		396 83	2,500 00	†10,687 00	11,083 83
Millbury, 1st,		98 83	123 54	227 25		24 73	64 35		49 40	65 00	653 10	1,800 00	2,469 22	3,122 32
" 2d,		106 32	107 98	296 06	24 20	23 52	23 57		9 41	45 00	636 06	1,600 00	2,100 00	2,736 06
Millis,		11 50	9 25	17 85		8 00			19 25	25 00	90 85	1,500 00	1,790 00	1,880 85
Milton, 1st,														
" 2d, East,														
Monson,														
Montague, 1st,		109 85	19 00	60 43	45 19		13 41	35 00	9 25	64 37	356 50	800 00	1,408 10	1,764 60
" Miller's Falls,		9 00			4 00	3 00			4 40	50 00	70 40	500 00	700 00	770 40
" Turner's Falls,		10 60		29 35				25 00	6 60	11 74	81 29	800 00	1,200 00	1,281 29
Monterey,		7 00	7 00	29 00							43 00	650 00	773 26	816 26
Montgomery,														
Mount Washington,												300 00	305 00	305 00
Nantucket,														
Natick, 1st,		225 00	100 00	275 00	60 00	35 00	40 00	50 00	25 00	786 56	1,596 56	2,500 00	4,850 00	6,446 56
" So., John Eliot ch.,		24 27	21 50	59 91	3 10			6 00		5 58	120 36	900 00	1,025 00	1,145 36
Needham,		12 48	3 50	5 45				11.30	10 00		42 73			
N.Bedf'd, 1st, Acushnet,		72 30	52 30	129 60						74 37	328 57		1,200 00	1,528 57
" North,	1,252 00	137 67	126 00	482 11	63 09					100 00	2,160 87	3,500 00	7,000 00	9,166 87
" Trinity,	402 30	195 07	24 46	256 87				62 78	134 84	984 91	2,061 23	3,500 00	6,810 81	8,872 04
New Braintree,		10 00								50 00	60 00	650 00	800 00	860 00
Newbury, 1st,		267 43	71 07	124 87	8 07	6 81			21 98	35 92	536 15		1,700 00	2,236 15
" Byfield,		8 85	28 75	34 00						125 00	196 60		1,130 00	1,326 60
Newburyp't, North ch.,	554 76	383 66	84 27	226 33				60 00		774 14	2,083 16		2,700 00	4,783 16
" 4th,		202 57	76 00	105 20	11 50		112 21			66 29	573 77		1,900 00	2,473 77
" Belleville,		400 10	53 77	334 82	78 81	98 08	54 36	224 06	95 38	163 00	1,502 38			
" Whitefield,	124 18	84 92	63 85	169 80	5 00	6 99	5 85		5 65	34 24	500 48		2,000 00	2,500 48
New Marlboro', 1st,				14 65						6 56	21 21	350 00	400 00	421 21
" Southfield,				14 65						6 56	21 21	350 00	400 00	421 21
" Mill River,													400 00	

* Including parsonage.

† Including $6,711.00 debt paid.

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
New Salem,	1845	Alexander R. Plumer,	'54, Dec. 13	'84, Sept. 1	14	34	48	17	0	0	0	0	3	0	3	0	0	60	25
Newton Centre, 1st,	1664	Theodore J. Holmes, *p.*	'59, Oct. 5	'83, Oct. 24	103	173	276	46	12	13	25	4	11	0	15	4	5	225	120
" 2d, West,	1781	Henry J. Patrick, *p.*	'54, Nov. 16	'60, Sept. 26	107	212	319	80	3	13	16	9	5	0	14	1	1	307	145
" Eliot,	1845	Wolcott Calkins, D.D., *p.*	'62, Oct. 22	'80, Feb. 5	171	334	505	85	28	7	35	11	5	0	16	11	5	423	325
" Auburndale,	1850	Calvin Cutler, *p.*	'62, Mar. 12	'67, May 9	118	168	286	60	6	9	15	0	6	0	6	3	1	228	140
" North Village,	1866	William A. Lamb, *p.*	'74, April 12	'84, Nov. 9	38	87	125		9	3	12	0	7	0	7				
" Newtonville,	1868				69	152	221	37	22	17	39	4	0	0	4			264	145
" Highlands,	1872	George G. Phipps, *p.*	'68, Jan. 23	'78, April 4	31	66	97	13	1	15	16	1	2	0	3	0	0	191	140
Norfolk,	1839	Francis F. Williams,	'53, Dec. 7	'82, Aug. 4	8	24	32	8	0	0	0	2	1	0	3	0	0		32
North Adams,	1827	Theo. T. Munger, D. D., *p.*	'56, Feb. 7	'77, Dec. 11	216	383	599	171	5	18	23	5	8	0	13	5	3	300	250
Northampton, 1st,	1661	Herbert W. Lathe, *p.*	'77, Sept. 27	'82, April 27	106	300	406	20	9	9	18	6	9	0	15	4	3	309	250
" Edwards,	1833	Isaac Clark, *p.*	'61, Nov. 12	'82, Feb. 15	102	270	372	42	3	18	21	9	7	0	16	2	4	262	140
" Florence,	1861	Elisha G. Cobb, *p.*	'60, June 20	'66, Dec. 6	98	232	330	48	13	21	34	3	4	0	7	6	8	323	
North Andover,	1834	Horace H. Leavitt, *p.*	'73, June 19	'82, Oct. 11	72	137	209	58	18	6	24	3	5	0	8	11	11	231	75
Northborough,	1832	Edward L. Chute, *p.*	'80, July 20	'85, Feb. 24	38	85	123	48	1	3	4	3	4	0	7	2	0	189	76
Northbridge, 1st ch.,	1782	James H. Childs,	'75, Oct. 7	'84, Aug. 1	25	64	89	16	20	3	23	0	1	0	1	12	0	77	80
" Whitinsville,	1834	John R. Thurston, *p.*	'59, Jan. 20	'71, April 20	87	149	236	46	13	11	24	7	11	0	18			264	
" Rockdale,	1879	James H. Childs,	'75, Oct. 7	'84, Aug. 1	6	25	31	2	0	0	0	0	6	0	0	0	2	60	75
North Brookfield, 1st,	1752	Sedgwick P. Wilder, *p.*	'75, May 28	'80, June 24	109	221	330	44	0	1	1	6	9	0	15	0	5		260
" Union,	1854	John W. Hird, *p.*	'79, Mar. 19	'78, Dec.	33	76	109	7	5	6	11	1	0	0	1	0	0		
Northfield,	1825	Ellis R. Drake, *p.*	'68, Nov. 10	'80, Aug. 18	58	119	177	41	8	3	11	2	7	0	9	4	0		120
North Reading,	1720	George E. Allen, *p.*	'58, May 20	'80, May 12	15	48	63	11	0	0	0	5	0	1	6	0	0	70	65
Norton,	1832	James P. Lane, *p.*	'61, Jan. 10	'82, Jan. 10	16	65	81	7	0	0	0	0	0	0	0	0	0	75	82
Norwood,	1736	Ellis Mendell, *p.*	'79, June 4	'79, June 4	44	116	160	20	7	3	10	2	0	0	2	1		181	138
Oakham,	1773	Herbert A. Loring,	'75, June 10	'83, April 1	42	109	151	21	9	1	10	8	6	0	14	9	3	125	115
Orange, North,	1843				6	13	19	3	0	0	0	1	2	0	3	0	0		14
" Central ch.,	1846	Wm. N. T. Dean,	'75, Feb. 3	'82, Jan. 1	63	115	178	23	5	6	11	2	5	0	7	1	2	200	125
Orleans,	1646	Henry M Holmes,	'66, May 10	'84, Jan. 1	22	102	124	13			1				2	1		170	135
Otis,	1779	Samuel Hopley,	'55, Sept. 19	'84, Nov. 23	21	62	83	28	0	0	0	0	1	0	1	0	2		60
Oxford,	1721	George B. Frost, *p.*	'83, June 7	'83, June 7	49	130	179	23	11	9	20	9	4	0	13	6	3	220	
Palmer, 1st, Thorndike,	1733				26	41	67	18	0	0	0	2	0	0	2	0	0	90	70
" 2d,	1847	Pleasant Hunter, jr., *p.*	'83, June 7	'83, June 7	54	108	162	22	10	7	17	0	12	8	20	1	4	205	160
Paxton,	1767	John E. Dodge, *p.*	'83, Sept. 25	'83, Sept. 25	33	74	107	33	1	1	2	2	3	0	5	1	0		80
Peabody,	1713	Willard G. Sperry, *p.*	'78, July 2	'78, July 2	76	228	304		6	4	10	5	3	0	8	6	5	342	320
" Rockville,	1874	John W. Colwell,	'75, Sept. 22	'81, Feb. 1	17	54	71	7	0	0	0	1	0	0	1	0	0	150	140
Pelham,	1837	William K. Vaill,	'66, Feb. 21	'74, Sept.	6	16	22	10	0	0	0	0	0	0	0	0	0	35	31
" Packardville,	1869	William K. Vaill, *p.*	'66, Feb. 21	'71, June 28	9	10	19	8	0	0	0	2	1	0	3	0	0	44	41
Pepperell,	1747	W. Gleason Schoppe, *p.*	'80, Nov. 11	'80, Nov. 11	87	198	285	50	7	4	11	6	2	0	8	5		236	134
Peru,	1770	James C. Seagrave,	'51, Dec. 3	'84, Sept. 28	38	47	85	8	2	0	2	0	2	0	2	2	0	110	35
Petersham,	1823	David Shurtleff, *p.*	'68, Feb.	'84, May 8	11	38	49	2	1	1	2	3	0	0	3	1	0	38	30
Phillipston,	1785	Samuel B. Andrews,	'68, June 20	'84, Nov. 23	43	88	131	28	14	3	17	3	2	0	5	7	0	110	50
Pittsfield, 1st,	1764	Jonathan L. Jenkins, *p.*	'55, Oct. 17	'77, July 5	131	349	480	91	2	11	13	12	12	0	24	1	10	402	

Packardville, *see* Pelham. Pawtucket, *see* Lowell. Pigeon Cove, *see* Rockport.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
New Salem,				$10 00							$10 00	$600 00	$612 00	$622 00
Newton Centre, 1st,		$647 68	$488 94	578 79	$213 78	$15 00	$175 00	$50 00	$20 00	$221 81	2,411 00		5,347 68	7,758 68
" 2d, West,	$87.20	68 64	88 34	88 88		27 64				1,095 00	1,455 70		3,339 00	4,794 70
" Eliot ch ,	3,687 47	2,338 08	890 42	2,341 30	868 59	175 00	210 65	25 00	39 40	323 60	10,890 51		8,727 36	19,617 87
" Auburndale,	150 00	382 38	253 73	907 89	92 15	210 25	162 87	150 00	41 37	887 98	3,238 62		4,133 83	3,314 17
" North Village,														
" Newtonville,		287 00	81 56	413 39				62 55		452 02	1,296 52		4,084 86	7,372 45
" Highlands,	18.82	212 93	20 43	221 96				64 85		275 18	914 17		2,100 00	5,381 38
Norfolk,		14 97	8 95	7 84					6 00	3 08	40 84	600 00	990 00	1,030 84
North Adams,	162 35	183 00					20 00	50 00	10 00	595 43	1,020 78	*3,000 00	4,000 00	5,020 78
Northampton, 1st,		820 34	562 39	813 21	154 20			316 84	157 72	470 98	3,295 68		5,629 91	8,925 59
" Edwards ch.,		604 74	176 76	669 95	54 33	31 50	40 00	110 66		819 62	2,507 56		3,497 85	6,005 41
" Florence,											882 83			
No. Andover,		470 00	60 00	175 00	575 00		60 00	100 00	75 00	148 00	1,663 00		2,375 56	4,398 56
Northborough,		50 00	75 00	110 00			10 00			70 00	315 00	1,750 00	2,000 00	1,315 00
Northbridge, 1st,		10 00	10 00	21 00							41 00			441 00
" Whitinsville,		2,730 59	951 79	2,637 68	377 60	208 21	249 78		784 90	941 00	8,881 55	*1,500 00	2,474 56	11.356 11
" Rockdale,				50 00							50 00			450 00
North Brookfield, 1st,		386 00	500 00	542 48	44 49		30 33	60 00	70 00	155 00	1,788 30	1,800 00	2,800 00	4,588 30
" Union ch.,			52 09							62 00	114 09	1,000 00	1,619 00	1,733 09
Northfield,		35 56	5 20	31 20					27 51	22 00	121 47	1,100 00	1,275 00	1,396 47
North Reading,		10 00					2 00				12 00	*700 00	1,000 00	1,012 00
Norton,		304 39	313 18	447 57					22 00	150 45	1,237 59	1,400 00	2,566 75	3,804 34
Norwood,		62 00	37 00	107 00	15 00					200 00	421 00		2,200 00	2,621 00
Oakham,		43 61	31 37	85 00							159 98	850 00	1,000 00	1,159 98
Orange, North,														
" Central,		41 53	39 29	27 98			21 25		12 50	280 00	422 55	1,200 00	1,953 11	2,375 66
Orleans,		35 35	13 00	19 50	7 24				13 00	75 00	163 09		975 00	1,138 09
Otis.		16 00								7 00	23 00	650 00	772 50	795 50
Oxford,		166 73	139 04	109 98	10 00	16 89		38 40		309 73	790 77	1.200 00	1,234 75	2,025 52
Palmer, 1st, Thorndike,		6 34	1 62					1 50		7 21	16 67		750 00	766 67
" 2d,	6 75	100 00	100 00	160 00	18 25	10 00	10 00	50 00	10 00	35 00	500 00	1,750 00	2.500 00	3,000 00
Paxton,	3 39	28 35	15 00	34 00							80 74	500 00	600 00	680 74
Peabody,	840 00	153 60	153 40	312 00	25 60		41 60	81 00	64 05	505 00	2,176 25		4,629 92	6,806 17
" Rockville,			5 00	42 05							47 05		1,000 00	1,047 05
Pelham,														
" Packardville,														
Pepperell,		24 34	15 00	11 00	9 00			13 30	15 41	159 85	249 90			
Peru,		18 00	9 00	51 19					21 00	3 00	102 19		545 00	647 19
Petersham,		5 84	4 25	9 00							19 09		168 50	187 59
Phillipston,		75 70	8 50	43 79			12 56			93 55	234 10	600 00	725 00	959 10
Pittsfield, 1st,	263 93	402 12	95 38	511 19	56 00			75 00	212 74	3,542 55	5,158 91		7,400 00	12,558 91

*Including parsonage.

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Pittsfield, 2d,	1846	Samuel Harrison,	'50, Oct. 13	'72, April 13	12	27	39	6	3	0	3	0	0	0	0	0	0	35	20
" South,	1850	Isaac C. Smart, *p.*	'85, June 9	'85, June 9	123	289	412	60	5	12	17	7	12	0	19	1	6	282	250
Plainfield,	1786	Solomon Clark,	'41, April 11	'58, Feb. 1	39	54	93	17	2	0	2	2	0	0	2	2	0	75	
Plym'th, Ch. of Pilgrimage,	1606				93	264	357	50	33	9	42	4	10	3	17	14	4	517	320
" 2d, South,	1738	Thomas S. Robie,	'59, Oct. 25	'79, Oct. 5	21	36	57	4	0	2	2	2	0	0	2	0	0	80	60
" Chiltonville, 4th,	1818	[Artemas C. Bell, Meth.]			33	63	96	31	0	0	0	2	3	0	5	0	0	77	50
" " 5th,	1862				25	49	74	13	2	2	4	0	0	0	0	2	0	55	40
Plympton,	1698	Vaola J. Hartshorne,	'65, Jan. 16	'82, Nov. 12	18	74	92	20	2	2	4	1	1	0	2	2	0	124	73
Prescott,	1823	Augustus Alvord, *p.*	'65, Jan. 19	'81, Nov. 16	19	22	41	10	0	0	0	0	0	0	0	0	1	40	35
Princeton, Centre,	1764	Archibald L. Love, *p.*	'79, Dec. 17	'84, April 24	56	115	171	39	0	2	2	4	2	0	6	0	1	245	137
Provincetown,	1769	George W. Osgood, *p. e.*	'78, Jan. 17	'85, July 13	11	54	65	11	0	0	0	1	0	0	1	0	0	85	65
Quincy, Evang'l Cong.,	1832	Edward Norton, *p.*	'64, Dec. 28	'74, June 16	51	131	182	27	7	12	19	4	11	0	15	1	7	415	200
" Wollaston,	1876	Barker B. Sherman, *p.*	'80, May 27	'84, April 15	21	27	48	9	1	2	3	0	1	0	1	0	1	115	52
" Washington St.,	1883	George Benedict,	'83, Oct. 9	'85,	18	44	62	16	3	2	5	3	1	0	4	2	0	140	50
Randolph,	1731	John C. Labaree, *p.*	'63, Feb. 4	'65, Dec. 14	37	131	168	18	3	0	3	3	2	0	5	1	0	221	180
Raynham,	1731				34	66	100	26	0	0	0	6	4	0	10	0	0	100	60
" North,	1875	[Robert H. Tozer,]		'82, Nov. 5	6	21	27	2	1	0	1	1	0	0	1	0	0		50
Reading, Old South,	1770				52	126	178	36	1	1	2	0	3	0	3	0	0	150	75
" Bethesda,	1849	Frank S. Adams, *p.*	'80, Oct. 13	'86, Oct. 13	95	210	305	47	11	4	15	5	5	0	10	6	1	235	187
Rehoboth,	1721	George H. Tilton, *p.*	'73, June 4	'82, Nov. 2	69	93	162	34	7	3	10	3	0	0	3	6	1	120	80
Revere,	1828	Joseph P. Bixby, *p.*	'62, April 30	'79, May 14	26	56	82	12	10	6	16	0	3	0	3	6	0	233	125
" Beachmont,	1881	Joseph P. Bixby, *p.*	'62, April 30	'83, Feb. 21	4	13	17	6	2	1	3	0	1	0	1	2	0	70	
Richmond,	1765	[Tufton W. Curtiss,]	'42,	'69, April 19	26	56	82	19	0	1	1	1	5	0	6	0	0	75	52
Rochester, Centre,	1703	Wm. R. Joyslin,	'68, Feb. 3	'84, May 5	14	55	69	20	1	0	1	5	0	0	5	1	1	65	45
" North,	1753	Henry J. Stone,	'79, Dec. 25	'84, Feb. 1	13	21	34	13	0	0	0	2	1	0	3	0	0	40	26
Rockland,	1813	Leonard Z. Ferris, *p.*	'65, Nov. 30	'80, June 24	81	172	253	26	3	1	4	3	6	0	9	0	4		185
Rockport,	1755	Albert F. Norcross, *p.*	'81, Aug. 31	'85, Feb. 13	55	162	217	25	0	0	0	7	3	0	10	0			
" Pigeon Cove,	1874																		
Rowley,	1639	William H. Dowden,	'63, Nov. 5	'84, Dec. 28	45	111	156	38	0	0	0	3	3	0	6	0	0	102	112
Royalston, 1st,	1766	Milton G. Pond, *p.*	'84, Oct. 2	'84, Oct. 2	42	79	121	38	0	1	1	2	2	0	4	0	1	125	80
" 2d, South,	1837				29	56	85	25	0	2	2	0	0	0	0	0	0	110	50
Rutland,	1727	George S. Dodge, *p.*	'72, Aug. 14	'78, Dec. 27	83	146	229	45	2	2	4	3	5	0	8	2	1		
Salem, Tabernacle,	1629	DeWitt S. Clark, *p.*	'68, Nov. 11	'79, Jan. 15	65	249	314	31	4	3	7	8	2	1	11	3	4	350	
" South ch.,	1735	Edward S. Atwood, D.D., *p.*	'56, Oct. 23	'64, Oct. 13	60	196	256	6	3	8	11	0	4	0	4	5	3	375	
" Crombie Street,	1832	Louis B. Voorhees, *p.*	'71, Dec. 6	'85, April 15	52	193	245	61	6	3	9	7	6	3	16	1	4	219	104
Salisbury, Rocky Hill,	1718																		
" Union,	1835	Clarence Pike, *p.*	'84, Sept. 16	'84, Sept. 16	15	55	†70		0	1	1	0	0	0	0	0	1	157	
Sandisfield, 1st,	1756	Aaron W. Field,		'84, Dec. 15	11	35	46	6	0	0	0	2	0	0	2	0	0	65	25
" New Boston,	1874	Aaron W. Field,	'72, Nov. 13	'82, Nov. 19	20	32	52	8	0	1	1	0	0	0	0	0	0	40	50
Sandwich,	1639	James B. King, *p.*	'84, July 10	'84, July 10	39	104	143	36	0	1	1	1	3	0	4	0	0	100	75
Saugus, Centre,	1732	[Chas. H. Washburn, *Lic.*]		'85, Jan. 1	17	38	55	20	0	0	0	2	0	0	2	0	0	94	43
Scituate,	1635				7	41	48	4	0	0	0	3	0	0	3	0	0		
* Seekonk,	1643	Leverett S. Woodworth, *p.*	'74, Oct. 29	'80, June	79	123	204	39	2	0	2	2	2	0	4	2	0	325	150

Rockdale, *see* Northbridge. Rocky Hill, *see* Salisbury. Saundersville, *see* Grafton. Saxonville, *see* Framingham. Scotland, *see* Bridgewater.

* And East Providence, R. I. † Resident members.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Pittsfield, 2d,	$4 37		$5 00								$9 37	$650 00	$710 00	$719 37
" South ch.,														
Plainfield,		$9 51	14 00	$37 00					$20 00		80 51		300 00	380 51
Plym'th, Ch. of Pilgrimage,	208 66	241 85	65 83	371 56	$34 39	$31 34	$218 93	$24 94	117 06	$225 85	1,540 41	1,800 00	3,316 54	4,856 95
" 2d, South,		2 32	7 00	4 00					4 00	3 00	20 32	500 00	600 00	620 32
" Chilt'nville, 4th,				30 32							30 32	500 00	550 00	580 32
" " 5th,												468 00	672 00	
Plympton,		15 93	2 00	22 00						6 00	45 93	600 00	1,075 00	1,120 93
Prescott,		16 25	11 00	16 18			2 00		2 00	16 00	63 43		633 00	696 43
Princeton,		20 00	12 00	115 00			5 00			100 00	252 00	1,400 00	2,200 00	2,452 00
Provincetown,														
Quincy,	89 00	106 36	165 50	289 04	35 00		40 00		14 40	21 00	760 30	2,200 00	3,800 00	4,560 30
" Wollaston,	20 00	15 50	27 54	22 81	8 53		15 31			8 72	118 91		1,700 00	1,818 91
" Wash'ton St. ch.		15 00		8 00							23 00		1,250 00	1,273 00
Randolph,														
Raynham,		20 45	14 64	37 82							72 91		800 00	872 91
" North,														
Reading, Old South,		25 00	30 00	9 00						34 00	98 00	1,200 00	1,900 00	1,998 00
" Bethesda,		277 00	46 00	112 00			25 00	91 00		308 00	859 00	*1,500 00	2,871 00	3,730 00
Rehoboth,		29 50	20 00	52 00		10 00	1 00		26 00		138 50			
Revere,		9 83	4 15	15 00		3 00				55 00	86 98		9,850 00	9,936 98
" Beachmont,		2 71	11 08								13 79		513 00	526 79
Richmond,		10 00		80 00					10 00		100 00	520 00	750 00	850 00
Rochester, Centre,		37 05		81 65			1 82	5 15		50 00	175 67	800 00	900 00	1,075 67
" North,		12 37									12 37	575 00	605 00	617 37
Rockland,		215 00	200 00	381 00	23 52				33 75	228 00	1,081 27		4,400 00	5,481 27
Rockport,	35 00	24 45	31 06	46 75			5 00				142 26	1,368 00	1,800 00	1,942 26
" Pigeon Cove,											80 00			
Rowley,		25 00	25 00						20 00	10 00	80 00			
Royalston,			20 00	50 00						80 00	150 00	900 00	1,300 00	1,450 00
" South,										26 00	26 00	400 00	500 00	526 00
Rutland,		47 51	4 00	10 20	8 50				2 16	40 82	113 25	1,050 00	1,200 00	1,313 25
Salem, Tabernacle ch.,	50 00	1,473 17	300 00	833 25	65 57		43 38	30 25	61 50	1,879 48	4,736 60			
" South ch.,														
" Crombie st.,	350 00		171 00	203 00			27 00			800 00	1,551 00	2,000 00	2,600 00	4,151 00
Salisbury, Rocky Hill,														
" Union ch.,		13 17	19 35	50 02	13 90				18 25		114 69		1,150 00	1,264 69
Sandisfield,													225 00	
" New Boston,		13 37									13 37	450 00	500 00	513 37
Sandwich,														
Saugus, Centre,	5 00			18 50							23 50		1,057 00	1,080 50
Scituate,			7 30								7 30	400 00		407 30
Seekonk,		50 00	60 00	20 00			20 05	5 00			150 00	1,500 00	1,600 00	1,750 00

* And parsonage.

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
Sharon,	1741	Edward G. Smith, *p.*	'71, April 13	'81, Dec. 7	35	83	118	10	2	4	6	1	2	0	3	2	1	125	90
Sheffield,	1735	Hiram Eddy, D.D.	'39, June 11	'81, April 17	22	80	102	13	0	0	0	3	6	0	9	0	0	135	100
Shelburne, 1st,	1770	Benson M. Frink, *p.*	'62, Jan. 9	'84, Oct. 1	64	110	174	24	0	2	2	3	4	0	7	0	0	220	70
" Falls,	1850	John H. Hoffman, *p.*	'77, Aug. 21	'85, Jan. 16	46	104	150	31	6	1	7	1	9	0	10	1	0	197	120
Sherborn,	1685	Edmund Dowse, *p.*	'38, Oct. 10	'38, Oct. 10	41	99	140	14	0	2	2	3	3	0	6	0	6	125	102
Shirley, Village,	1828				15	54	69	15	5	0	5	1	4	0	5	3	4	100	42
Shrewsbury,	1723	Frank H. Allen, *p.*	'79, Oct. 16	'82, Oct. 25	39	92	131	24	0	1	1	4	3	0	7	0	1	200	56
Shutesbury,	1742	[Frank Ramsdell,]		'84, Oct. 1	18	22	40	7	0	1	1	0	0	0	0	0	0	50	30
Somerset,	1861	Joseph C. Halliday,	'65, June 8	'77, July 1	17	36	53	20	0	0	0	0	0	0	0	0	0	112	75
Somerville, 1st, East,	1855	Wm. E. Merriman, D.D., *p.*	'57, Jan.	'82, April 19	163	293	456		9	13	22	5	8	0	13	4	3	656	
" Broadway,	1864	Lewis V. Price, *p.*	'73, Jan. 9	'84, Sept. 18	48	103	151	30	4	16	20	2	0	0	2	3	0	210	75
" West,	1874	Henry C. Hitchcock, *p.*	'60, Dec. 12	'84, April 17	53	98	151	35	4	14	18	4	7	0	11	1	1	191	75
" Prospect Hill ch.,	1874	Edward S. Tead, *p.*	'78, Sept. 17	'84, May 8	90	140	230	25	3	7	10	1	10	0	11	2	4	366	135
" Winter Hill ch.,	1883	Charles L. Noyes, *p.*	'80, Mar. 29	'83, June 18	39	59	98	4	4	3	7					3	5		80
South Abington,	1807	Samuel Bell,	'80, Mar. 29	'85,	71	154	225	21	0	0	0	2	5	0	7	0	0	225	150
Southampton,	1743	Edson L. Clark,	'59, Nov. 30	'77, Sept. 1	90	137	227	33	3	4	7	6	3	0	9	0	0	165	106
Southboro', Pilgrim,	1831	John E. Wheeler,	'69, Aug. 25	'84, April 1	31	82	113	20	0	4	4	3	8	0	11	0	0	102	60
" Southville,	1865	John LeBosquet,	'36, Sept. 21	'79, Jan. 1	14	34	48	19	0	1	1	1	0	0	1	0	0	60	40
Southbridge,	1801	Joseph Danielson, *p.*	'65, Aug. 9	'77, June 6	75	177	242	60	30	8	38	3	3	0	6	16	1	233	110
South Hadley, 1st,	1733	Wm. DeLoss Love, D.D., *p.*	'48, April 5	'79, May 7	91	241	332	83	21	9	30	5	13	2	20	8	5	221	154
" Falls,	1824	Winfield S. Hawkes, *p.*	'68, Nov. 12	'78, Nov. 12	74	207	281	27	22	5	27	4	9	36	49	11	0	300	228
Southwick,	1773	Charles E. Sumner,	'73, Feb. 27	'84, Dec. 28	30	49	79	28	14	2	16	0	0	0	0	0	0	90	55
Spencer,	1744	Avery S. Walker, D.D., *p.*	'57, June 24	'77, Nov. 14	82	169	251	26	2	15	17	3	5	1	9	2	5		
Springfield, 1st,	1637	Michael Burnham, *p.*	'70, Oct. 25	'85, Feb. 27	257	528	785	118	81	18	99	11	25	0	36	43	7	600	125
" Olivet,	1833	Luther H. Cone, *p.*	'55, April 5	'67, Oct. 30	91	249	340	34	18	18	36	4	23	0	27	14	9	350	240
" South ch.,	1842	S.G.Buckingham, D.D., *p.* Edward G. Selden. *p.*	'37, May 24 '73, Dec. 16	'47, June 16 '85, May 27	141	292	433	50	15	10	25	8	11	0	19	4	7	325	
" North ch.,	1846	Charles VanNorden, *p.*	'66, Dec.	'83, May 31	162	336	498	70	47	21	68	9	11	0	20	31	2	271	260
" Indian Orchard,	1848				45	86	131	27	2	1	3	1	1	0	2	2	11	148	70
" Sanford street,	1864	William A. Lynch,	'74,	'84, Jan. 10	15	20	35		4	1	5	0	0	0	0	0	5		14
" Hope,	1876	David A. Reed, *p.* Orville Reed, *p.*	'81, May 10	'81, May 10 '85, July 7	149	276	425	30	72	50	122	2	4	0	6	26	6	879	385
Sterling,	1852				12	37	49	10	6	1	7	0	1	0	1	0	0	80	40
Stockbridge, 1st,	1735	Francis B. Perkins, *p.*	'60, Feb. 15	'80, Nov. 9	73	146	219	20	8	2	10	8	0	0	8	4	3		132
" Curtisville,	1824	Timothy A. Hazen,	'54, Oct. 11	'83, Dec. 14	55	72	127	40	3	4	7	1	5	0	6	2	5	106	63
Stoneham,	1729				38	118	156	27	2	5	7	5	0	0	5	1	1	243	180
Stoughton,	1744	Caleb L. Rotch,	'79, Oct. 8	'82, Oct. 18	36	62	98	16	1	0	1	2	1	0	3	1	4		160
Sturbridge,	1736	Martin L. Richardson, *p.*	'60, Mar. 7	'71, June 29	48	121	169	48	1	0	2	3	2	0	5	1	0	125	78
Sudbury,	1640	David W. Goodale,	'78, Oct. 1	'84, Jan. 1	74	137	211	42	1	3	4	4	3	0	7	0	0	279	184
Sunderland,	1718	William F. Arms, *p.*	'60, Jan. 3	'75, Dec. 1	118	189	307	40	13	10	23	4	11	0	15	8	0	150	100
Sutton,	1720	Philander Thurston,	'69, Jan. 19	'84, Nov. 29	60	122	182	52	1	1	2	3	8	1	12	0	0	150	
Swampscott,	1846	George A. Jackson, *p.*	'72, Sept. 26	'80, Sept. 7	13	68	81	14	2	0	2	0	0	0	0	1	1	138	175
Taunton, 1st, West,	1637	George C. Capron, *p.*	'83, June 26	'83, June 26	17	46	63	13	8	6	14	1	0	0	1	8		105	
" Trin. Cong.,	1821	Heman P. DeForest, *p.*	'67, Dec. 18	'80, April 14	63	199	262	34	3	5	8	11	2	1	14	2	6	310	225

Southfield, *see* New Marlboro'. Southville, *see* Southboro'.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Sharon,		$31 02	$10 00	$46 82					$10 00	$15 00	$112 84	$1,100 00	$2,750 00	$2,862 84
Sheffield,		42 84		71 12					42 60	74 60	231 16	1,200 00	1,500 00	1,731 16
Shelburne,		72 94	58 12	125 07				$48 84	22 88	77 61	405 46	1,200 00	1,393 10	1,798 56
" Falls,		25 15	21 00	80 40	$8 60			40 00	36 00	84 00	295 15	1,050 00	1,250 00	1,545 15
Sherborn,		45 00	35 00	39 00			$3 00			24 00	141 00			
Shirley, Village,		8 00	7 00	8 00	6 00		8 10		8 34	608	54 04	700 00	953 03	1,007 07
Shrewsbury,		109 00	66 89	109 00						5 00	285 89	1,400 00	2,000 00	2,285 89
Shutesbury,		5 00									5 00		450 00	455 00
Somerset,		100 00	10 00	10 00	10 00				10 00	50 00	190 00		1,100 00	1,290 00
Somerville, East,	$27 00	322 29	164 30	579 92	91 30	$42 90			94 94	2,640 62	3,963 27		5,600 00	9,563 27
" Broadway,		23 08		154 66	6 30		25 00		12 28	253 00	474 32			
" West,		21 33	21 33	29 71						65 00	137 37	1,300 00	2,500 00	2,637 37
" Prospect Hill,		124 85	73 92	129 96							328 73	2,000 00	3,529 48	3,858 21
" Winter Hill,	10 00	28 40	15 82	37 56	14 50	2 50		7 50		113 20	229 48	1,600 00	2,100 00	2,329 48
South Abington,		104 25	128 50	702 84		31 00	53 04				1,019 63	1,300 00	1,850 00	2,869 63
Southampton,		46 30	50 22	97 80	19 17		18 49		25 34	38 00	295 32	1,000 00	1,300 00	1,595 32
Southboro',			24 23	25 00				10 00		25 50	84 73	800 00	1,150 00	1,234 73
" Southville,		8 00	7 43	26 35	5 00					19 50	66 28	550 00	600 00	666 28
Southbridge,		128 08		140 00			19 10				483 83		1,700 00	2,183 83
South Hadley,		158 00	93 50	192 87	25 00		16 50	23 00	16 00	111 05	635 92		2,333 59	2,969 51
" Falls,		194 00	87 99	160 82	26 55	23 20	33 93	87 97	39 96	150 27	804 59	1,600 00	2,538 51	3,343 10
Southwick,														
Spencer,	550 00	553 45	334 59	719 25	201 00	50 00	84 00	100 00	98 50	970 51	3,667 30	2,300 00	3,400 00	7,067 30
Springfield, 1st,		833 21	193 99	718 10	45 57		11 51	46 67	119 04	1,369 98	3,336 07		*13,280 38	16,616 45
" Olivet,	34 55	311 74	68 55	602 48	16 06	17 48	23 95		32 75	36 74	1,144 30			
" South ch.,		732 35	210 96	1,181 91	89 30	61 19		155 59	146 62	54 19	2,640 11	3,000 00	5,451 53	8,091 64
" North ch.,	788 89	165 24	197 33	379 67	46 45		65 00		27 00	72 46	1,742 04	3,500 00	6,427 67	8,169 71
" Indian Orchard,		110 00	7 50	24 00					11 41	100 00	252 91		1,700 00	1,952 91
" Sanford st.,														
" Hope ch.,	1,900 00	70 00		120 00		25 00				4,000 00	6,115 00	2,700 00	†28,303 00	34,415 00
Sterling,		37 25					3 50				40 75	800 00	850 00	890 75
Stockbridge,		279 94	97 92	388 12	24 59	24 59	90 02	90 02	117 99	353 00	1,466 19	1,700 00	2,300 00	3,766 19
" Curtisville,		36 27	24 70	90 70	16 60		16 00		9 00	6 69	199 96			
Stoneham,	15 00	37 00	50 00	41 00	5 00		60 00			40 00	248 00	1,500 00	2,400 00	2,648 00
Stoughton,		731 79	20 00	394 00	17 68				10 53	30 00	1,194 00	1,000 00	1,400 00	2,594 00
Sturbridge,		49 00	43 60	58 01	9 44	10 83	7 74			195 20	373 84	1,150 00	1,430 00	1,803 84
Sudbury,		61 86	63 50	55 06			38 67	16 37		53 74	288 70	1,150 00	1,400 00	1,688 70
Sunderland,		240 00	125 00	148 04	20 00	20 00	25 00	20 00	10 00	171 51	779 55	1,100 00	1,300 00	2.079 55
Sutton,		35 00	35 00	120 00			17 83		121 71		329 54		1,741 70	2,071 24
Swampscott,		50 00	62 08	125 00	20 00			5 00	3 65	34 81	300 54	1,200 00	1,850 00	2,150 54
Taunton, West,														
" Trin. Cong.	145 06	181 85	202 42	362 99	57 31		20 00	97 65	45 00	1,275 81	2,388 09	3,000 00	4,515 52	6,903 61

* Including payment of debt, $4,500.00.

† Including payment on new house of worship, $20,000.00.

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch	F'm ilies
Place and Name	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In		
Taunton, Winslow,	1837				57	143	200	31	1	0	1	5	0	0	5	0	6	246	160
" Ev. Cong. East,	1853	Ephraim W. Allen,	’43, May 17	’85,	25	48	73	20	2	2	4	1	2	0	3	2	1	120	60
" Union,	1868	Edward N. Pomeroy, *p.*	’68, Nov. 11	’82, Oct. 18	53	135	188	18	1	4	5	1	6	0	7	0	4		190
Templeton,	1832				32	72	104	28	1	1	2	3	1	0	4	1	0	128	72
" Baldwinville,	1874				25	56	81	18	1	5	6	0	1	0	1	0	0	130	127
Tewksbury,	1735	Frank H. Kasson, *p.*			38	108	146	45	1	10	11	3	1	0	4	0	0	152	110
Tisbury, West,	1673	Augustus M. Rice,	’73, Dec. 17	’82, Sept. 1	14	53	67	17	0	1	1	4	1	0	5	0	0	75	43
Tolland,	1797	Lyman Warner,	’58, Oct. 28	’84, Dec. 21	20	30	50	7	2	0	2	0	0	0	0	1	0	40	45
Topsfield,	1663	Lyndon S. Crawford, *p.*	’79, Aug. 20	’83, Sept. 27	45	103	148	18	3	0	3	6	1	0	7	2	5	165	180
Townsend,	1734	Granville Yager, *p.*	’76, June 20	’83, June 13	65	144	209		2	3	5	10	3	0	13	0	0	130	125
Truro, 1st,	1711	Joseph Hammond,	’71,	’83, July 1	23	44	67	8	0	1	1	1	3	0	4	0	2	65	40
" North,	1842				1	13	14	4	0	0	0	0	0	0	0	0	0	63	50
Tyngsborough,	1868				7	23	30	10	0	0	0	0	0	0	0	0	0	63	33
Upton,	1735	Arthur Shirley,	’72, July 3	’82. Mar. 17	55	183	238	30	4	2	6	6	4	2	12	4	2	304	218
Uxbridge,	1730	William H. Cobb, *p.*	’72, Sept. 18	’78, Sept. 18	22	103	125	34	1	3	4	3	1	0	4	0	1	133	135
Wakefield,	1645				98	210	308	72	7	17	24	6	4	0	10	7	5	356	
Walpole,	1826	Francis J. Marsh,	’76, Jan. 26	’82, Jan. 15	52	115	167	29	1	2	3	3	2	0	5	0	5	236	150
" East,	1878	Charles B Smith,			6	13	19	6									2	52	41
Waltham,	1820	Bradford M. Fullerton, *p.*	’68, Sept. 22	’81, Sept. 22	106	248	354	37	8	19	27	3	16	0	19	4	5	376	350
Ware, 1st,	1751	William G. Tuttle, *p.*	’51, April 16	’61, Oct. 10	34	81	115	30	0	0	0	5	1	0	6	0	0	35	63
" East,	1826				113	245	358	50	5	7	12	5	8	1	14	3	2	389	235
Wareham,	1793	Charles C. Watson,	’67, July 11	’77, Nov. 11	39	65	104	10	0	0	0	10	0	0	10	0	0	104	152
Warren,	1745	Jesse F. Forbes, *p.*	’78, May 1	’78, May 1	93	151	244	30	4	7	11	7	2	0	9	3	0	220	200
" West,	1866				7	23	30	8											
Warwick,	1829	Edmund Squires,	’67, Oct. 1	’81, Nov. 1	18	34	52	8	16	0	16	1	0	0	1	15	0	50	22
Watertown,	1855	Edwin P. Wilson, *p.*	’71, Jan. 26	’72, Jan. 5	76	155	231	50	10	8	18	2	4	0	6	7	3	215	125
Wayland,	1828				25	52	77	27	0	1	1							60	20
Webster,	1838	John G. Leavitt, *p.*	’70, June 27	’81, May 5	76	145	221	43	37	4	41	4	1	0	5	6		370	115
Wellesley,	1798	Perez D Cowan, *p.*	’69, April 8	’79, April 9	61	124	185	38	4	6	10	3	9	1	13	2	0	191	137
" Hills,	1847	Jonathan Edwards, *p.*	’48, Sept. 7	’76, March	36	80	116	5	5	9	14	1	2	0	3	2	0	115	60
Wellfleet,	1723	Cassius M. Westlake,		’85, Jan. 1	87	125	212	40	0	0	0	6	2	0	8	0	0	200	87
" 2d, South,	1833	Joshua S. Gay,	’48, Jan. 27	’85,	40	66	106	33	0	0	0	0	0	0	0	0	0	92	60
Wendell, Centre,	1774	Pliny F. Barnard,	’47, Jan. 14	’83, July 8	10	20	30	5	0	9	9	0	3	0	3	0	0	75	55
Wenham,	1644				28	74	102	25	1	1	2	4	4	0	8	1	1		
Westborough,	1724				130	279	409	75	0	2	2	9	3	0	12	0	2	330	300
West Boylston,	1796				50	97	147	26	0	5	5	6	5	0	11	0	0	131	107
West Brookfield,	1717	Thomas E. Babb,	’69, Jan. 19	’83, June 1	78	176	254	55	2	1	3	2	5	0	7	2	0	194	200
Westfield, 1st,	1679	John H. Lockwood, *p.*	’71, Nov. 5	’79, May 14	78	266	344	10	13	8	21	4	19	27	50	9	1	392	275
" 2d,	1856	Lyman H. Blake, *p.*	’67, Nov. 14	’81, Dec. 6	99	219	318	48	5	12	17	4	11	1	16	4	3	387	305
Westford,	1828	Charles H. Rowley,	’81, Feb. 23	’80, Jan. 1	36	78	114	28	10	0	10	2	0	0	2	0	0	110	80
Westhampton,	1779				123	172	295	52	55	6	61	3	8	0	11	37	4	170	108
Westminster,	1742	Charles M. Palmer,	’68, Dec. 8	’83, Mar. 19	78	120	198	38	2	6	8	6	2	0	8	0	0	175	110
West Newbury, 1st,	1698	Charles D. Herbert,	’46, April 24	’81, June 1	22	48	70	5	0	1	1	2	4	0	6	0	0	75	80

Thorndike, *see* Palmer. Turner's Falls, *see* Montague. Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
Taunton, Winslow ch.,	$25 15	$44 50	$40 00	$47 51	$37 32		$31 16			$760 66	$986 30	$2,000 00	$3,000 00	$3,986 30
" East,														
" Union ch.,	280 00	63 42	63 42	63 42							470 26			
Templeton,		19 37	22 85	47 32			10 00			50 00	125 54	500 00	600 00	725 54
" Baldwinville,				24 00						43 00	74 00	1,000 00	1,200 00	1,274 00
Tewksbury,		177 00	37 00	68 23	9 00		11 00	$9 00	$32 80	41 50	385 53	1,200 00	1,400 00	1,785 53
Tisbury, West,		7 00								8 00	15 00	675 00	725 00	740 00
Tolland,		11 00		9 00						6 75	26 75		350 00	376 75
Topsfield,		52 35	45 00	123 12				25 50		10 00	255 97	1,000 00	1,200 00	1,455 97
Townsend,		458 31	116 40	112 15	8 82	$4 64	6 25		26 17	93 29	826 03		6,400 00	7 226 03
Truro,		12 00	5 00	20 00						15 00	52 00	600 00	700 00	752 00
" North,														
Tyng-borough,														302 68
Upton,		80 53	138 84	136 58	11 43		36 29	20 00	9 00	27 10	459 77	1,000 00	1,380 00	1,839 77
Uxbridge,		100 52	30 17	92 50					38 07		261 26	1,200 00	1,493 47	1,754 73
Wakefield,	927 00	105 00	113 00	462 00	44 00	7 00	45 00	163 00	24 00	699 00	2,589 00	2,000 00	3,175 00	5,764 00
Walpole,	35 00	135 00	69 00	163 00		44 75	28 00	35 00	58 84	45 00	613 59			
" East,		6 15								20 00	26 15		950 00	976 15
Waltham,		311 83	80 40	205 82	17 08	24 12	6 42	187 88	22 46	188 20	1,044 21		6,852 99	7,897 20
Ware, 1st,		38 27	31 76	62 10			4 00	10 00		10 00	156 13	600 00	660 00	816 13
" East ch.,		1,662 80	372 75	2,202 11	265 35	835 06	100 00	100 00		133 00	5,671 37	1,500 00	3 365 00	9,036 37
Wareham,		25 00	20 00	102 00					20 00	10 00	177 00	1,200 00	1,500 00	1 677 00
Warren,		250 00	215 00	168 00	50 00	20 00	20 00	65 00	30 00	227 00	1,045 00	1,650 00	2,700 00	3,745 00
" West,														
Warwick,		16 00								12 00	28 00	560 00	580 00	608 00
Watertown,	138 00	125 50	130 25	578 92	32 51					320 00	1,325 18		2,596 65	3,921 83
Wayland,				10 00							10 00			
Webster,		143 96	52 36	116 18	21 35	13 00		35 00	28 75	291 71	702 34		1,800 00	2,502 34
Wellesley,	11 00	156 32	82 58	435 85		35 57	13 00	24 00	15 00	165 09	938 41	1,400 00	1.789 44	2,727 85
" Hills,											900 00		2,400 00	3,300 00
Wellfleet,														
" South,														
Wendell, Centre,		5 60	4 57	13 59							23 76	600 00	625 00	648 76
Wenham,			23 27	13 25						5 00	41 52		1,000 00	1,041 52
Westborough,		138 48	97 61	84 72			50 00	30 90		25 00	426 71	2,000 00	4,300 00	4,726 71
West Boylston,		20 96	76 75	82 52	2 55	4 80			8 17	46 10	241 85	1,000 00	1,272 00	1,513 85
West Brookfield,		105 79	125 45	159 35	13 44	25 00	14 00	26 00		92 56	561 59	1,300 00	1,960 25	2,521 84
Westfield, 1st,		774 26	110 00	732 25		50 00	25 00	47 51	24 60	450 00	2,213 62	2,300 00	3,706 00	5,919 62
" 2d,		283 05	171 35	464 57	33 20	23 15	117 30	63 17	56 27	574 84	1,726 90	2,300 00	7,023 25	8,750 00
Westford,		26 50	19 00	18 00		7 00			25 08	159 80	255 38			
Westhampton,		111 75	61 37	141 63	7 33	15 00		48 00	30 13	83 25	498 46		1,200 00	1,698 46
Westminster,		86 40	192 15	86 29					9 36		417 20	1,000 00	1,400 00	1,817 20
West Newbury, 1st,		29 00	9 92	49 00						10 00	97 92		700 00	797 92

Churches.		Ministers.			Members, January 1, 1885.				Admitted in 1884.			Removed in 1884.				Bapt. in 1884.		Sab. Sch.	F'm ilies
Place and Name.	Org.	Name.	Ordained.	Installed.	Ma.	Fe.	To.	Ab.	P.	L.	To.	De.	Di.	Ex.	To.	Ad.	In.		
West Newbury, 2d,	1731	William P. Alcott,	'68, Feb. 18	'83, June	16	130	146	20	7	2	9	1	0	0	1	4	0	200	175
Westport,	1858	Samuel W. Clarke,	'74, Jan. 16	'83, Nov. 1	5	15	20	6	4	0	4	0	1	0	1	3	0	99	71
West Springfield, 1st,	1698	William A. Thomas,	'82, Mar. 2	'83 Aug. 12	35	81	116	22	21	5	26	0	6	0	6	13	0	160	111
" 2d, Mittineague,	1850	John E. Hurlburt, *p.*	'75, Mar. 24	'76, May 3	53	102	155	36	6	1	7	3	2	0	5	6	6	201	110
" Park street,	1871	Edward H. Knight, *p.*	'83, July 25	'83, July 25	45	109	154	14	8	3	11	2	4	1	7	3	2		123
West Stockbridge, Centre,	1789	Josiah G. Willis,	'76, Oct. 10	'85,	5	13	18	6	0	0	0	2	0	0	2	0	0	25	20
" " Village,	1833	Walter W. Curtis,	'72, Mar. 20	'83, Aug. 12	33	56	89	29	0	7	7	2	4	0	6	0	2	125	75
Weymouth, 1st,	1623				31	82	113	30	1	0	1	6	3	0	9	0	0	85	80
" 2d, South,	1723	George F. Stanton. *p.*	'66, June 6	'70, Oct. 27	32	105	137	20	4	6	10	1	2	0	3	4	0	245	140
" and Braintree,	1811	Lucien H. Frary, *p.*	'69, Oct. 7	'25, April 13	44	144	188	27	9	1	10	1	2	0	3	7	2		233
" Union, South,	1842	William H. Bolster, *p.*	'72, June 13	'82, April 12	30	106	136	20	0	8	8	0	0	0	0	0	7	218	135
" Pilgrim, North,	1852	Willis D. Leland,	'80, Jan. 22	'84, Oct. 1	57	72	129	14	0	0	0	0	5	0	5	0	0	175.	131
" East,	1860	William A. De Pew,	'72, Nov. 9	'83, Aug. 1	70	149	219	25	2	0	2	4	4	0	8	2	4	283	220
Whately,	1771	Millard F. Hardy, *p.*	'80, April 21	'80, April 21	49	97	146	23	0	3	3	3	0	0	3	0	2	100	70
Wilbraham,	1741	Martin S. Howard, *p.*	'56, Nov. 19	'68, Oct. 29	88	139	227	67	2	0	2	4	5	0	9	2	1	185	100
Williamsburg, 1st,	1771				62	127	189	40	3	0	3	6	4	0	10	0	0	150	95
" Haydenville,	1851				35	84	119	36	11	0	11	3	3	0	6			193	120
Williamstown, 1st,	1765	Albert C. Sewall, *p.*	'71, Oct. 13	'73, Oct. 26	81	158	239	34	5	8	13	8	4	0	12	1	2	103	132
" College,	1833	M. Hopkins, D.D., LL.D. *p.* John H. Denison, D. D.	'36, Sept. 15 '70, Jan. 30	'36, Sept. 15 '83, Sept. 9	41	5	46		15	8	23	0	5	0	5		5		11
" 2d, South,	1836	Lyman Whiting, D. D.	'43, Jan. 11	'84, Sept. 14	15	17	32	13	0	0	0	1	0	0	1	0	0	45	40
" White Oaks,	1868	William R. Stocking,	'71, June 19	'82, March 1	16	28	44	18	3	0	3	1	0	0	1	3	0	55	60
Wilmington,	1733				36	86	122	12	8	2	10	8	0	1	9	5	1		125
Winchendon, 1st,	1762	John P. Humphrey,	'47, Feb. 3	'80, April 1	15	30	45	17	0	1	1	4	0	0	4	0	0	50	38
" North,	1843	Davis Foster, D. D., *p.*	'55, Nov. 1	'69, May 19	65	151	216	34	2	6	8	8	3	0	11	0	2	310	150
Winchester,	1840	Charles R. Seymour, *p.*	'74, Oct. 8	'79, Oct. 30	147	243	390	66	7	7	14	6	9	0	15	2	3	320	214
Windsor,	1772	Augustine Root,	'58, May 20	'85,	14	27	41	15	5	1	6	1	0	0	1	5	0	75	50
Woburn, 1st,	1642	Daniel March, D. D., *p.*	'45, April 23	'79, Jan. 22			509		4	9	13	17	5	1	23	2	9	718	518
" North,	1849	Charles Anderson, *p.*	'74. Sept. 2	'74, Sept. 2	41	70	111	19	0	0	0	2	2	0	4	0	6	120	75
Worcester, 1st,	1716	Joseph F. Lovering, *p.*	'80, May 5	'80, May 5	137	254.	391	46	0	2	2	10	6	0	16	0	0	397	100
" Central,	1820	Daniel Merriman, D.D., *p.*	'68, Sept. 30	'78, Feb. 12	97	220	317	26	31	26	57	2	14	0	16	13	2	455	184
" Union,	1836	Henry A. Stimson, D.D., *p.*	'70, May 25	'80, Oct. 14	154	270	424	31	10	27	37	8	4	0	12	2	9	550	320
" Salem street,	1848	Chas. M. Lamson, D.D., *p.*	'69, Aug. 5	'71, May 3	140	310	450	45	8	26	34	7	7	0	14	7	6	475	
" Summer street,	1865	William T. Sleeper, *p.*	'54, June 29	'77, Feb. 14	61	102	163	23	15	4	19	2	5	0	7	9	4	235	100
" Plymouth,	1869	George W. Phillips, *p.*	'64, Oct. 12	'71, Dec. 28	227	396	623		16	22	38	10	17	3	30	7	8	745	400
" Piedmont,	1872	David O. Mears, D.D., *p*	'67, Oct. 2	'77, July 3	201	373	574	46	32	34	66	5	6	0	11	0	8	732	440
" Swedish,	1880	Andrew G. Nelson,	'76,	'83, Dec. 7	82	84	166	9	23	2	25	0	6	0	6	0	10	75	41
" [Pilgrim,]	1885	Charles M. Southgate, *p.*	'70, Dec. 15	'85, Mar. 9	37	57	94	0										248	
Worthington,	1771				28	78	106	12	16	1	17	0	5	0	5	11	1	150	75
Wrentham,	1692	William R. Tompkins,	'56, Dec. 6	'66, Oct. 15	31	115	146	30	0	0	0	7	5	0	12	0	0		
Yarmouth, 1st,	1639	John W. Dodge, *p.*	'60, Dec. 6	'68, Dec. 30	34	106	140	16	0	0	0	1	0	0	1	0	2	136	141
" West,	1844	Jeremiah K. Aldrich,	'63, Feb. 17	'85, Jan. 1	4	6	10	3	0	0	0	2	0	0	2	0	0	30	20

West Roxbury, *see* Boston. Whitinsville, *see* Northbridge. Wollaston, *see* Quincy, Woods Holl, *see* Falmouth,

CHURCHES.	Local Missions.	Amer. Home Miss. Soc.	Amer. Miss. Assoc'n.	Amer. Board Foreign Missions.	Amer. Cong. Union.	Amer. Coll. and Education Soc.	Cong. S. S. & Pub. Soc.	New West Ed. Com.	Bible, Tract, & Seamen.	All Other Gifts.	Total Charities.	EXPENSES.		Total Charities and Expenses.
												Salary.	Total.	
West Newbury, 2d,		$16 00	$15 00							$48 00	$79 00		$2,133 00	$2,212 00
Westport.		26 86	30 00	$11 25					$3 00	2 25	73 36	$800 00	1,288 00	1,361 36
W. Springfield, 1st,	$40 00	143 00	37 00	177 00			$43 00	$96 00	37 00	38 00	611 00	1,300 00	3,759 00	4,070 00
" Mittineague,		45 49	51 02	108 08				36 22	63 82	200 00	567 28	1,325 00	2,360 14	2,917 42
" Park street,														
W. Stockbridge, Centre,		13 44		18 38							31 82		150 00	181 82
" Village,		40 00	34 00	78 43						25 00	177 43	900 00	1,200 00	1,377 43
Weymouth, 1st,	10 00	65 25		105 45			10 00	10 00	14 94		215 64	1,200 00	1,600 00	1,815 64
" 2d, South,	35 00	312 00	215 00	168 25					50 00	84 00	864 25	1,400 00	2,016 26	2,880 51
" and Braintree,	231 16	144 87	74 44	138 50			47 73	36 00	30 08		702 78	2,000 00	7,350 00	8,052 78
" Union ch., South,		166 20	58 93	137 38				64 40	27 94	562 00	1,016 85		3,000 00	4,016 85
" North,		74 62	9 06				10 67		12 30	83 00	189 65		1,589 72	1,779 37
" East,		136 50	16 00	42 57	$21 28	$21 24	10 60	64 25		281 45	593 89	1,600 00	2,300 00	2,893 89
Whately,			11 59	68 80	15 00						95 39	850 00	1,050 00	1,145 39
Wilbraham,		40 21	22 75	120 10	12 53				50 92	110 25	356 76	1,300 00	1,600 00	1,956 76
Williamsburg,		110 00	90 00	198 54	25 00			10 00		5 53	439 07		1,418 00	1,857 07
" Haydenville,		40 00	26 21			10 38			15 00	36 00	127 59		1,300 00	1,427 59
Williamstown, 1st,	75 00	133 21	50 22	502 90						92 93	854 26	1,800 00	2,348 52	3,252 68
" College ch.,														
" 2d, South,				10 00							10 00		800 00	810 00
Wilmington,		48 00	71 00	118 00				59 00	10 00	74 00	380 00	*700 00	1,429 00	1,809 00
Winchendon,		40 10	33 91	69 52				20 00			163 50	400 00	425 00	588 53
" North,		242 80	174 28	312 60	41 30	20 75	25 00	79 28	33 25	138 76	1,068 02	1,200 00	1,954 81	3,022 83
Winchester,		613 00	186 00	1,347 00	115 00	20 00	145 00			1,332 00	3,758 00	2,500 00	5,299 00	9,057 00
Windsor,		9 00		3 00					2 00	2 00	16 00	550 00	580 00	596 00
Woburn, 1st,		504 00	1,982 00	1,057 00						2,509 00	6,052 00		4,800 00	10,852 00
" North,		9 00	9 00	28 00						22 00	68 00	600 00	2,896 00	2 964 00
Worcester, 1st,	28 58	37 00	105 12	130 81						249 70	551 21	3,000 00	4,500 00	5,051 21
" Central,	431 19	384 26	223 29	458 74	1 56	23 00	5 00	206 98	2 80	11 00	1.747 82		4,418 61	6,166 43
" Union,	1,934 27	1,237 33	1,518 51	2,856 41	863 72	589 06	215 18	599 39		54,584 15	64,398 02		8,000 00	72,398 00
" Salem st.,	337 00	176 00	162 80	25 00	35 00	25 00		33 10		857 22	1,651 46		6,000 00	7,651 46
" Summer st.,	46 80			107 00						50 00	203 80	1,200 00	2,100 00	2,303 80
" Plymouth,	2,707 16	3,779 86	1,350 82	3,646 95	784 10	1,700 00	160 25	1354 15	154 00	20,000 00	35,637 29	3,500 00	10.294 00	45,931 29
" Piedmont,	650 00	388 65	867 77	815 69	60 13	24 97	315 53	1068 05	88 29	854 28	5,133 42	4,000 00	9,200 00	14,333 42
" Swedish,											150 00	780 00	880 00	1 030 00
Worthington,			10 00	46 68							56 68		1,100 00	1,156 68
Wrentham,		25 00	17 70	242 39		25 00	5 00	25 00	18 14	88 00	446 23			
Yarmouth,		174 92	211 65	218 80	25 00		11 68		60 00	33 83	735 88	1,200 00	1,600 00	2,335 88
" West,														

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* And parsonage.

SUMMARIES.

CHANGES from last year's list of churches:—NEW: Riverside, Haverhill; Highland, Lowell; White Oaks, Williamstown. DROPPED: French, Worcester. Chapel ch., Cambridge, changes name to Wood Memorial, and East Medway becomes Millis.

CHURCHES with pastors, 283; with acting pastors, 166; vacant (including 14 supplied by licentiates, etc.), 85. Total, 534.

MINISTERS in Associations: resident in the State, 266 pastors, 134 acting pastors, others, 180; in all, 580. Residing elsewhere, 14 pastors, 15 acting pastors, others, 30; in all, 59. Total ministers in associations, 639. Ministers in the State not in associations: 31 pastors, 44 acting pastors, others, 6; in all, 81. Total ministers in the State: 297 pastors, 178 acting pastors, others, 186. Total, 661.

ORDINATIONS, 11; pastors, 8; without installation, 3.

INSTALLATIONS, 33. Dismissals, 31.

DIED, 2 pastors; 11 without charge.

CHURCH MEMBERS: 28,857 males; 63,423 females. Total, 93,725,* including 15,239 absent.

ADDITIONS in 1884: 3,013 by profession; 2,503 by letter. Total, 5,519.†

REMOVALS in 1884: 1,603 by death; 1,979 by dismissal; 168 by discipline. Total, 3,752.††

BAPTISMS: 1,414 adult; 1,008 infant.

IN SABBATH SCHOOLS: 110,182.‡

FAMILIES: reported by 461 churches (441 reporting last year), 55,115.

Charities reported by 476 churches	$001,701 58	
Expenses " " 453 "	1,166,713 98	
		$1,768,415 56
438 churches report both charities and expenses as follows:	$1,733,916 02	
Add amount from 38 churches reporting charities only	23,406 04	
" " " 15 " " expenses "	11,093 50	
		$1,768,415 56

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* 1,145 reported in total only.

† 3 reported in total only.

†† 2 reported in total only.

‡ See page 46.

In accordance with the vote of the National Council (see "Minutes," 1877, page 87), that certain statistics be reported once in five years, beginning with 1880, the items were requested for the present year. The reports cannot be presented in detail, but the following summaries may be of interest:—

1. VALUE OF HOUSE OF WORSHIP, CHAPEL, AND LAND ON WHICH THEY STAND.

311 churches report total.......... $6,829,461 00

This is made up of churches reporting—

Value not exceeding	$5,000,	96 churches report	$298,700
" over $5,000, but not exceeding	10,000,	77 " "	536,025
" " 10,000, " " "	15,000,	33 " "	435,100
" " 15,000, " " "	20,000,	19 " "	353,900
" " 20,000, " " "	30,000,	31 " "	817,000
" " 30,000, " " "	50,000,	28 " "	1,150,736
" " 50,000, " " "	100,000,	16 " "	1,155,000
" " 100,000, " " "	200,000,	7 " "	970,000
" " 200,000		4 " "	1,113,000

2. VALUE OF PARSONAGE.

165 churches report total.......... 522,370 00

This is made up of churches reporting—

Value not exceeding	$3,000,	109 churches report	$210,985
" over $3,000, but not exceeding	5,000,	39 " "	159,485
" " 5,000		17 " "	151,900

3. AMOUNT OF FUNDS, NOT INCLUDING PARSONAGE.

119 churches report total.......... 480,956 15

In 39 the fund does not exceed $1,000; in 51, over $1,000 but not over $5,000; in 21, over $5,000 but not over $10,000; in 8, over $10,000.

4. AMOUNT OF INDEBTEDNESS.

93 churches report total.......... 253,860 70

In 42 the debt does not exceed $1,000; in 37, over $1,000 but not over $5,000; and in 14 it is over $5,000.

SUMMARY OF CHARITIES

Conferences.	Total Chs. in Conf.	Charities.					
		Local Missions.	American Home Mission Society.	American Missionary Association.	Am. Board Foreign Missions.	American Congregat'nal Union.	Am. College and Education Soc.
1. Andover,	26	$5,169 64	$4,374 93	$1,645 83	$3,798 84	$1,012 05	$104 61
No. of chs. reporting		**9**	**17**	**18**	**18**	**12**	**3**
2. Barnstable,	23		506 77	383 60	955 34	46 24	20 75
No. of chs. reporting			**12**	**9**	**11**	**3**	**1**
3. Berkshire North,	16	595 77	1,210 45	225 70	1,876 45	114 00	
No. of chs. reporting		**5**	**9**	**6**	**11**	**2**	
4. Berkshire South,	20	582 60	2,074 60	716 12	2,953 85	124 20	94 59
No. of chs. reporting		**3**	**14**	**9**	**14**	**5**	**2**
5. Brookfield,	21	581 60	4,131 10	2,052 26	5,344 76	825 72	951 06
No. of chs reporting		**2**	**18**	**17**	**17**	**10**	**5**
6. Essex North,	23	1,223 96	2,888 83	1,016 53	3,003 20	473 31	166 55
No. of chs. reporting		**7**	**20**	**21**	**19**	**12**	**9**
7. Essex South,	33	2,380 83	4,167 73	1,973 98	4,706 22	285 30	345 39
No. of chs. reporting		**9**	**22**	**21**	**25**	**8**	**7**
8. Franklin,	28		1,089 47	821 64	1,435 86	172 31	36 50
No. of chs. reporting			**24**	**17**	**22**	**10**	**4**
9. Hampden,	37	3,151 84	4,844 24	1,679 21	6,629 68	366 34	390 22
No. of chs. reporting		**7**	**28**	**28**	**27**	**13**	**10**
10. Hampshire,	18	40 00	2,764 77	1,671 85	3,423 43	402 95	104 40
No. of chs. reporting		**2**	**14**	**13**	**13**	**8**	**4**
11. Hampshire East,	18	3 79	1,977 06	882 94	2,613 37	82 70	185 00
No. of chs. reporting		**1**	**16**	**16**	**16**	**4**	**3**
12. Mendon,	12	98 00	743 67	447 72	1,239 19	107 58	109 30
No of chs. reporting		**2**	**12**	**10**	**11**	**5**	**6**
13. Middlesex South,	20	102 44	3,040 25	1.454 28	3,600 60	248 50	237 07
No. of chs. reporting		**2**	**16**	**17**	**17**	**6**	**6**
14. Middlesex Union,	18	215 40	1,871 93	840 13	1,621 17	286 76	356 56
No. of chs. reporting		**3**	**17**	**16**	**16**	**11**	**10**
15. Norfolk,	30	949 61	3,408 98	1,650 74	4,460 51	359 10	147 83
No. of chs reporting		**8**	**26**	**23**	**24**	**9**	**7**
16. Old Colony,	15	1,669 30	847 13	322 60	1,463 01	106 35	87 76
No. of chs. reporting		**3**	**15**	**11**	**12**	**2**	**2**
17. Pilgrim,	15	208 66	631 96	211 93	719 41	34 39	66 52
No. of chs. reporting		**1**	**8**	**9**	**10**	**1**	**3**
18. Suffolk North,	19	5,515 17	3,473 56	2,814 21	9,004 69	705 34	429 94
No. of chs. reporting		**10**	**19**	**18**	**19**	**9**	**7**
19. Suffolk South,	23	8,717 68	6,822 89	3,692 55	12,313 59	1,012 99	309 07
No. of chs. reporting		**17**	**20**	**16**	**18**	**12**	**7**
20. Suffolk West,	19	18,148 92	11,847 52	5,364 00	27,639 54	2,929 01	1,296 20
No. of chs. reporting		**13**	**16**	**13**	**16**	**11**	**7**
21. Taunton,	22	3,078 92	1,935 58	2,251 16	3,000 96	138 69	132 40
No. of chs. reporting		**7**	**18**	**19**	**19**	**7**	**6**
22. Woburn,	21	1,067 00	2,432 00	3,042 00	4,859 00	424 00	188 00
No. of chs. reporting		**3**	**19**	**15**	**17**	**8**	**5**
23. Worcester Central,	20	6,138 39	7,190 59	4,878 93	9,052 20	1,820 79	2,463 28
No. of chs. reporting		**8**	**19**	**18**	**19**	**12**	**9**
24. Worcester North,	16		908 92	726 35	1,033 06	80 03	35 31
No. of chs. reporting			**10**	**11**	**13**	**3**	**2**
25. Worcester South,	15	15 00	3,779 90	1,702 47	4,071 38	434 58	269 46
No. of chs. reporting		**1**	**14**	**13**	**15**	**4**	**4**
Totals.............		60,563 44	78,974 84	42,468 73	120,819 31	12,593 33	8,527 77
Churches reporting....		**123**	**423**	**384**	**419**	**187**	**129**

AND EXPENSES FOR 1884.

	Charities.					Expenses.		
No.	Cong.S.S and Pub. Society.	New West. Com.	Bible, Tract, and Seamen.	All Other Gifts.	Total Charities.	Salary.	Total Expenses.	Total Charities and Expenses.
1	$173 83 **5**	$333 80 **7**	$537 74 **7**	$9,899 24 **16**	$27,050 51 **21**	$20,130 00 **16**	$55,473 46 **23**	$82,523 97 **24**
2	32 50 **3**	10 00 **1**	127 23 **6**	189 83 **8**	2,272 26 **13**	4,900 00 **5**	10,703 65 **12**	12,975 91 **13**
3	23 10 **2**	125 00 **2**	392 64 **7**	5,452 29 **8**	10,015 40 **13**	10,670 00 **9**	24,421 29 **13**	34,436 69 **13**
4	235 54 **4**	411 15 **6**	436 73 **8**	2,759 75 **11**	10,389 13 **16**	11,420 00 **13**	23,227 26 **18**	33,616 39 **20**
5	364 59 **13**	412 66 **8**	223 59 **5**	2,852 88 **15**	17,943 60 **19**	19,375 00 **17**	52,560 81 **19**	70,504 41 **19**
6	283 16 **7**	349 42 **7**	360 59 **14**	6,285 46 **20**	16,050 01 **18**		39,665 82 **15**	55,715 83 **18**
7	267 80 **8**	488 66 **12**	362 93 **11**	5,017 48 **22**	20,662 34 **28**	26,468 00 **18**	50,564 13 **23**	71,266 47 **28**
8	99 59 **7**	264 33 **10**	222 80 **14**	1,178 63 **21**	5,329 23 **26**	21,020 00 **27**	26,338 92 **27**	31,668 15 **28**
9	480 23 **15**	672 87 **12**	867 65 **21**	8,336 24 **23**	27,416 85 **33**		103,841 42 **31**	131,258 27 **33**
10	100 49 **4**	575 04 **6**	542 16 **8**	2,340 09 **11**	12,848 01 **16**		24,630 74 **14**	37,478 75 **17**
11	320 68 **5**	108 32 **8**	236 87 **14**	2,641 69 **14**	9,052 32 **16**		19,534 59 **13**	28,586 91 **16**
12	81 91 **4**	132 36 **5**	251 35 **10**	1,001 28 **11**	4,212 76 **12**	8,300 00 **6**	18,299 00 **6**	22,511 76 **12**
13	328 67 **11**	473 11 **8**	181 18 **5**	3,434 03 **17**	13,107 63 **18**	22,700 00 **16**	55,580 60 **17**	68,688 23 **18**
14	98 68 **9**	201 42 **5**	458 98 **13**	3,689 24 **16**	9,638 43 **17**	13,025 00 **13**	32,587 82 **14**	42,226 25 **17**
15	406 66 **12**	337 05 **7**	527 00 **17**	9,140 59 **18**	21,388 07 **27**	31.750 00 **23**	70,294 19 **27**	91,682 26 **27**
16	1 82 **1**	67 93 **2**	242 55 **5**	1,555 21 **15**	6,373 73 **15**	16,375 00 **13**	28,237 31 **16**	34,611 04 **16**
17	224 73 **2**	51 30 **3**	153 93 **4**	502 52 **8**	2,605 35 **12**	9,318 00 **13**	13,316 54 **14**	15,921 89 **14**
18	334 52 **5**	568 73 **8**	413 08 **8**	20,464 13 **17**	43,723 37 **20**	33,500 00 **15**	92,199 75 **19**	135,923 12 **20**
19	1,743 75 **9**	671 32 **10**	390 99 **6**	10,458 55 **20**	45,341 88 **22**	51,128 66 **19**	93,506 50 **22**	138.848 38 **22**
20	3,394 44 **9**	997 16 **8**	552 80 **8**	51.564 17 **14**	123,733 76 **19**	67,900 00	126,924 17 **19**	250,657 93 **19**
21	97 14 **6**	207 24 **4**	315 50 **9**	4,079 93 **12**	15,480 60 **26**		42,013 83 **21**	57,494 43 **26**
22	445 00 **10**	526 00 **9**	102 00 **3**	11,715 00 **16**	24,850 00 **20**	23,400 00 **19**	59,393 00 **21**	84,243 00 **21**
23	718 68 **7**	3,423 86 **9**	267 32 **6**	78,684 60 **17**	113,635 14 **20**	24,030 00 **16**	61.689 92 **19**	175,325 06 **20**
24	98 14 **6**	144 28 **4**	214 61 **5**	1.310 84 **10**	4,577 54 **14**	12,018 50 **14**	17,025 31 **15**	21,602 86 **15**
25	456 82 **7**	85 90 **3**	1,140 31 **9**	2,047 84 **9**	14,003 66 **15**	13,980 00 **12**	24,683 95 **15**	38,687 61 **15**
	10,712 47	11,638 91	9,412 44	245,601 51	601,701 58		1,166,713 98	1,768,415 56
	171	**164**	**223**	**369**	**476**		**453**	

SUMMARIES OF CHANGES DURING THE YEARS MENTIONED.

YEARS.	CHURCHES.				MINISTERS.								Sabbath Schools.		Benevolent Contributions.	
	Number		Members.		The Pastorate				Ordained without Installation.	Deaths.						
	New.	Dropped.	Gain.	Loss.	Ordained.	Installed.	Dismissed.	Died.		Pastors.	Acting Pastors.	Others.	Gain.	Loss.	Increase.	Decrease.
1885 . . .	3	1	3,375		8	33	31	2	3	2	0	11	3,355		100,919.45	
1884 . . .	3	2		1,945	9	28	26	3	3	3	1	12	1,816		23,341.82	
1883 . . .	0	1	957		15	26	27	5	3	5	1	13	2,941		137,601.71	
1882 . . .	4	0	1,276		6	14	11	6	3	1	0	5			—	†41,877.74
1881 . . .	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231.77	—
1880 . . .	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000.27	—
1879 . . .	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170.77	—
1878 . . .	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297.55
1877 . . .	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274.77
1876 . . .	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929.92
1875 . . .	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705.17	—
1874 . . .	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248.88
1873 . . .	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119.87
1872 . . .	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649.52	—
1871 . . .	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010.21	—
1870 . . .	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726.82	—
1869 . . .	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n.	
1868 . . .	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	"	
1867 . . .	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	"	
1866 . . .	9	5	—	263	10	27	32	5		5		13	920	—	"	
1865 . . .	8	8	1,099	—						1		6	—	775	"	
1864 . . .	0	1	640	—						3		4	4,057	—	"	
1863 . . .	1	2	—	764						3		9	—	4	"	
1862 . . .	3	2	—	1,394						4		6	750	—		
1861 . . .	6	4	—	734						4		7	2,035	—		
1860 . . .	6	3	—	413						9		6	—	161		
1855 . . .	5	1	532	—						6		6	940	—		
1854 . . .	3	1	294	—						8		3	—	841		
1853 . . .	5	5	1,174	—									619	—		
1852 . . .	7	7	—	288									—	998		
1851 . . .	2	2	2,467	—									2,249	—		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned, except that the columns under "Ministers" comprise the twelve months ending with the time of closing the "copy" for printing the Minutes, usually reckoned at June 30. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

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* Prior to 1876, "acting pastors" are included in "others" in columns of deaths of ministers.

† This decrease due in part to the larger number of churches failing to report this year.

CONTINUED TABLE OF SUMMARIES.

YEAR.	Churches.				Ministers.				Church Members, Jan. 1.				Additions.			Removals.				Baptisms.		In Sab. Schs.		Benevolent Contributions.
	Wth Pas.	Wth A.P.	Vacant.	Total.	Pastors.	Act. Pas.	Others.	Total.	Males.	Fem.	Total.	Ab'nt.	Prof.	Let.	Total	De'th	Dism	Disc.	Total	Ad'lt.	Inf'nt	Mem.	Av. Att.	
1885	283	166	85	534	297	178	186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		$601,701.58
1884	283	169	80	532	300	155	186	641	27,777	62,573	90,350	13,877	2,800	2,071	4.871	1,587	1,979	141	3,707	1,451	800	106,827		500,782 13
1883	278	160	93	531	265	153	202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440 31
1882	274	178	80	532	278	143	215	636	28,073	61,135	91,238	14,392	2.153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,838 60
1881	269	164	95	528	264	119	228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716 34
1880	280	171	75	526	284	164	185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,484 57
1879	282	180	66	528	286	174	195	655	29,212	62,575	91,787	14,764	2,421	1,869	4.290	1,401	1,669	116	3,186	1,235	954	10,089		324,484 30
1878	277	174	78	529	280	169	194	643	28,995	62,473	91,468	14 100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100 438		309,313 53
1877	269	174	83	526	275	171	196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715	62,290	384,611 08
1876	289	163	69	521	292	162	187	641	26,580	58,374	84,954	13,177	3 103	2,244	5,347	1,531	2,163	89	3,783	1,616	1.153	95,961	61,391	400,885 85
1875	301	136	80	517	305	134	167	606	26,346	57,821	84,167	12,777	3,869	2,739	6,608	1,391	2,295	94	3,780	2 137	1,111	97,169	62.295	416,815 77
1874	307	116	85	508	314	116	166	596	25,810	56,669	82,479	12,506	2,329	2,279	4,608	1,380	1,902	67	3,349	1,112	1,012	92,646	60,036	394,110 60
1873	307	127	73	507	316	127	173	616	25,481	55,983	81,464	13,305	2,713	2,438	5,151	1,483	2,159	60	3,702	1,287	915	90,496	58,405	436,359 48
1872	299	123	81	503	304	123	164	591	25,426	56,027	81,453	13,874	2,569	2.151	4,720	1,350	2,177	79	3,606	1,236	882	91,183	61,571	438 479 35
1871	292	134	75	501	297	134	166	597	25,152	55,431	80,583	12,517	2,164	2,009	4,173	1,348	2,049	73	3,470	1,126	1,005	90,851	61,443	439,829 84
1870	294	119	89	502	298	117	176	591	24,915	55,151	80,066	11,983	2,381	2,476	4,857	1,359	2,308	82	3,749	1,218	1,103	93,144	62 217	337,819 62
1869	311	116	73	500	314	115	172	601	25,050	55,007	80,057	11,970	2,975	2,492	5,467	1,267	2,337	79	3.683	1,610	1 036	93.844	61,149	300,092 80
1868	301	113	82	496	307	112	156	575	24,734	54,792	79.526	11,509	3,513	2,163	5,676	1,170	2,122	58	3,350	1,928	1,072	93,440	62,782	298,533 04
1867	295	114	87	496	300	113	154	567	24,082	53,752	77,834	11,695	4,644	2.316	6,960	1,220	2,051	114	4,385	2,314	1,168	90,820	61,407	315,321 72
1866	310	109	74	493	316	107	166	589	25,177	51,178	74,955	11,147	2,153	1,696	3,749	1,307	1,703	98	3,108	1,010	987	87,107	60,036	392,244 09
1865	313	100	76	489	318	101	147	566	23,488	51,730	75,218	11,706	3,030	1,790	4,820	1,454	1,675	124	3,253	1,467	1,023	86,187	58,284	
1864	317	99	73	489	324	98	164	586	22,965	48,989	74,119	11,511	2,145	1,459	3,604	1,429	1,473	109	3,011	1,011	1,057	86,962		
1863	320	111	58	489	323	110	163	596	22,262	48,520	73,479	11,520	1,523	1,404	2,928	1,187	1,390	92	2,756	660	592	82,904		
1862	315	97	79	491	323	95	157	575	23,218	49,976	74,243	11,890	1,346	1,502	2,848	1,225	1,357	87	2,669	646	1,066	82,909		
1861	327	99	64	490	322	81	169	572	24,112	51,525	75,637	10,999	976	1,676	2,652	1,233	1,598	131	2,962	469	1,177	82,159		
1860	325	81	82	488	333	78	176	587	24 217	51,302	76,371	10,114	1,741	1,734	3,475	1,154	1,768	188	3,110	780	1,293	80,124		
1855	351	54	62	467	366	55	135	556	20,999	45,218	69,509	8,756	1,713	1,618	3,331	1,119	1,674	97	2,890	737	1.254	66,147		
1850	347	58	56	461	356	56					64,830		1,185	1,510	2,695	1,054	1,456	108	2,618	429	1,239	64,178		
1845				440							65,467											62,108		
1840				408							62,513											62,305		
1835				387							49,089											44,040		
1830				347							37,987											34,787		

In the above table, the columns of "Additions," "Removals," "Baptisms," "Sabbath School Average," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The pastoral supply (only) was regularly corrected to a date some months later than January 1 (usually July), but this does not change the general accuracy in any case. The number of *churches*, *members*, and of *Sabbath schools* was enumerated January 1 of the year mentioned. The number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Totals are given in some cases by the churches, instead of detailed reports, which accounts for the totals given above. In the Sunday School column the number reported by 478 schools is given without making an estimate for the non-reporting churches.

Absentees prior to 1855 doubtless stated too low by defective returns.

MINISTERIAL RECORD.

PASTORS ORDAINED:

A. Douglas Carlile, First church, Brockton, May 7, 1885.
Lewis E. Perry, Duxbury, July 15, 1885.
Clarence Pike, Union church, Salisbury, Sept. 16, 1884.
Milton G. Pond, Royalston, Oct. 2, 1884.
Orville Reed (associate pastor), Hope church, Springfield, July 7, 1885.
Isaac C. Smart, South church, Pittsfield, June 9, 1885.
William E. Strong, Washington Street church, Beverly, July 15, 1885.
Charles F. Willcox, Pawtucket church, Lowell, Nov. 6, 1884.

ORDAINED WITHOUT INSTALLATION:

William O. Ballantine, M. D., as foreign missionary, Dorchester, July 8, 1885.
H. Hammond Cole, Chelsea, Jan. 22, 1885.
William G. Poor, Andover, May 28, 1885.

PASTORS INSTALLED:

S. Winchester Adriance, Highland church, Lowell, Jan. 1, 1885.
Calvin E. Amaron, French church, Lowell, Sept. 17, 1884.
Fritz W. Baldwin, First church, Chelsea, Nov. 18, 1884.
David N. Beach, First church, Cambridgeport, Dec. 4, 1884.
Samuel Bowker, Ballardvale, June 24, 1885.
Pliny S. Boyd, Granby, March 4, 1885.
Nehemiah Boynton (associate pastor), North church, Haverhill, Sept. 17, 1884.
Michael Burnham, First church, Springfield, Feb. 27, 1885.
Edward L. Chute, Northborough, Feb. 24, 1885.
Benson M. Frink, Shelburne, Oct. 1, 1884.
Charles H. Hamlin, Payson church, Easthampton, Jan. 7, 1885.
John H. Hoffman, Shelburne Falls, Jan. 16, 1885.
Palmer S. Hulbert, Fourth church, Newburyport, April 30, 1885.
Frank H. Kasson, Tewksbury, Oct. 16, 1884.
William A. Lamb, North Village church, Newton, Nov. 9, 1884.
Elbridge P. McElroy, Enfield, Dec. 3, 1884.
Frank J. Mundy, First church, Lynn, Dec. 4, 1884.
Julius Neubauer (associate pastor), Adams, May 1, 1885.
Albert F. Norcross, Rockport, Feb. 13, 1885.
Theodore C. Pease, Malden, Dec. 16, 1884.
Lewis V. Price, Broadway church, Somerville, Sept. 18, 1884.
Francis W. Sanborn, First church, Newbury, Nov. 20, 1884.
Darius B. Scott, Clinton, Jan. 14, 1885.
Joseph B. Seabury, First church, Dedham, Feb. 4, 1885.
Edward G. Selden (associate pastor), South church, Springfield, May 27, 1885.
Charles M. Southgate, Pilgrim church, Worcester, March 19, 1885.
John C. Staples, Littleton, March 18, 1885.
Jay N. Taft, Chestnut Street church, Lynn, Dec. 30, 1884.
George A. Tewksbury, Pilgrim church, Cambridgeport, May 7, 1885.
John L. R. Trask, Trinity church, Lawrence, Nov. 19, 1884.
Louis B. Voorhees, Crombie Street church, Salem, April 15, 1885.
Charles Wetherby, Milford, June 17, 1885.
William E. Wolcott, Lawrence Street church, Lawrence, Feb. 25, 1885.

PASTORS DISMISSED:

Jeremiah K. Aldrich, First church, Wellfleet, Feb. 26, 1885.
Fritz W. Baldwin, Granby, Oct. 20, 1884.
David N. Beach, Wakefield, Dec. 4, 1884.
George Benedict, Hanson, July 7, 1885.
Pliny S. Boyd, Amesbury, Feb. 16, 1885.
Nehemiah Boynton, Littleton, Sept. 8, 1884.
Charles C. Bruce, Haydenville, Dec. 17, 1884.
Michael Burnham, Immanuel church, Roxbury, Jan. 21, 1885.
Austin H. Burr, West church, Andover, Jan. 21, 1885.
Joshua Coit, Lawrence Street church, Lawrence, Feb. 25, 1885.
Bernard Copping, Dunstable, Feb. 11, 1885.
Albert B. Cristy, Conway, Nov. 5, 1884.
Thomas A. Emerson, First church, Braintree, July 6, 1885.
George E. Fisher, Second church, Amherst, April 20, 1885.
Frank W. Gunsaulus, Newtonville, April 28, 1885.
Henry Hyde, Berlin.
George R. Leavitt, Pilgrim church, Cambridgeport, March 10, 1885.
George E. Martin, First church, Brockton, July 28, 1884.
Frank E. Mills, Old South church, Reading, Dec. 2, 1884.
William Mitchell, Westborough, March 31, 1885.
Roderick J. Mooney, Hyannis, Aug. 31, 1884.
Albert F. Norcross, Shirley Village, Dec. 29, 1884.
Edwin B. Palmer, First church, Ipswich, May 3, 1885.
Ariel E. P. Perkins, D. D., East church, Ware, March 11, 1885.
John W. Savage, Tower Hill church, Lawrence, Aug. 19, 1884.
Charles M. Southgate, First church, Dedham, Feb. 4, 1885.
John C. Staples, South Deerfield, Dec. 23, 1884.
David A. Strong, Coleraine, Oct. 7, 1884.
M. Woolsey Stryker, Second church, Holyoke, April 8, 1885.
William E. Wolcott, Riverside church, Lawrence, Nov. 24, 1884.
Franklin P. Wood, Acton, Dec. 17, 1884.

MINISTERS DECEASED:

George N. Anthony, Treas. Mass. H. M. Soc., Newton Highlands, May 24, 1885.
George W. Blagden, D. D., without charge, at New York, N. Y., Dec. 17, 1884.
Mortimer Blake, D. D., pastor, Winslow church, Taunton, Dec. 21, 1884.
Theodore L. Day, without charge, at Worcester, June 27, 1885.
Joseph Emerson, without charge, at Andover, July 21, 1885.
Charles B. Kittredge, without charge, at Westborough, Nov. 25, 1884.
Asa Mann, without charge, at Braintree, Feb. 16, 1885.
Charles L. Mills, without charge, at Andover, Oct. 3, 1884.
John L. Taylor, D. D., Professor at Andover, Sept. 23, 1884.
Francis V. Tenney, without charge, at Ipswich, April 19, 1885.
Hiram A. Tracy, without charge, at Sutton, Feb. 24, 1885.
James B. R. Walker, without charge, at Roxbury, Jan. 24, 1885.
Leonard Withington, D. D., pastor, First church, Newbury, April 22, 1885.

CLERKS OF CHURCHES. — SUPERINTENDENTS OF SUNDAY SCHOOLS.

Churches. Place and Name.	Clerks.	Superintendents.
Abington, 1st ch.,	Winslow L. Jones.	J. T. Richmond.
" 4th ch., North,	Cyrus Orcutt.	Charles Stetson.
Acton,	Rev Franklin P. Wood.	William D. Tuttle.
Adams,	Gilbert Smith.	W. B. Green.
Agawam, Feeding Hills,	Charles A. Bell.	E. A. Kellogg.
" Congregational ch.,	Caroline S. Leonard.	David Bowe.
Alford,	Lester T. Osborne.	Lester T. Osborne.
Amesbury,	Joseph Batchelder,	Thomas Clark.
Amherst, 1st ch.	Rev. John H. M. Leland.	William W. Hunt.
" 2d ch., East,	Herbert Sabin,	E. T. Sabin.
" College ch.,	William L. Montagne.	
" North, North ch.,	Rev. George H. Johnson.	B. Franklin Kellogg.
" Church of South,	Charles E. Hayward.	Jonathan Merrick.
Andover, South ch.,	George Gould.	C. H. Gilbert.
" West ch.,	F. Francis Holt.	F. Holt.
" Free Christian ch.,	William C. Donald.	John W. Bell.
" Ballardvale, Un.,	Ida H. Davis.	James A. Brown.
" Theo. Sem. ch.,	Egbert C. Smyth.	W. B. Graves.
Arlington,	Charles K. Crane.	Edwin Mills.
Ashburnham, 1st ch.,	Rev. Daniel E. Adams.	Homer T. Rice.
" 2d ch.,	Nathaniel Eaton.	Stephen Ward.
Ashby,	Jonas P. Hayward.	Homer J. Hayward.
Ashfield,	Henry S. Ranney.	F. H. Smith.
Ashland,	Edwin Perry.	Rev. Thomas Morong.
Athol,	Rev. Herbert W. Stebbins.	Albert R. Tower.
Attleboro', 1st ch., West,	Nancy E. Barrows.	Rev. John Whitehill.
" 2d ch.,	Martin L. Chapman.	Charles E. Bliss.
" 3d ch., Falls,	Handel L. Daggett.	W. B. Aldrich.
Auburn,	Horace Hobbs.	Horace F. Hobbs.
Ayer,	Levi Wallace.	J. W. Bacon.
Barnstable, West,	Rev. Robert Samuel.	Philip H. Robinson.
" Centreville,	Samuel Crosby.	John B.Cornish(Cent'v'e).
" Hyannis,	Frank Thatcher.	Edward A. Baker.
Barre, Evan. Congregational ch.,	Harding Woods.	P. M. Harwood.
Becket, 1st ch.,	Ebenezer Judd.	Ira L. Prentice.
" North,	Wright Barnes.	Jarvis Norcott.
Bedford,	William J. Stoddard.	Marcus B. Webber.
Belchertown,	Rev. Payson W. Lyman.	Fred A. Stebbins.
Belmont, Waverly,	George F. Blake, Jr.	George F. Blake, Jr.
Berkley, 1st ch.,	Rollin Babbitt.	Rev. Leonard S. Parker.
Berlin,	Josiah E. Sawyer.	Edward H. Hartshorn.
Bernardston,	Henry Slade.	E. L. Grimes.
Beverly, 2d North,	Charles S. Brown.	Francis Jenness.
" Dane St. ch.	Augustus A. Galloupe.	John L. Morse.
" Washington St. ch.,	Nehemiah H. Heron.	Charles H. Kilham.
Billerica,	Oliver M. Harding.	S. H. King.
Blackstone,	George J. Baldwin.	George J. Baldwin.
Blandford,	Charles B. Hayden.	F. R. Alderman.
Boston : —		
Charlestown, 1st ch.,	William H. Hildreth.	Thomas O. Wentworth.
Old South ch.,	Hamilton A. Hill.	Luther A. Wright.
Dorchester, 2d ch.,	William D. Brigham.	John W. Field.
Park St. ch.,	William S. Foster.	F. M. Briggs.
Union ch.,	Francis M. Tyler.	N. W. T. Krott.
South, Phillips ch.,	Hugh Doherty.	Charles J. Lincoln.
Berkeley St. ch.,	Edward A. Gilman.	S. Brainard Pratt.
Brighton,	Dwight C. Robbins.	A. T. Maynard.
Dorchester, Village ch.,	Frederick M. Swan.	T. E. Ruggles
Charlestown, Winthrop ch.,	M. Clarence Skilton.	A. L. L. Hatch.
Roxbury, Eliot ch.,	E. W. Bumstead.	Charles W. Hill.
Central ch.,	Arthur G. Stanwood.	John A. Bennett.
West Roxbury, South ch.,	J. Henry Guild.	M. D. Kingman.
East, Maverick ch.,	J. H. S. Pearson.	J. W. Robbins.
Mount Vernon ch.,	Edwin P. Stone.	W. H. Goodnow.
Shawmut ch.,	William G. Benedict.	William F. Whittemore.
Jamaica Plain, Central ch.,	Henry H. Withington.	S. D. Balkam.
Roxbury, Immanuel ch.,	Charles H. Paine.	W. A. Paine.
Neponset, Trinity ch.,	Charles W. Kimball.	Charles W. Kimball.

Churches. Place and Name.	Clerks.	Superintendents.
Dorchester, Pilgrim ch.,	John H. Rolfe.	H. Frank Rice.
Roxbury, Highland ch.,	John C. Proctor.	Henry Basford.
" Walnut Ave. ch.,	Charles H. W. Wood.	Charles E. Aldrich.
Olivet ch.,	George H. Davis.	M. W. Waight.
Jamaica Plain, Boylston,	Frank L. Sawyer.	H. L. Critchett.
Boxborough,	Augustus W. Wetherbee.	Martin E. Wood.
Boxford, 1st ch.,	William W. Howe.	A. B. Batchelder.
" West,	Isaac W. Andrew.	Isaac W. Andrew.
Boylston, Centre,	Rev Israel Ainsworth.	Lyman S. Walker.
Bradford, 1st ch.,	S. Willard Carleton.	Arthur H. Hall.
Braintree, 1st ch.,	Arza B. Keith.	William H. Shaw.
" South,	Noah Torrey.	Alfred D. Nute.
Bridgewater, Central Sq. ch.,	Leander A. Darling.	George H. Martin.
" Scotland,	Emma F. Leonard.	Philander Leach.
Brimfield, 1st ch.,	James Brown.	Miss Belle L. Brown.
Brockton, 1st ch.,	Edward B. Jones.	Charles D. Brigham.
" Campello,	George E. Keith.	Preston B. Keith.
" Porter Evan. ch.,	George C. Cary.	Edmund W. Holmes.
Brookfield,	Rev. Charles E. Stebbins.	C. P. Blanchard.
Brookline, Harvard ch.,	John S. Adams.	Charles G. Chase.
Buckland,	Henry L. Warfield.	E. J. Stockwell.
Burlington,	Samuel Sewall.	Thomas I. Reed.
Cambridge, 1st ch.,	Francis B. Gilman.	Francis B. Gilman.
" Port, 1st ch.,	John H. Appleton.	J. E. Vandervoort.
" North Ave. ch.,	Simeon D. Dyer.	George F. Brown.
" Port, Pilgrim ch.,	George H. Rugg.	D. S. Coolidge.
" " Wood Memo'l,	William H. Campbell.	D. B. Stratton.
Canton, Evangelical Cong.,	Edward R. Eager.	E. R. Eager.
Carlisle,	Will A. Prescott.	S. G. Bailey.
Carver, North,	Theron M. Cole.	Benjamin W. Robbins.
Charlemont, 1st ch.,	John H. Smead.	E. N. Hawkes.
" East,	Everett T. Packard.	E. H. Leavitt.
Charlton,	Rev. Charles M. Pierce.	David R. Dodge.
Chatham, 1st ch.,	George S. Atwood.	Levi Atwood.
Chelmsford, 2d ch., North,	Charles H. Holt.	Arthur H. Sheldon.
" Central ch.,	Eliza F. Winn.	Samuel Hugerman.
Chelsea, 1st ch.,	John P. Payson.	C. A. Phelps.
" Central ch.,	Andrew J. Savage.	Thomas B. Frost.
" 3d ch.,	Henry H. Small.	Henry A. Tenney.
Chester, 1st ch., Centre,	David B. Lyman.	David B. Lyman.
" 2d ch., Depot,	Edward O. Redfield.	George Pease.
Chesterfield,	Thomas E. Smith.	Thomas E. Smith.
Chicopee, 1st ch.,	Rev. William E. Dickinson.	Addison H. Smith.
" 2d ch., Falls,	Arthur B. West.	O. Gordon.
" 3d ch.,	James L. Pease.	Roland T. Oakes.
Chilmark,	William Norton.	No School.
Clinton, 1st Evangelical ch.,	Nelson J. Harding.	C. M. Sawyer.
Cohasset, 2d Congregational ch.,	Ziba C. Small.	Philander Bates.
" Beechwood,	Rev. Harlan Page.	L. Webster Bates.
Coleraine,	William A. Dickinson.	A. H. Temple.
Concord, Trinity ch.,	Thomas Todd.	James H. Farrar.
Conway,	Henry W. Billings.	Lewis S. Abell.
Cummington, East,	William W. Mitchell.	William H. Shaw.
" West,	William H. Packard.	A. H. Hubbard.
Dalton,		W. B. Clark.
Dana, Centre,		C. W. Doubleday.
Danvers, 1st ch., Centre,	Edward Hutchinson.	Samuel A. Tucker.
" Maple St. ch.,	Addison P. Learoyd.	John S. Learoyd.
Dartmouth, South,	Wanton H. Gray.	Edward B. Sturtevant.
Dedham, 1st ch.,	Elijah Howe, Jr.	Charles M. Cox.
" Islington,	Jackson Lynas.	Jackson Lynas.
Deerfield, South,	Cyrus A. Stowell.	A. M. Rice.
" Orth. Cong. ch.,	Dexter Childs.	J. J Greenough.
Dennis, South,	Chauncey M. Hurlburt.	William E. Baker.
" Union ch.,	Nathan A. Hawes.	Nathan A. Hawes.
Dighton, 1st Congregational ch.,	George E. Gooding.	Albert Briggs.
Douglas, 1st ch.,	Samuel Balcome.	A. M. Hill.
" East,	Charles E. Kemp.	James H. Balcome.
Dover, 2d Congregational ch.,	Thomas S. Norton.	George L. Howe.
Dracut, 1st Ev. Cong. ch.,	George Taylor.	James S. Thomson.
" Central ch.,	George Hovey.	A. Tappan Richardson.
Dudley,	Albert Jacobs.	W. H. Upham.

Churches. Place and Name.	Clerks.	Superintendents.
Dunstable,		
Duxbury, Pilgrim ch.,	Thos. Chandler, So. Duxbury,	Louis M. Bailey.
East Bridgewater, Un. ch.,	James S. Allen.	George M. Keith.
Easthampton, 1st ch.,	Henry L. Lyman.	J. H. Judd.
" Payson ch.,	Charles B. Johnson.	Charles A. Buffum.
Easton,	Lincoln S. Drake.	A. Morton Hayward.
Edgartown,	Cornelius B. Marchant.	
Egremont, South,	Roscoe C. Taft.	W. C. Dalgell.
Enfield,	William B. Kimball.	A. J. N. Ward.
Erving, Evan. Congregat'l ch.,	Rev. Frederick B. Phelps.	K. E. Nims.
Essex, 1st ch ,	Rufus Choate.	Rufus Choate.
Everett,	William H. Gray.	George S. Marshall.
Fairhaven,	Reuben Nye.	James L. Gillingham.
Fall River, 1st ch.,		Isaac Borden.
" Central ch.,	George O. Lathrop.	Edward T. Marvell.
" 3d ch.,	Thomas Chew.	Frank H. Almy.
Falmouth, 1st ch.,	Rev. Henry K. Craig.	S. A. Holton.
" East ch.,	Edmund C. Hatch, Hatchville.	William H. Eldredge.
" North,	Ferdinand G. Nye.	Silas Hatch.
" Waquoit,	Timothy Hatch.	Alexander Crocker.
" Woods Holl,	Miss Marietta Eldridge.	Wm. M. Hubbard.
Fitchburg, Calvinist ch.,	Edward P. Downs.	Clarence M. Converse.
" Rollstone ch.,	S. Newell Weston.	J. C. Moulton.
Foxborough,	Horace Carpenter.	B. F. Boyden.
Framingham, Plymouth ch.,	Rev. Lucius R. Eastman, jr.	L. M. Marston.
" Saxonville, Edw. ch.,	Joseph B. Johnson.	George P. Balch.
" South,	Frederic L. Oaks.	F. J. Stevens.
Franklin,	Erastus E. Baker.	J. J. Clark.
" South,	Paul B. Clark.	N. B. Arnold.
Freetown, Assonet,	Gilbert M. Nichols.	Gilbert M. Nichols.
Gardner, 1st ch.,	Frederick H. Whittemore.	William H. Wilder.
Georgetown,	George P. Tyler.	L. L. Chaplin.
" Orth. Memo. ch.,	Henry S. Hilliard.	John F. Jackson.
Gill,	Frank W. Chapin.	Thomas Hyde.
Gloucester, West,	Joshua E. Roberts.	Joshua E. Roberts.
" Evan. ch.,	Joseph O. Proctor.	John Cunningham.
" Lanesville,	Francis Reid.	Joseph H. Andrews.
Goshen,	Theron L Barrus.	William H. Dodge.
Grafton,	Henry F. Wing.	E. F. Chamberlain.
" Saundersville,	Ezekiel Fowler.	A. E. Gurney.
Granby,	Samuel M. Cook.	C. W. Stebbins.
Granville, East,	John A. Gillett.	James W. Johnson.
" West,	Rev. Lyman Warner.	Goodwin G. Treat.
Great Barrington, 1st ch.,	Isaac R. Prindle.	J. J. Weir.
" " Housatonic,	Erwin F. Barnes, Rock'e Mills.	Noble B. Turner.
Greenfield, 1st ch.,	Rev. Wellington Newell.	E. G. Arms.
" 2d ch.,	Albert M. Gleason.	R. M. Snow.
Greenwich,	Rev. Edward P. Blodgett.	G. J. Lyman.
Groton,	Willard Torry.	Henry W. Whiting.
Groveland,	William B. Ladd.	William B. Ladd.
Hadley, 1st ch.,	Alphonso Dickinson.	John M. Pierce.
" 2d ch., North,	Oriville W. Prouty.	Francis S. Russell.
" Russell,	Rev. Edward S Dwight.	William P. Porter.
Halifax,	Harrison D. Packard.	James F. Thomas.
Hamilton,	Joseph P. Lovering.	Joseph P. Lovering.
Hampden,	Alonzo Newell.	Alonzo B. Newall.
Hanover, 1st ch.,	Francis B. Ellis.	Rev. Samuel E. Evans.
" 2d ch., Four Corners,	Samuel Tolman.	Samuel Tolman.
Hanson,	I. C. Howland (Abington p.o.)	Isaac C. Howland.
Hardwick, 1st Calvinist ch.,	William A. Warner.	Charles P. Vokes.
" Gilbertville,	Alfred H. Richardson.	John F. Greene.
Harvard,	J. Willard Bacon.	J. W. Bacon.
Harwich,	William H. Underwood.	William H. Underwood.
" Port, Pilgrim ch.,	Nathaniel Doane.	Nathaniel Doane.
Hatfield,	James Porter.	Alfred H. Graves.
Haverhill, West,	Edward Webster.	W. H. Emerson.
" 4th ch.,	Joseph H. Jaques.	A J. Fletcher.
" Centre,	John Crowell, M. D.	Stickney Chase.
" North ch.,	George C. How.	Arthur B. Gilman.
Hawley, East, 1st ch.,	Samuel A. Clark.	Enos Harmon.
" West,	Willis Vincent.	Fred H. Sears.
Heath,	Sarah Jane Hunt.	J. R. Flint.

Churches. Place and Name.	Clerks.	Superintendents.
Hingham, Evan. Cong. ch.,	Arthur W. Noyes.	T. O. Gardner.
Hinsdale,	James Hosmer.	G. F. Plunkett.
Holbrook, Winthrop ch.,	Seth C. Sawyer.	Leonard Belcher.
Holden,	Franklin Moore.	W. H. Drury.
Holland,	Solomon Bixby.	George L. Webber.
Holliston, 1st ch.,	Rev. George M. Adams.	A. J. Stevens, M. D.
Holyoke, 1st ch.,	Hervey Chapin.	John K. Judd.
" 2d ch.,	James Cowan.	James H. Newton.
Hopkinton,	John C. Adams.	A. G. Brewer.
Hubbardston,	Horace Underwood.	Herbert W. Howe.
Huntington, 1st ch.,	Charles H Kirkland.	John B. Lardley.
" 2d ch.,	William S. Tinker.	H. Willard Munson.
Hyde Park,	Charles Sturtevant, M. D.	Henry D. Noyes.
" Clarendon Hills.	George E. Grant.	John H. Tuckerman.
Ipswich, 1st ch.,	Zenas Cushing.	John H. Cogswell.
" South,	Edward P. Kimball.	J. S. Norton.
" and Rowley,—		
" Linebrook,	William F. Conant.	Frank M. Vining.
Kingston, Mayflower ch.,	Avery K. Gleason.	H. K. Keith.
Lakeville,	Isaac W. Leach.	C. F. Paull.
" Union Grove,	William J. Westgate.	Thomas W. Clarke.
Lancaster,	Horatio Bailey.	Rev. D. Augustine Newton.
Lanesborough,	William A. Fuller.	Abijah Gleason.
Lawrence, Lawrence St. ch.,	Warren F. Taylor.	James H. Eaton.
" Trinity ch.,	John Thorpe.	G. A. Durrill.
" South,	John H. Gilman.	Joseph H. Lovett.
" Tower Hill,	Hamlet A. Howarth.	James Derbyshire.
" Riverside,	Ralph H. Ambercrombie.	Ralph H. Ambercrombie.
Lee,	Charles H. Sabin.	Edward A. Bradley.
Leicester, 1st ch.,	J. Clarence Watson.	Charles A. Denny.
Lenox,	Henry Sedgwick.	Henry Sedgwick.
Leominster,	Charles H. Hyatt.	James C. Nichols.
" North,	Abbey G. Boutelle.	N C. Boutelle.
Leverett,	Horace W. Field.	Edward Field.
Lexington, Hancock ch.,	George E. Muzzy.	L. J. Wing.
Lincoln, 1st ch.,	George L. Chapin.	Rev. H. J. Richardson.
Littleton,	J. Fred Houghton.	George A. Marsh.
Longmeadow,	Thomas F. Cordis.	F. N. Taylor.
" East,	Roman A. Crane.	E. K. Sellers.
Lowell, Pawtucket,	Samuel B Simonds.	John J. Carleton, M. D.
" 1st ch.,	Andrew Liddell.	Arthur S. Cutler.
" Eliot ch.,	Edward W. Pease.	A. B. Hall.
" John St. ch ,	Artemas B. Woodworth.	J. E. Everett.
" Kirk St. ch.,	Arthur B. Cushing.	Albert W. Burnham.
" High St. ch.,	Frank N. Chase.	Frank N. Chase.
" Highland ch.,	Willard Everett.	
" French ch.,	Alphonse Marsigny.	Emile Paignon.
Ludlow, 1st ch.,	Rev. Myron P Dickey.	Rev. Myron P. Dickey.
" Mills,	Albert H. Halford.	Frederick Gallup.
Lunenberg,	Edmund S. Francis.	I. F. Woolson.
Lynn, 1st ch.,	John E. Morse.	Guilford S. Newhall.
" Central ch..	Joseph G. S. Carleton.	E. L Pease.
" Chestnut Street ch.,	George E. Sargent.	George L. Breed.
" North ch.,	Charles L. Dow.	C. W Hobbs.
Lynnfield, Centre,	Lyman B. Smith.	Lyman B. Smith.
" 2d ch.,	Joseph S. Moulton.	Jos. B Hobson.
Malden, 1st ch.,	James W. Webster.	Clarence O. Walker.
" Maplewood,	Henry H. Cummings.	E. A. Cummings.
" Linden,	Aaron R. Lombard.	William J. Pratt.
Manchester, Or. Cong. ch.,	George F. Allen.	N. B. Sargent.
Mansfield,	Rev. Jacob Ide.	A. C. Harden.
Marblehead, 1st ch.,	Daniel Appleton.	N. P. Sanborn.
Marion,	Henry H. Luce, M. D.	C P. Howland.
Marlborough, Union ch ,	Henry A. Putnam.	Arthur A. Brigham.
Marshfield, 1st ch.,	John H. Bourne.	John H. Bourne.
" 2d ch., East,	Israel H. Hatch.	Israel H. Hatch.
Mattapoisett,	Noah Hammond.	William B. Nelson.
Maynard,	John W. Flood.	Lorenzo Maynard.
Medfield, 2d ch ,	Benjamin Chenery.	Francis S. Wight.
Medford, Mystic,	Charles Cummings.	Frederick H. Kidder.
" West,	Charles J. Eeles.	J. Willard Brown.
Medway, 2d ch., West,	Albert H. Hill.	Addison A. Smith.

Churches. Place and Name.	Clerks.	Superintendents.
Medway, Village,	Rev. Rufus K. Harlow.	George H. Rockwood.
Melrose,	Isaac A. Cochran.	Albert B. Franklin.
" Highlands,	Frank W. Lewis.	Paul Hayward.
Merrimac,	T. Livingstone Goodwin.	R. A. Sargent.
Methuen, 1st ch.,	Julian F. Emerson.	Jacob Emerson.
Middleborough, 1st ch.,	Augustus H. Soule.	Augnstus H. Soule.
" North,	Daniel E. White	N. W. Keith.
" Central ch.,	Andrew L. Tinkham.	Alonzo F. Ryder.
Middlefield,	Jonathan McElwain.	Jonathan McElwain.
Middleton,	William A. Phelps.	Clinton P. Stiles.
Milford, 1st ch.,	Willard S. Wood.	Edward H. Webster.
Millbury, 1st ch.,	J. Francis Woodbury.	H. L. Bancroft.
" 2d ch.,	Amos Armsby.	Lyman S. Waters.
Millis,	William Daniels.	George P. Fisher.
Milton, 1st ch.,	Rev. Calvin G. Hill.	Rev. Albert K. Teele, D.D.
" 2d ch., East.	Simeon Emerson.	O. A. Andrews.
Monson,	Charles C. Keep.	Rev. Ezra H. Byington.
Montague, 1st ch.,	Francis A. Rugg.	Francis A. Rugg.
" Miller's Falls,	Daniel W. Benjamin.	Edgar E. Barrett.
" Turner's Falls.	James A. Gunn.	E. D. Severance.
Monterey,	Jonathan Townsend.	A. M. Dowd.
Montgomery,	Horace Bartholomew.	No Sunday School.
Mount Washington,	Howard D. Lamson.	
Nantucket,	Edward R. Folger.	Mrs. Lewis Tracy.
Natick, 1st,	George L. Bartlett.	George L. Bartlett.
" South, John Eliot ch.,	Rev. William D. P. Bliss.	Rev. W. D. P. Bliss.
Needham, Evan. Cong. ch.,	Alden Harlow.	E. H. Bowers.
New Bedford, 1st ch., Acushnet,	Francis C. Terry.	F. C. Terry.
" North ch.,	Daniel C. Burt.	William F. Butler.
" Trinitarian ch.,	Ebenezer Nye.	Frederick A. Washburn.
New Braintree,	George K. Tufts.	C. A. Gleason.
Newbury, 1st ch.,	John C. Rolfe.	John C. Rolfe.
" Byfield,	Joseph N. Dummer.	Joseph N. Dummer.
Newburyport, North ch.,	Joseph B. Creasey.	Frank W. Greene.
" 4th ch.,	Charles R. Todd.	S. B. Carter.
" Belleville,	Charles A. Currier.	W. O. Evans.
" Whitefield ch.,	Nymphas Stacy.	D. C. Worcester.
New Marlboro', 1st ch.,	John B. Walker.	John B. Walker.
" Southfield,	William Ellis.	W. R. Canfield.
" Mill River,	Edward Rhoades.	Edwin Adams.
New Salem,	Henry Cogswell.	S. H. Stockwell.
Newton, Centre, 1st ch.,	William H. Cooley.	George P. Davis.
" 2d ch., West,	Julius L. Clarke.	Joseph B. Whittemore.
" Eliot ch.,	Charles E. Eddy, Jr.	Henry E. Cobb.
" Aubnrndale,	Charles C. Burr.	William H. Blood.
" North Village,	George S. Nodan.	Edward F. Jennison.
" Newtonville,	William F. Slocum.	Austin G. Sherman.
" Highlands,	Warren White.	William B. Wood.
Norfolk,	Lathrop C. Keith.	Levi Mann.
North Adams,	Edwin Barnard.	George B. Perry.
Northampton, 1st ch.,	John B. Clark.	S. D. Hadley.
" Edwards ch.,	Addison J. Lincoln.	Sidney E. Bridgeman.
" Florence,	Edward H. Barnard.	William H. Riley.
North Andover, Evan. ch.,	Charles E. Stillings.	George E. Hartshorn.
Northborough,	Samuel S Ashley.	George F. Brown.
Northbridge, 1st ch.,	Joshua W. Morse.	Moses Thatcher.
" Whitinsville,	Hervey A. Goodell.	William H. Whitin.
" Rockdale,	Edward W. Brown.	E. W. Brown.
North Brookfield, 1st ch.,	John S. Cooke.	D. J. Pratt.
" Union ch.,	James Miller.	Frank A. Smith.
Northfield,		Mrs. Emma F. Drake, M.D.
North Reading,	Fitz H. Mossman.	Fitz H Mossman.
Norton,	Rev. James P. Lane.	S. A. Draper.
Norwood,	Francis Tinker.	Francis O. Winslow.
Oakham,	Jesse Allen.	Jesse Allen.
Orange, North,	John H. Garman.	Zina Goodell.
" Central ch.,	C. Edward Mack.	Wesley A. Ford.
Orleans,	Jonathan Higgins.	F. H. Snow.
Otis,	Charles J. Carter.	A. C. Champlin.
Oxford,	Allen L. Joslin.	Orrin F. Joslin.
Palmer, 1st ch., Thorndike,	Charles F. Smith.	B. F. Clark.
" 2d ch.,	Rev. Pleasant Hunter, Jr.	O. P. Allen.

Churches. Place and Name.	Clerks.	Superintendents.
Paxton,	William Brown.	Levi Smith.
Peabody,	George F. Barnes.	J. K. Cole.
" Rockville,	Rev. John W. Colwell.	Caleb F. Shillaber.
Pelham,	Rev. William K. Vaill.	D. O. Chickering.
" Packardville.	Albert Firmin.	D. O. Chickering.
Pepperill,	Lyman Blood.	L. C. Blood.
Peru,	Jewett H. Geer.	Austen Stowell.
Petersham,	Collins Andrews.	C. R. Wilder.
Phillipston,	James G. Smith.	Horace Sanderson.
Pittsfield, 1st ch.,	Henry A. Brewster.	J. L. Peck.
" 2d ch.,	R. T. Gardiner.	Rev. Samuel Harrison.
" South ch.,	George Shipton.	William Tolman.
Plainfield,	Freeman Hamlin.	S. W. Clark.
Plymouth, Ch. of Pilgrimage,	Aaron H. Cornish.	H. N. P. Hubbard.
" 2d ch., South,	Rev. Thomas S. Robie.	William Anderson.
" Chiltonville, 4th ch.,	George W. Bramhall.	George W. Bramhall.
" " 5th ch.,	Henry E. Swift.	Henry E. Swift.
Plympton,	Bessie W. Sherman.	Rev. Vaola J. Hartshorne.
Prescott,	Rev. Augustus Alvord.	George F. Allen.
Princeton, Centre, 1st ch.,	John Brooks.	J. C. F. Myrick.
Provincetown,	Albert M. Kemp.	Amelia H. Freeman.
Quincy, Evan. Congregational,	James S Baxter.	Charles W. Carter.
" Wollaston,	Nathan G. Nickerson.	N. G. Nickerson.
" Washington St. ch.,	Edwin L. Harris.	Clarence Sampson.
Randolph, 1st ch.,	John V. Beal.	George H. Wilkins.
Raynham,	Edward B. King.	Giles Leach.
" North,	Willard M. Copeland.	Charles E. Witherell.
Reading, Old South ch.,	Edgar Damon.	Frank W. B. Pratt.
" Bethesda ch.,	Albert P. Damon.	Edward P. Fitts.
Rehoboth,	William H. Luther.	Ellery Robinson.
Revere,	David Floyd, Winthrop P. O.	E. B. Hooper.
" Beachmont,	John F. Bowditch.	Newell Giles.
Richmond,	Henry L. Salmon.	A. Granville Sharp.
Rochester, Centre, 1st ch.,	John S. Ryder.	George R. Haskell.
" North,	George H. Gerrish.	George H. Gerrish.
Rockland,	Joshua S. Smith.	Richmond J. Lane.
Rockport, 1st ch.,	Calvin W. Poole.	John W. Marshall.
" Pigeon Cove,	William Dade.	Reuben Brooks.
Rowley,	Benjamin P. Mighill.	Benjamin P. Mighill.
Royalston, 1st ch.,	Joseph Walker.	Frank W. Adams, M. D.
" 2d ch., South,	Luther Harrington.	George E Strong.
Rutland,	William C. Temple.	Charles R. Bartlett.
Salem, Tabernacle ch.,	Ezra L. Woodbury.	W. K. Bigelow.
" South ch ,	Charles M. Richardson.	A. L. Goodrich.
" Crombie St. ch.,	Henry J. Pratt.	Frank A. Brown.
Salisbury, Rocky Hill,		
" Union,	Rev. Clarence Pike.	Frederick Hibbs.
Sandisfield, 1st ch.,	John H. Whitney.	Hollister Sage.
" New Boston,	Oliver B. Jones.	Mrs. Nelson B. Twining.
Sandwich,	Sylvanus R. Bourne.	Isaac K. Chipman.
Saugus Centre,	John E. Stocker.	David C. Fleming.
Scituate,	John H Young.	John H. Young.
Seekonk (and *East Providence, R. I.*),	Joseph Brown, Pawtucket, R.I.	Joseph Brown.
Sharon, 1st Congregational ch.,	Daniel W. Pettee.	Sanford Waters Billings.
Sheffield,	Dwight Boardman.	T. C. Wickwise.
Shelburne, 1st ch.,	Lucius G. Alvord.	Z. D. Bardwell.
" Falls,	Frederick A. Adams.	Edwin Baker.
Sherborn,	Lowell Coolidge.	Lowell Coolidge.
Shirley Village,	John E. Gardner.	Marcus F. True.
Shrewsbury,	Alexander Pratt.	Rev. Frank H. Allen.
Shutesbury,	Nathaniel A. Briggs.	Hall A. Briggs.
Somerset,	Rev. Joseph C. Halliday.	William H. Marble.
Somerville, 1st ch., East,	Joshua H. Davis.	J. G. Tewksbury.
" Broadway,	Frank E. Hodgkins.	William H. Hodgkins.
" West,	Herbert E. Valentine.	Herbert E Valentine.
" Prospect Hill ch.,	James H. Brooks.	George A. Kimball.
" Winter Hill ch.,	Edward A. Stone.	Samuel C. Darling.
South Abington,	Benjamin F. Hastings.	A. R. Warfield.
Southampton.	Timothy P. Bates.	Charles B. Lyman.
Southboro', Pilgrim ch.,	Henry A. McMaster.	F. J. Stevens.
" Southville,	Charles J. Hooper.	Charles J. Hooper.

Churches. Place and Name.	Clerks.	Superintendents.
Southbridge,	Rev. Joseph Danielson.	Charles D. Monroe.
South Hadley, 1st ch.,	Calvin Preston.	Charles P. Judd.
“ Falls,	Stephen C. Weld.	Stephen C. Weld.
Southwick,	Charles D. Abel.	David Judd.
Spencer,	Henry R. Greene.	George H. Marsh.
Springfield, 1st ch.,	Daniel P. Cole.	William P. Draper.
“ Olivet ch.,	Frederick W. Harwood.	John B. Chapman.
“ South ch.,	George H. Deane.	George D. Chamberlain.
“ North ch.,	Harlan P. Stone.	Harlan P. Stone.
“ Indian Orchard,	Elliott D. Harris.	Geo. W. Miller.
“ Sanford Street,	David Jennings.	Eli S. Baptist.
“ Hope ch.,	Horace S Newell.	William P. Derby.
Sterling,	Solon L. Bemis.	S. B. Hills.
Stockbridge, 1st ch.,	Thomas Wells.	John C C. Carter.
“ Curtisville,	John W. Ford.	F. A. Palmer.
Stoneham,	Silas Dean.	Duncan D. Peabody.
Stoughton, 1st ch.,	Charles W. Hill.	Edwin M. Norton.
Sturbridge,	Melvin Haynes.	Melvin Haynes.
Sudbury, Union ch.,	Francis F. Walker.	Rev. David W. Goodale.
Sunderland,	N. Austin Smith.	H. G. Sanderson.
Sutton, 1st ch.,	Alvan W. Putnam.	E H. Hutchinson.
Swampscott, 1st ch.,	Barnett W. Redfern.	Barnett W. Redfern.
Taunton, 1st ch., West,	Rev. George C. Capron.	H. L. Merrill Walker.
“ Trinity Cong. ch.,	Erastus Morse.	Joseph H. Hastings.
“ Winslow ch ,	George W. Andros.	H. O. McCrillis.
“ Evan. Cong., East,	Charles W. King.	E. W. Cain.
“ Union ch ,	Frank L. Fish.	Charles L. Lovering.
Templeton,	George P. Hawkes.	George P. Hawkes.
“ Baldwinville,	J. Wythe Coolidge.	C. A. Perley.
Tewksbury,	Enoch Foster.	H J. Learnerd.
Tisbury, West, 1st ch.,	Ulysses E. Mayhew.	Horatio G. Norton.
Tolland,	Rev Aaron W. Field.	Bennett E. Moore.
Topsfield,	E. Perkins Averill.	J. Porter Gould.
Townsend,	George L. Whitcomb.	Dr. W. A. Wyman.
Truro, 1st ch.,	Daniel E. Paine.	John B. Dyer.
“ North,	Mrs. Benjamin Coan.	B. K. Bosworth.
Tyngsborough,	John P. Coburn.	John P. Coburn.
Upton,	Thomas T Brewer.	C. H. Bull.
Uxbridge,	William W. Thayer.	Lanson A. Seagrave.
Wakefield,	Butler W. Firman.	John W. White.
Walpole,	Frederic Guild.	Myron H. Piper.
“ East,	Mrs. Susan M. Thompson.	John A. Brown.
Waltham,	Henry E. Skeele.	Philip Jones.
Ware, 1st ch.,	Rev. William G. Tuttle.	George G. Hall.
“ East,	Rev. A. E. P. Perkins D. D.	A. W. Bowers.
Wareham,	Rev. Charles C. Watson.	Hiram W. Barrows.
Warren.	Edgar W. Butterworth.	J. W. Chadsey.
“ West,		William H. Warren.
Warwick, Trinity Cong. ch.,	George W. Moore.	E. C. Chase.
Watertown, Phillips ch.,	John H. Green.	S G. Greenwood.
Wayland,	Joseph A. Roby.	L. K. Lovell.
Webster,	Edward L. Spaulding.	James Bracken.
Wellesley,	John Anderson.	Charles F. Smith.
“ Wellesley Hills,	George Goodyear.	J. W. Peabody.
Wellfleet, 1st ch.,	Simeon Atwood.	Thomas Kemp.
“ 2d ch., South,	Winslow Paine.	Alvin F. Paine.
Wendell Centre, 1st ch.,	Mrs. Ellen S. Bowen.	Marshall Keith
Wenham,		William D. Morgan.
Westborough,	Alfred H. Goodell.	H. A. Harrington.
West Boylston,	E. Beaman Rice.	C. L. Lord.
West Brookfield, 1st ch.,	Joseph S. Gleason.	Rev. Thomas E. Babb.
Westfield, 1st ch.,	Rev. John H. Lockwood.	Irad Fuller.
“ 2d ch.,	Miss Josephine E. Strong.	A W. Fairchild.
Westford.	Thomas Simmes.	Rev. C H. Rowley.
Westhampton,	Fred C. Judd.	E. P. Tuey.
Westminster,	James B. Wood.	T. S. Wood.
West Newbury, 1st ch.,	Rev. Charles D. Herbert.	Alfred L. Moore.
“ 2d ch.,	Isaac N. Lane.	Leonard W. Smith.
Westport, Pacific Union ch.,	John L. Anthony.	George D. Lawton.
West Springfield, 1st ch.	Joseph M. Smith.	Rev. William A. Thomas.
“ 2d ch., Mittineague,	Rufus Ames.	William E. Demond.
“ Park Street ch.,	Ethan Brooks.	Frederick W. Pease.

Churches. Place and Name.	Clerks.	Superintendents.
West Stockbridge, Centre,	Harvey C. Kinne.	C H. Fuarez.
" Village,	William M. Kniffin.	William Kniffin.
Weymouth, 1st ch.	Rev. Franklin P. Chapin.	B. F. Richards.
" 2d ch., South,	Edward Lewis.	William Dyer.
" and Braintree,	Charles G. Sheppard.	Gilbert Nash.
" Union ch., South,	Orrin B. Bates.	Nathaniel S. French.
" Pilgrim ch., North,	Thomas B. Seabury.	F. A. Bicknell.
" East,	Charles B. Cushing.	Jacob Dizer.
Whately,	Rev. Millard F. Hardy.	Eugene M. Frary.
Wilbraham,	Francis E. Clark.	Albert A. Phelps.
Williamsburg, 1st ch.,	William A. Hawks.	H. L. Graves.
" Haydenville,	Henry C. Smith.	Henry C. Smith.
Williamstown, 1st ch.,	Charles H. Mather.	R. R. Clark.
" College ch.,	Orlando M. Fernald.	No school.
" 2d ch , South,	Rev. Lyman Whiting, D. D.,	George F. Mills.
" White Oaks,	Rev. William R. Stocking.	
Wilmington,	Chester W. Clark.	Arthur O. Buck.
Winchendon, 1st ch.,	Rev. John P. Humphrey.	C. J. Rice.
" North,	Rev. Davis Foster.	C. L Beals.
Winchester,	Stephen Thompson.	Charles E. Swett.
Windsor, Church of Christ,	Abiel Nichols.	I. N. Hubbard.
Woburn, 1st ch.,	Oliver F. Bryant.	Joseph G. Pollard.
" North,	Rev. Leander Thompson.	John R. Carter.
Worcester, 1st ch.,	Florentine S. Shaw.	W. A. Denholm.
" Central ch.,	George L. Brownell.	John C. Woodbury.
" Union ch.,	Francis E. Kimball.	Edward Whitney.
" Salem St. ch.,	Abiel E. Wilson.	Frank W. Ruggles.
" Mission Chapel ch ,	Hermon W. Clifford.	S. S. Doe.
" Plymouth ch ,	Willis P. Rowell.	Asa L. Kneeland.
" Piedmont ch.,	Arthur M. Stone.	Horatio B. Lincoln.
" Swedish ch.,	Arthur K. Hult.	John A. Corneli.
" Pilgrim ch.,	John M. Russell.	Arthur E. Gray.
Worthington,	Jonathan Brewster.	Lincoln A. Stewart.
Wrentham, 1st ch.,	William M. Proctor.	William E. Pond.
Yarmouth, 1st ch.,	Andrew H. Eldridge, 2d,	C. D. Payne.
" West,	Abbie B. Crowell.	

NOTE. — It will confer a great favor upon the Secretary if changes in the above list are reported as they occur, to Rev. M. M. Cutter, No. 24 Franklin Street, Boston.

NAMES OF MINISTERS

IN THE PRECEDING TABLES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH, AND WITH THE NUMBERS OF THE PAGES IN WHICH EACH NAME OCCURS IN THE STATISTICS.

THIS list gives the names of pastors, or acting pastors, and members of Associations who have been ordained.

Persons who are in pastoral service, but who are not members of any Association in this State, are designated by a star (*). A few others, who are not supplying churches, and are not members of Associations, are named by their own wish.

In this list the *first* column of figures gives the page which denotes membership in an *Association of Ministers.*

The *second* column of figures in this list gives the page in which a person will be found to be in *pastoral service.* A *blank* in either case signifies,—in the former, that one is not a member of any Association in this State; in the latter, that he is not reported to be in pastoral service in this State.

Where two pages are mentioned in the first column of figures, it shows that the person is a member of two Associations.

The post-office addresses often differ from the foregoing pages.

An alphabetical list of licentiates follows this list.

Abbe, Francis R., Dorchester,	78,	
Adams, Daniel E , Ashburnham,	82,	92
Adams, Edwin A., *Chicago, Ill* ,	74,	
Adams, Frank S., Reading,	80,	110
Adams, George M., D. D., Holliston,	74,	102
Adams, Wm. W., D. D., Fall River,	80,	98
Adriance, S. Winchester, Lowell,	66,	104
Ainsworth, Israel, Boylston,	81,	96
Alcott, William P., West Newbury,	76,	116
Alden, Ebenezer, Marshfield,	76,	104
Alden, Edmund K., D. D., Boston,	78,	
Aldrich, Jeremiah K , Hyannis,	68,	92 116
Allen, Eph. W., Taunton,	80,	114
Allen, Frank H., Shrewsbury,	81,	112
Allen, George E., North Reading,	80, 77,	108
Allen, Melven J., Ashby,	74,	92
*Allen, Simeon O., Blandford,		94
Alvord, Augustus, Prescott,	72,	110
Alvord, Henry C., Montague,	70,	106
Amaron, Calvin E , Lowell,	66,	104
Ames, Marcus, *Oak Lawn, R. I.*,	77,	
Amsden, Silas H., *Colchester, Vt.*,	82,	
Anderson, Charles, North Woburn,	80,	96 116
Andrews, George W., Dalton,	66,	98
Andrews, Samuel B., Phillipston,	69,	108
Angier, Marshall B., Newburyport,	73,	
Arms, William F., Sunderland,	70,	112
Ashley, Samuel S., Northboro',	81,	
Atwood, Edward S., D. D., Salem,	69,	110
Atwood, Lewis P., Chatham,	68,	96
Austin, Samuel J., Boston,	71,	
Avery, William F., Huntington,	71,	102
Ayres, Rowland, D. D., Hadley,	72,	
*Babb, Thomas E., West Brookfield,		114
Bacon, William F., Easthampton,	72,	98
Baker, Smith, Lowell,	66,	104
Balcom, Frederick A., Holden,	81,	102
Baldwin, Fritz W., Chelsea,	77,	96
Baldwin, Joseph B., W.Cummington,	72,	
Bale, Albert G., Melrose,	80,	106
Ballantine, John W., Dorchester,	78,	94
Barnard, Pliny F., Wendell,	70,	114
Barnes, Henry E., Haverhill,	69,	102
Barr, Preston, Ludlow.	71,	104
Barrows, William, D. D., Reading,	77,	
Bartlett, Edw. O., *Kingston, R. I.*,	66,	
Barton, Walter, Attleboro,		92
Bascom, John, LL. D., *Madison, Wis.*,	66,	
Batt, William J., Warnerville,	80,	
Beach, David N., Cambridgeport,	77,	96
Beaman, Warren H., Amherst,	72,	
Beckwith, Clarence A., W. Roxbury,	78,	94
Beebee, Albert G., Middlefield,	67,	106
Beecher, Charles, Georgetown,	69,	
Bell, James M., West Medway,	73,	106
*Bell, Samuel, South Abington,		112
Bell, S. Linton, Marblehead,	69,	104

Benedict, George, Quincy Point,	76,	110
Benedict, William A., *Orange Park, Fla.*,	83,	
Bickford, Thomas, Cambridgeport,	77,	96
Billings, Richard S., *Somersville, Ct.*,	67,	
Bisbee, John H., Westfield,	72,	
Bisbee, Marvin D., Congregational House, Boston,	77,	
Biscoe, Thomas C., Holliston,	83,	
Bixby, Joseph P., Revere,	77,	110
Bixby, Solomon, Holland,	67,	102
Blades, John T., Campello,	75,	96
Blair, John J., Andover,	66,	92
Blake, Lyman H., Westfield,	71,	114
Blake, S. Leroy, D.D., Fitchburg,	74,	100
Bliss, Charles R., *Chicago, Ill.*,	80,	
Bliss, Daniel, *Beirut, Syria*,	72,	
Bliss, William D. P., South Natick.	74,	106
Blodgett, Edward P., Greenwich,	72,	100
Bodwell, Joseph C., Bridgewater,	75,	96
Bolster, William H., So. Weymouth,	77,	116
Bowker, Samuel, Ballardvale,	66,	92
Boyd, Pliny S., Granby,	72,	100
Boynton, George M., Jamaica Plain,	78,	94
Boynton, Nehemiah, Haverhill,	69,	102
Bragdon, John, Haverhill,	69,	
Bremner, David, Boxford,	76,	
Brickett, Harry L., Lynnfield Centre,	69,	104
*Briggs, Edward H., Linebrook,		102
Briggs, Wm. T., East Douglas,	83,	98
Brigham, David, Bridgewater,	76,	
Brigham, Levi, Marlboro',	74,	
Brooks, George W., Charlestown,	77,	94
Browne, John K., *Turkey*,	77,	
Brown, Willard D., Gilbertville,	67,	100
*Brownville, John W., Hanover,		100
Bruce, Charles C., Amherst,	72,	
Bruce, Henry J., *Rahuri, India*,	71,	
Bryant, Albert, Worcester,	77,	
Buckingham, Samuel G., D. D., Springfield,	71,	112
Bullard, Asa, Cambridgeport,	77,	
Burnham, Michael, Springfield,	78,	112
Burr, Richard M., *Lee, N. H.*,	83,	
Burrill, George H., New Lebanon, N. Y.,	67,	
Burt, Daniel C., New Bedford,	76,	106
Bushnell, Samuel C., Acushnet,	76,	
Butler, Calvin, Worcester,	81,	
Butler, Daniel, Waverly,	79,	
*Butler, S. Russell, Mill River,		106
Byington, Ezra H., Monson,	71,	106

Calkins, Wolcott, D.D., Newton,	79,	108
Campbell, William R., Roxbury,	78,	94
Capron, George C., West Taunton,	80,	112
*Carlile, A. Douglas, Brockton,		96
Carruthers, William, Fairhaven,	76,	98
Carter, Clark, Lawrence,	66,	102
Case, Rufus, Hubbardston,	82,	
Chapin, Franklin P., Easton,	75,	98
Chapman, Elias, Roxbury,	81,	
Chase, Edward, *Hallowell, Me.*,	81,	
*Chase, Edward A., Hampden,		100
Chickering, John W., D. D., Wakefield,	81,	
Childs, Alexander C., West Gloucester,	69,	
Childs, James Hobart, Northbridge,	83,	108
Churchill, J. Wesley, Andover,	66,	
Chute, Edward L., Northboro,	76,	108
Clark, Asa F., Leverett,	72,	104
Clark, Daniel O., Manchester,	76,	104
Clark, DeWitt S., Salem,	69,	110
Clark, E. Benedict, Chicopee,	71,	
Clark, Edson L., Southampton,	72,	112
Clarke, Edward, Chesterfield,	72,	
Clark, Frank E., South Boston,	78,	94
Clark, Frank G., Gloucester,	69,	100
Clark, Isaac, Northampton,	72,	108
Clark, N. George, D. D., Boston,	77,	
Clark, Samuel W., Westport,	76,	116
Clark, Sereno D., D. D., Somerville,	77,	
Clark, Solomon, Plainfield,	72,	110
*Clark, T. Jarvis, Bernardston,		94
Clary, Timothy F., Milton.		
Cobb, Elisha G., Florence,	72,	108
Cobb, William H., Uxbridge,	83,	114
Coggin, William S., Boxford,	76,	
Coit, Joshua, Winchester,	66,	
Colton, Aaron M., Easthampton,	72,	
Colwell, John W., South Peabody,	69,	108
Cone, Luther H., Springfield,	71,	112
Cook, Silas P., Chelsea,	77,	96
Cooledge, Charles E., Andover,	82,	
Cooley, Henry, Springfield,	71,	
Coolidge, Amos H., Leicester,	81,	104
Cornell, William M., D. D., LL. D., Boston,	75,	
Coté, Thomas G. A., Lowell,	66,	
Cowan, Perez D., Wellesley,	74,	114
Cowles, John P., Ipswich,	69,	
Coyle, John P., *New York, N. Y.*,	71,	
Craig, Henry K., Falmouth,	68,	98
Crawford, Lyndon S., Topsfield,	76,	114
Crawford, Otis D., *Ridgeway, Pa.*,	81,	
Crawford, Robert, D. D., Greenfield,	70,	
Cristy, Albert B., *E. Greenwich, Ct.*,	70,	
Crosby, Josiah D., Ashburnham,	82,	
Cross, Joseph W., West Boylston,	81,	
Crumrine, John T., *Fayette City, Pa.*,	83,	
Curtis Walter W., W. Stockbridge,	67,	116
Cushman, John P., *Castine, Me.*,	82,	
Cutler, Brainard B., Heath,	70,	
Cutler, Calvin, Auburndale,	79,	108
Cutler, Ebenezer, D. D., Worcester,	81,	

Cutler, Temple Essex,	82,	98
Cutter, Marshall M., 52 Bromfield St., Boston,	81,	
Cutting, Henry P., Harwich,	74,	102
Dana, J. Jay, *New Haven, Ct.*,	67,	
Danielson, Joseph, Southbridge,	67,	112
*Davis, Edgar F., Hamilton,		100
Davis, Perley B., Hyde Park,	78,	102
Davis, R. Henry, *Japan*,	73,	
Dawes, Ebenezer, Lakeville,	80,	102
Day, Charles O., *New Haven, Ct.*,	72,	
Dean, Oliver S., Holbrook,	75,	102
Dean, William N. T., Orange,	70,	108
De Bevoise, Gabriel H., Boston,	81,	
De Forest, Heman P., Taunton,	80,	112
*Denison, John H., D. D., Williamstown,		116
*De Pew, Wm. A., East Weymouth,		116
Dexter, Henry M., D. D., Boston,	76,	
Dexter, Morton, Boston,	78,	
Dickerman, George S., Amherst,	73,	92
Dickey, Myron P., Ludlow,	71,	
Dickinson, Charles A., Lowell,	66,	104
Dickinson, Henry A., Huntington,	71,	
Dickinson, William E., Chicopee,	71,	96
Dodge, Austin, South Dennis,	68,	98
Dodge, George S., Rutland,	81,	110
Dodge, John E., Paxton,	81,	108
Dodge, John W., Yarmouth,	68,	116
*Donnell, Albert, Haverhill,		102
Dougherty, M. Angelo, Boston,	82,	
Dowden, William H., Rowley,	81,	110
Dowse, Edmund, Sherborn,	74,	112
Drake, Ellis R., Northfield,	70,	100 108
Dudley, Martin, Lowell,	66,	
Dunham, Isaac, Bridgewater,	76,	
Dunning, Albert E., Roxbury,	78,	
Duryea, Joseph T., D. D., Boston,	79,	94
*Dustan, George, Boxboro',		94
Dutton, Albert I., E. Longmeadow,	71,	104
Dutton, Horace, Auburndale,	74,	
Dwight, Edward S., D. D., Hadley,	73,	100
Dyer, Edward O., South Braintree,	75,	96
Dyer, Nathan T., Middleboro',	80,	106
Eastman, Lucius R., Boston,	75,	
Eastman, L. R., jr., Framingham,	74,	100
Eastman, Wm. R., So. Framingham,	74,	100
Eaton, Joseph M. R., Fitchburg,	73,	
*Eddy, Hiram, D. D., Sheffield,		112
Eddy, Samuel W., Beverly,	69,	94
*Edwards, Henry L., Huntington,		102
Edwards, Jonathan, Wellesley Hills,	79,	114
Eggleston, Nath'l H., Williamstown,	67,	
Elder, Hugh, *Bradford, England*,	69,	
Eldredge, Henry W., *Buena Vista, Col.*,	70,	
Emerson, Alfred, Dorchester,		
Emerson, Rufus, *Salem, N. H.*,	68,	
Emerson, Thomas A., Wakefield,	75,	
Emery, Samuel H., Taunton,	80,	
Eustis, Wm. T., D. D., Springfield,	71,	
Evans, Samuel E., Hanover,	76,	100
Ewell, John L., Millbury,	83,	106
Ewing, Edward C., Danvers,	69, 76,	98
Fairbanks, Francis J., W. Boylston,	81,	
Farwell, Parris T., South Egremont,	67,	98
Farnham, Luther, Boston,	77,	
Fay, Henry C., Somerville,	81,	
Fay, Prescott, Cambridge,	77,	
Fay, Solomon P., Dorchester,	78,	94
Ferris, Leonard Z., Rockland,	75,	110
Field, Aaron W., New Boston,	71,	110
Field, Thomas P., Amherst,	73,	
Fisher, George E., North Amherst,	73,	
Fiske, Daniel T., D. D., Newburyport,	69,	106
Fobes, William A., Monterey,	72,	106
Forbes, Jesse F., Warren,	68,	114
Foster, Davis, D. D., Winchendon,	82,	116
Fowler, Stacy, Cambridge,	77,	
Frary, Lucien H., Weymouth,		116
*Frink, Benson M., Shelburne,		112
Frost, George B., Oxford,	81,	108
Fuller, Augustus H., Mattapoisett,	76,	104
Fuller, Homer T., Worcester,	81,	
Fullerton, Bradford M., Waltham,	79,	114
Fullerton, Jeremiah E., Hopkinton,	74,	102
Furber, Daniel L., D. D., Newton, Centre,	79,	
Gallagher, William, jr., So. Boston,	78,	
Garman, John H., North Orange,	82,	
Gay, Ebenezer, *Tompkins Cove, N. Y.*,	76,	
Gay, Joshua S., South Wellfleet,	68,	114
Gay, William M., Georgetown,	69,	
Gaylord, Joseph F., Barre,	68,	92
Giddings, Edward J., Housatonic,	67,	
*Gilman, George P., Waverley,		94
Gleason, George L., Byfield,	69,	106
Goldsmith, Charles F., W. Gloucester,	76,	100
Goodale, David W., Sudbury,	74,	112
Goodenow, Smith B., East Marshfield,	76,	104
*Gordon, George A., Boston,		94
Gordon, Robert F., Dorchester,	75,	
Gould, George H., D. D., Worcester,	81,	
Grant, Henry M., Middleboro',	75,	106
Greene, John M., D. D., Lowell,	66,	104
Greene, William B., Dighton,	80,	98
Griffin, Edward H., Williamstown,	67,	
Griffin, Perley M., E. Bridgewater,	75,	98

Grimes, Frank J., Charlemont,	70,	96
Grout, Alden, Springfield,	71,	
Grout, Henry M., D. D., Concord,	81,	98
Guild, Charles L., *Enosburg, Vt.*,	70,	
Gulliver, John P., Andover,	66,	
Haley, John W., Amherst,	73,	98
Halliday, Joseph C., Somerset,	80,	112
Hamilton, B Franklin, Roxbury,	78,	94
Hamilton, John A., Boston,	78,	
Hamlin, Charles H., Easthampton,	67,	98
Hammond, Joseph, Truro,	68,	114
Hanaford, Howard A., Bedford,	81,	94
Hanks, Stedman W., Cambridge,	77,	
Harding, John W., Longmeadow,	71,	104
Hardy, Millard F., Whately,	70,	116
Harlow, Lincoln, Becket,	67,	92 94
Harlow, Rufus K , Medway Village,	73,	106
Harris, John L., Neponset,	75,	94
Harrison, Samuel, Pittsfield,	67,	110
Hartshorne, Vaola J., Plympton,	68,	110
Haskell, John, Billerica,	81,	
Haskins, Robert W., Abington,	75,	92
Haven, John, Charlton,	68,	
Hawkes, Winfield S., South Hadley Falls,	72,	112
Hayes, Stephen H., Boston,	77,	
Hayward, Silvanus, Globe Village,	68,	
Hazen, Allen, D. D., Deerfield,	70,	98
Hazen, Henry A., Auburndale,	81,	
Hazen, Timothy A., Curtisville,	67,	112
Headley, Phineas C., Dover,	77,	98
Heath, Albert H., New Bedford,	76,	106
Herbert, Charles D., West Newbury,	69,	114
Herrick, Samuel E., D. D., Boston,	77,	94
Herrick, William D., Amherst,	73,	
Hickok, Laurens P., D. D., Amherst,	73,	
Hill, Calvin G., Milton,	75,	106
Hill, James L., Lynn,	76,	104
Hilton, John V., *Denver, Col.*,	77,	
Hird, John W., North Brookfield,	68,	108
Hitchcock, Henry C., W. Somerville,	77,	112
Hitchcock, Milan H., Hubbardston,	82,	102
Hodges, Alpheus C., Buckland,	70,	96
Hodgman, Edwin R., Townsend,	74,	
Hoffman, John H., Shelburne Falls,	70,	112
Holmes, Henry M., Orleans,	74,	108
*Holmes, Theodore J., Newton Centre,		108
Hood, Edward C., West Medford,	81,	104
Hood, Jacob, Lynnfield Centre,	69,	
Hooker, Edw'd P., *Winter Park, Fla.*,	66,	
Hopkins, Mark, D. D., LL. D., Williamstown,	67,	216
*Hopley, Samuel, Otis,		108
Hosmer, Samuel D., Auburn,	78,	92
Houghton, William A., Berlin,	81,	

Howard, Martin S , Wilbraham,	71,	116
Howard, Rowland B., Boston,	81,	
Howe, George M., *Lewiston, Me.*,	82,	
Hoyt, James S., D.D., *Keokuk, Ia.*,	77,	
Hubbard, Charles L., West Boxford,	69,	96
Hubbell, William S., *Buffalo, N. Y.*,	77,	
Hudson, Alfred S., Ayer,	74, 81,	92
*Hulburt, Palmer S., Newburyport,		106
Hungerford, Edward, Adams,	67,	92
Humphrey, John P., Winchendon,	82,	116
Huuter, Pleasant, jr., Palmer,	71,	108
Hurlbut, John E., Mittineague,	71,	116
Hutchins, Henry L., No. Chelmsford,	66,	96
Hyde, Henry, Holyoke,	82,	
Ide, Alexis W., West Medway,	73,	
Ide, Jacob, Mansfield,	73,	104
Jackson, George A., Swampscot,	76,	112
Jaggar, Edwin L., Northampton,	72,	
Jameson, Ephraim O., Millis,	73,	106
*Jenkins, Jonathan L , Pittsfield,		108
*Jenness, George O., Attleboro' Falls,		92
Jewett, George B., D D , Salem,	69,	
Jewett, John E. B , Pepperell,	74,	
Johnson, Albion H , Roslindale,	78,	102
Johnson, Francis H., Andover,	66,	
Johnson, George H., No. Amherst,	73,	92
Johnson, Wilbur, Medfield,	73,	104
Jones, Charles, North Abington,	74,	
Jones, Hampden P., *England*,	76,	
Jones, Jesse H., North Abington,	74,	92
Jones, Newton I , No. Leominster,	68,	104
Joyslin, William R., Rochester,	76,	110
Juchau, George, Arlington Heights,	72,	
Julien, Matthew C., New Bedford,	76,	106
Kasson, Frank H., Tewksbury,	77,	114
Keeler, Seth H., D. D., Somerville,	77,	
Kelsey, Henry H., *W. Winsted, Ct.*,	79,	
Kelsey, Henry S., *Geneva, N. Y.*,	81,	
Kendall, Robert R., Boxford,	77,	94
Keyser, Calvin, *Buffalo, N. Y.*,	80,	
King, James B , Sandwich,	68,	110
Kingman, Matthew, Amherst,	73,	
Kingsbury, John D., Bradford,	69,	96
Knight, Edward H., West Springfield,	71,	116
Knight, Richard,	71,	
Knowlton, Francis B., Athol,		
*Kyte, Joseph, Brlmfield,		96
Labaree, John C., Randolph,	75,	110
*Laird, James H., Hinsdale,		102
Lamb, William A., Newton,	79,	108
Lamson, Charles M., Worcester,	82,	116
Lane, James P., Norton,	80,	108

Lane, John W., North Hadley,	73,	100
Lane, Saurin E., D. D., South Framingham,	74,	
Langworthy, Isaac P., D.D., Chelsea,	77,	
Lanphear, Orpheus T., D.D., Beverly,	69,	
*Lansing, R. C., Hardwick,		100
Lathe, Herbert W., Northampton,	72,	108
Lawrence, Amos E., Newton Centre,	79,	
Lawrence, Robert F., Malden,	81,	
Leavell, William H., Brighton,	79,	94
Leavitt, George R., *Cleveland, O.*,	78,	
Leavitt, Horace H., North Andover,	66,	108
Leavitt, John G., Webster,	82,	114
Le Bosquet, John, Southville,	74,	112
Leete, Theodore A., Longmeadow,	71,	
Leland, John H. M., Amherst,	73,	
*Leland, Willis D., No. Weymouth,		116
Leonard, Hartford P., *Mason, N. H.*,	74,	
Leonard, William, Centreville,	68,	
Litch, J. Lincoln, Marion,	76,	104
Lockwood, John H., Westfield,	71,	114
Loomis, Aretas G., Greenfield,	70,	
Lord, John M., Weymouth,	76,	
Loring, Herbert A., Oakham,	75,	108
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The Minutes are sent to the churches by direction of the General Association. It is requested that one copy annually be preserved with the records of each church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the churches.